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THE CODEX ALEXANDRINUS

IN REDUCED PHOTOGRAPHIC FACSIMILE

(BRITISH MUSEUM)

THE CODEX ALEXANDRINUS

(ROYAL MS. 1 D v–viii)

IN REDUCED PHOTOGRAPHIC FACSIMILE

OLD TESTAMENT

PART I

GENESIS—RUTH

137 v-v-4
11/1/16

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INTRODUCTION

THE general Introduction to the reduced photographic facsimile of the Codex Alexandrinus is prefixed to the part containing the New Testament and the Clementine Epistles, issued in 1909. In that Introduction is given the history of the manuscript, so far as it is known, and of the various editions of it, a statement of its contents, and an analysis of the various hands of the scribes and correctors employed upon it. To this there is little that is material to be added here.[1]

The present part (the first of four that will contain the Old Testament) comprises the Octateuch. These eight books form a single unit, written by a single scribe. They are also the part of the manuscript which has been most extensively corrected. As has been stated in the general Introduction, the original readings of the MS., and the work of the various correctors, are indicated as follows:

A = the reading of the MS. when there has been no alteration.

A* = the original reading of the MS. when there has been an alteration.

A^1 = the reading of the correction, when it has been made by the original scribe.

A^a, A^b, A^c, &c. = readings due to subsequent correctors.

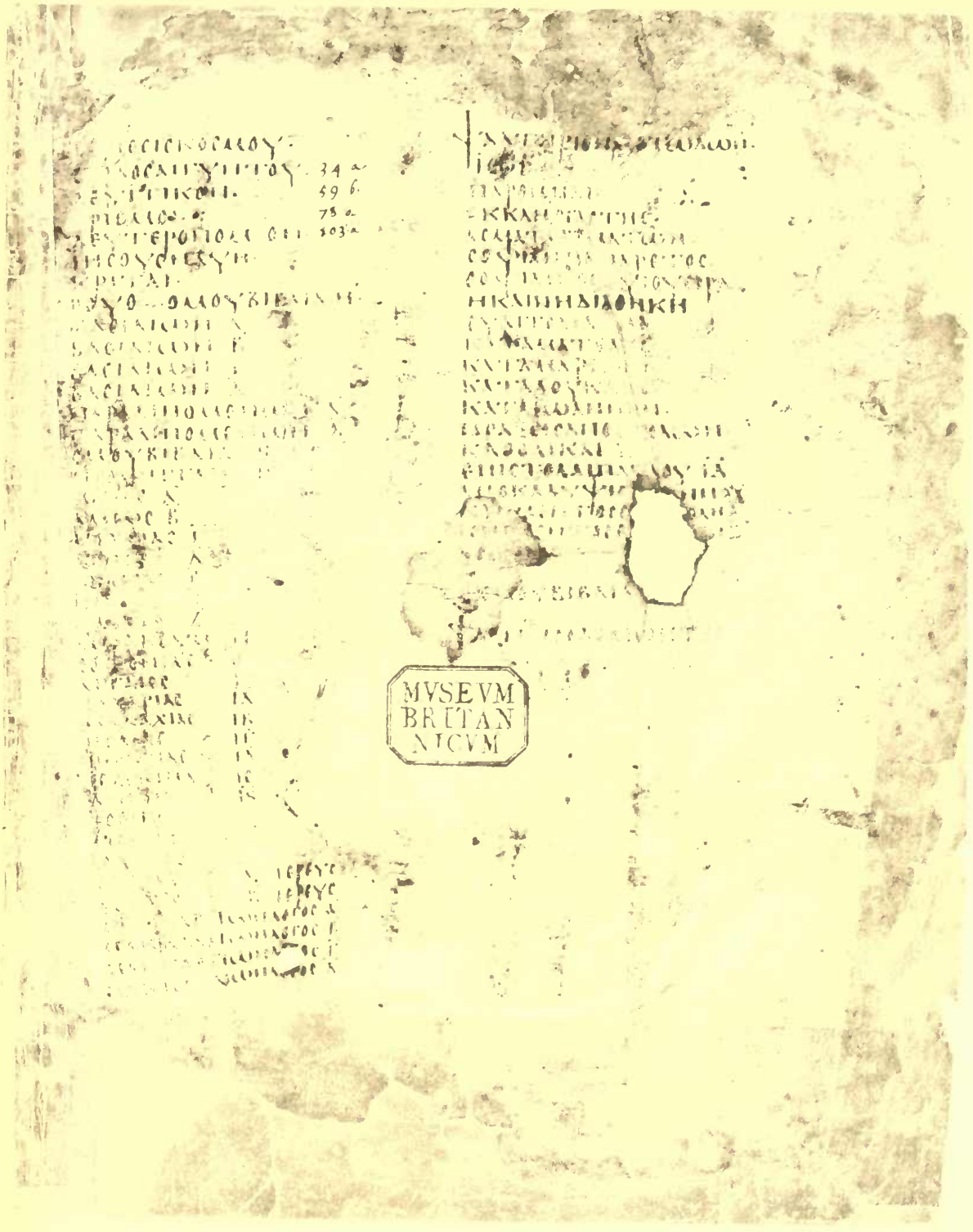
The attributions of the various corrections to their several authors, so far as the present editor has been able to satisfy himself on the subject, are recorded in the larger Cambridge edition of the Septuagint.[2] Most of them are due either to the original scribe or to the first corrector (A^a), whose hand (when visible on an un-erased portion of the vellum) is smoother and rounder than that of his predecessors, but does not appear to be materially later in date. This corrector worked very drastically on the earlier books of the Octateuch, frequently erasing whole passages of two, three, or four lines, and substituting a fresh text. The textual relation of the corrector to the original scribe does not appear to have been studied as yet, but the material is now available in the edition of Messrs. Brooke and McLean, and (substantially) in the earlier edition of Dr. Swete. It is possible that a study of this subject would assist in determining the authorship of certain of the corrections, where the palaeographical indications are doubtful. The work of the other correctors (of whom three may be discerned) is of very minor importance.

F. G. KENYON.

British Museum,
15 *Jan.*, 1915.

[1] Prof. Burkitt, in a review of the New Testament volume (*Journal of Theological Studies*, xi. 603, 1910), has some interesting remarks, favouring the tradition recorded by Wetstein (see N. T., Introduction, p. 7, note 3) to the effect that the manuscript was found at Mt. Athos. In his opinion, the Arabic note by "Athanasius the humble" may be contemporary with Cyril, and the work of one of his staff; the MS. may never have been in Egypt at all until Cyril brought it there, but may be of Constantinopolitan origin, which would account for the Constantinopolitan character of its text in the Gospels. If an Arabic scholar and palaeographer states that it is not possible to be certain whether a note was written in the fourteenth or the seventeenth century, it is not for those who have no knowledge of Oriental palaeography to dispute the statement; but it does seem absolutely impossible to believe that Cyril had himself brought the MS. from Athos to Alexandria. If Cyril had himself found it at Athos, and presented it to the patriarchate at Alexandria with an anathema on its removal, it is not very likely that he would have transferred it to Constantinople, and still less likely that he would have impressed its Egyptian origin on Sir Thomas Roe (as he evidently did), and suppressed its Athoan derivation and his own merit in discovering it. But even if these difficulties are ignored, it is plainly incredible that he should with his own hand have stated its Egyptian origin, as he does in the autograph note prefixed to the manuscript, and should have attributed the mutilation of the end of the MS. to the ill-treatment which the Christians and their books suffered after the Mahomedan conquest of Egypt. This note makes it certain that Cyril himself believed in the Egyptian origin of the MS.; and in face of this evidence, the statement of his deacon, Matthaeus Muttis, falls to the ground. One is tempted to say that Prof. Burkitt's suggestion has only the attractiveness of the improbable.

[2] *The Old Testament in Greek* . . . , edited by A. E. Brooke, B.D., and N. McLean, M.A., Vol. I, part i (Cambridge, 1906).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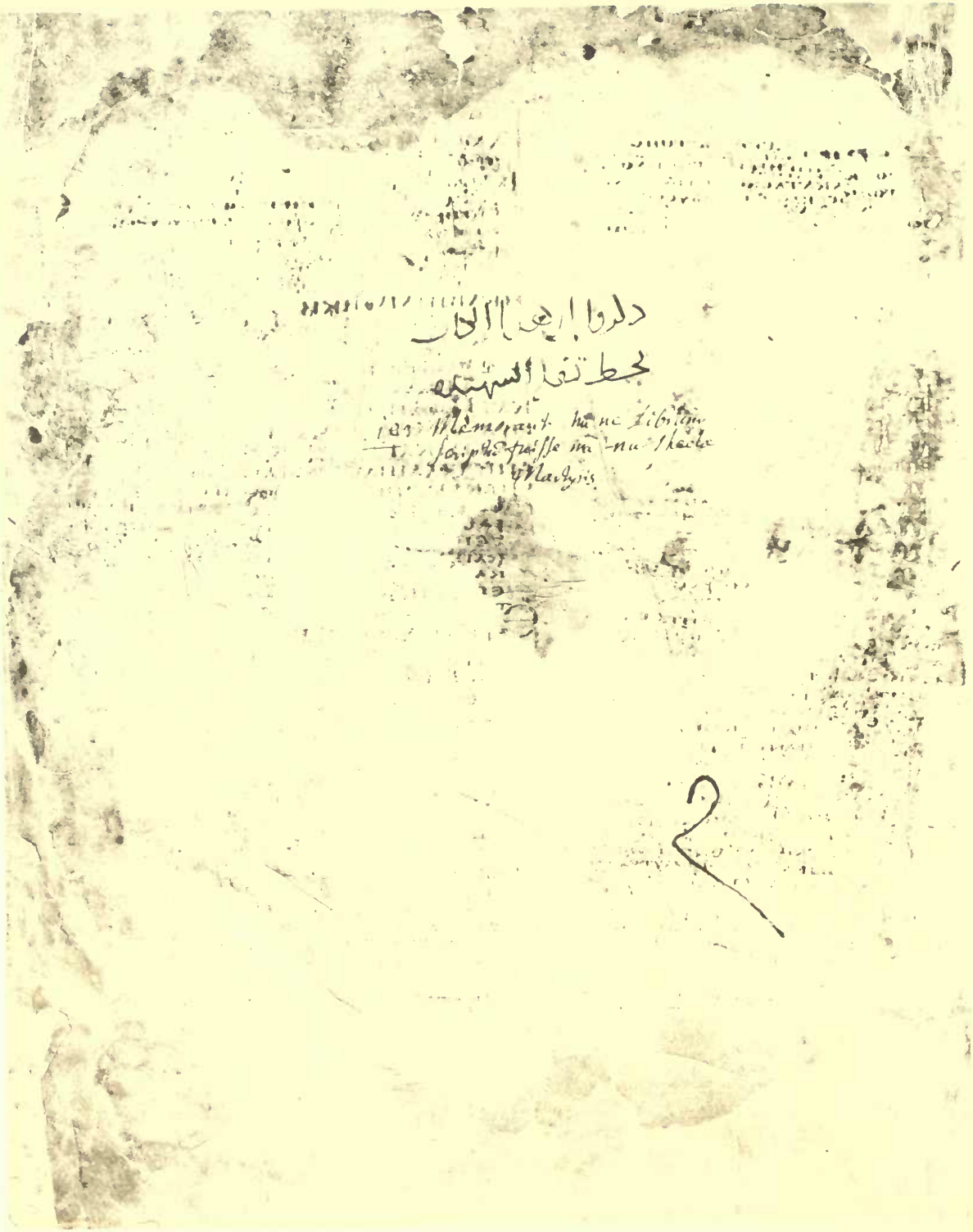


1. DV

1 D. V. p. 5.

Fol. 1.

Pentateuchus Mosis

Jochua 125

Judices 141

Ruth 148

Raum. lib. 1. [illegible]

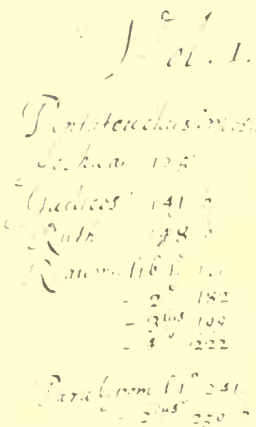
- 2. 182

- 3tus 199

- 4. 222

Paralipom. l. 1. 241

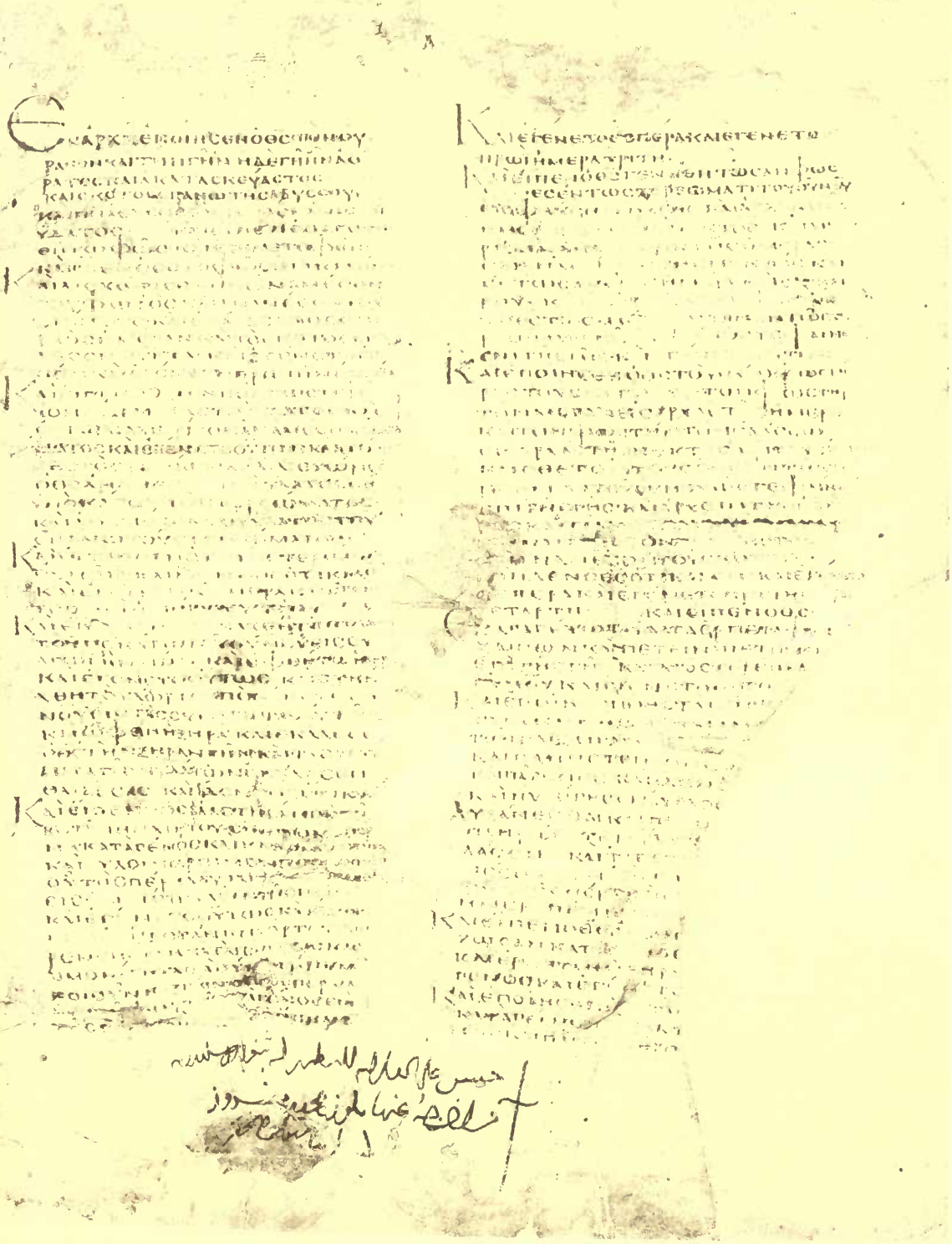
- 2dus 250



Ubi iste scriptae sacrae. H. et V.
Testamenti prout ex traditione habe:
mus, est scriptus manu The:
cae. Nobilis Fœminae Aegyptiae ante
mille et trecentos annos circiter. Pa:
ulo post concilium Nicenum. Homē
Thecle in fine libri erat exaratum.
sed extincto Christianismo In
Aegypto a Mahometanis. et libri
unā Christianorum in similem sunt
reducti conditionem. extinctum erat
et Thecle nomen, et laceratum. sed
memoria et Traditio recens observat.

Cyrillus Patriarcha Constantinop

donum Datum cubiculo Patriarchali anno 814. Magyarum



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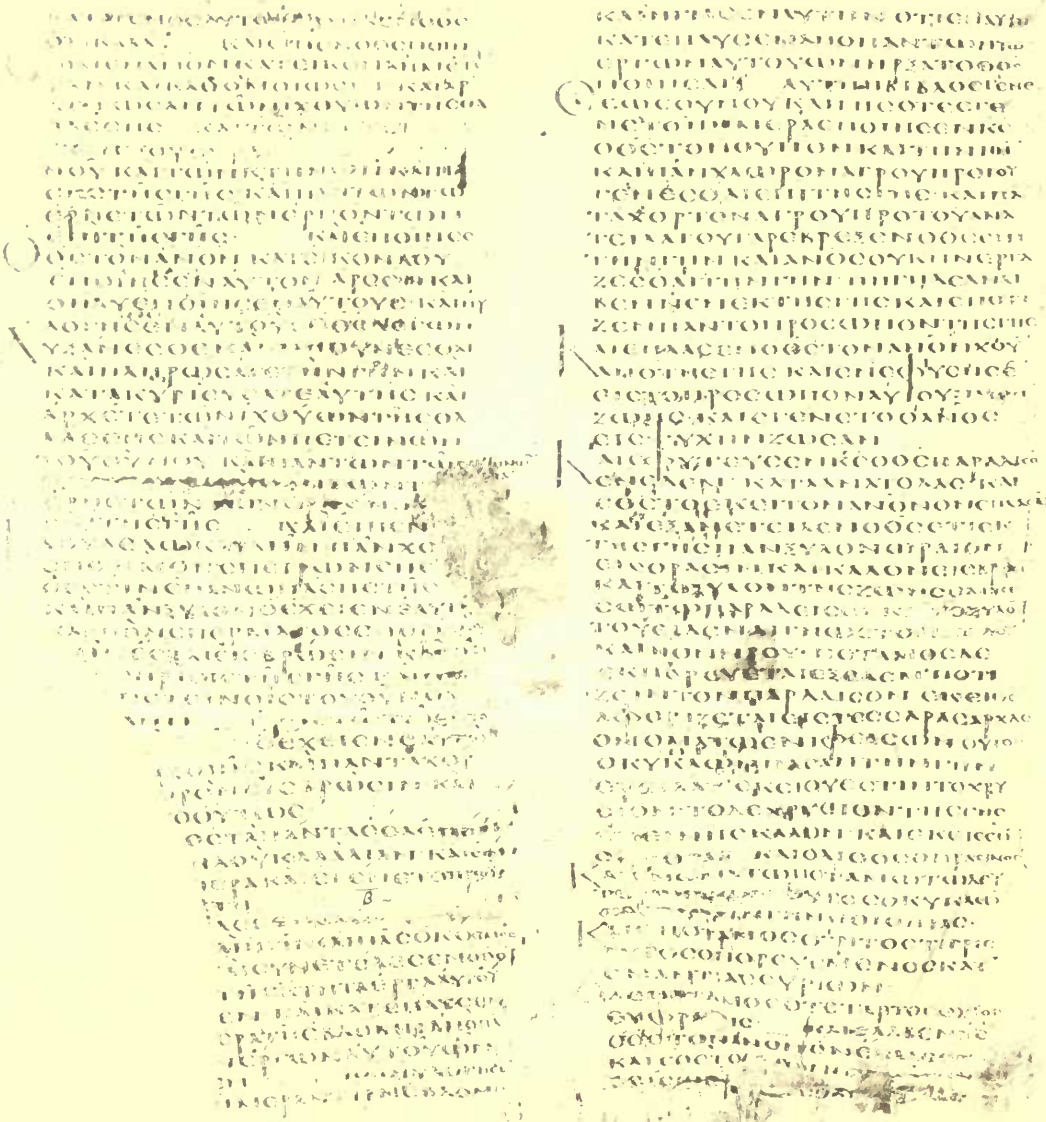
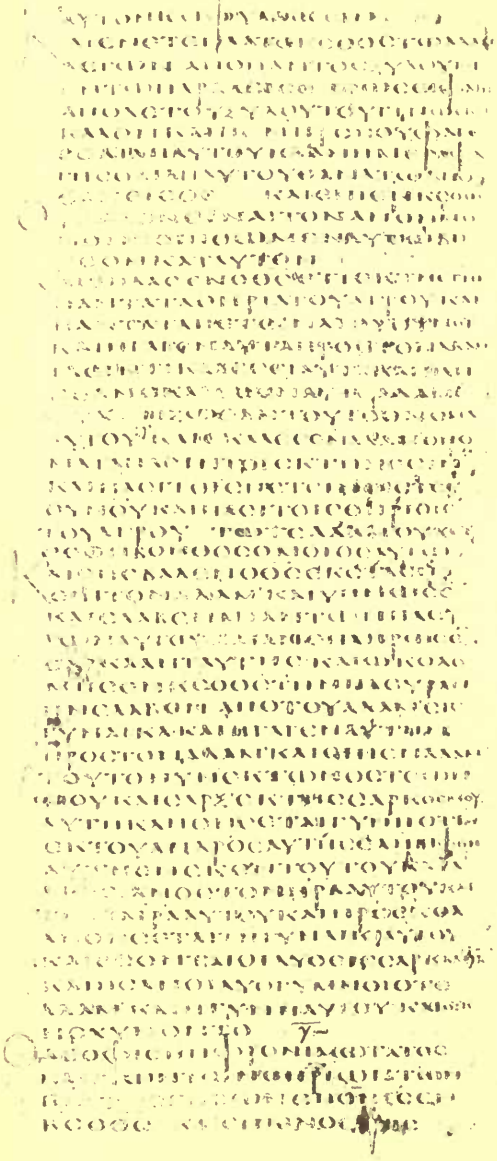
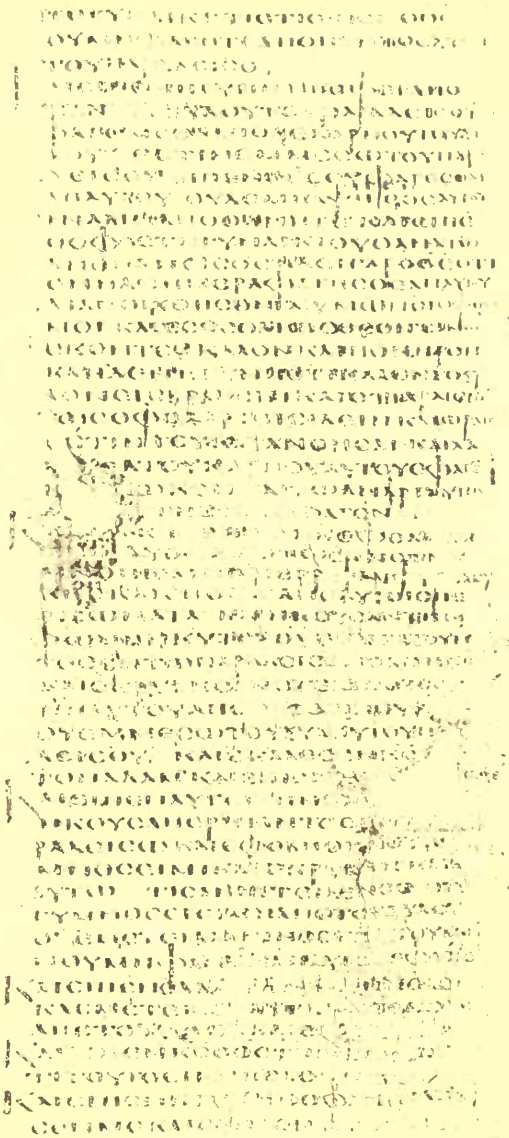


Gen. i. 25—ii. 15





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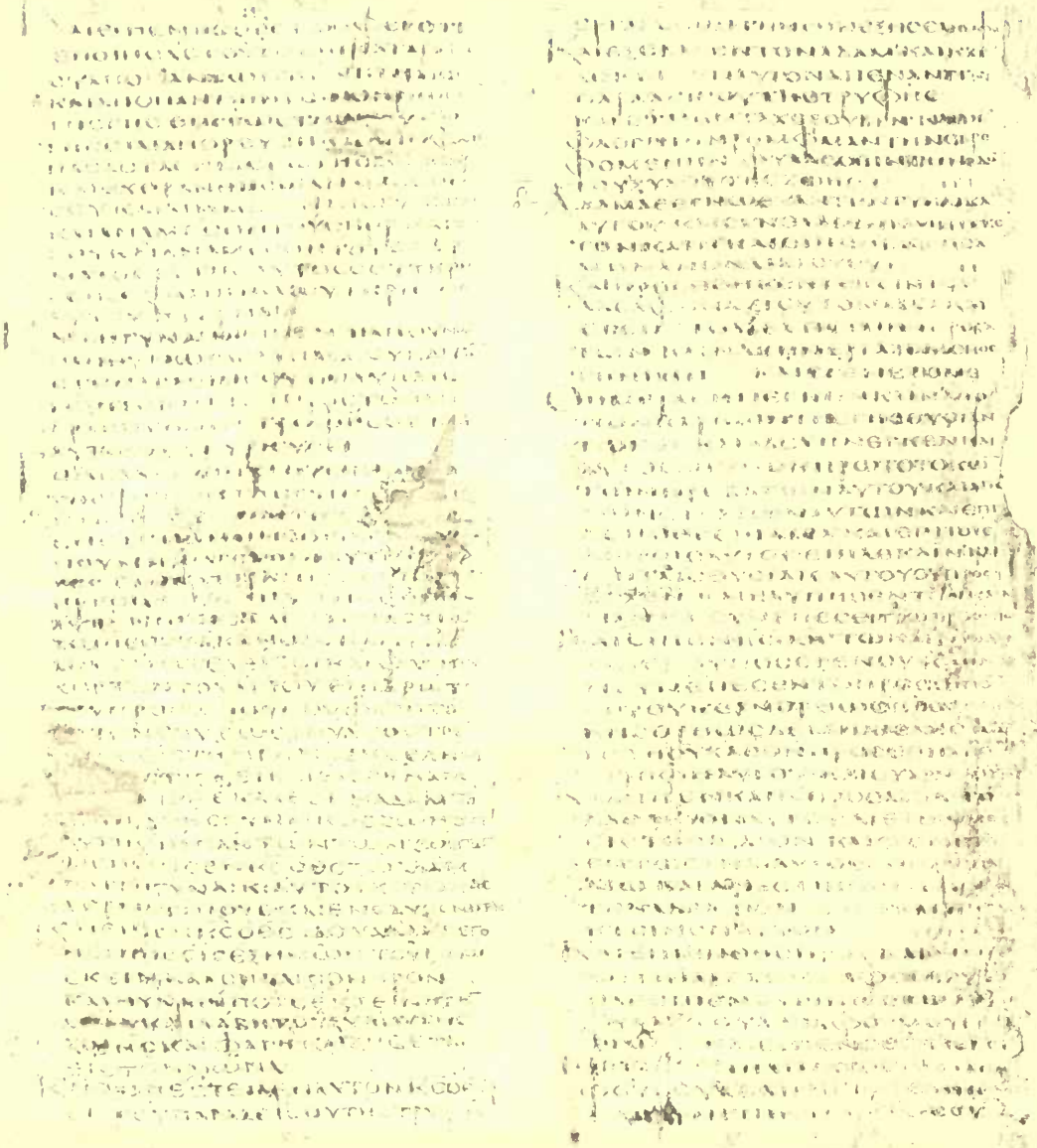
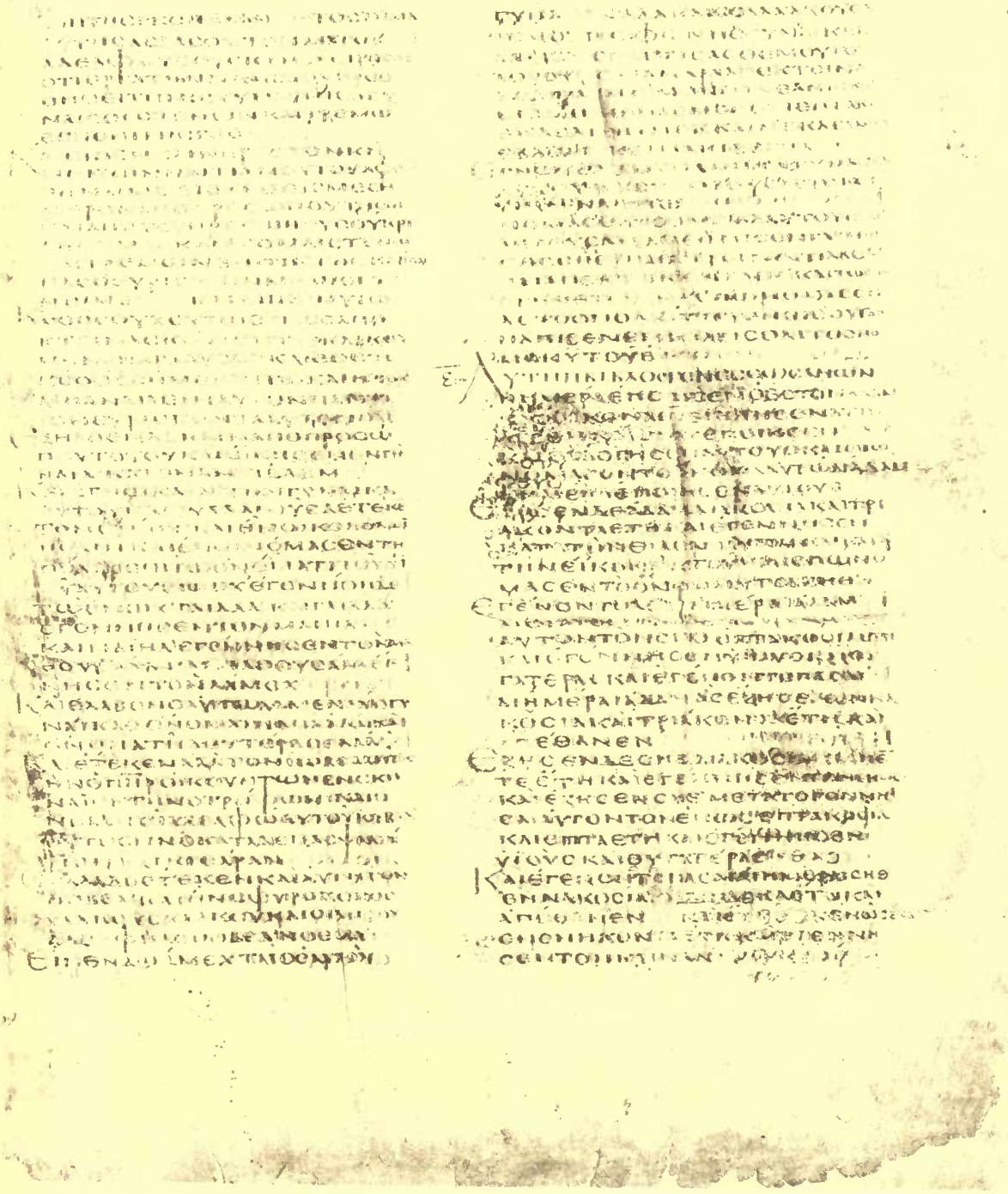


Gen. iii. 14 – iv. 11



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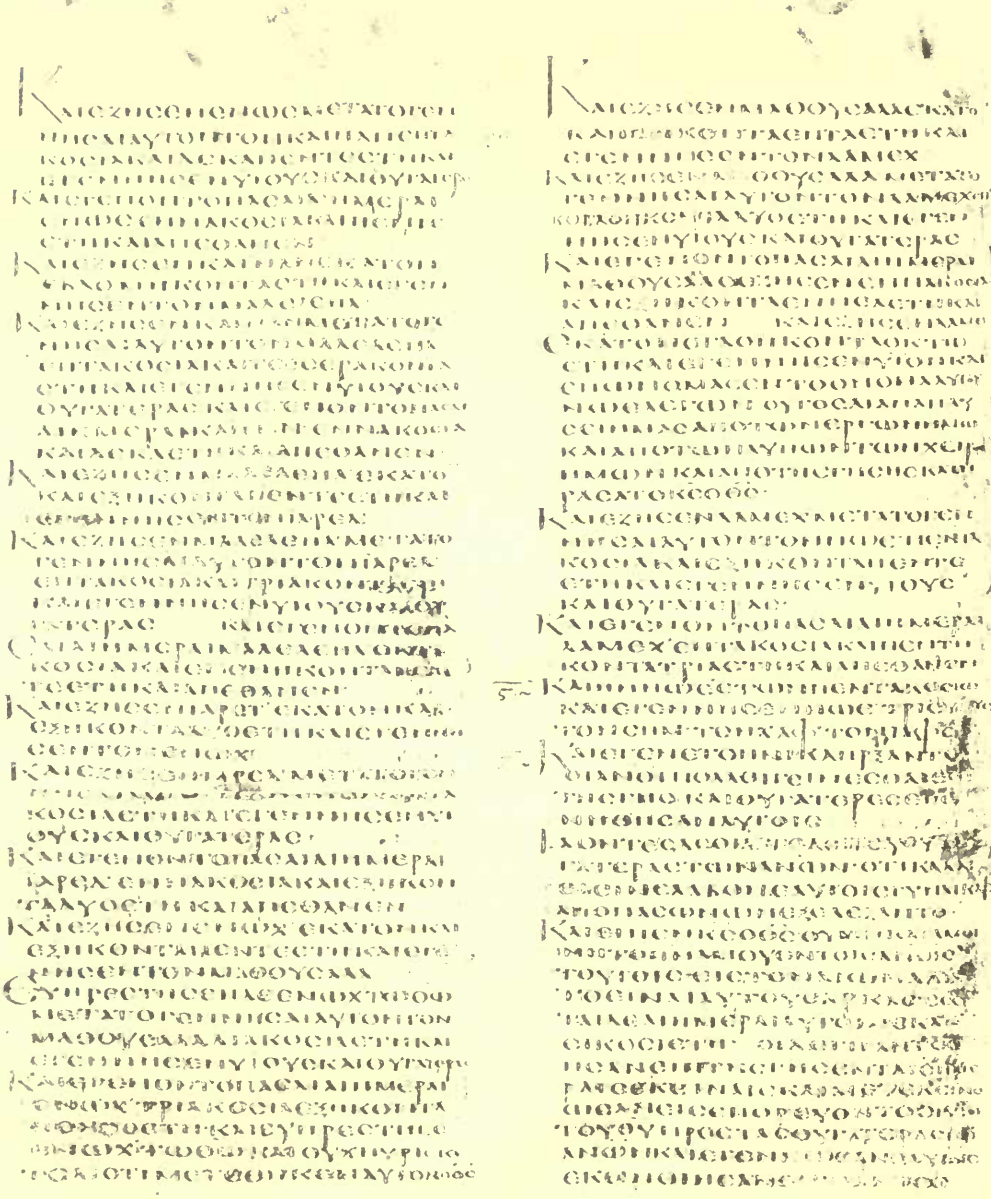

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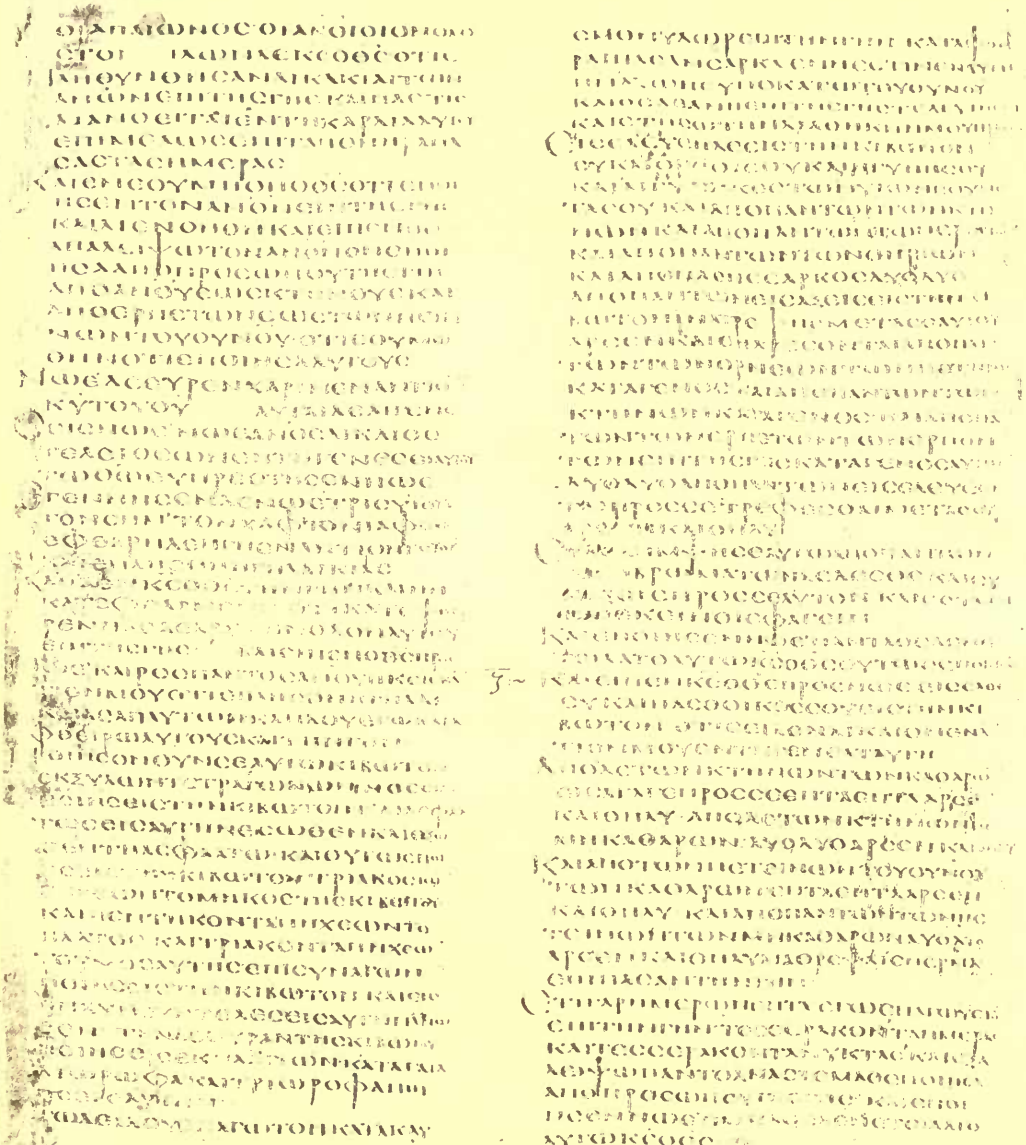

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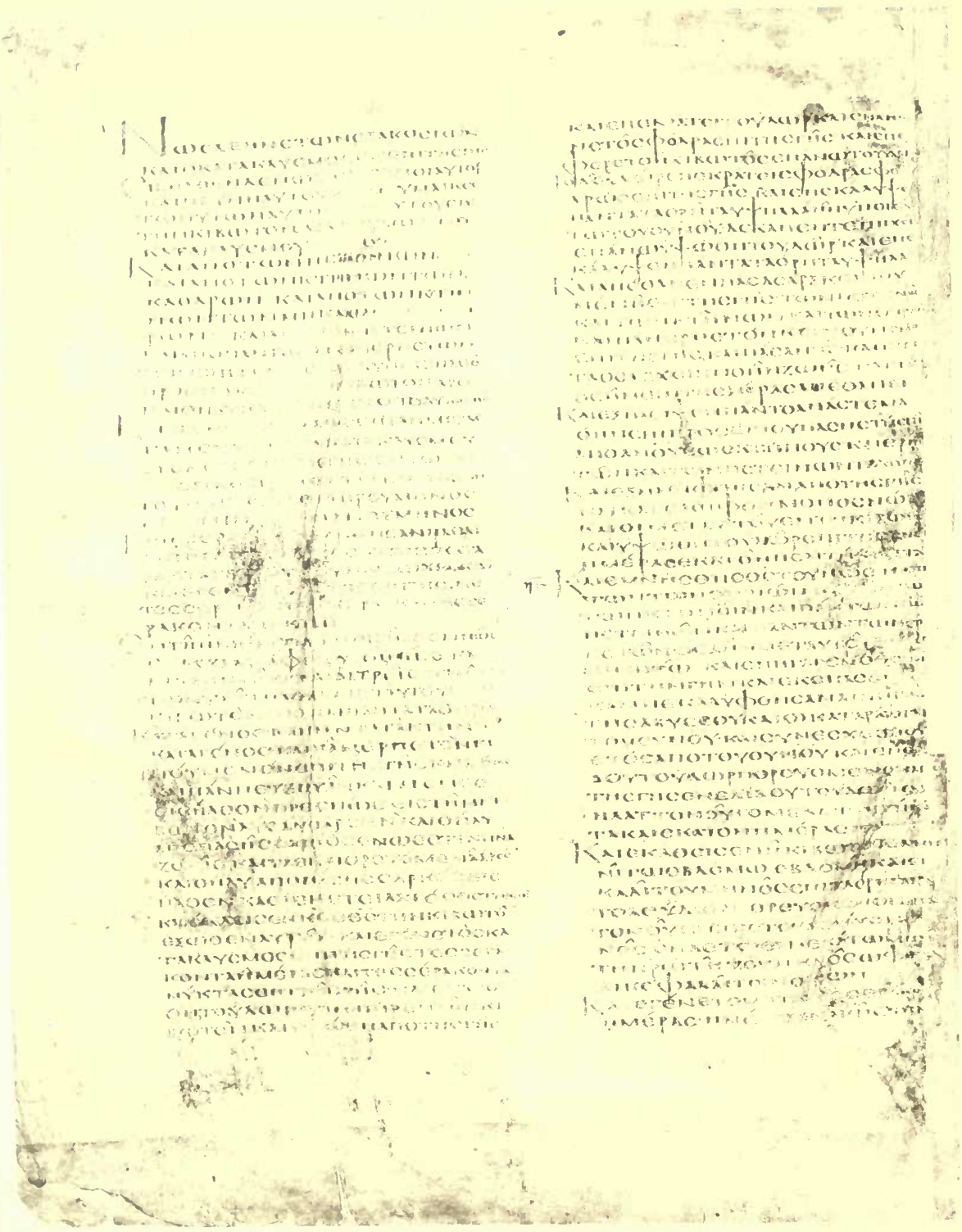

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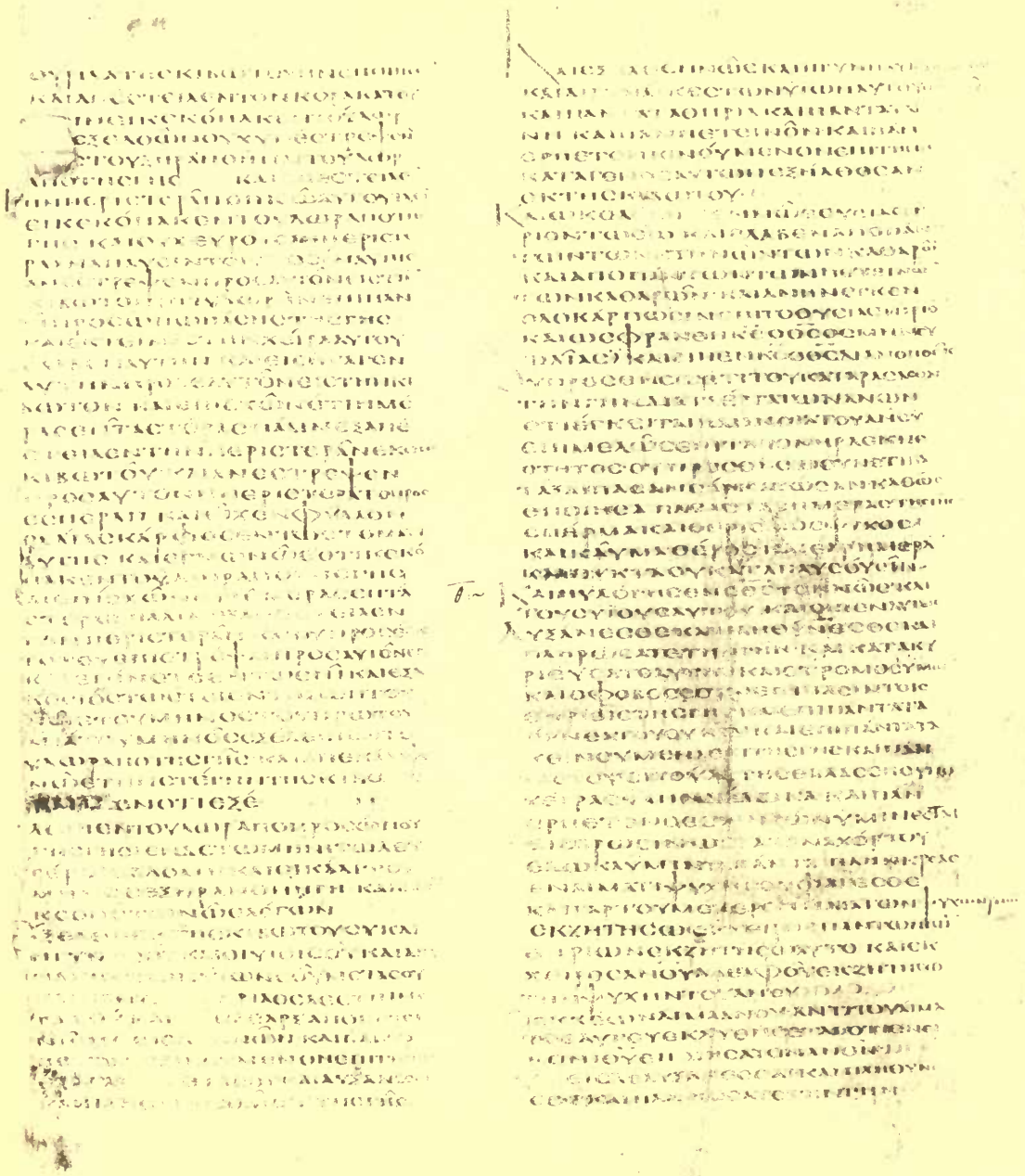

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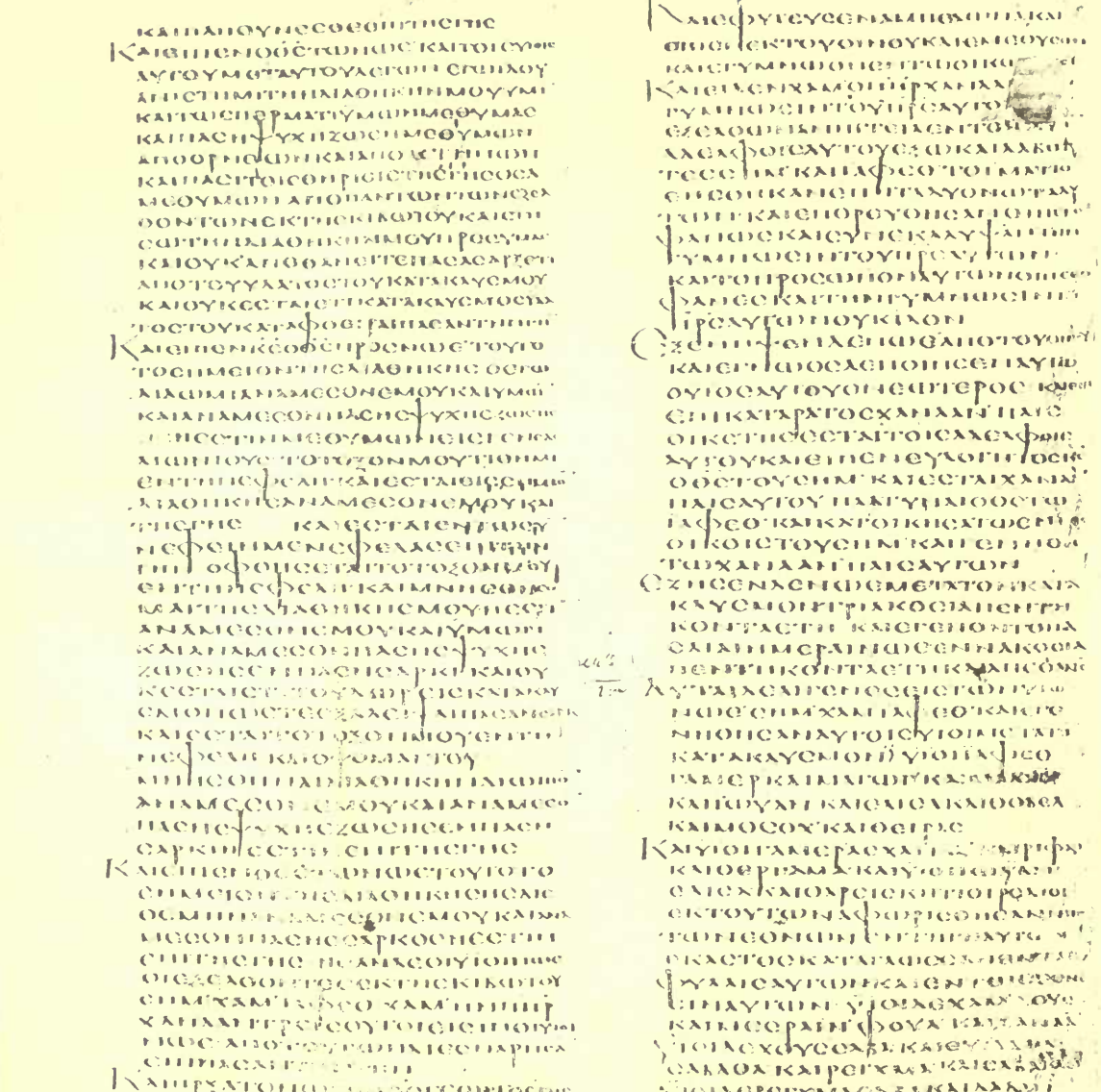

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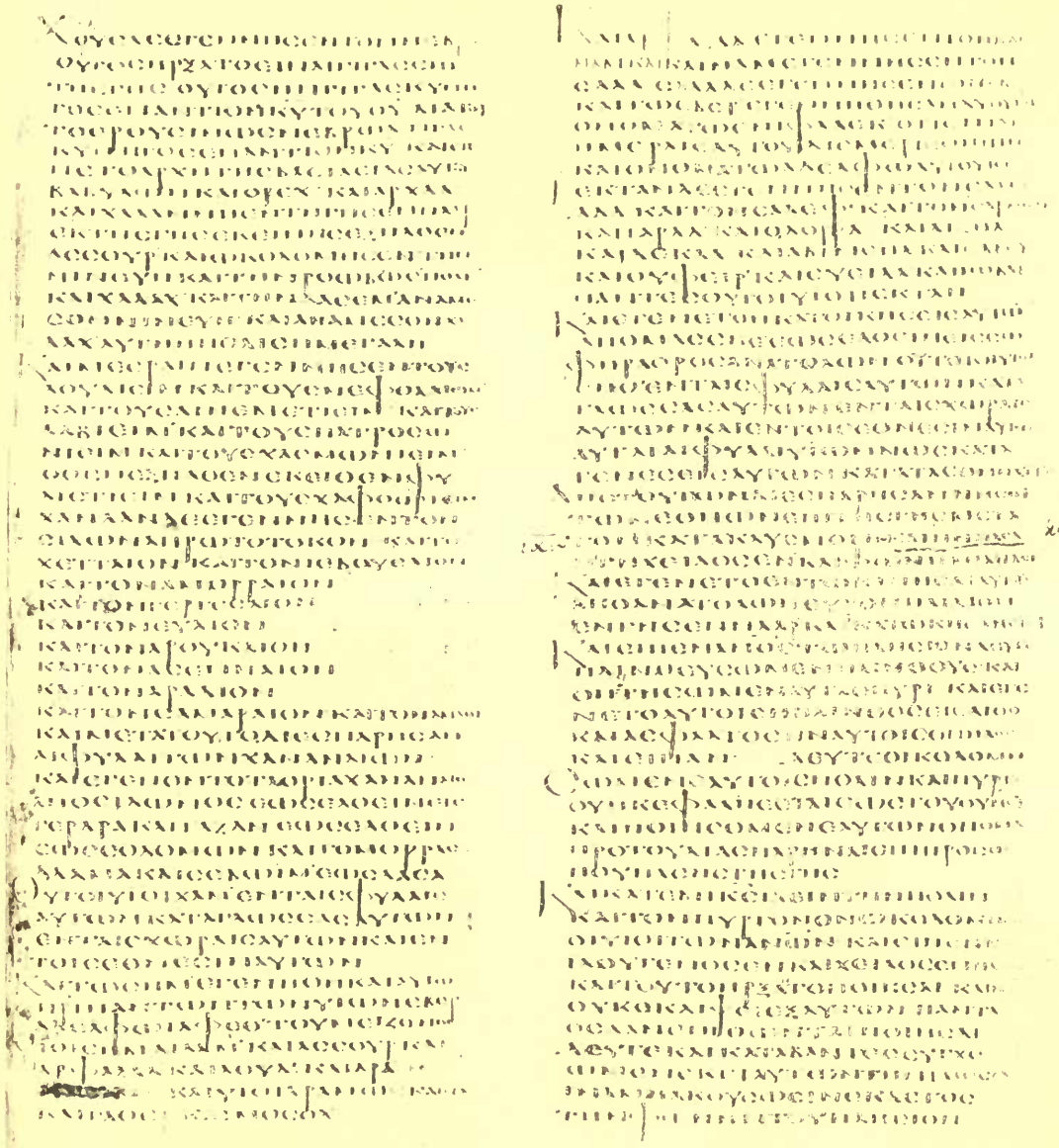

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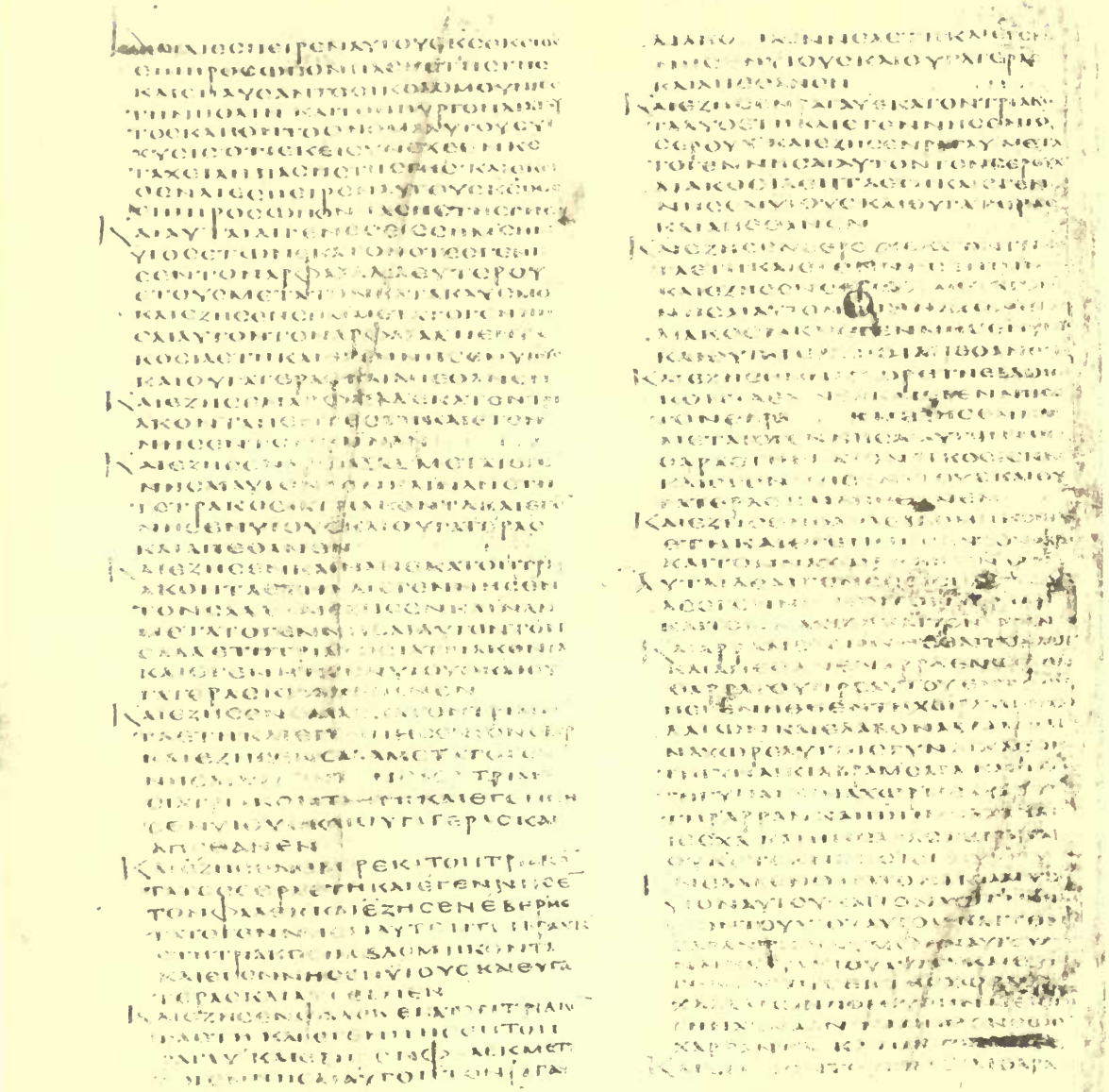

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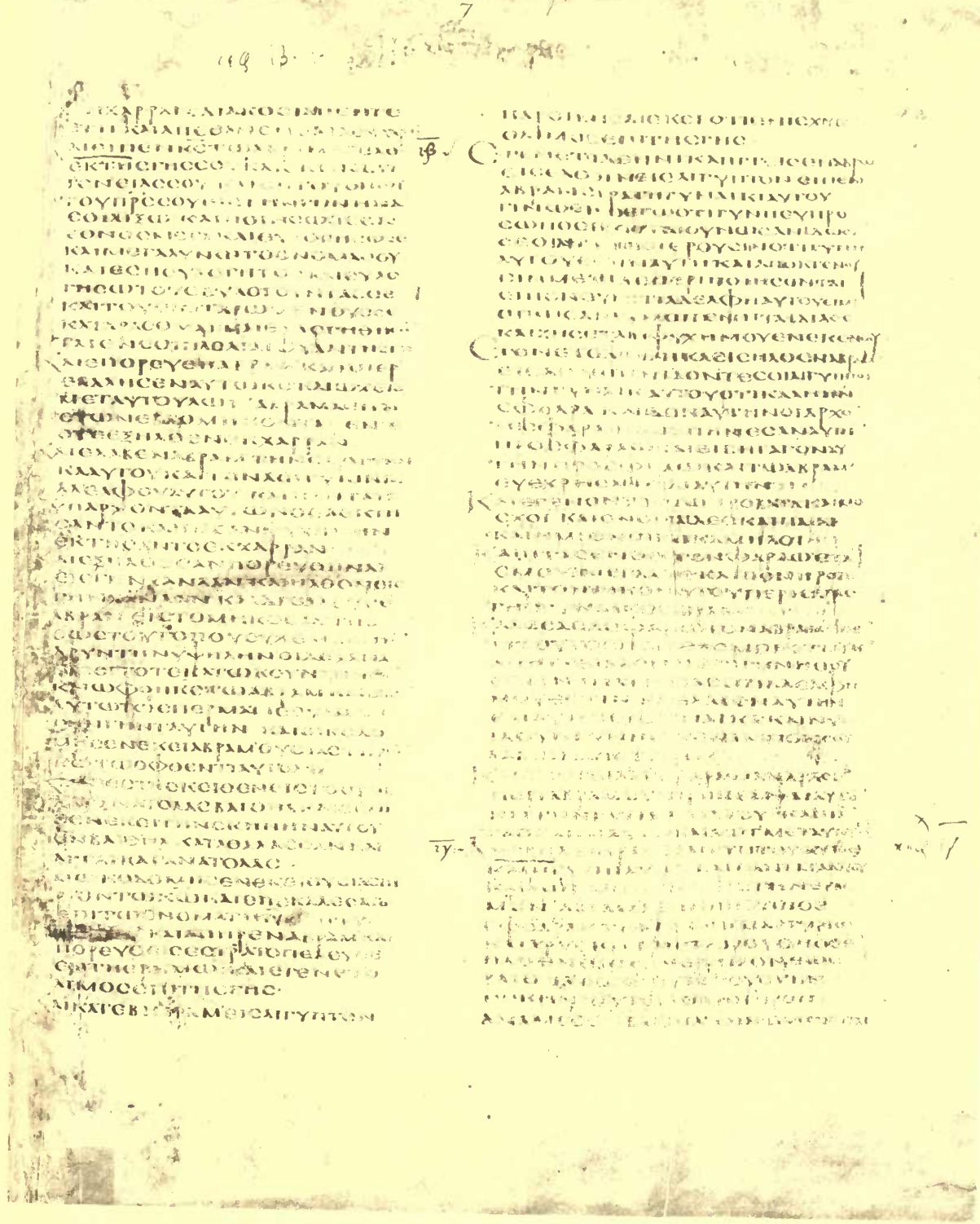

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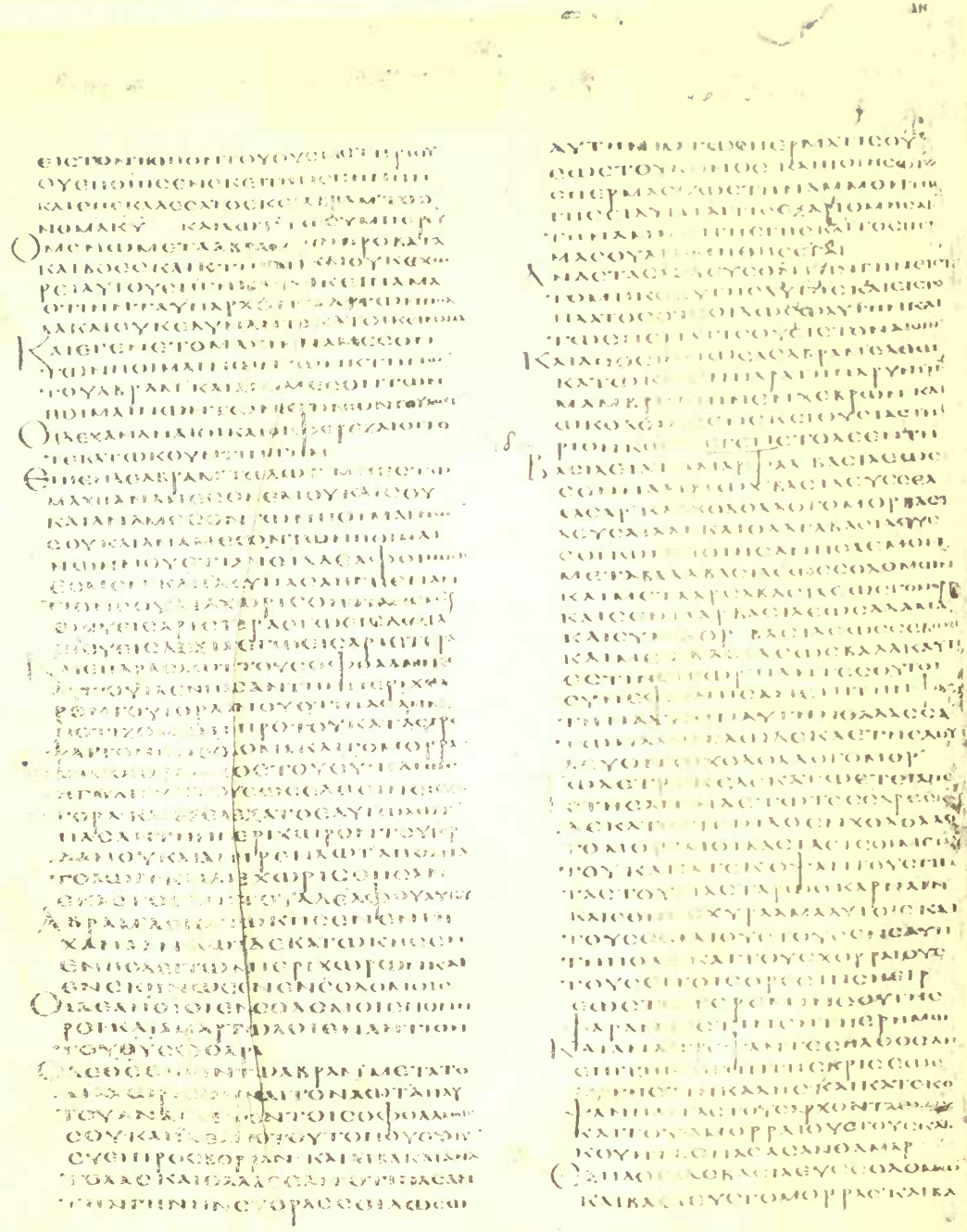

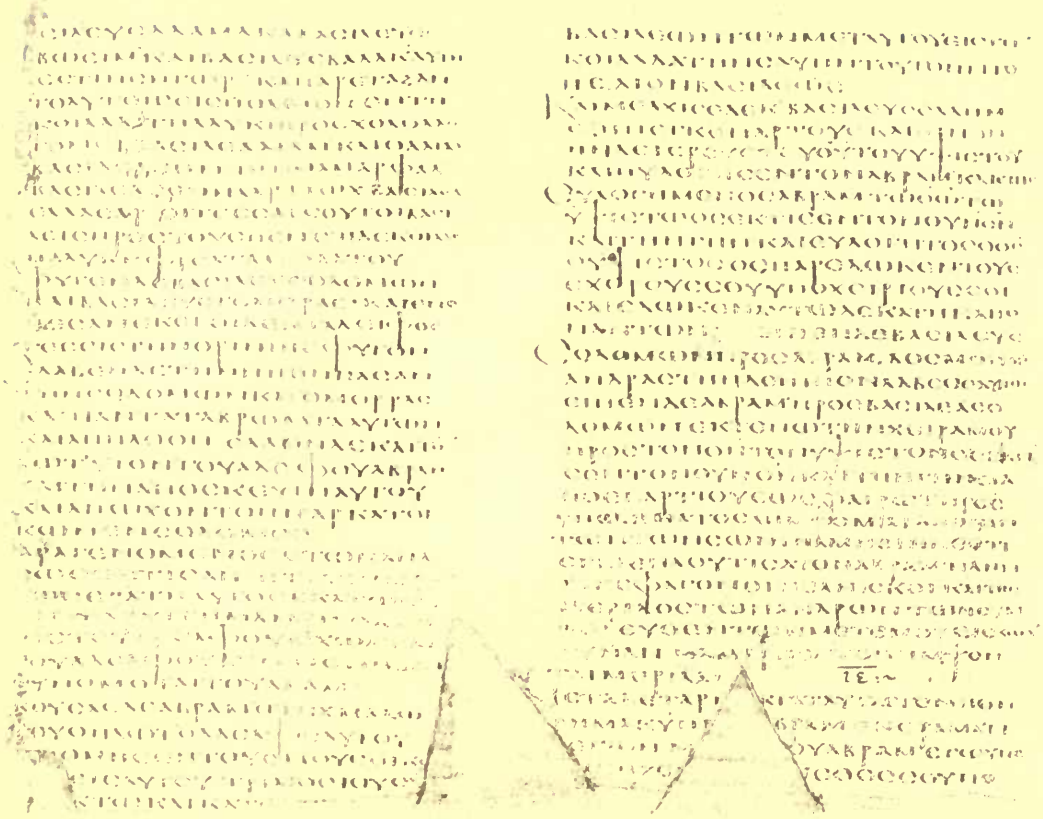

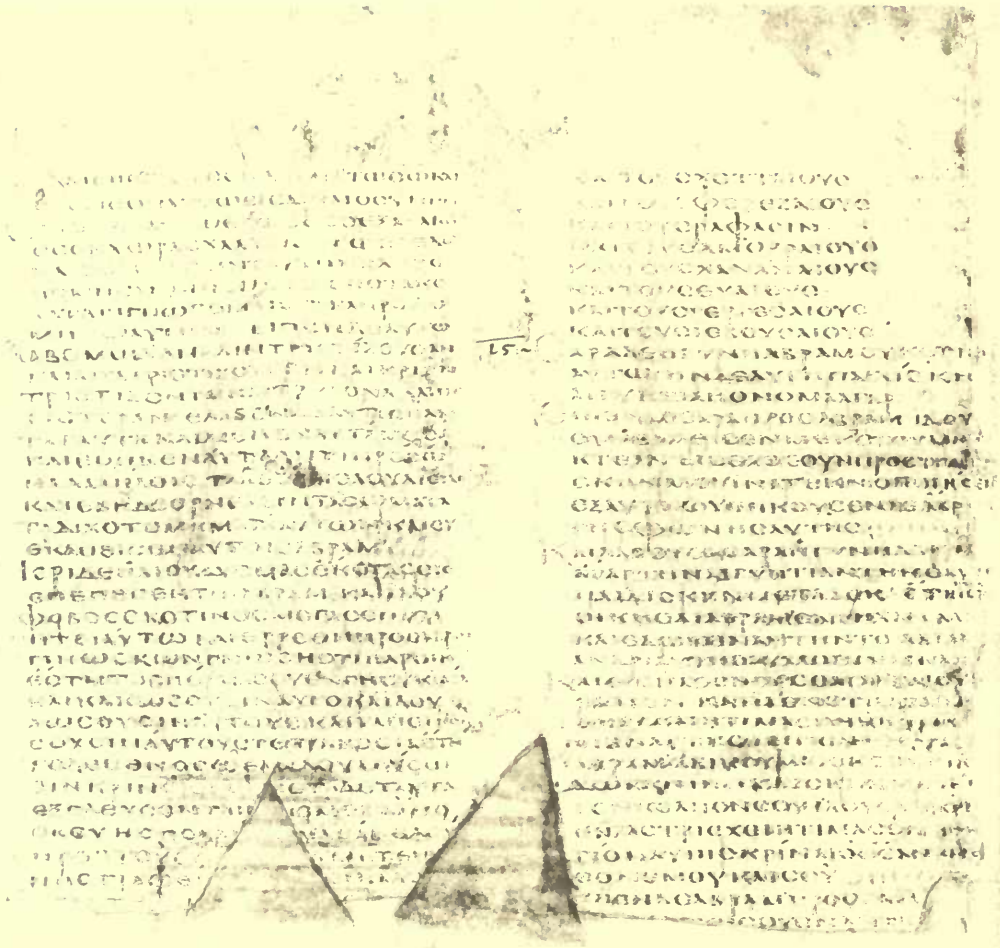

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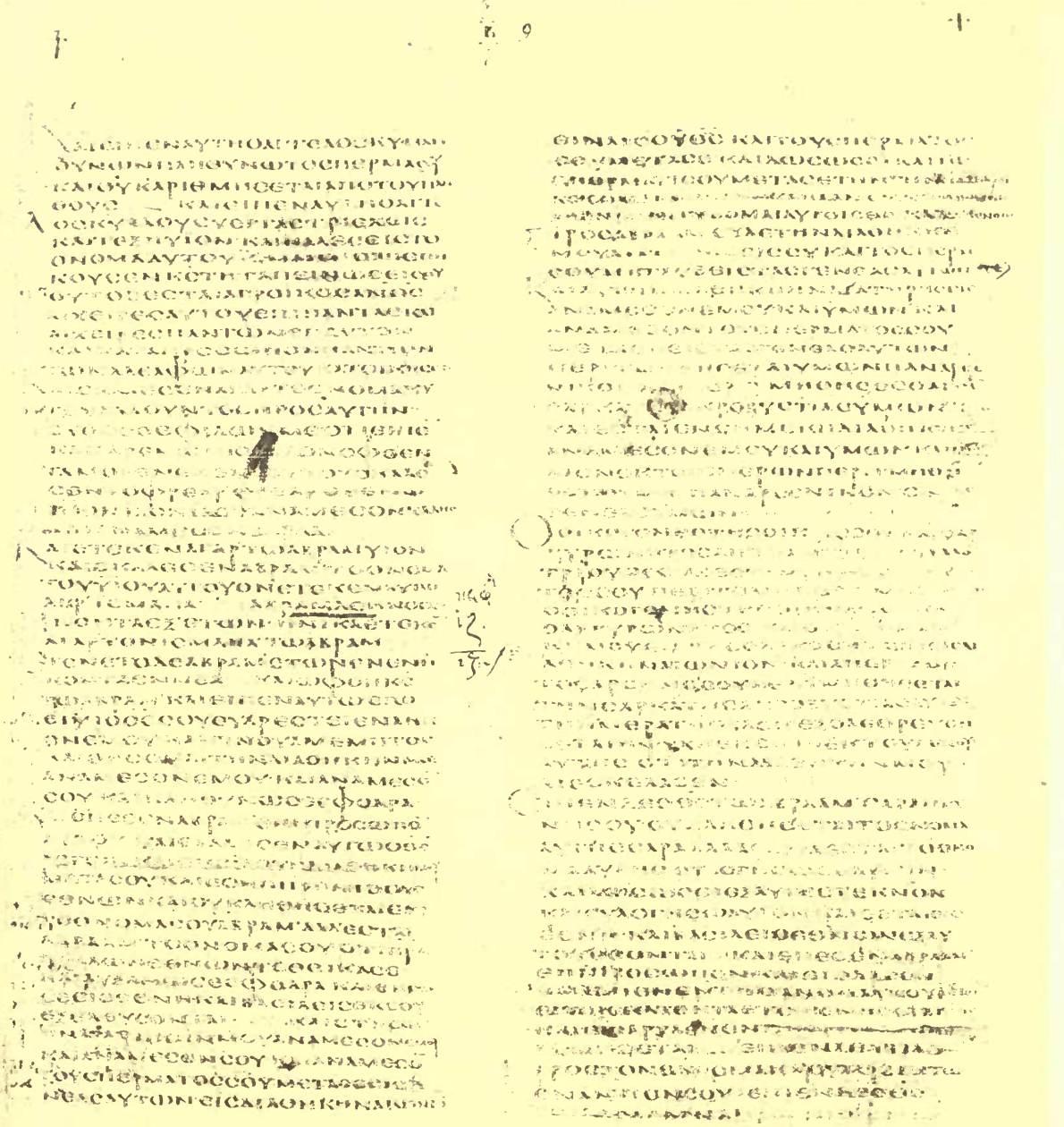

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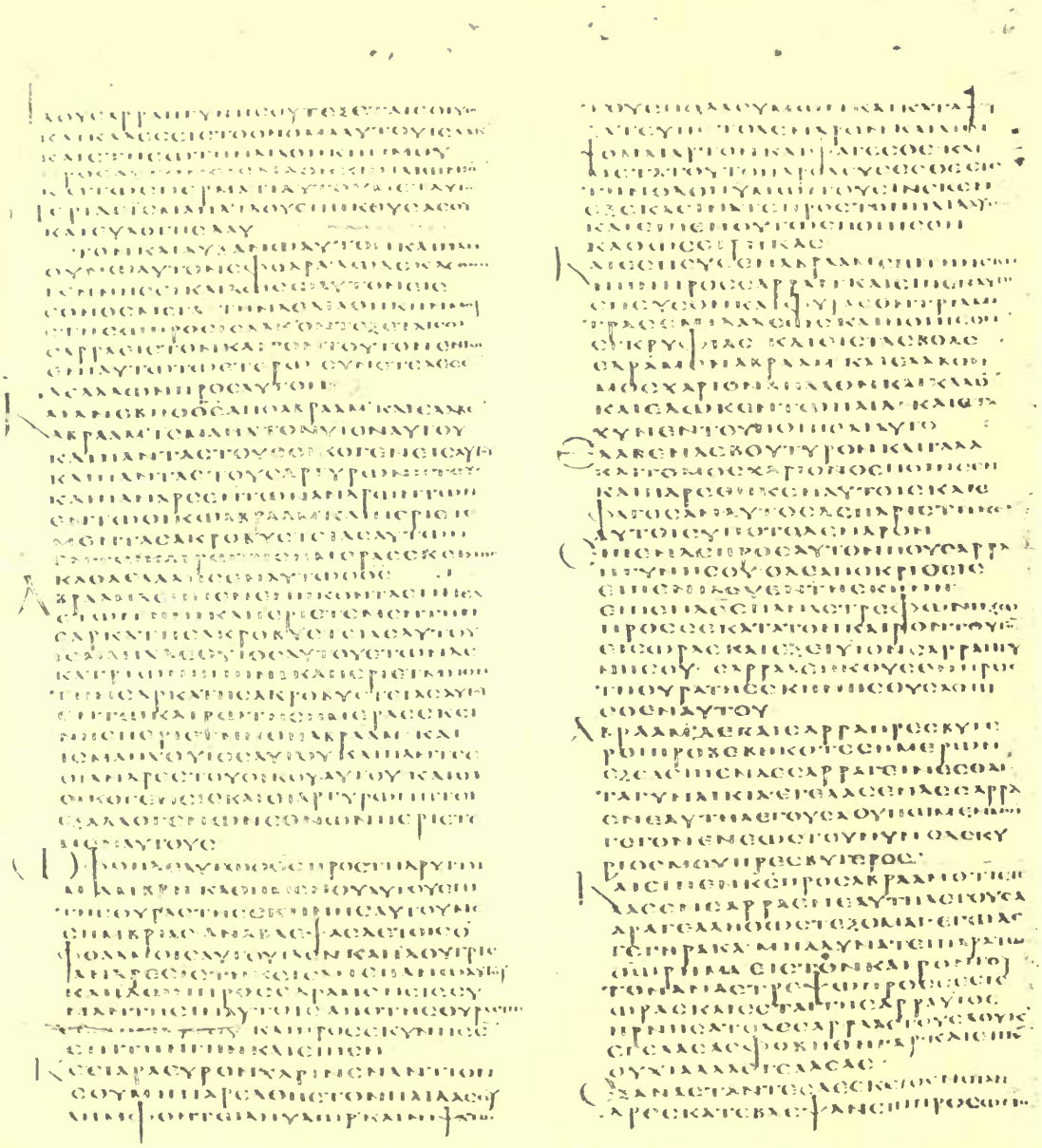

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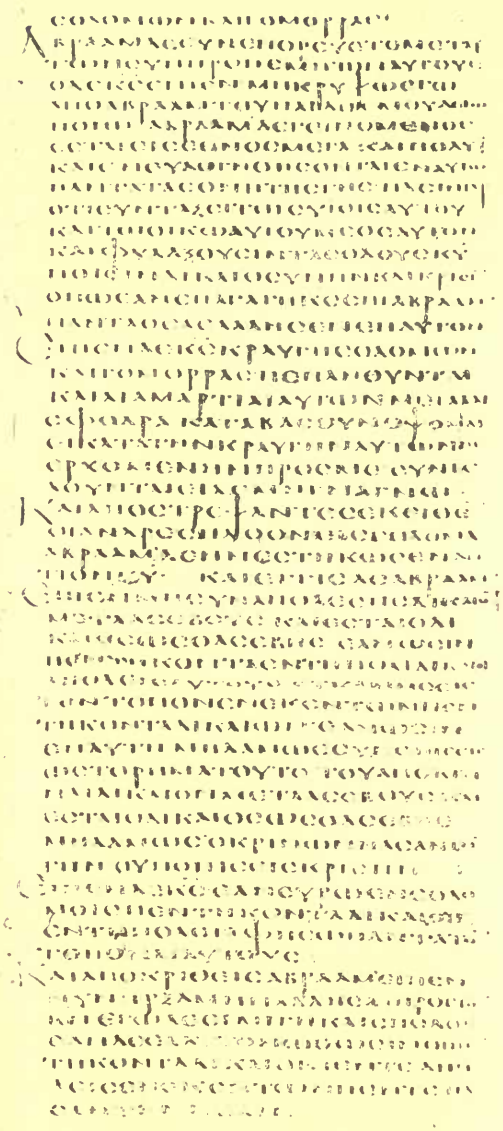

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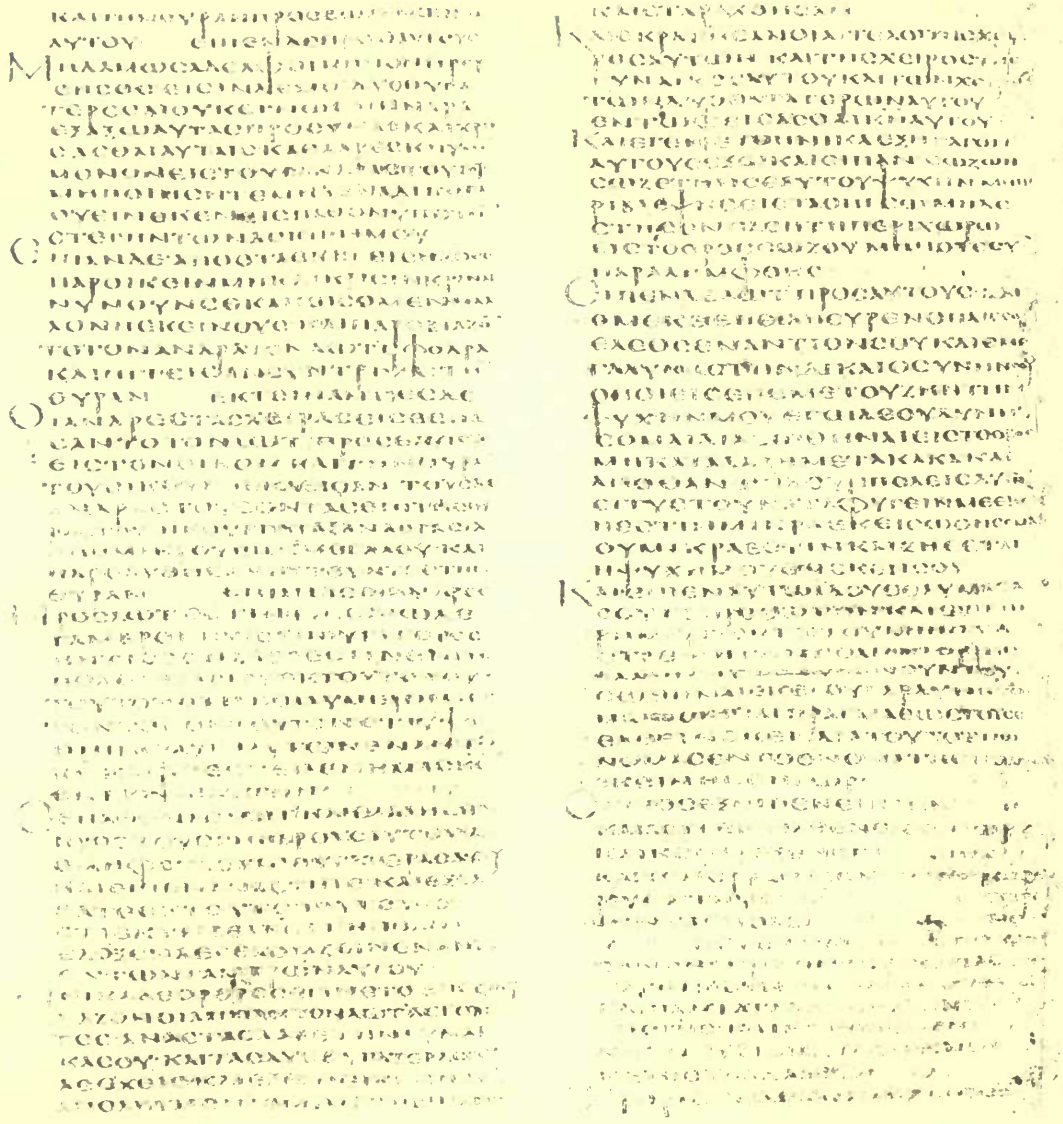

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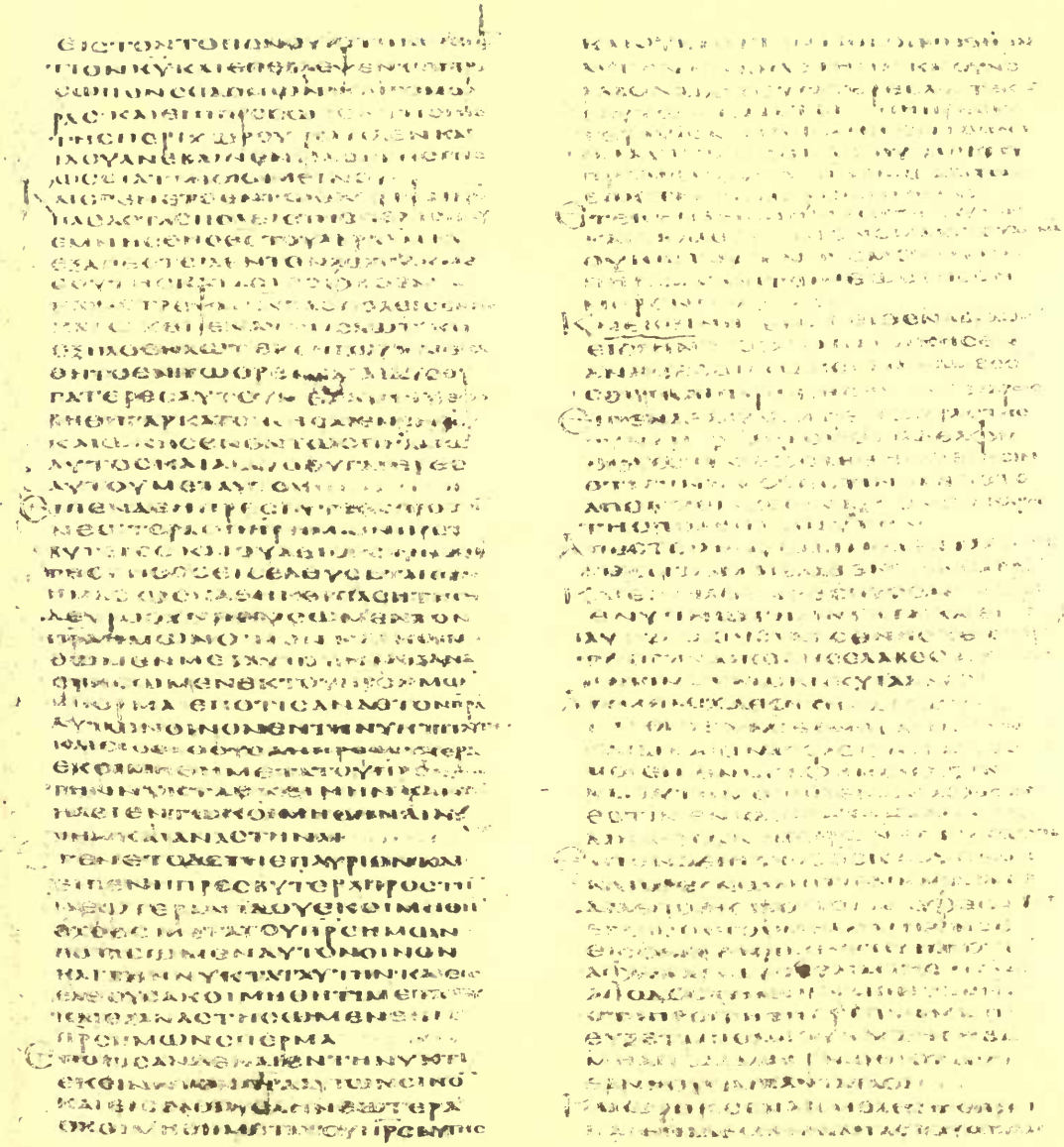

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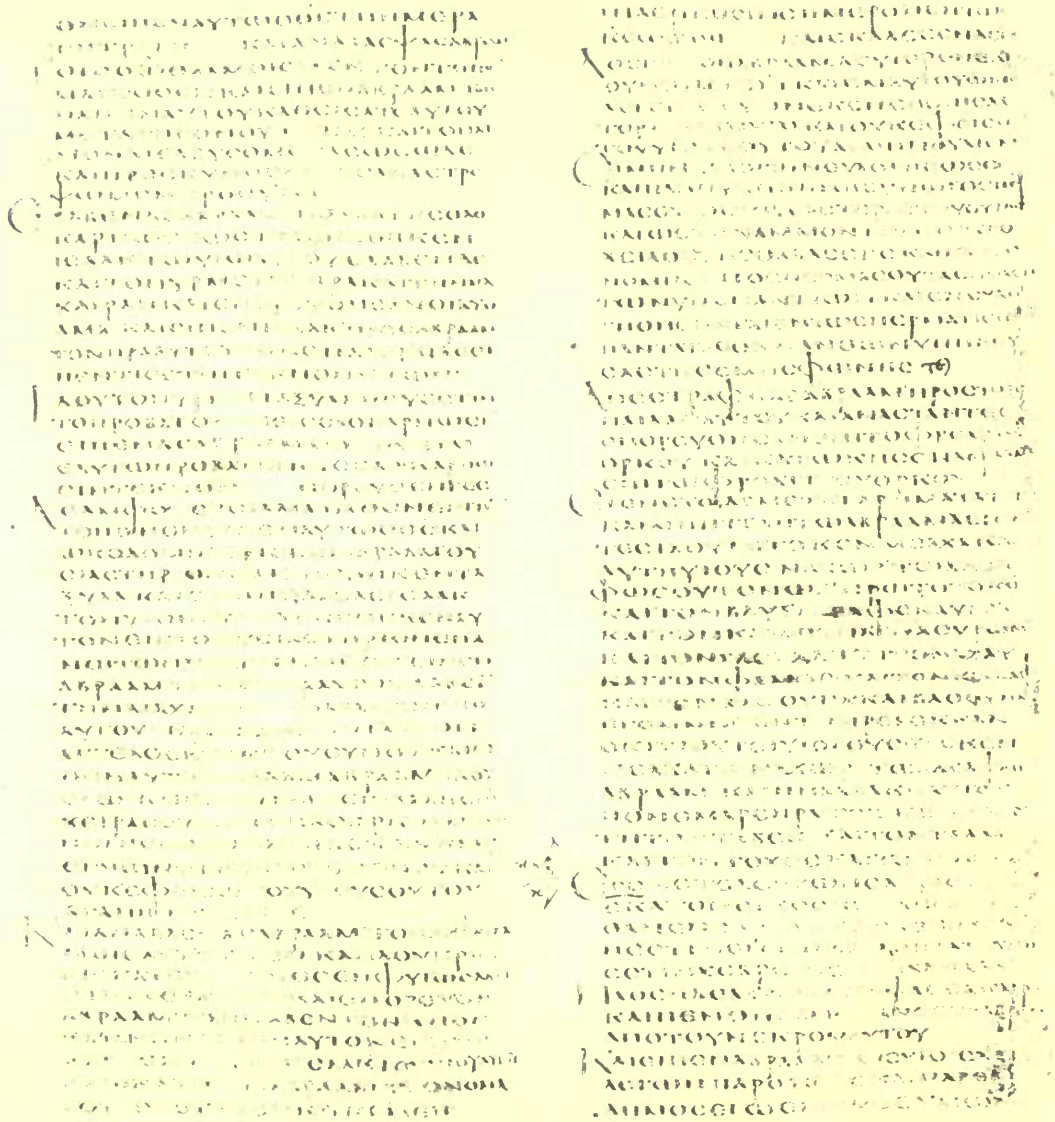

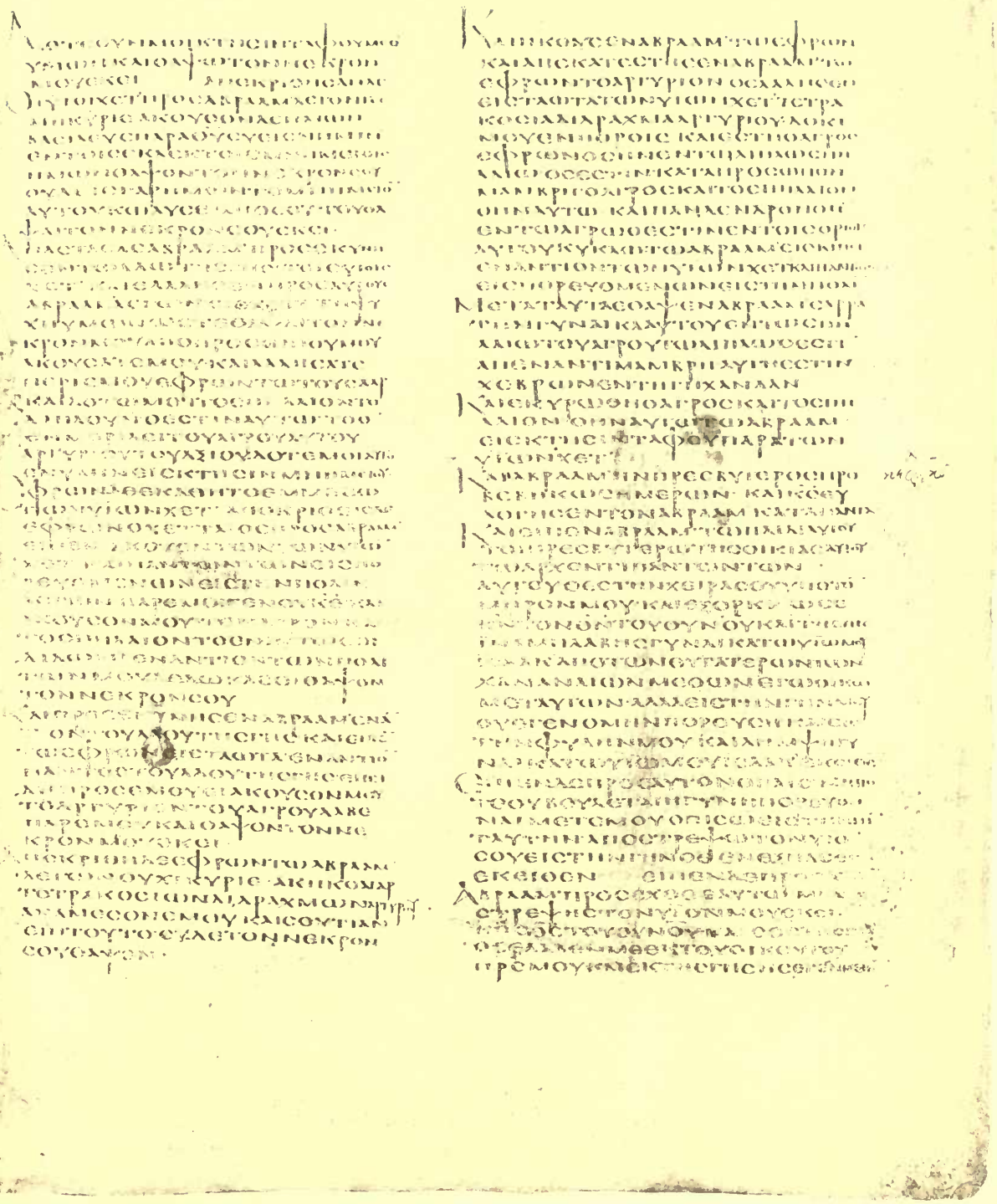

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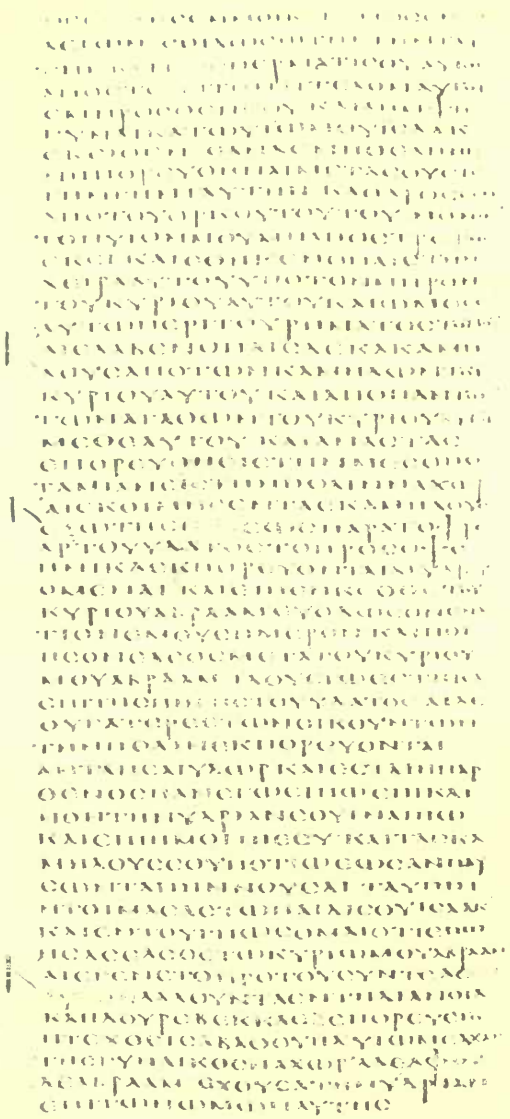

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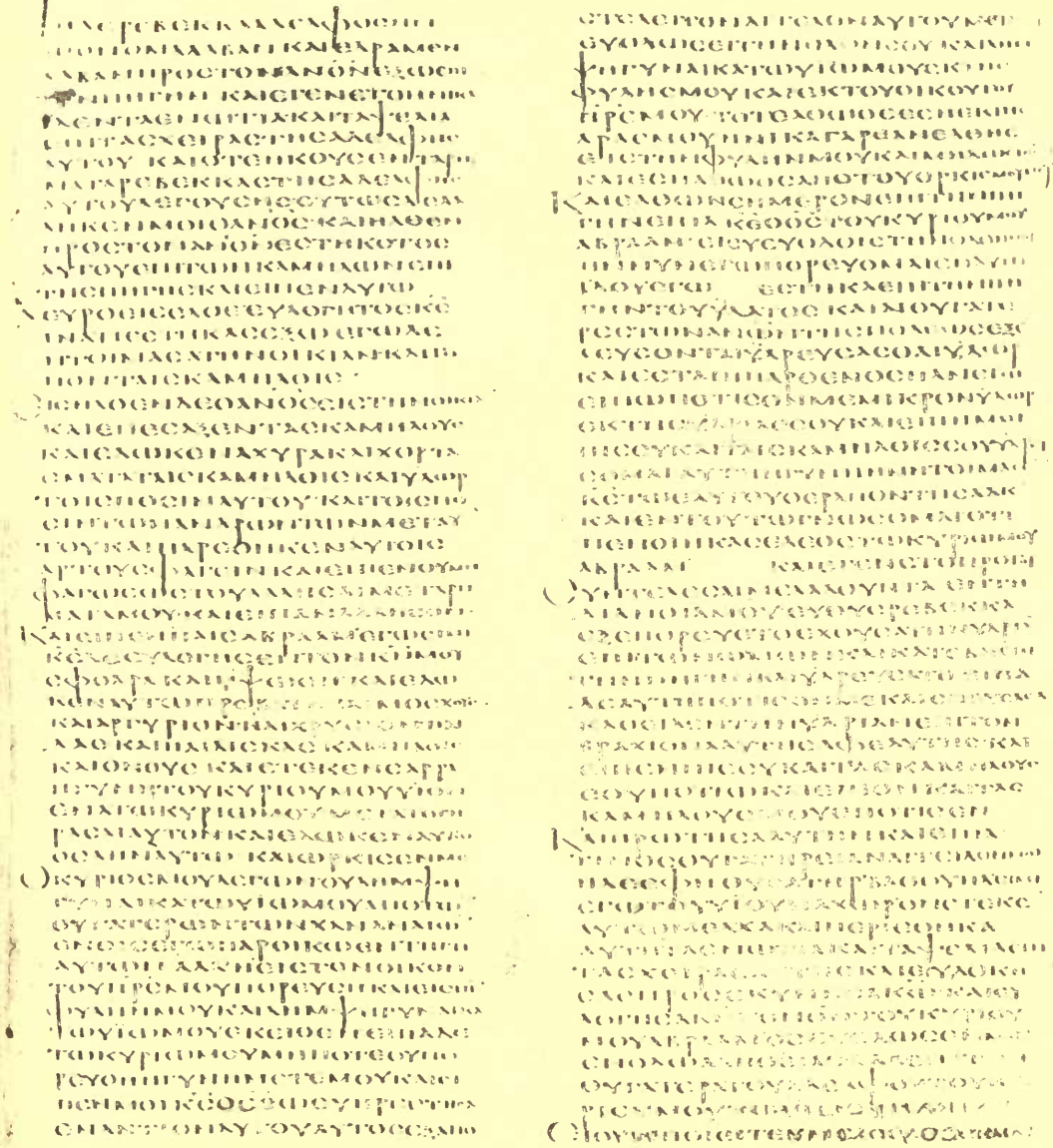

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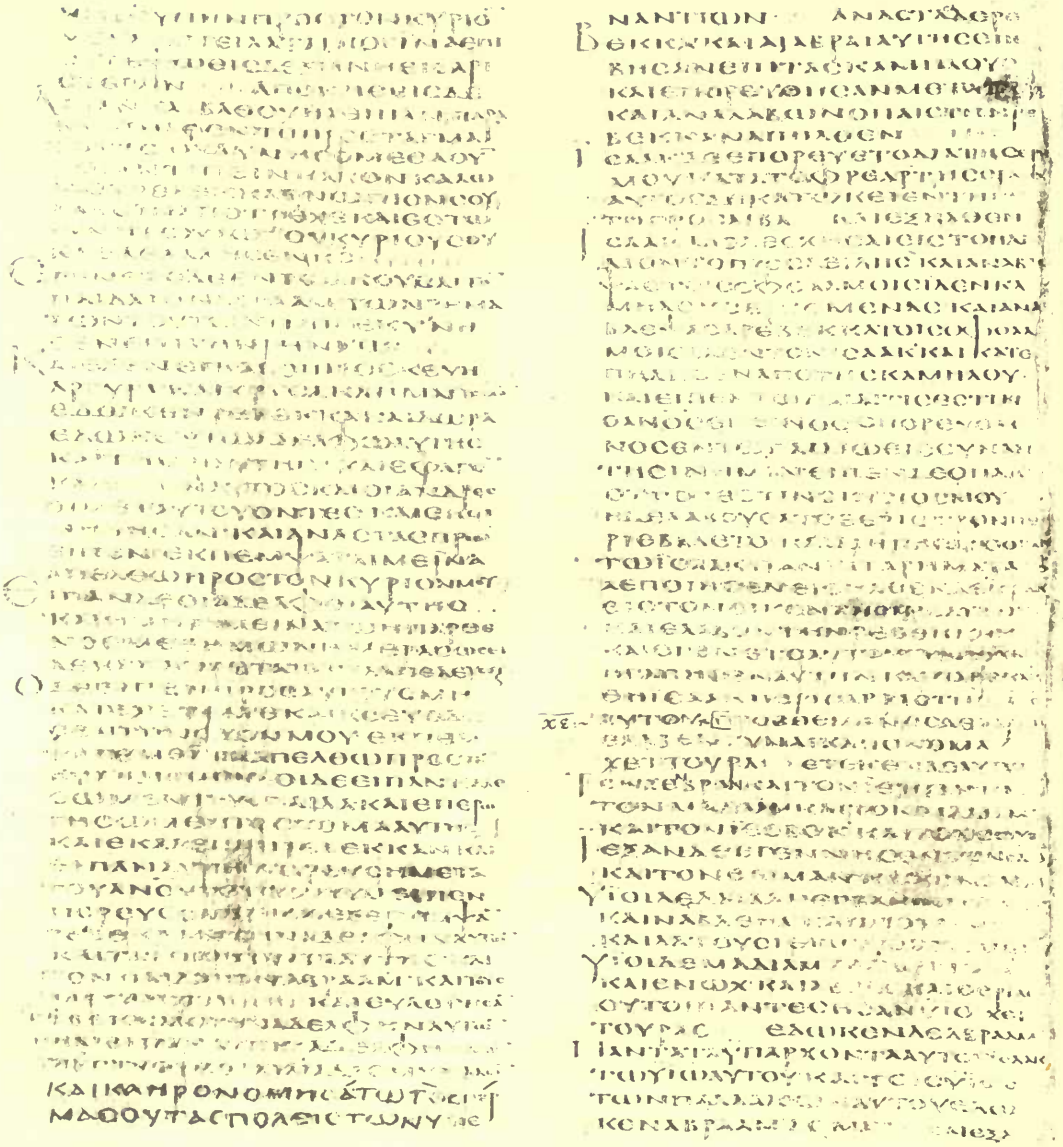

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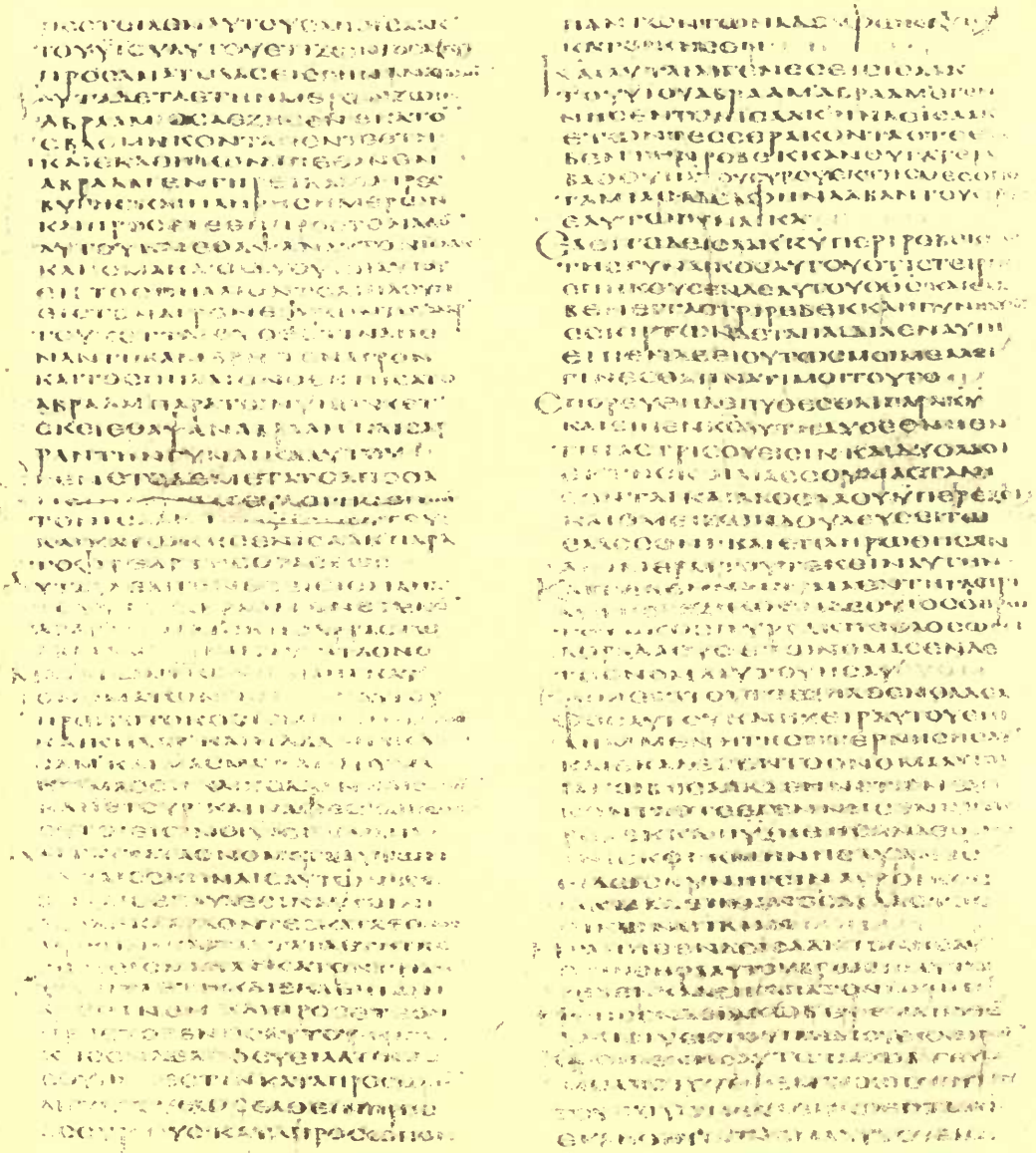

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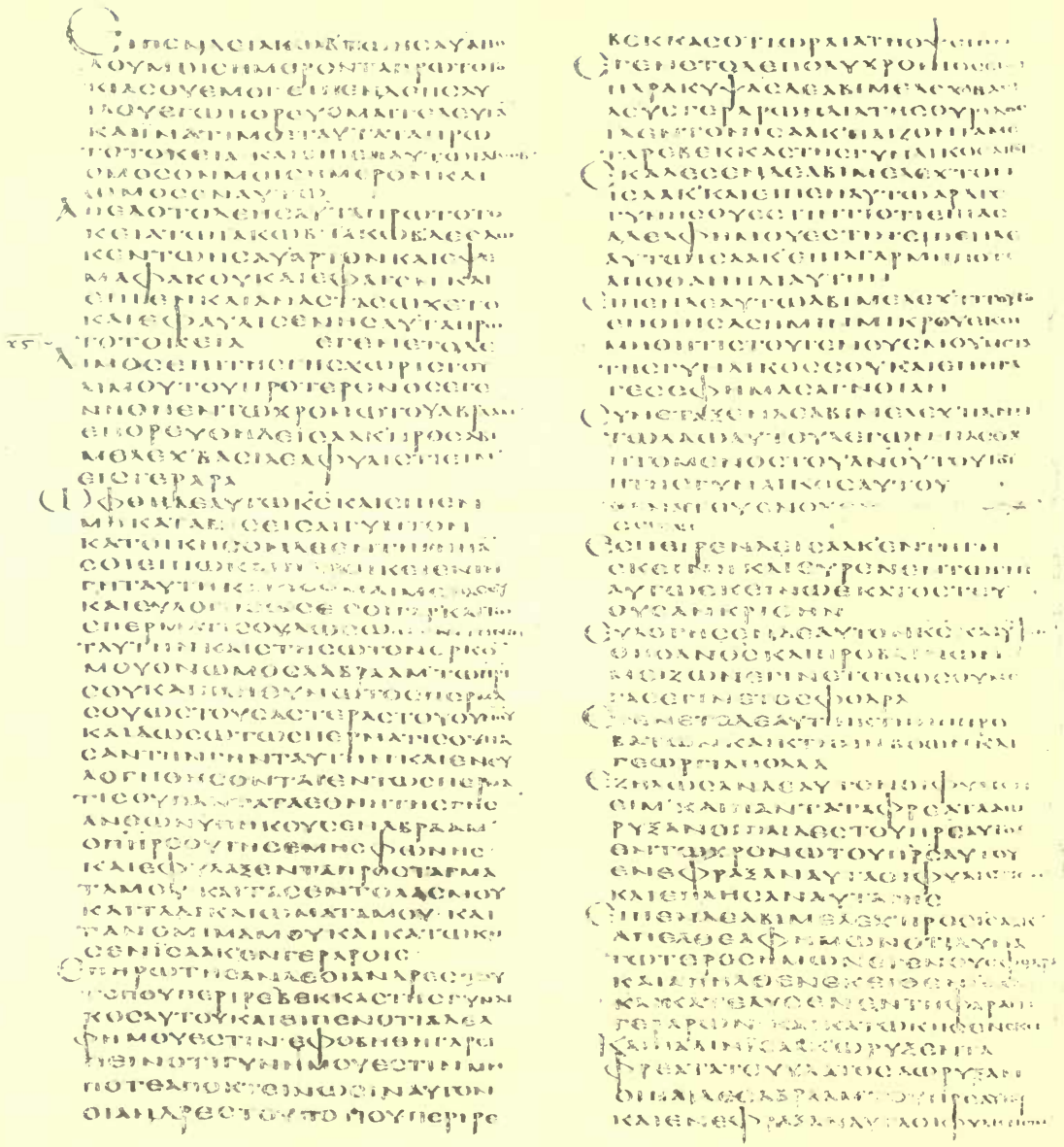

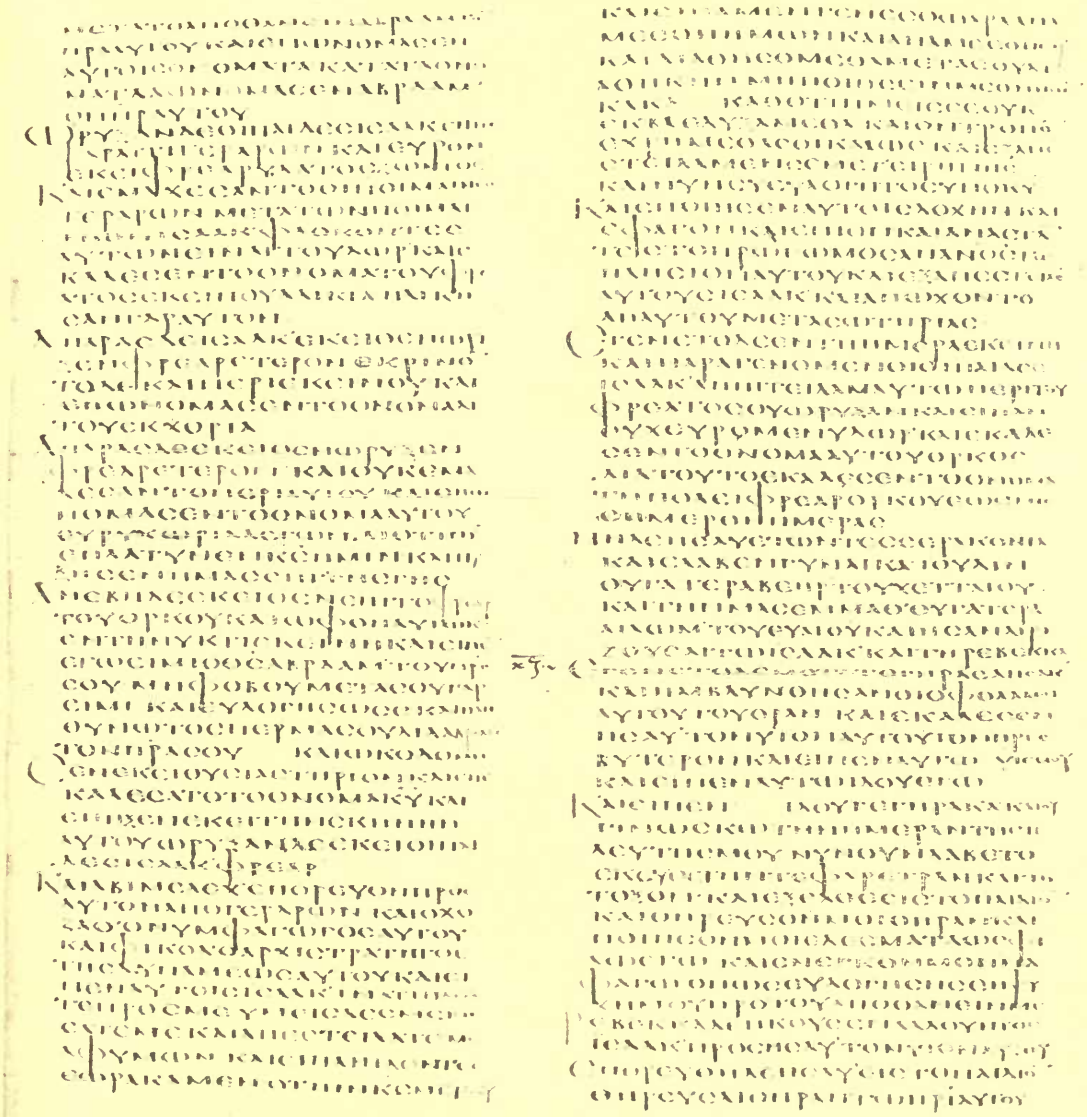

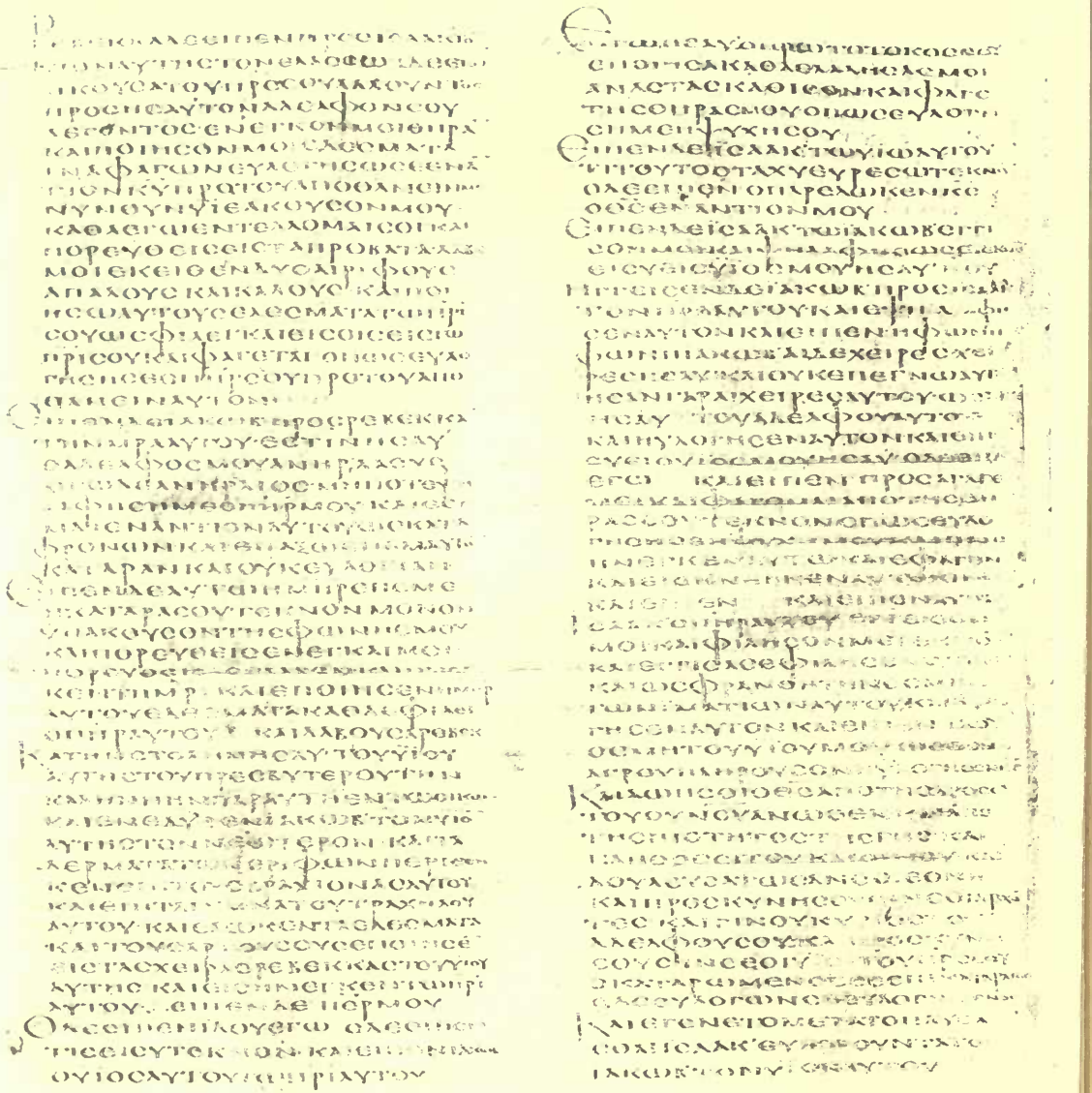

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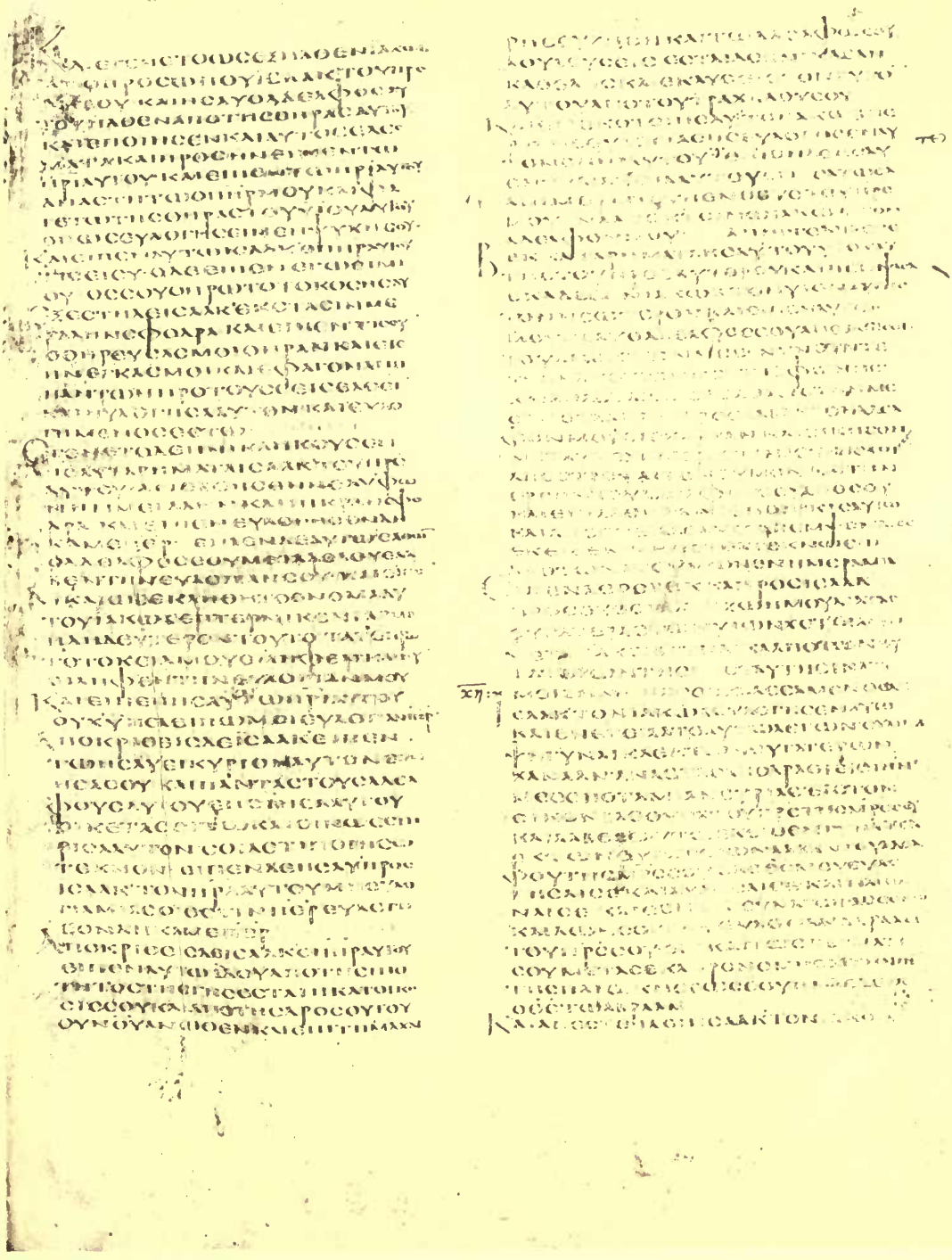
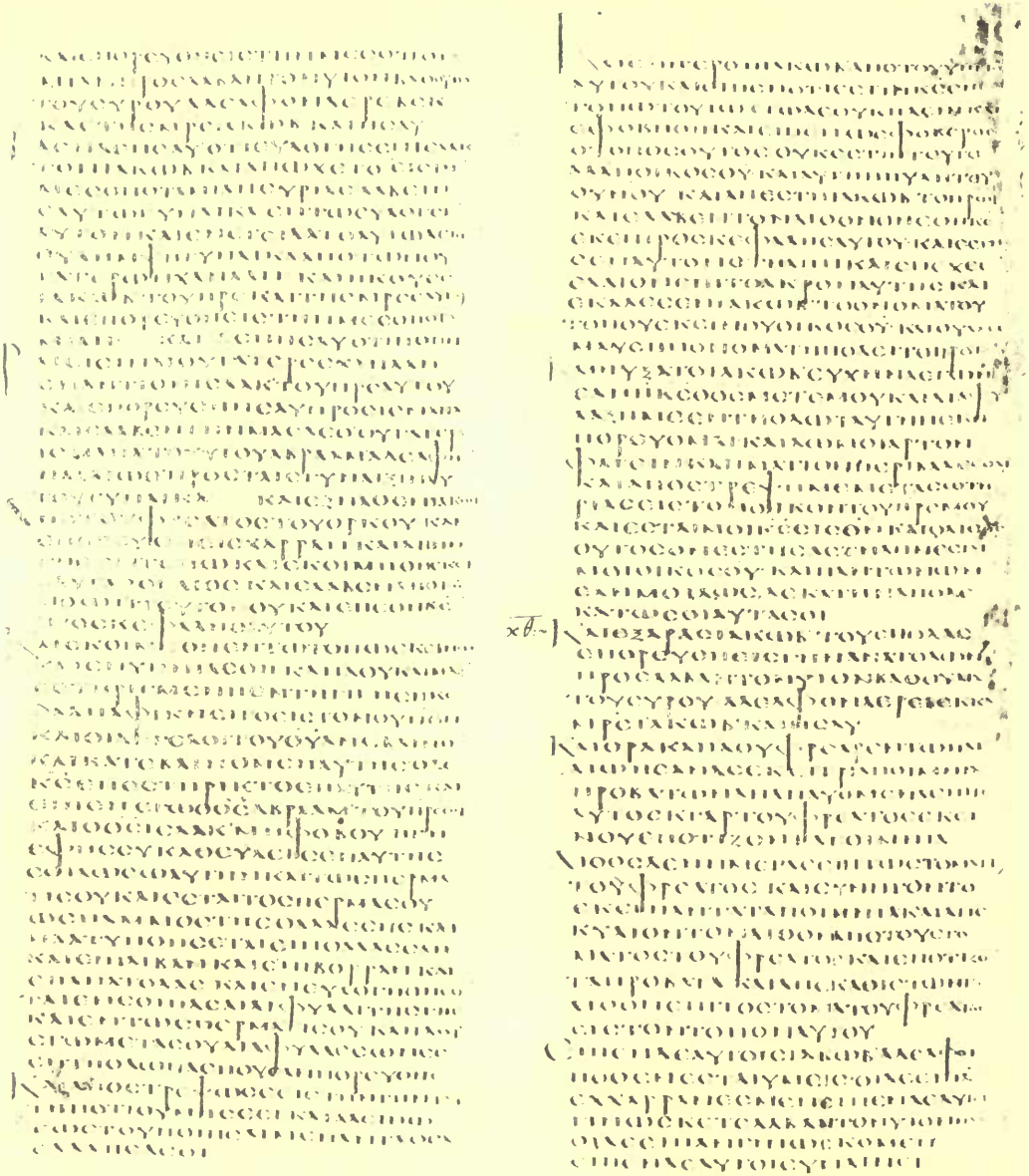
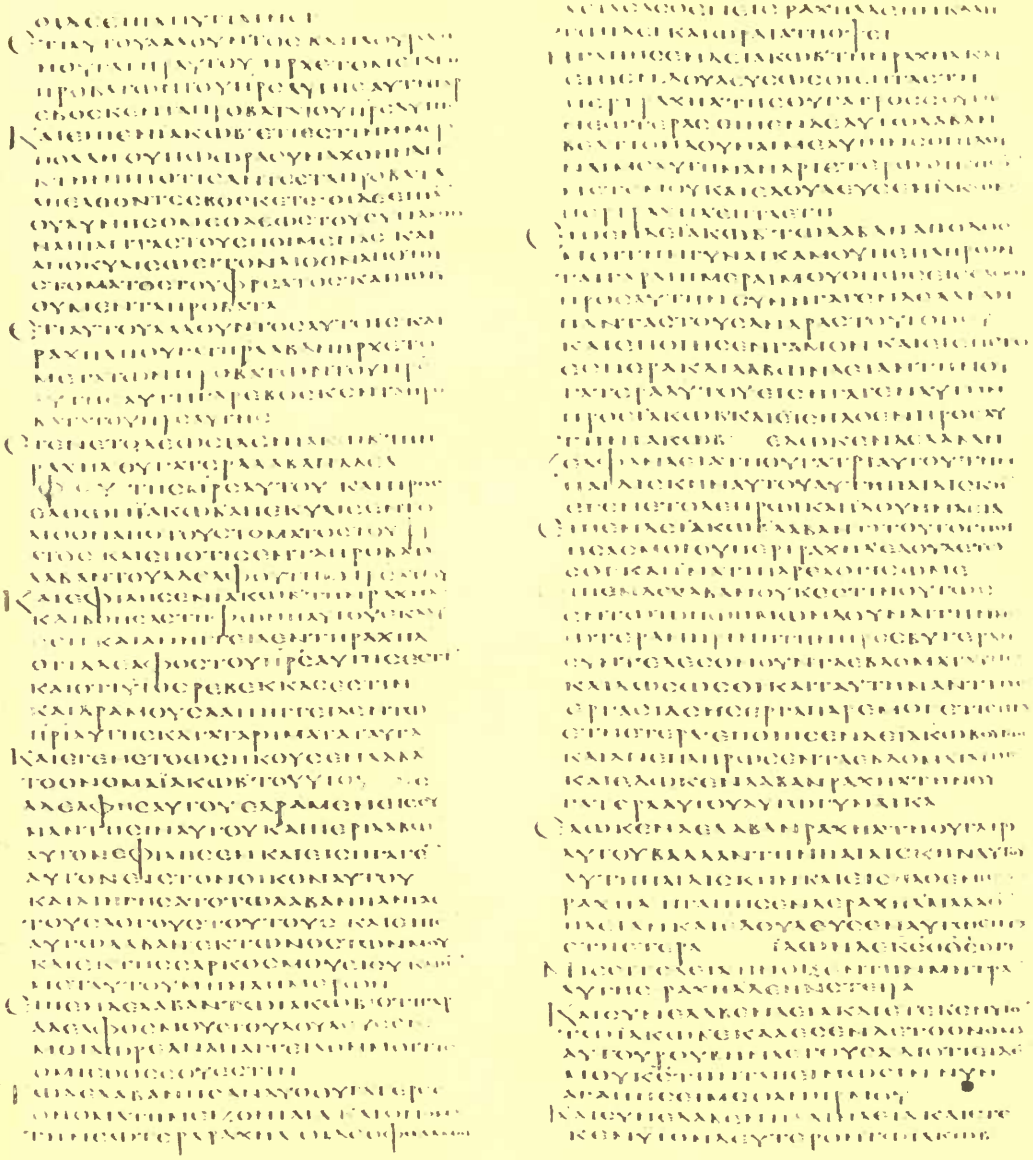
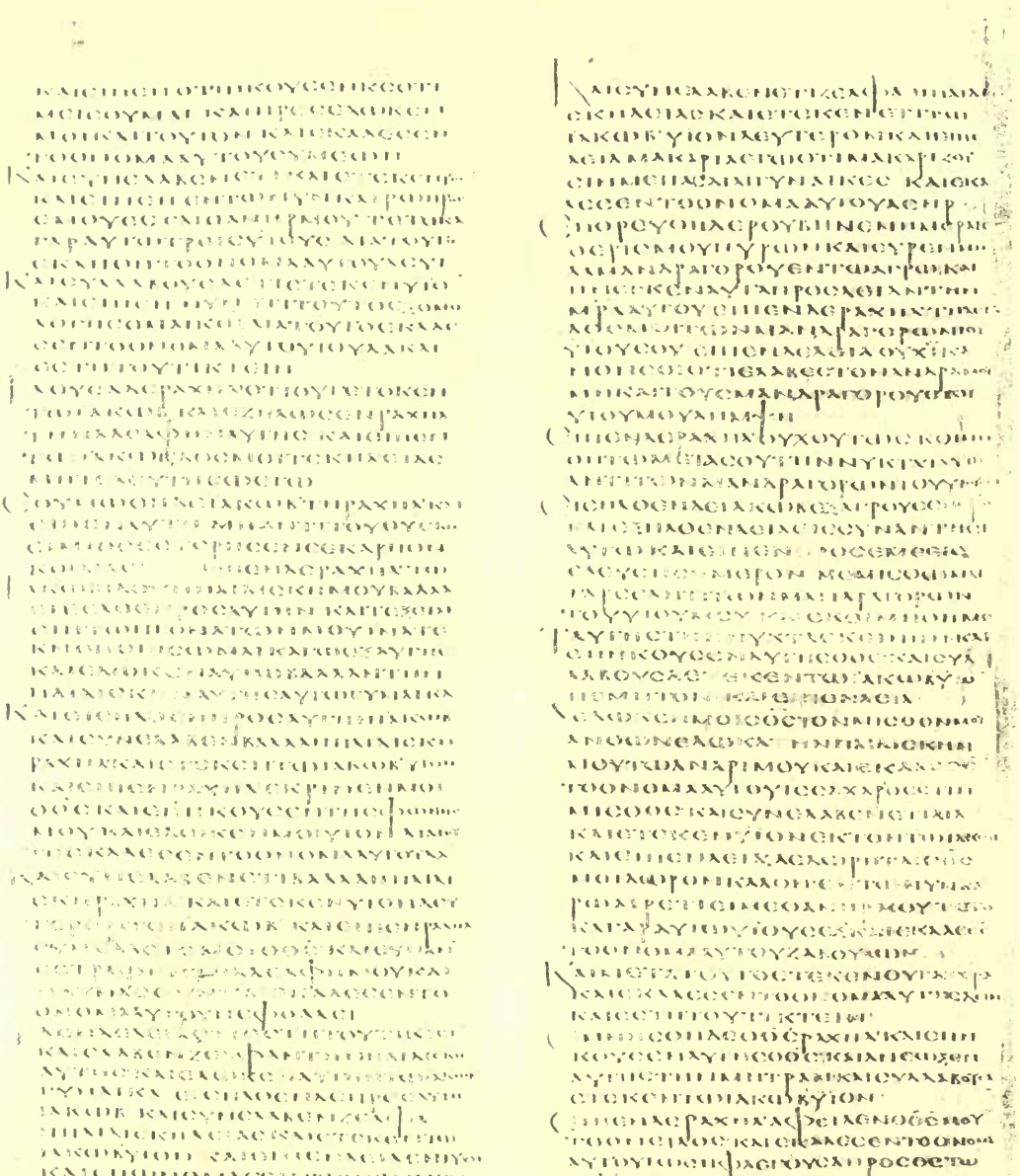
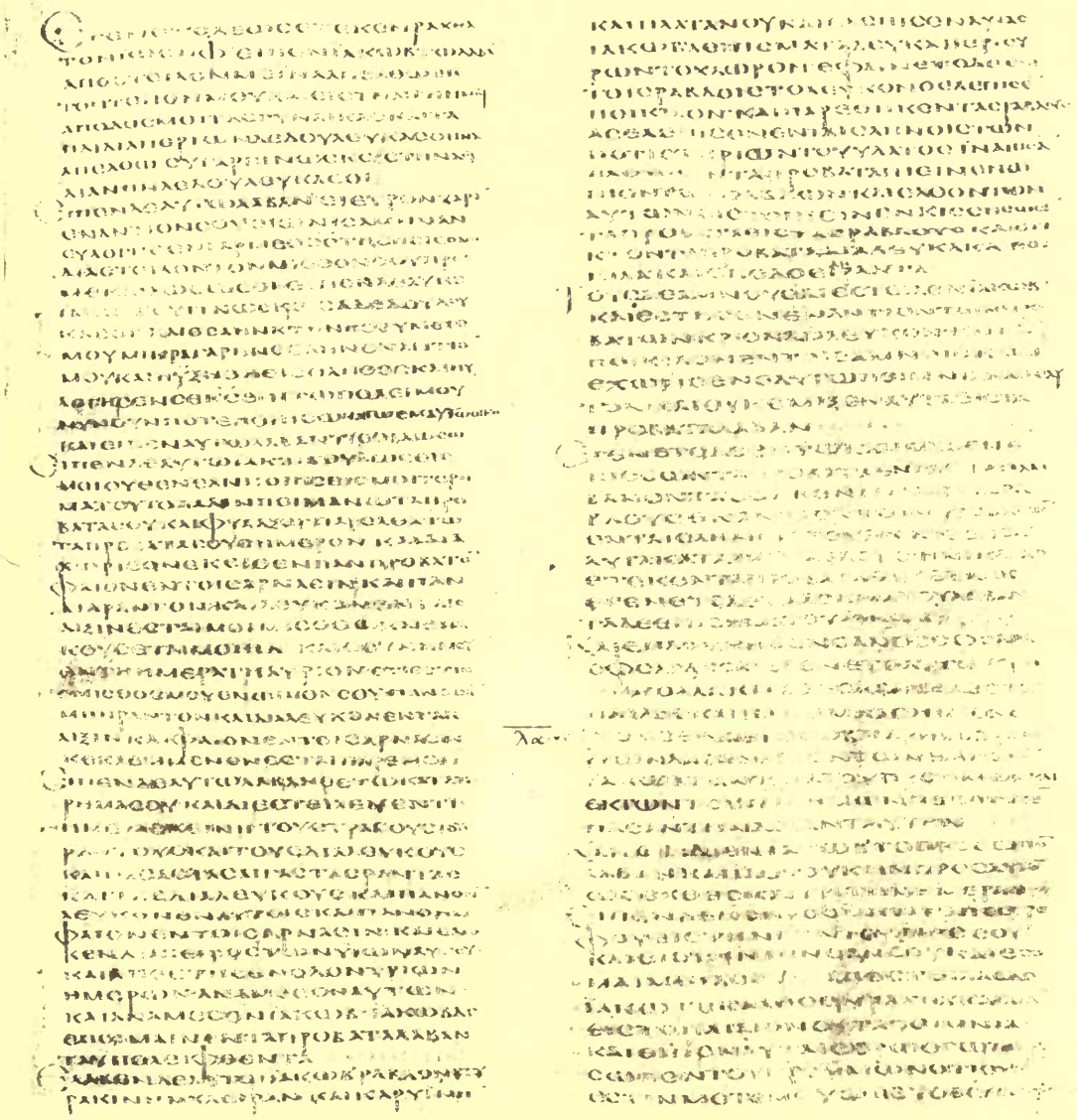


Gen. xxvii. 30—xxviii. 5









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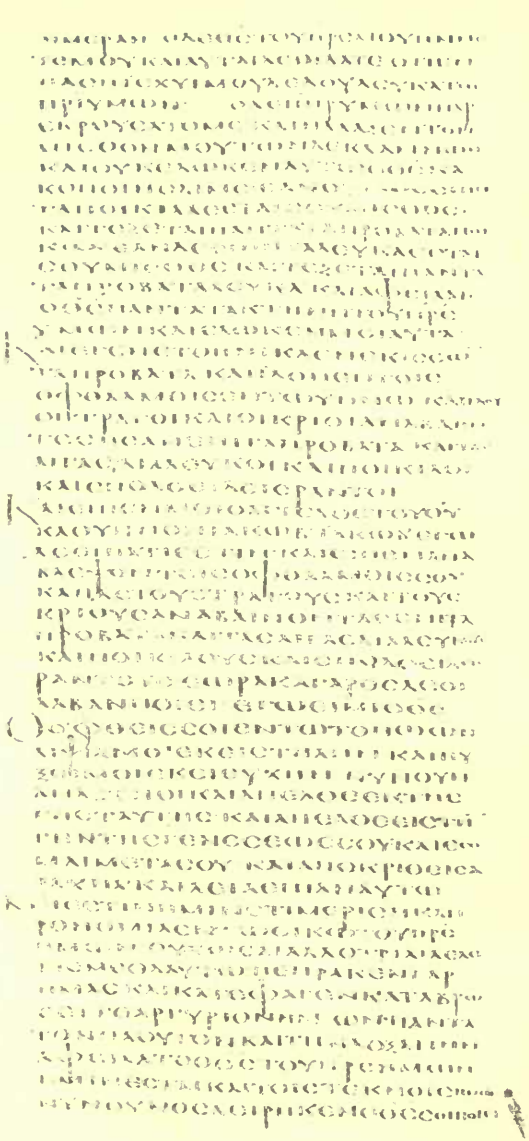
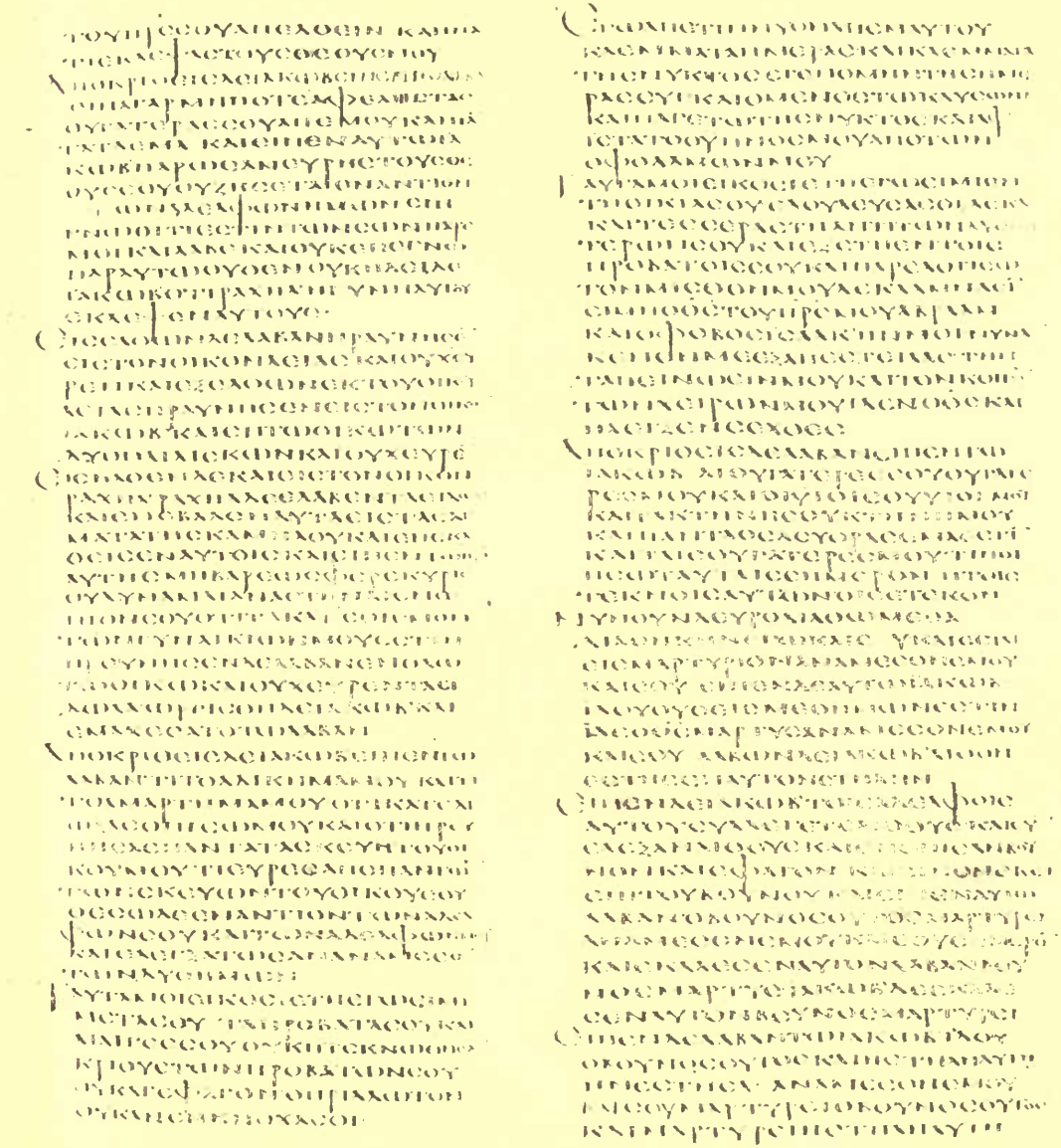
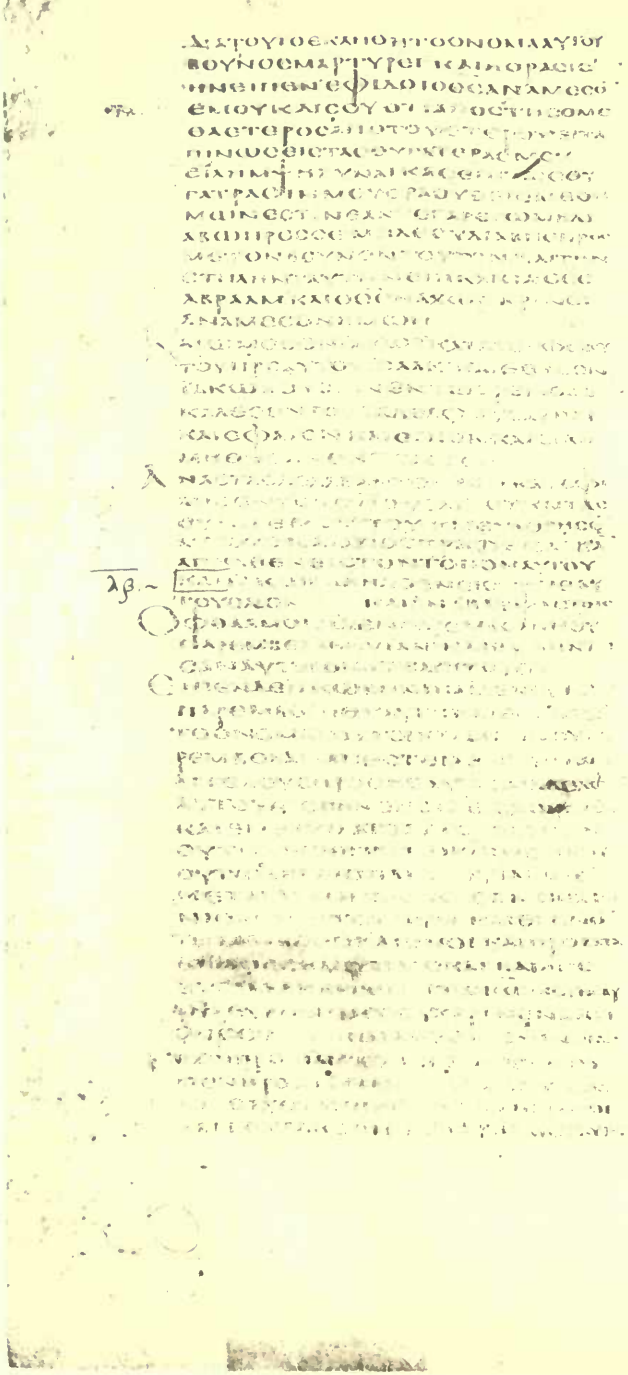
Gen. xxx. 25—xxxi. 5







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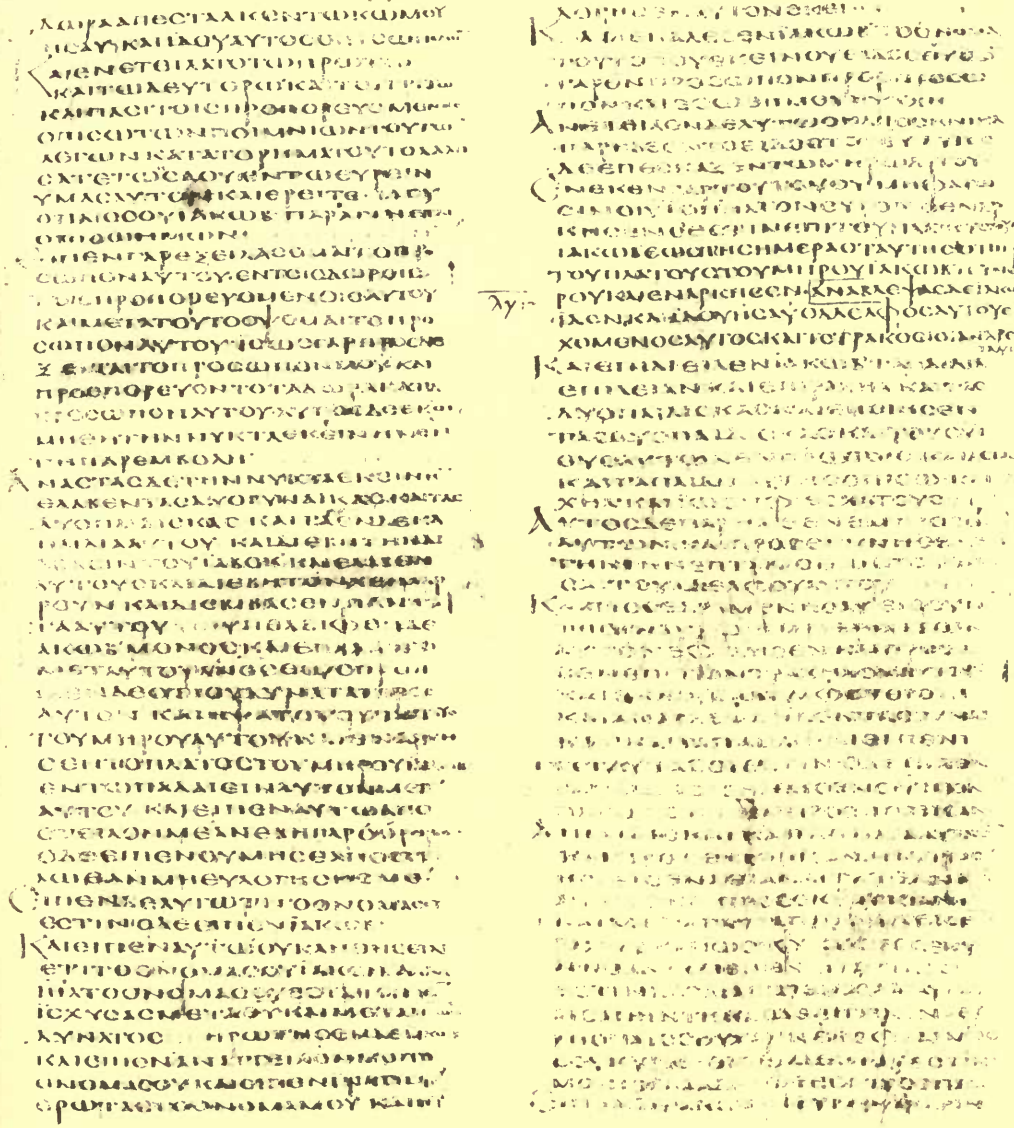
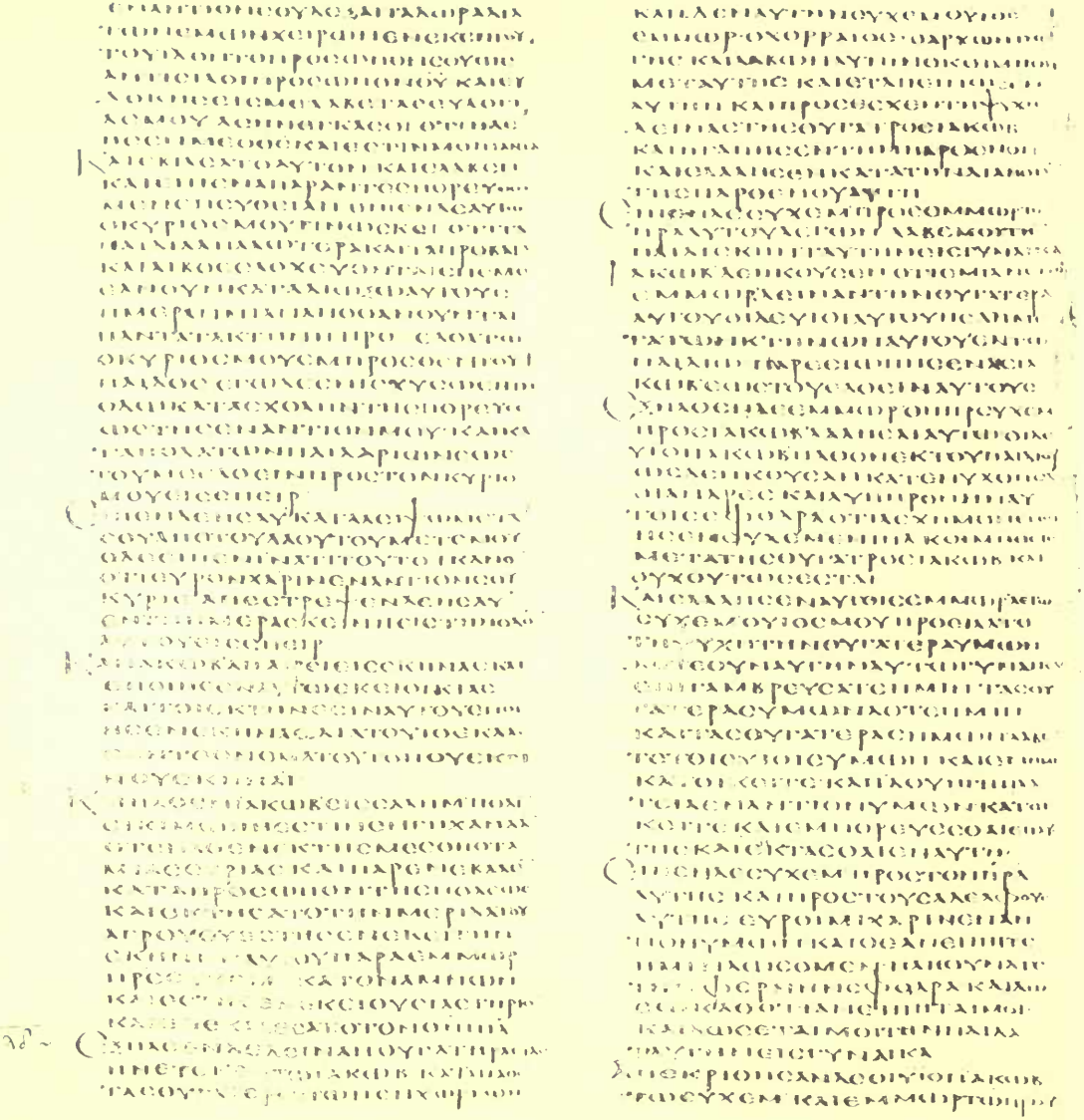
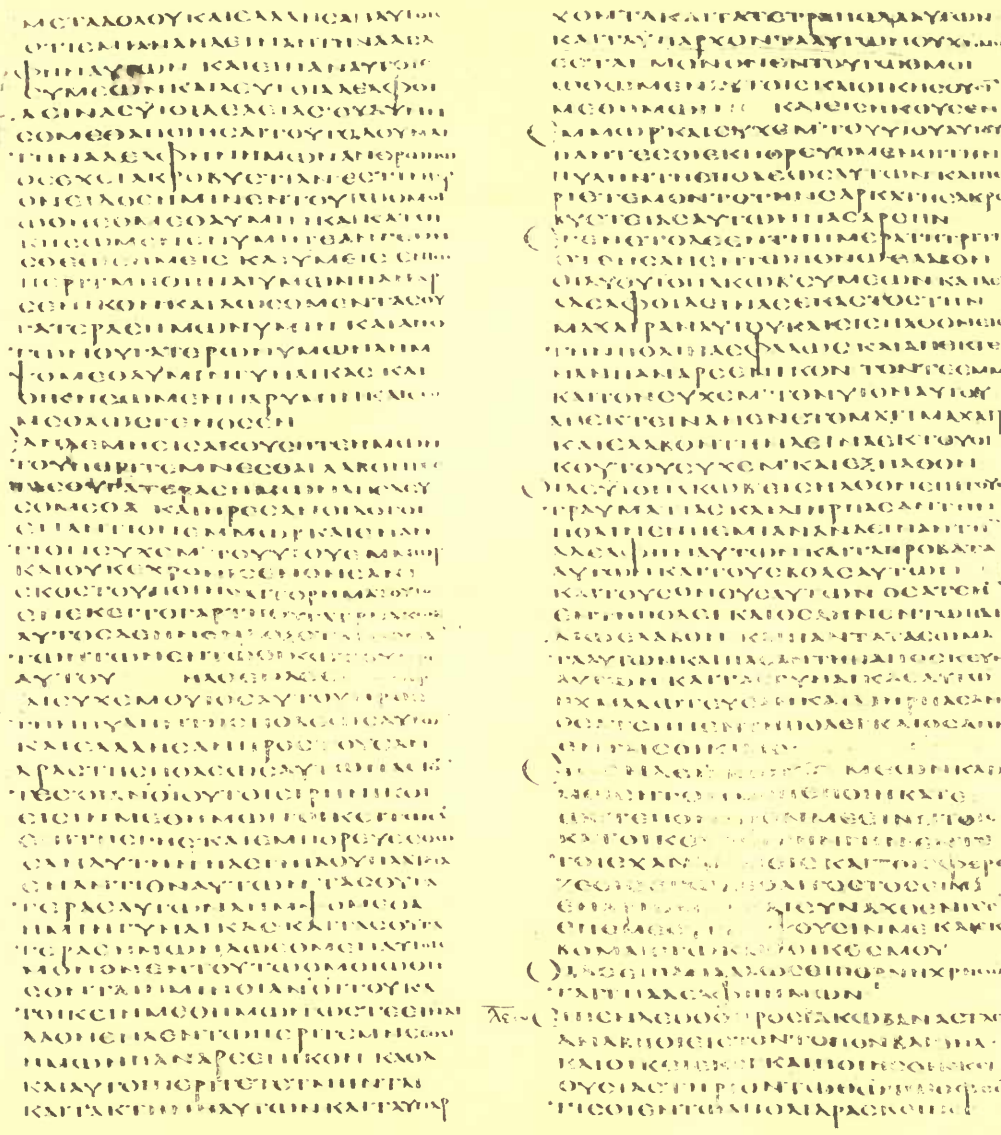
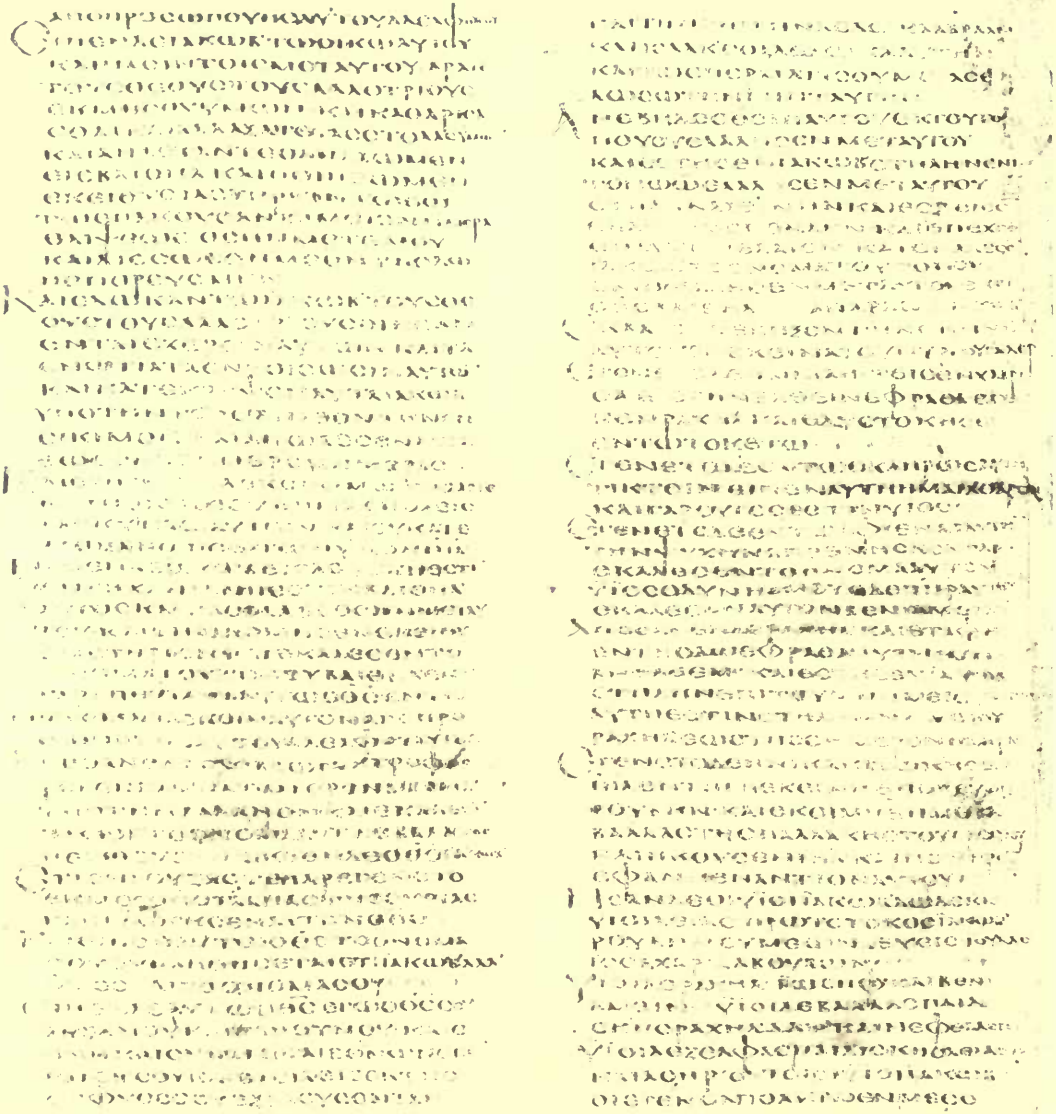


Gen. xxxii. 18—xxxiii. 10

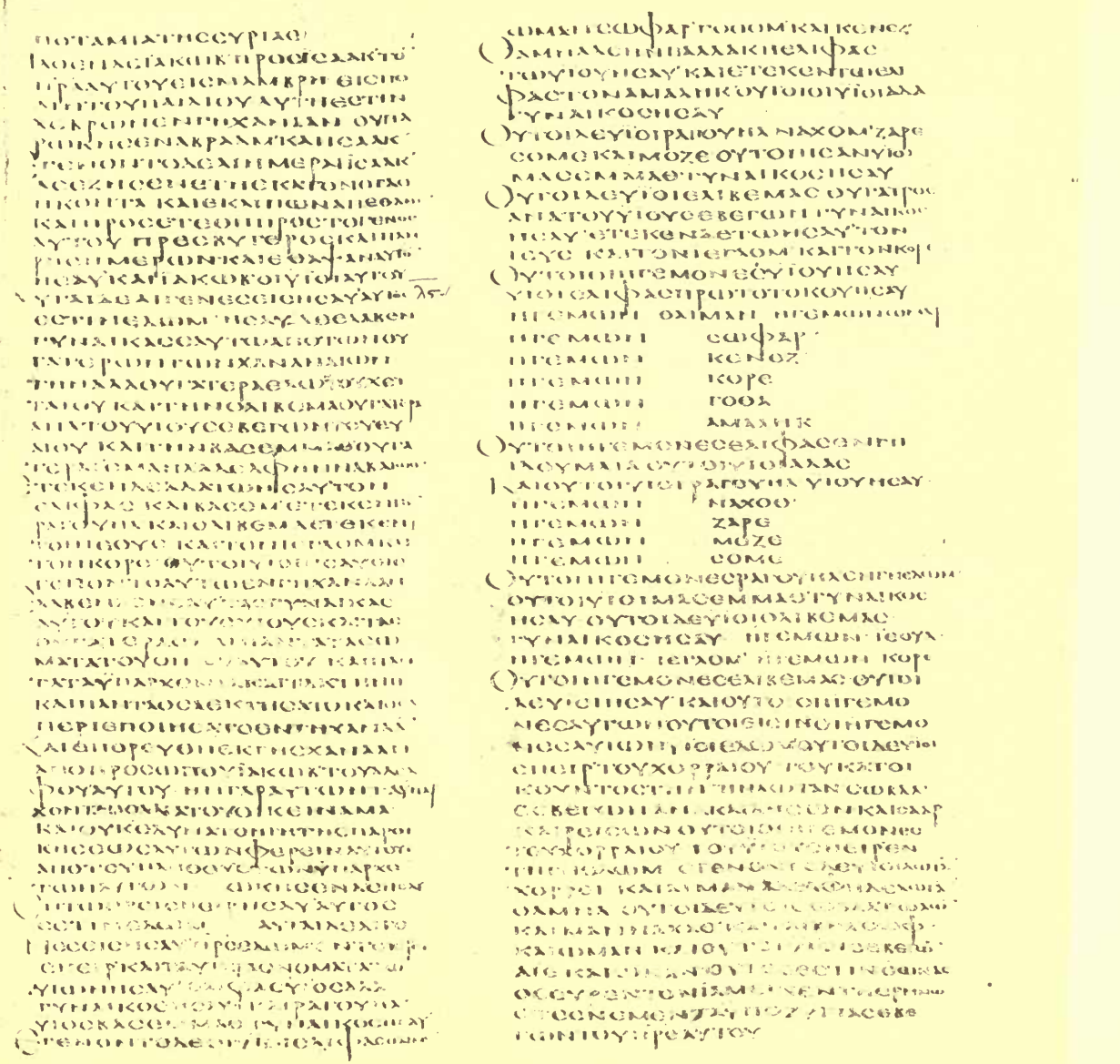




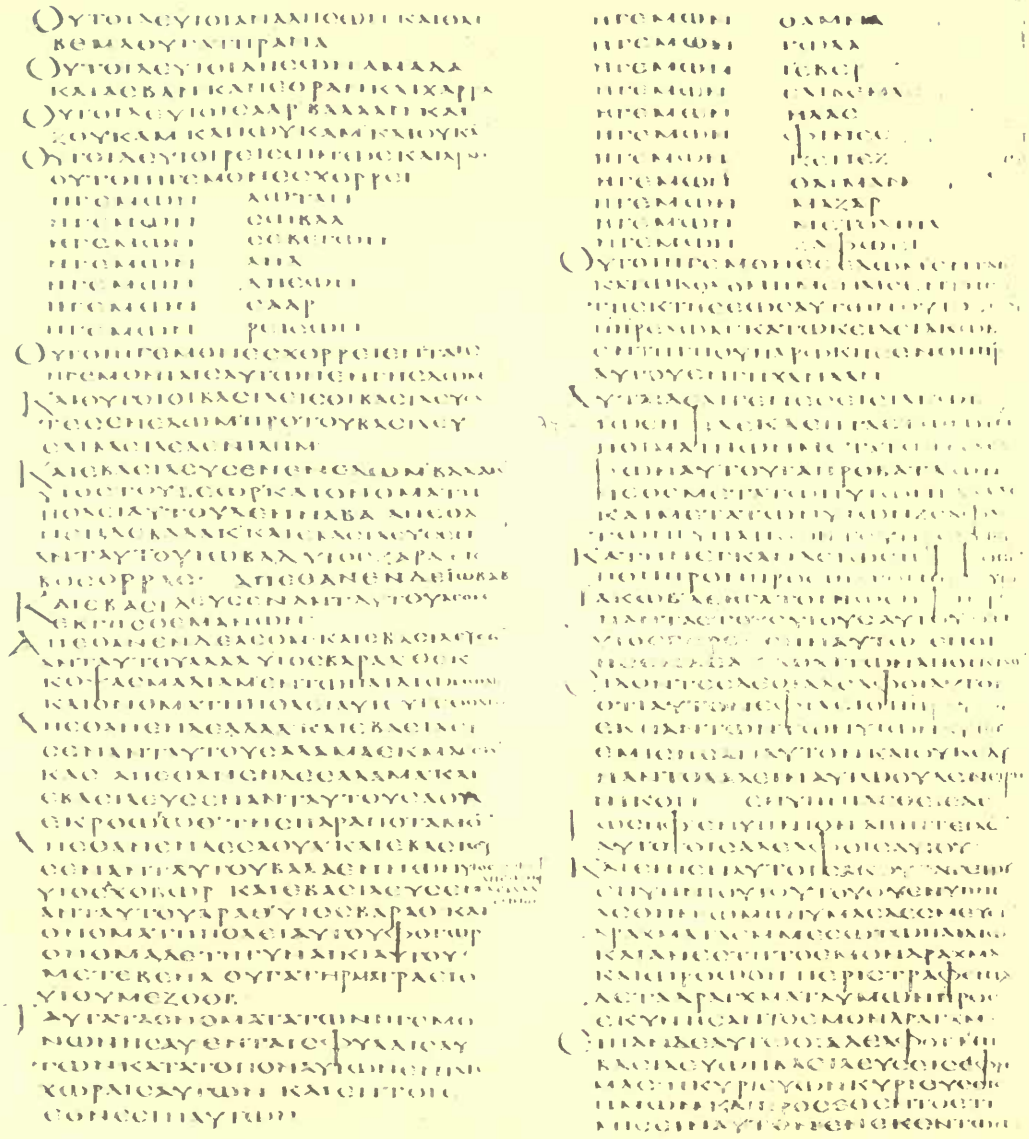
Gen. xxxiv. 13—xxxv. 1

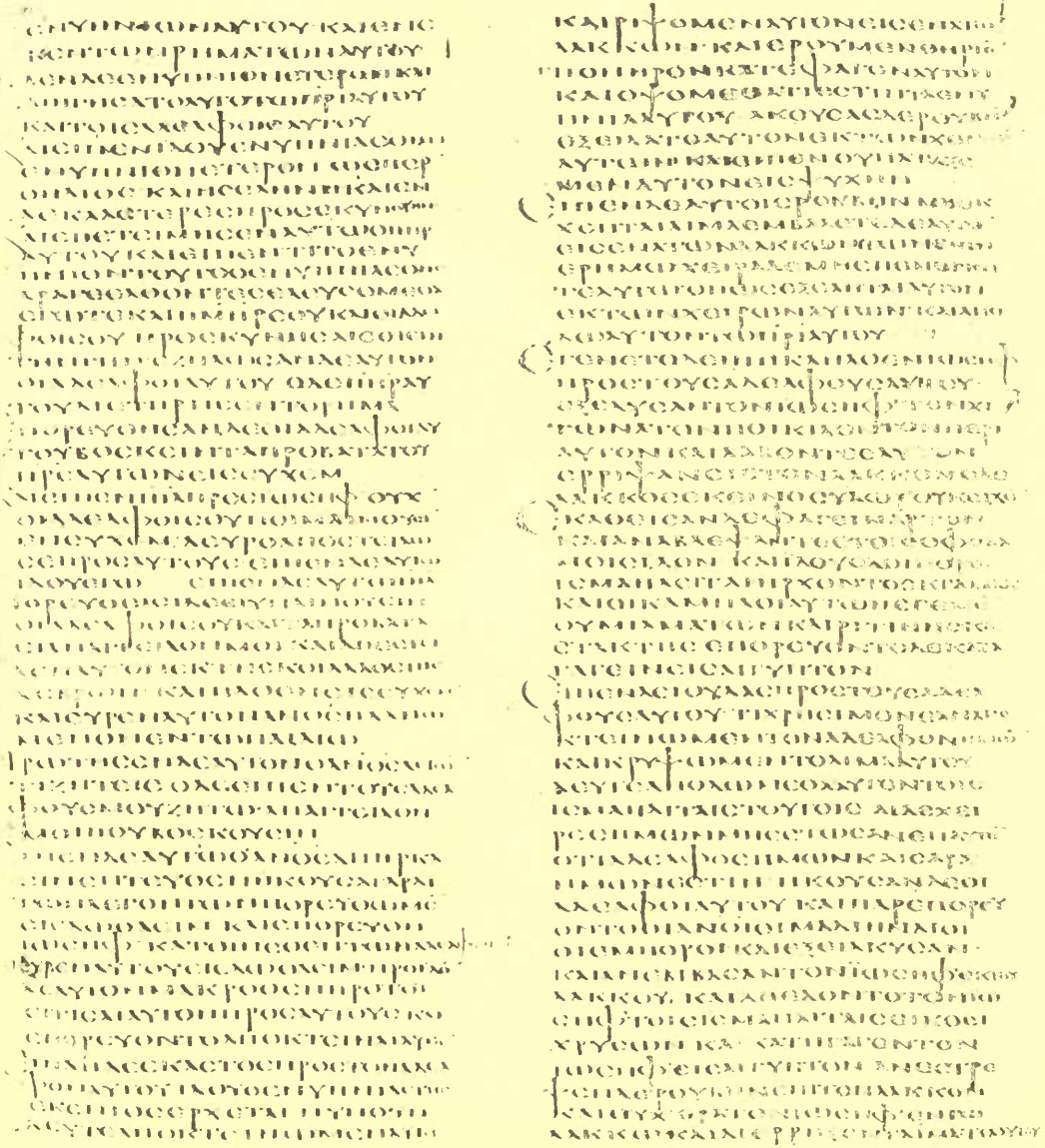


Gen. xxxv. 1–26

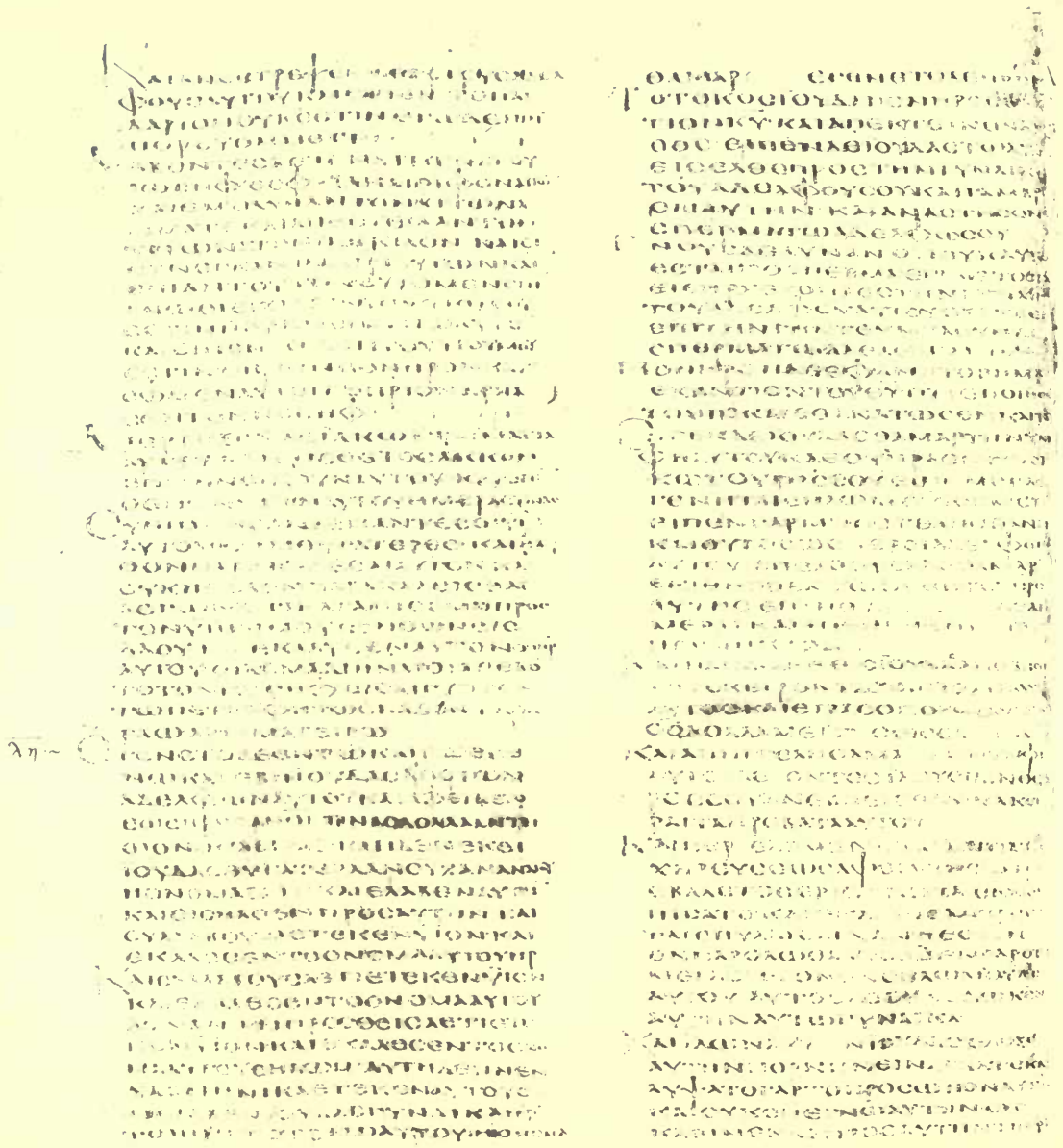


Gen. xxxv. 26—xxxvi. 24

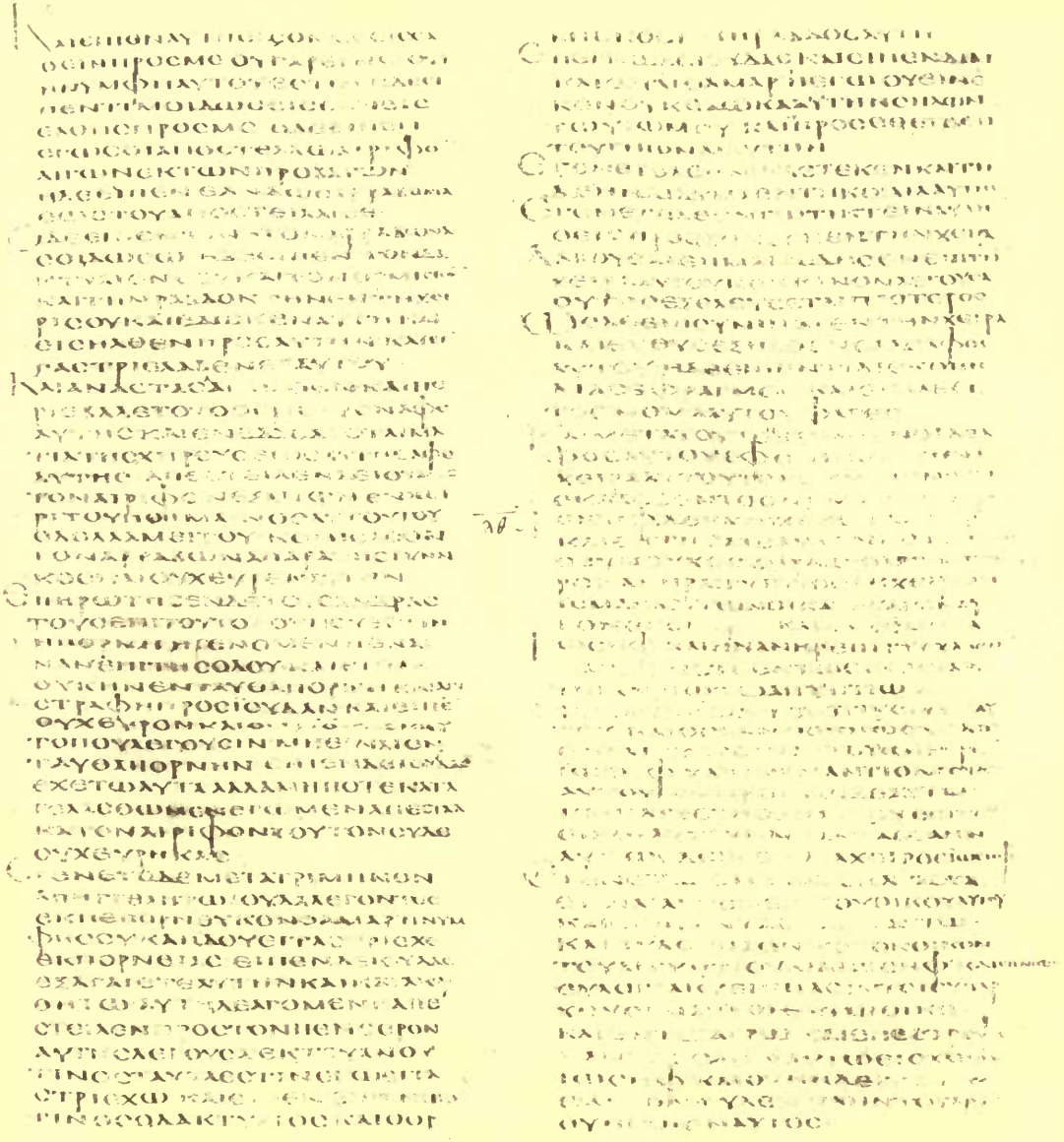




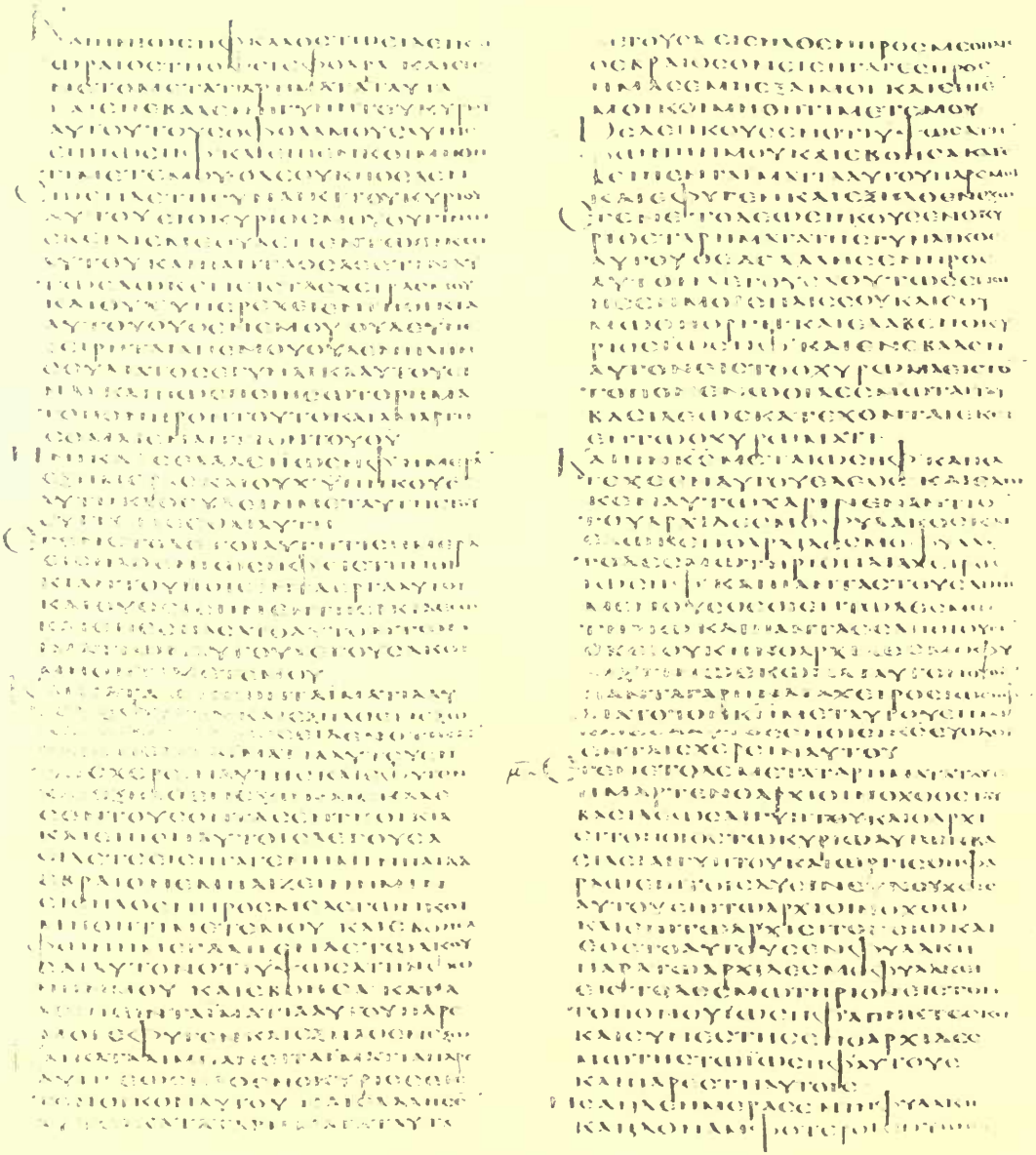
Gen. xxxvii. 8–29



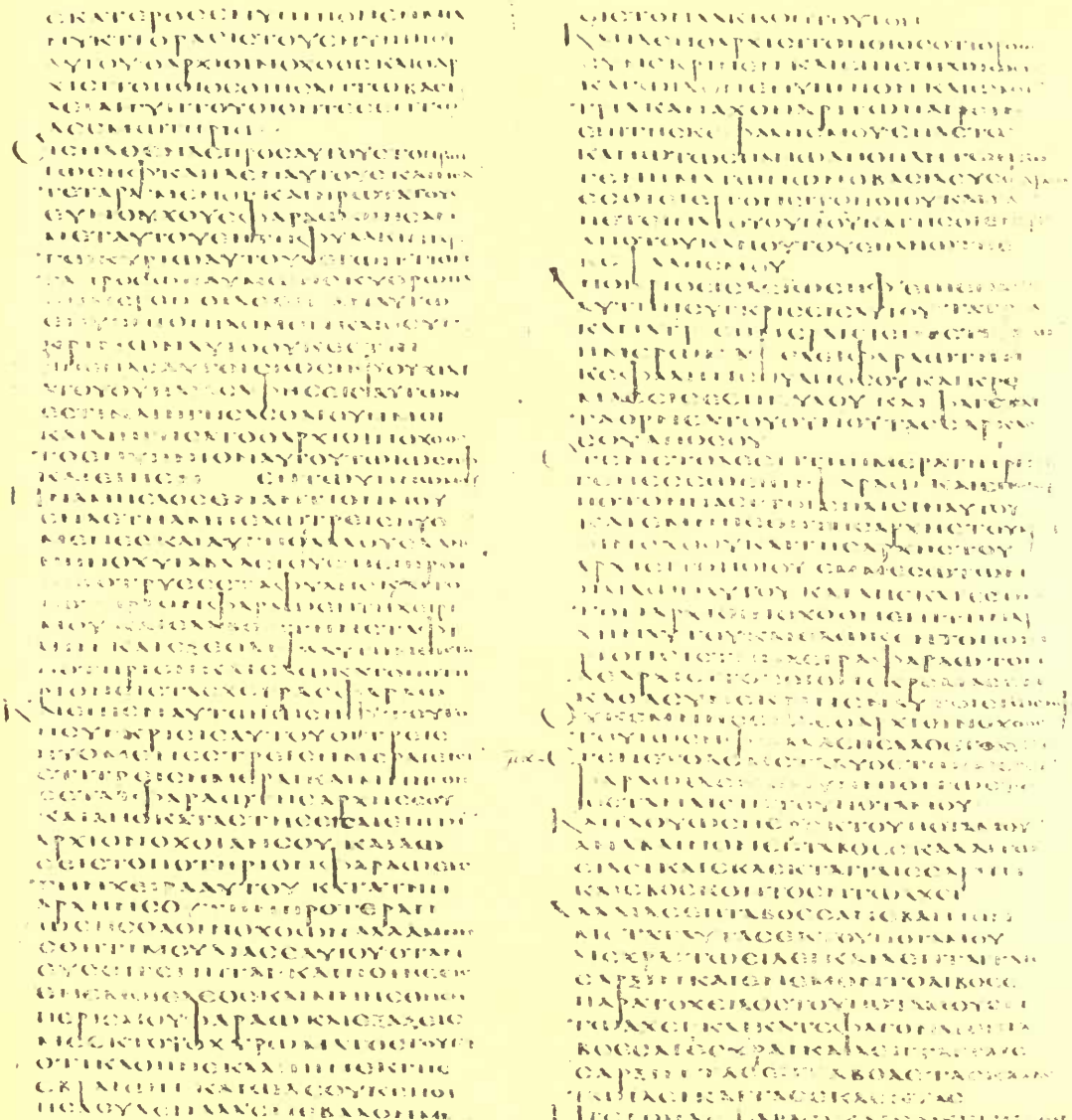
Gen. xxxvii. 29—xxxviii. 16



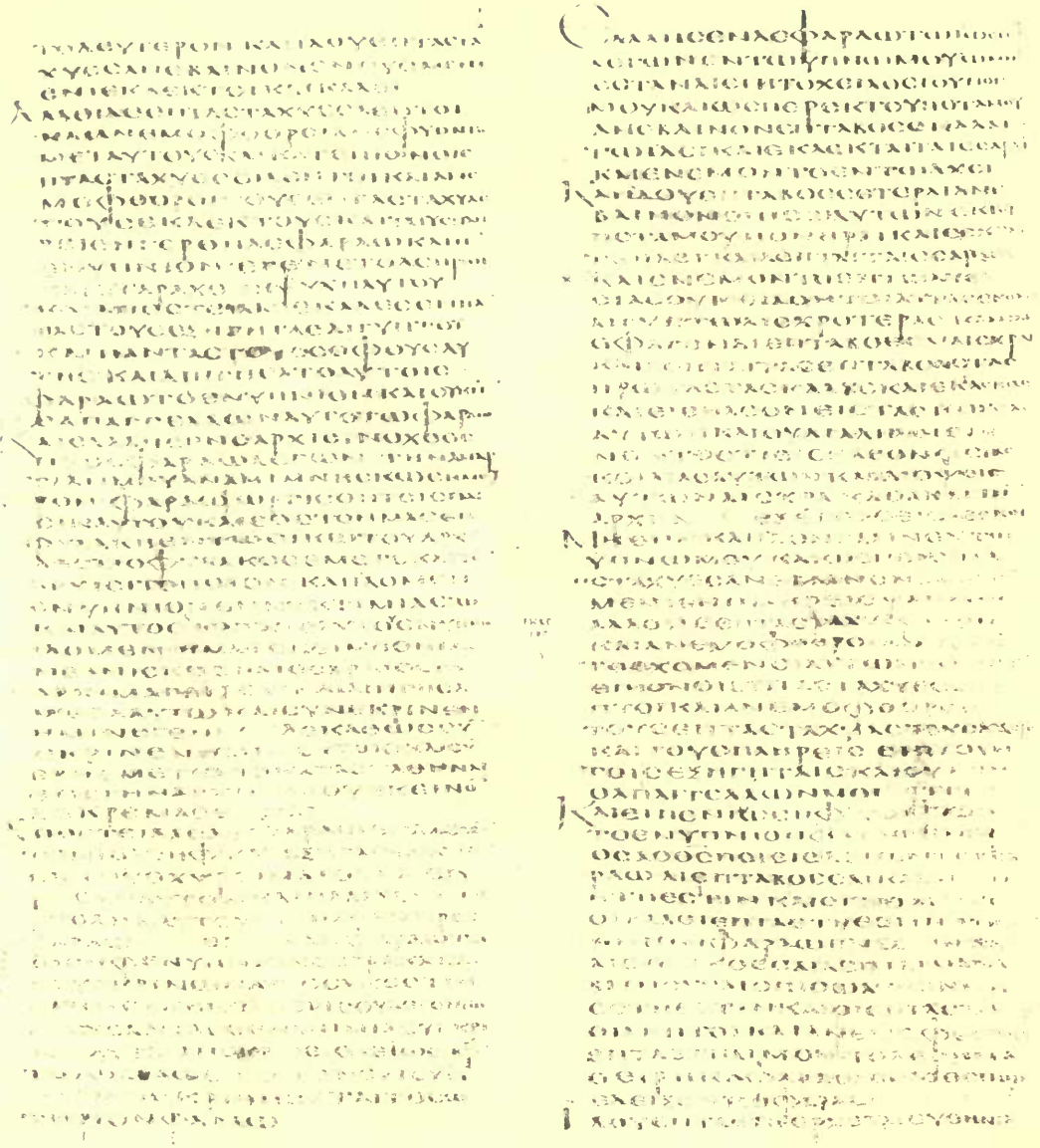
Gen. xxxviii. 16—xxxix. 6



Gen. xxxix. 6—xl. 5



Gen. xl. 5—xli. 5



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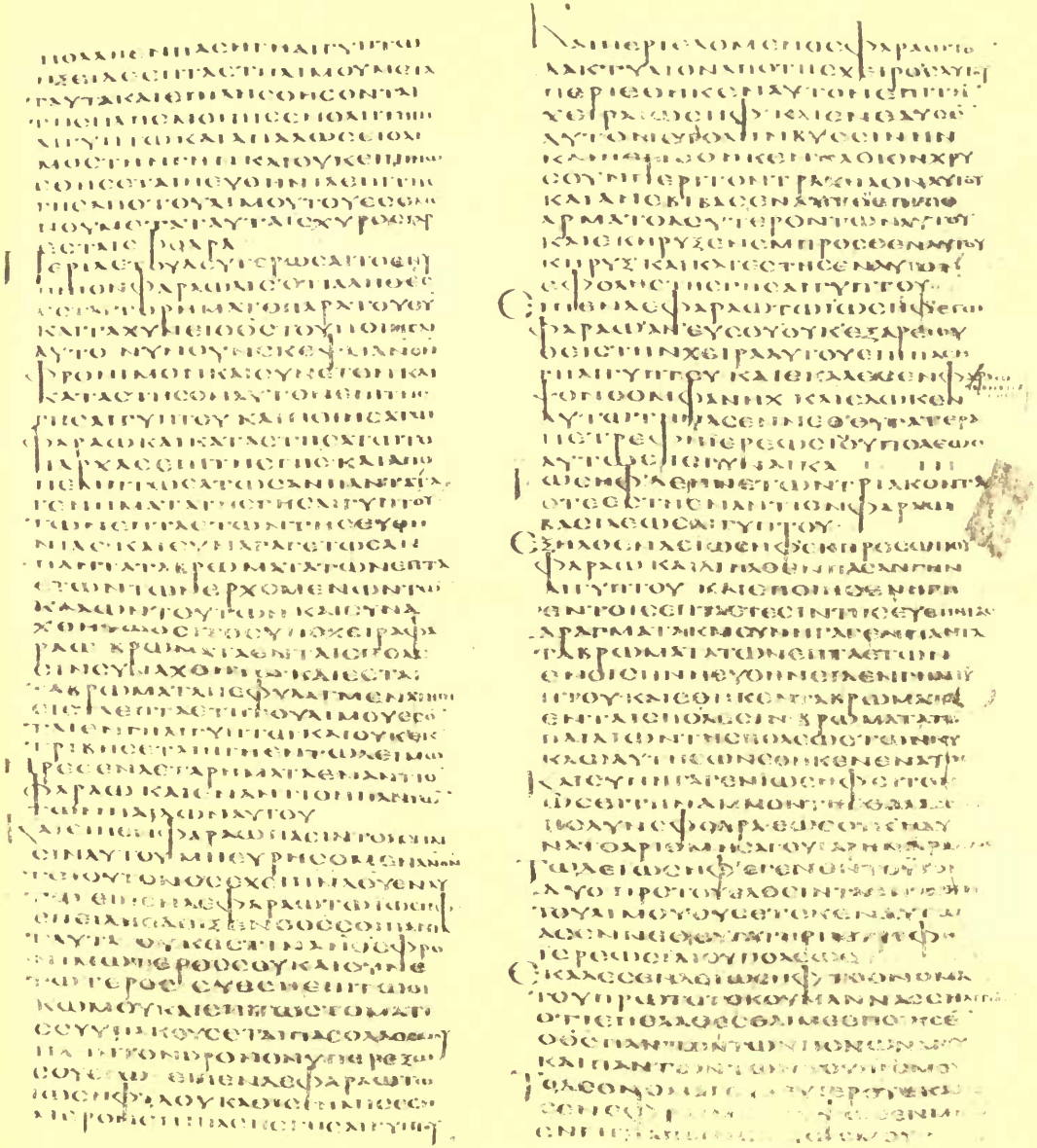
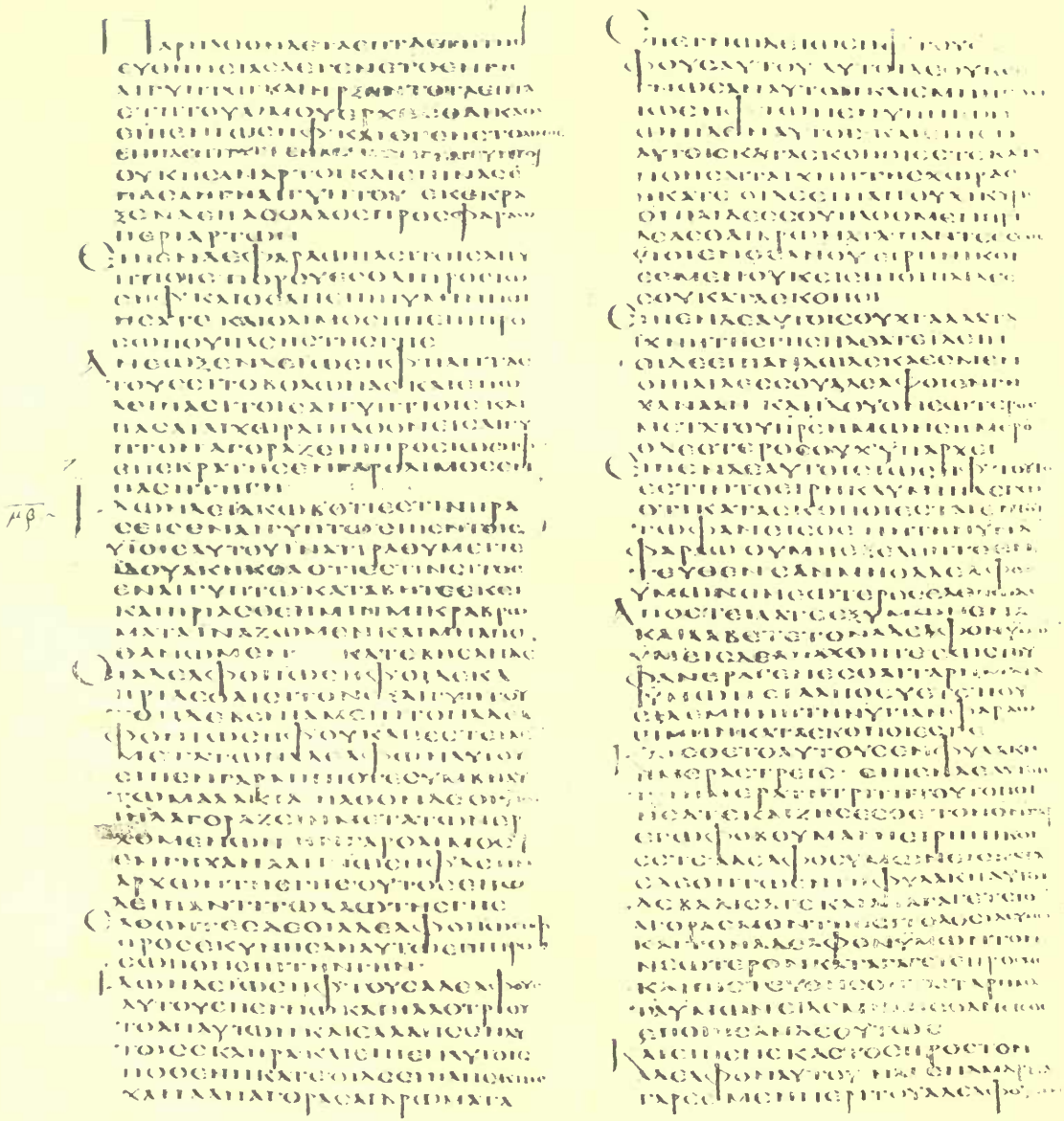
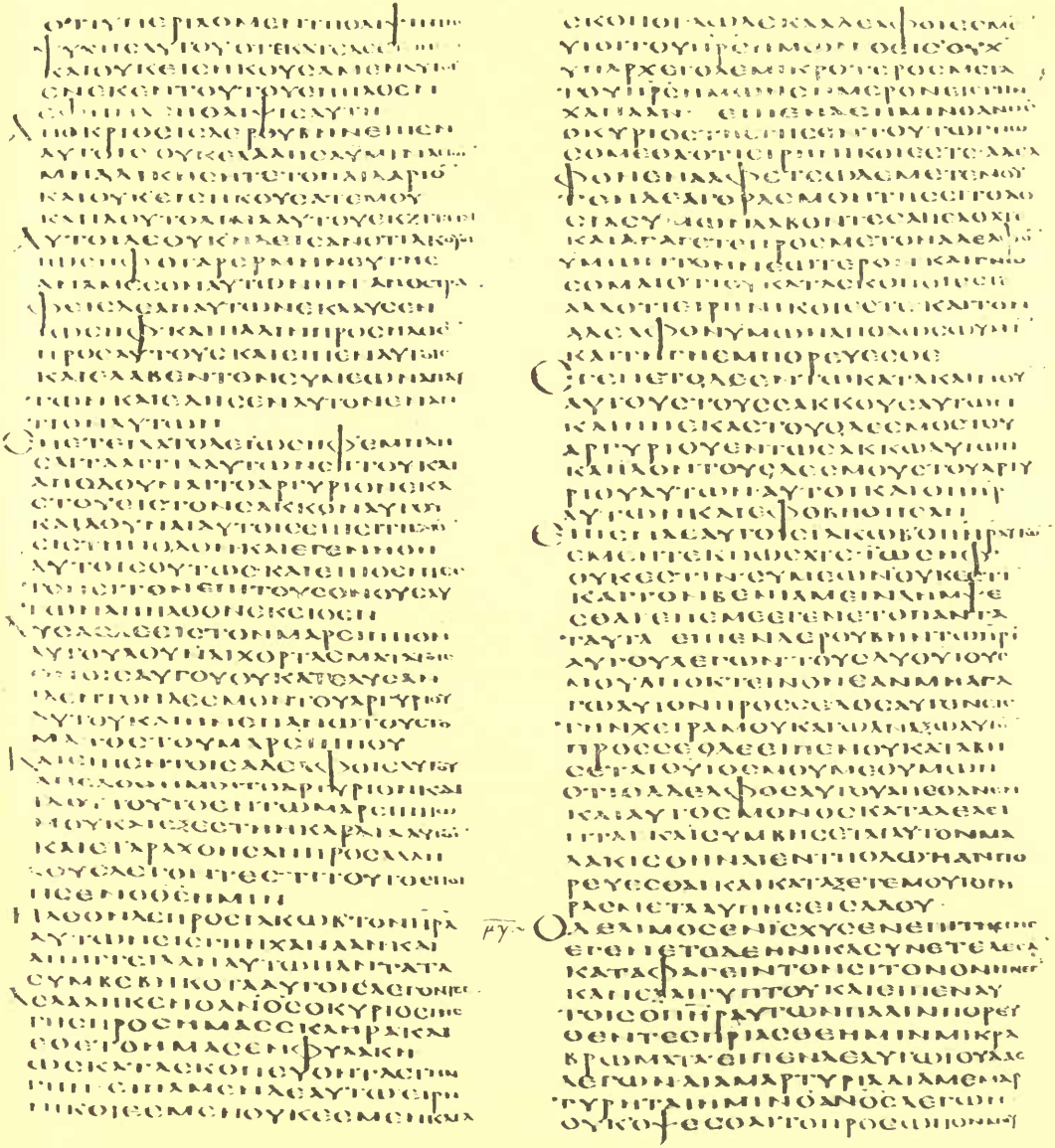
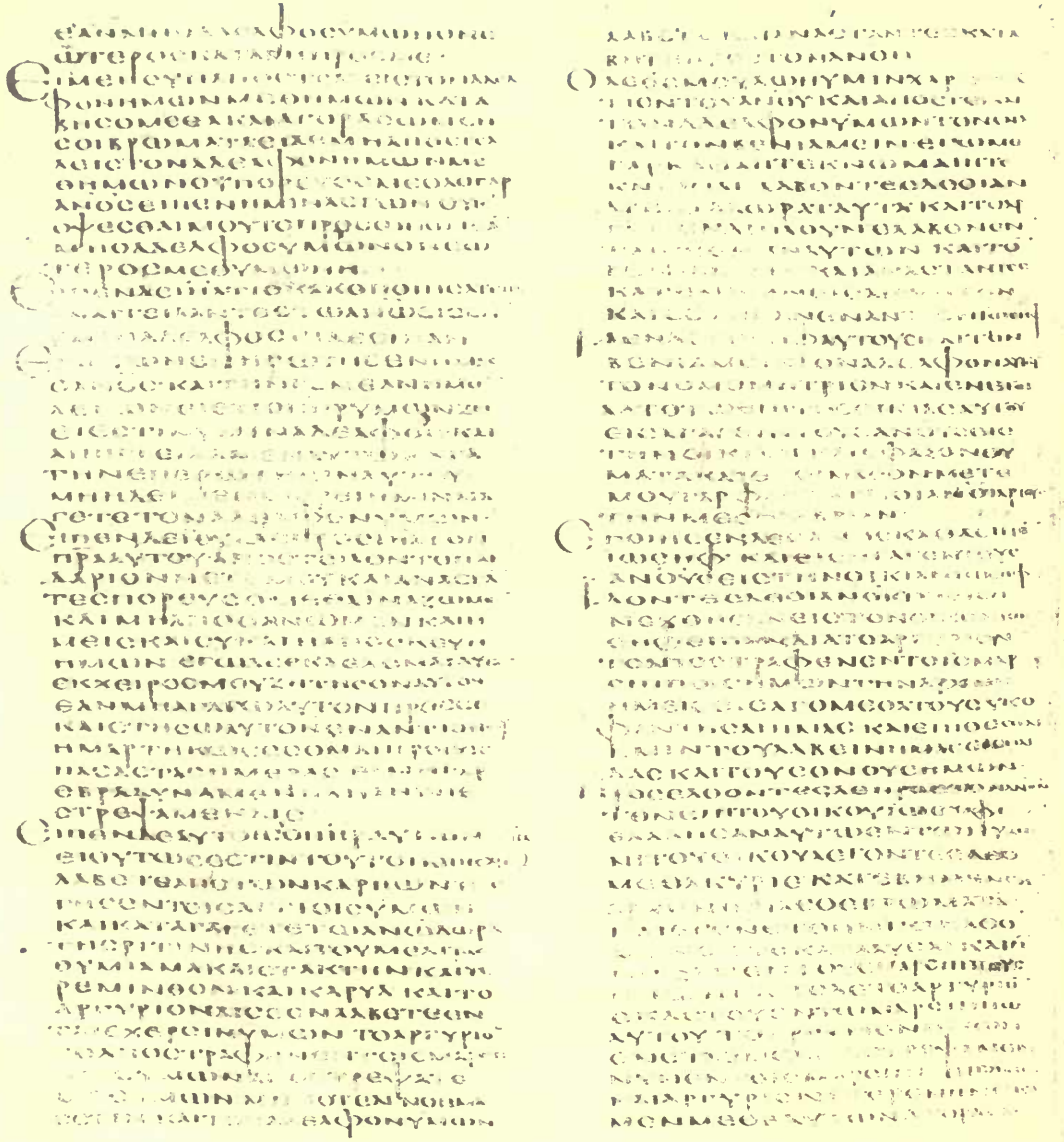


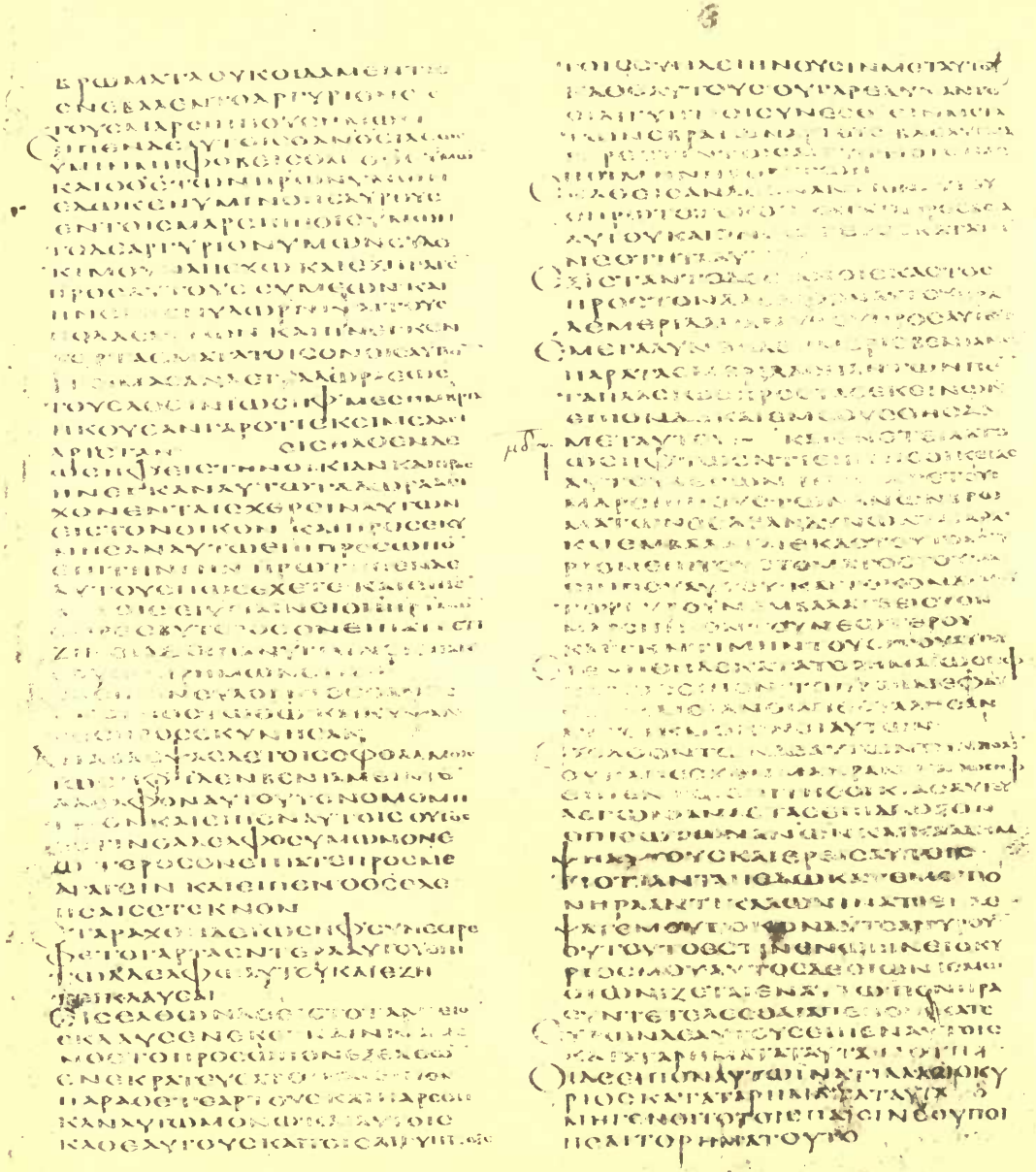
Gen. xli. 29–52



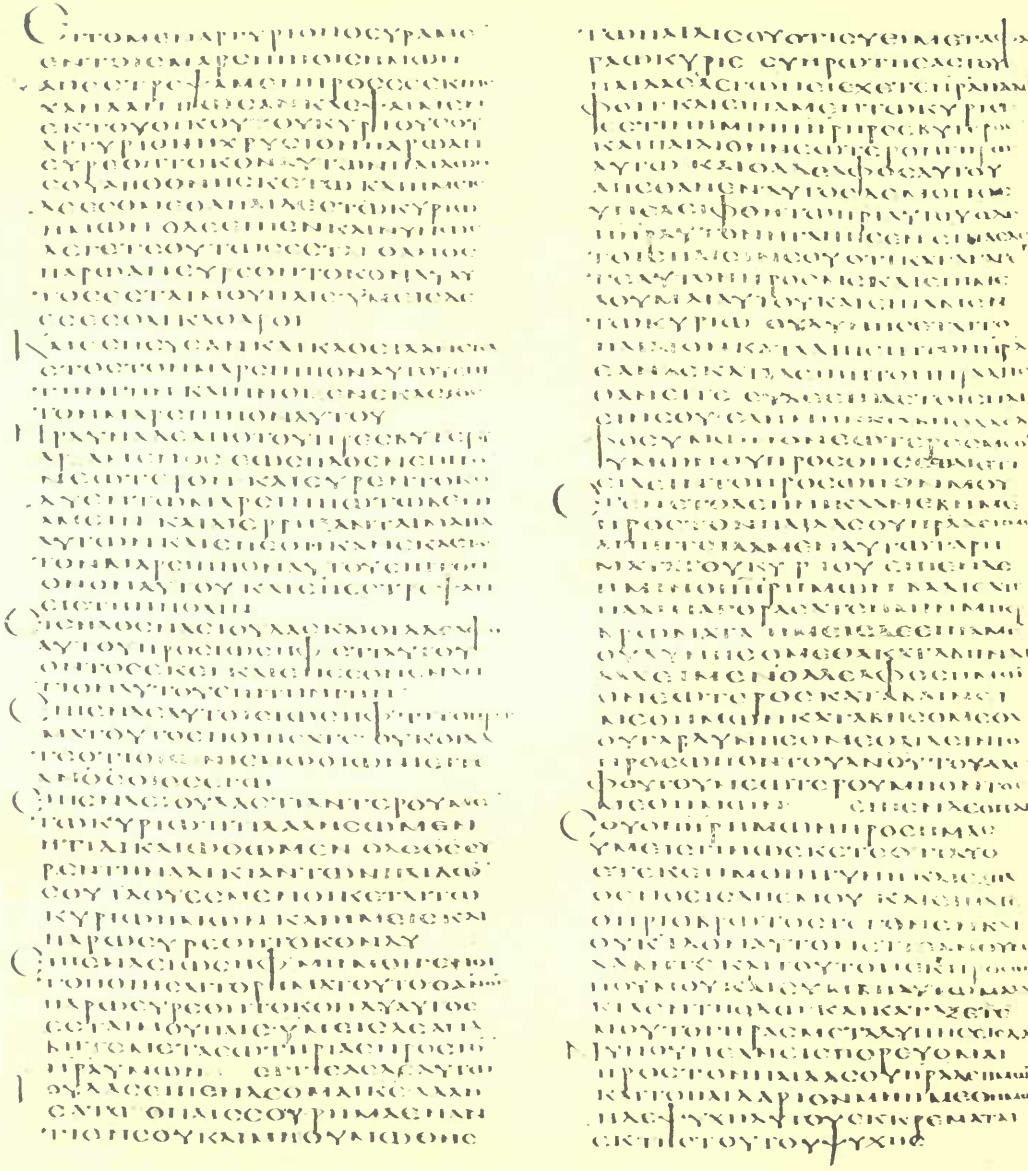


Gen. xlii. 21—xliii. 3

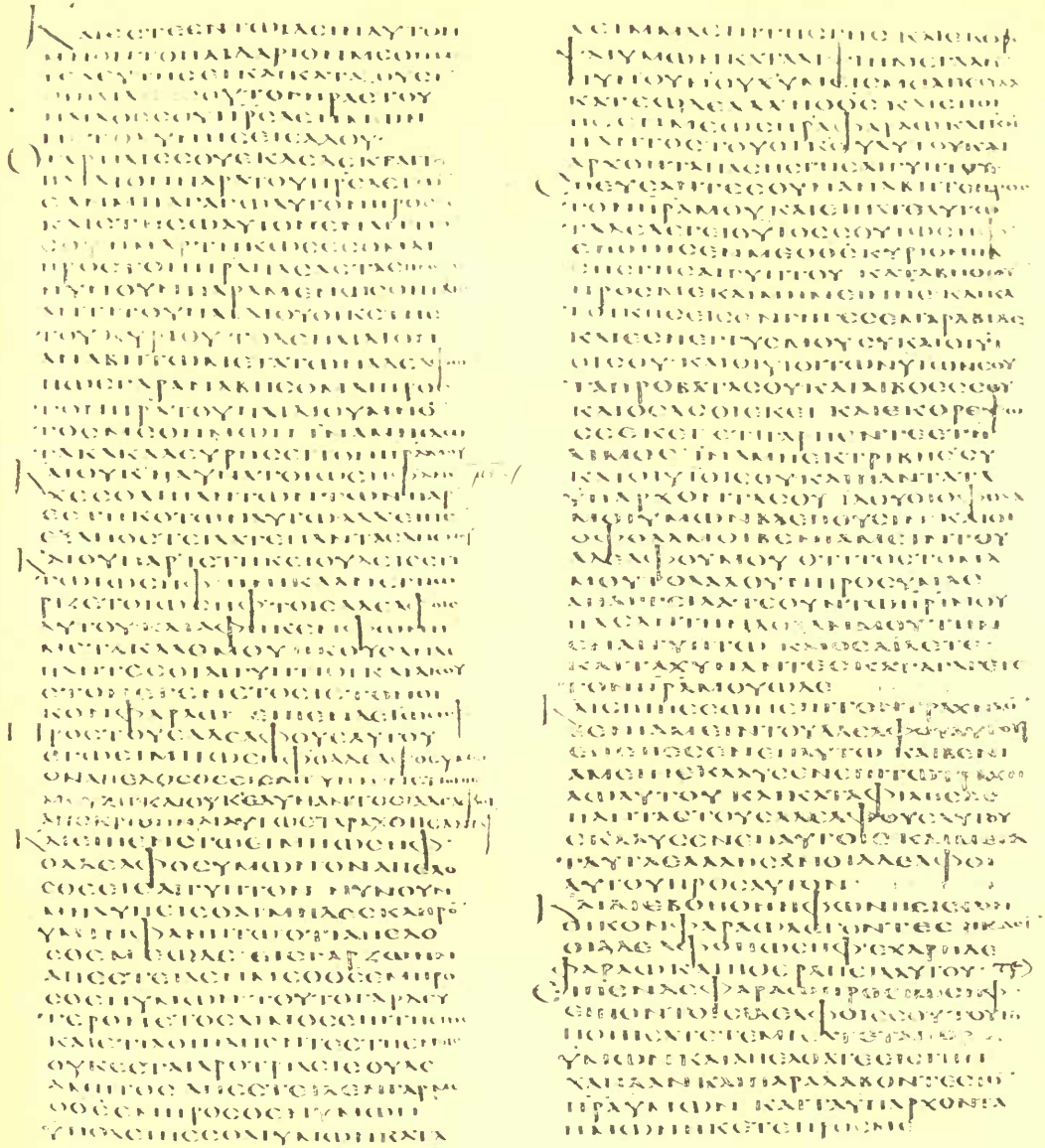


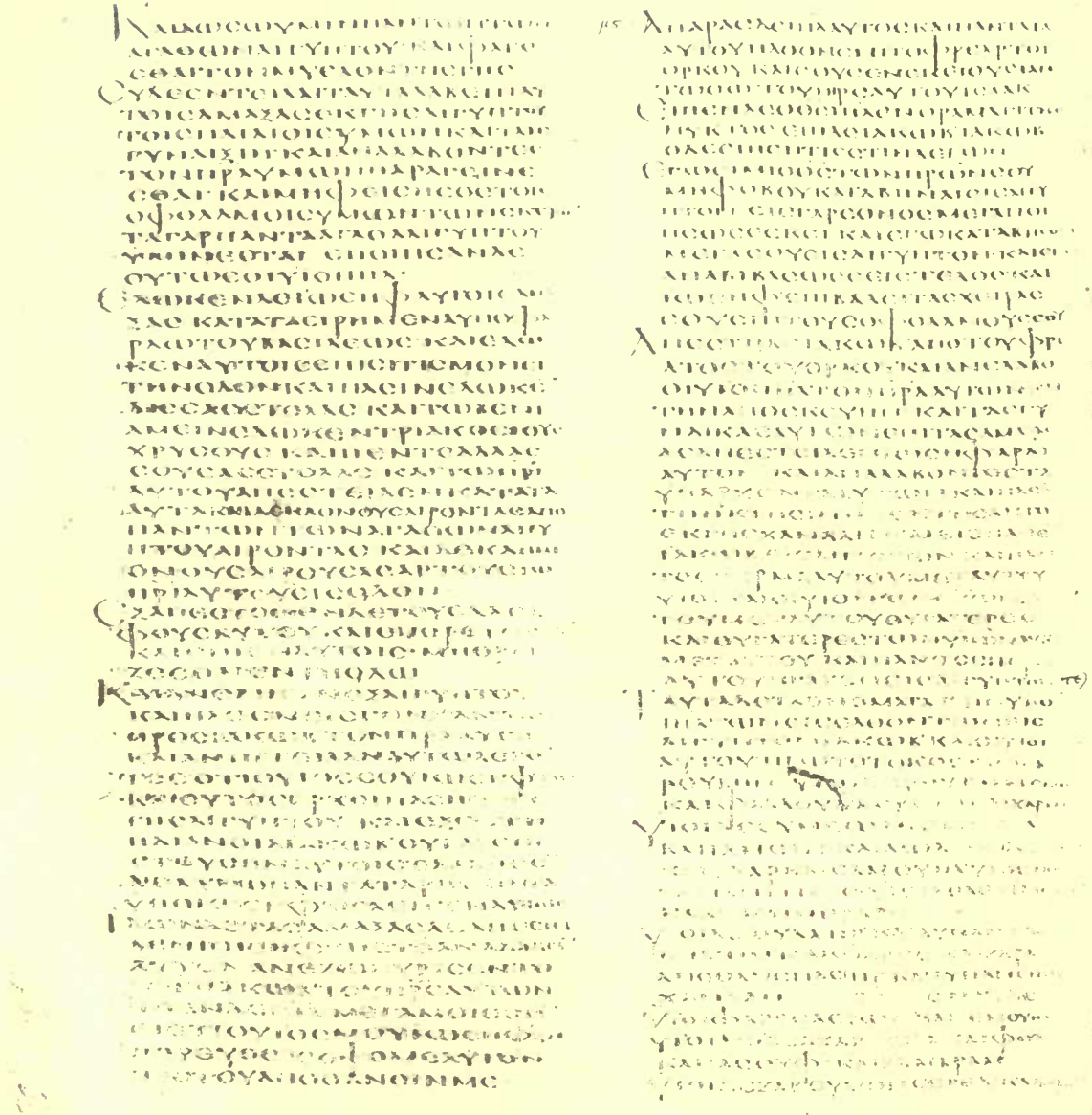


Gen. xliii. 22—xliv. 7

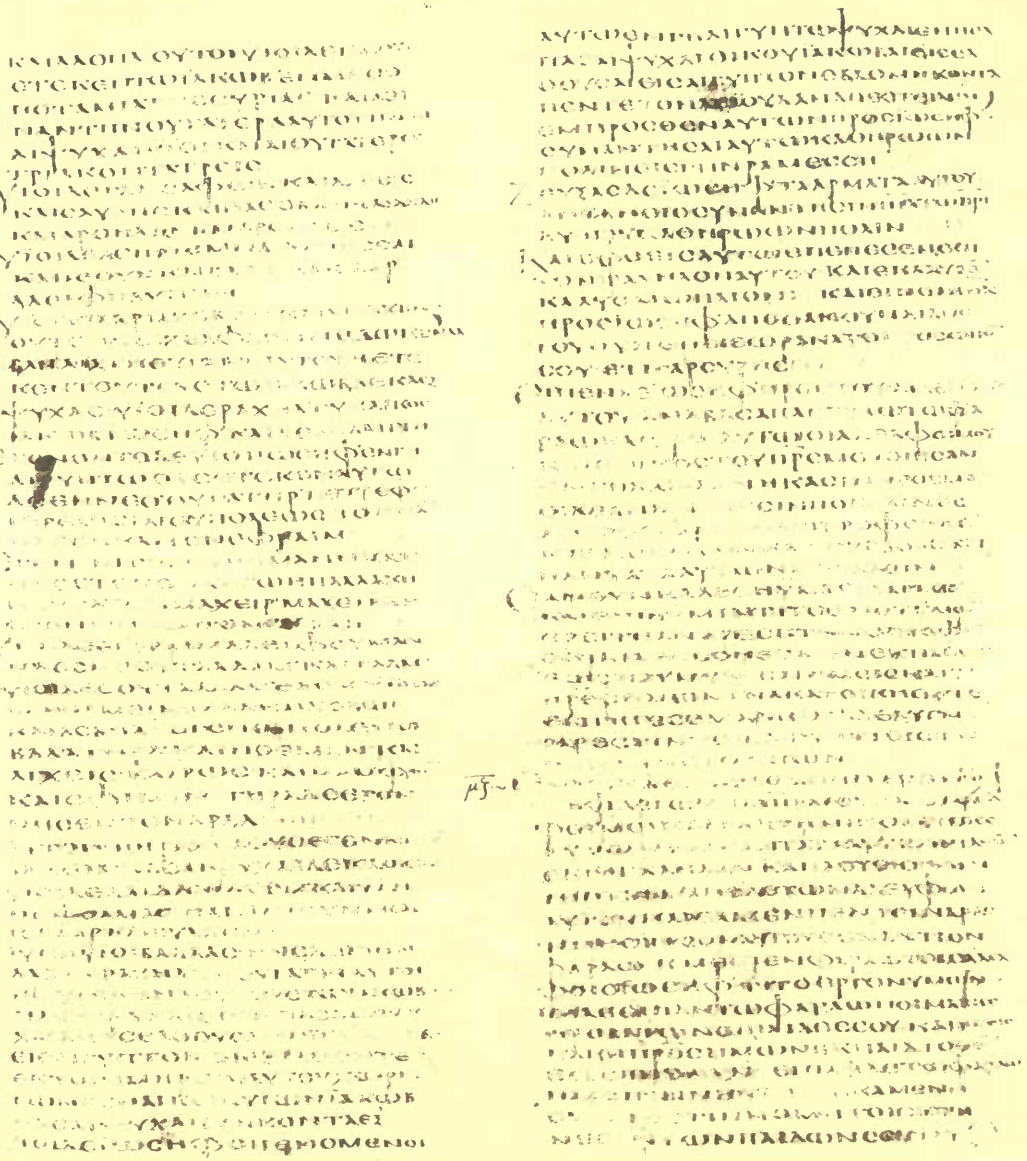


Gen. xliv. 8–30

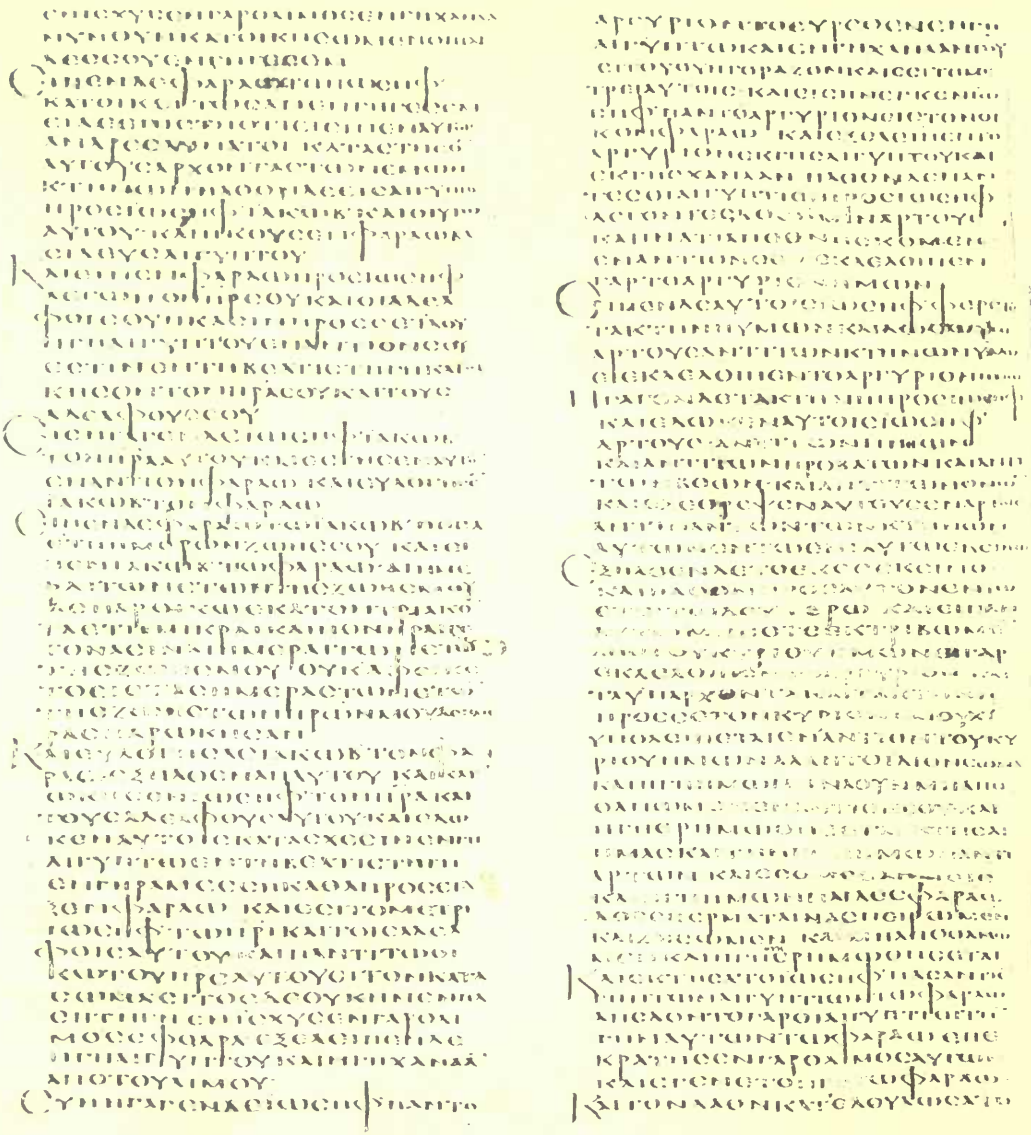




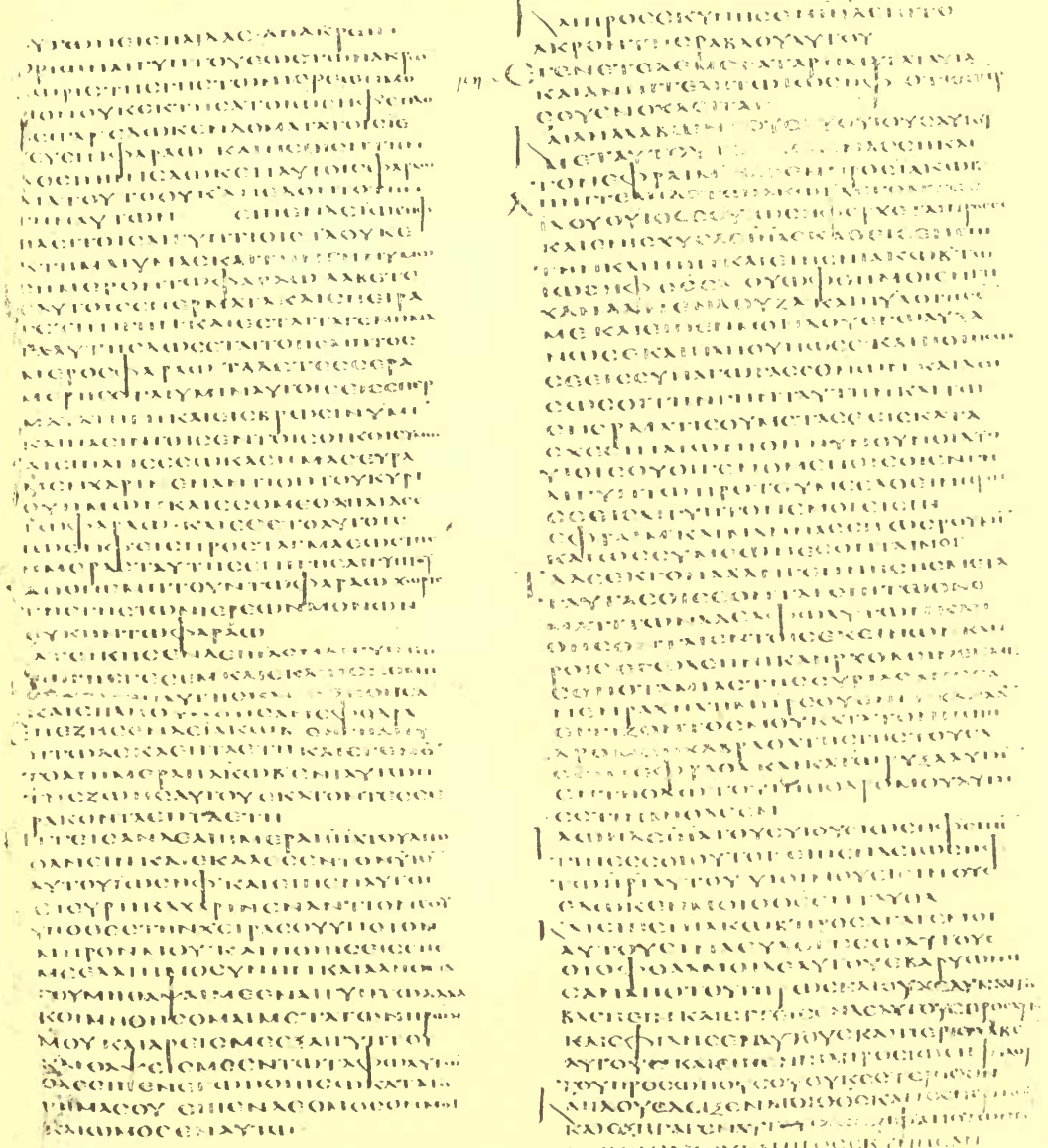
Gen. xlv. 18—xlvi. 14



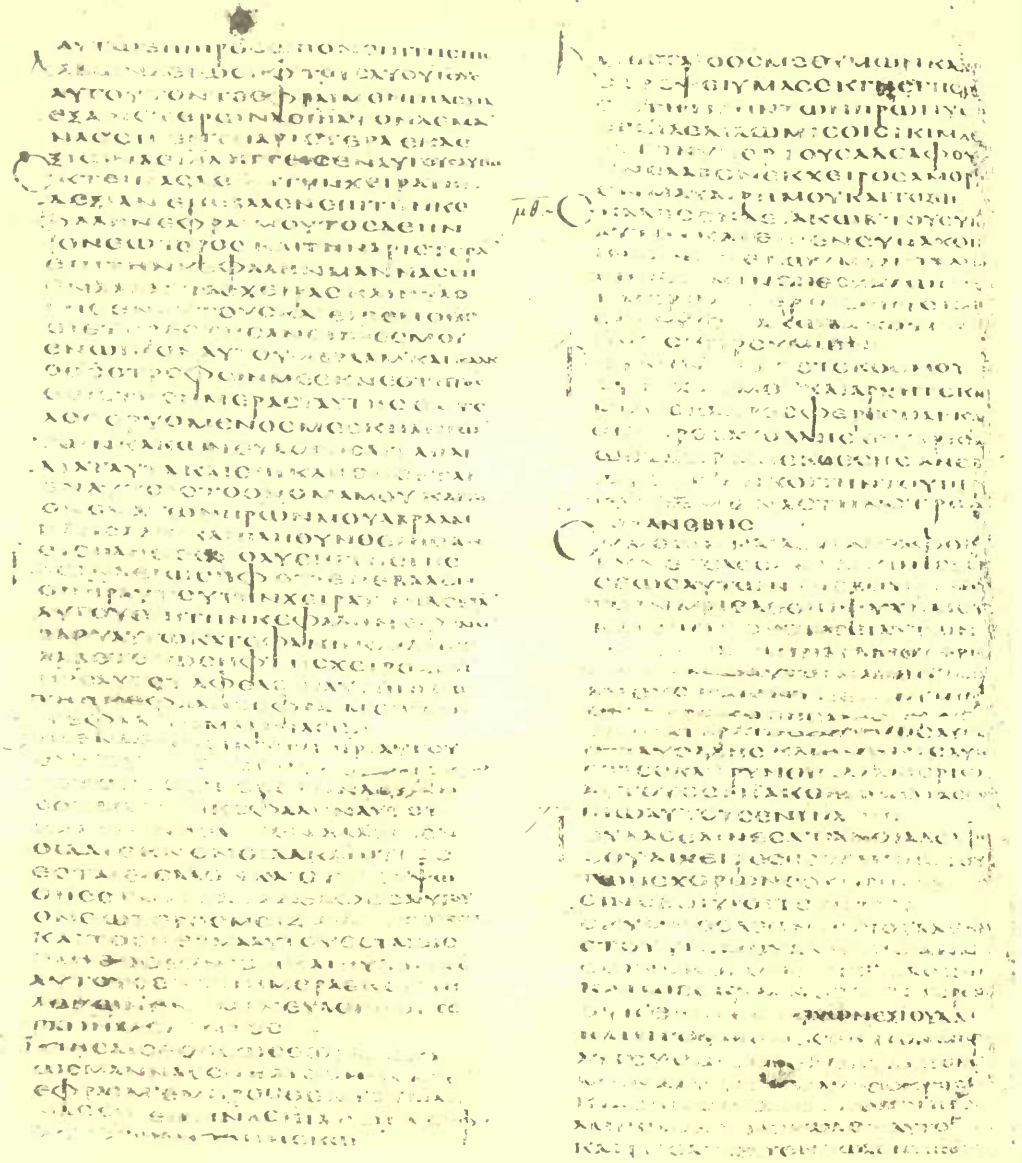
Gen. xlvi. 14—xlvii. 4



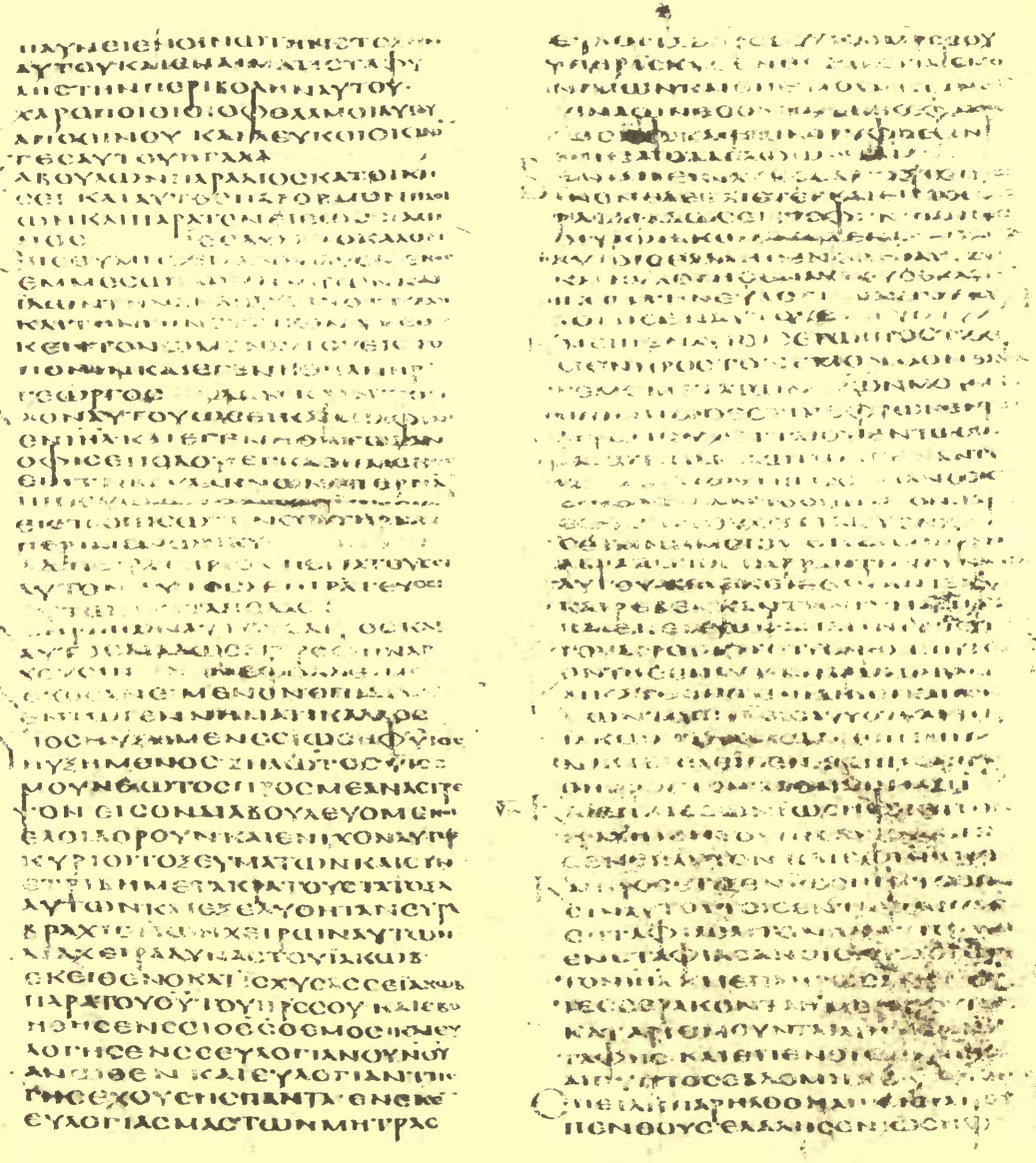
Gen. xlvii. 4–21



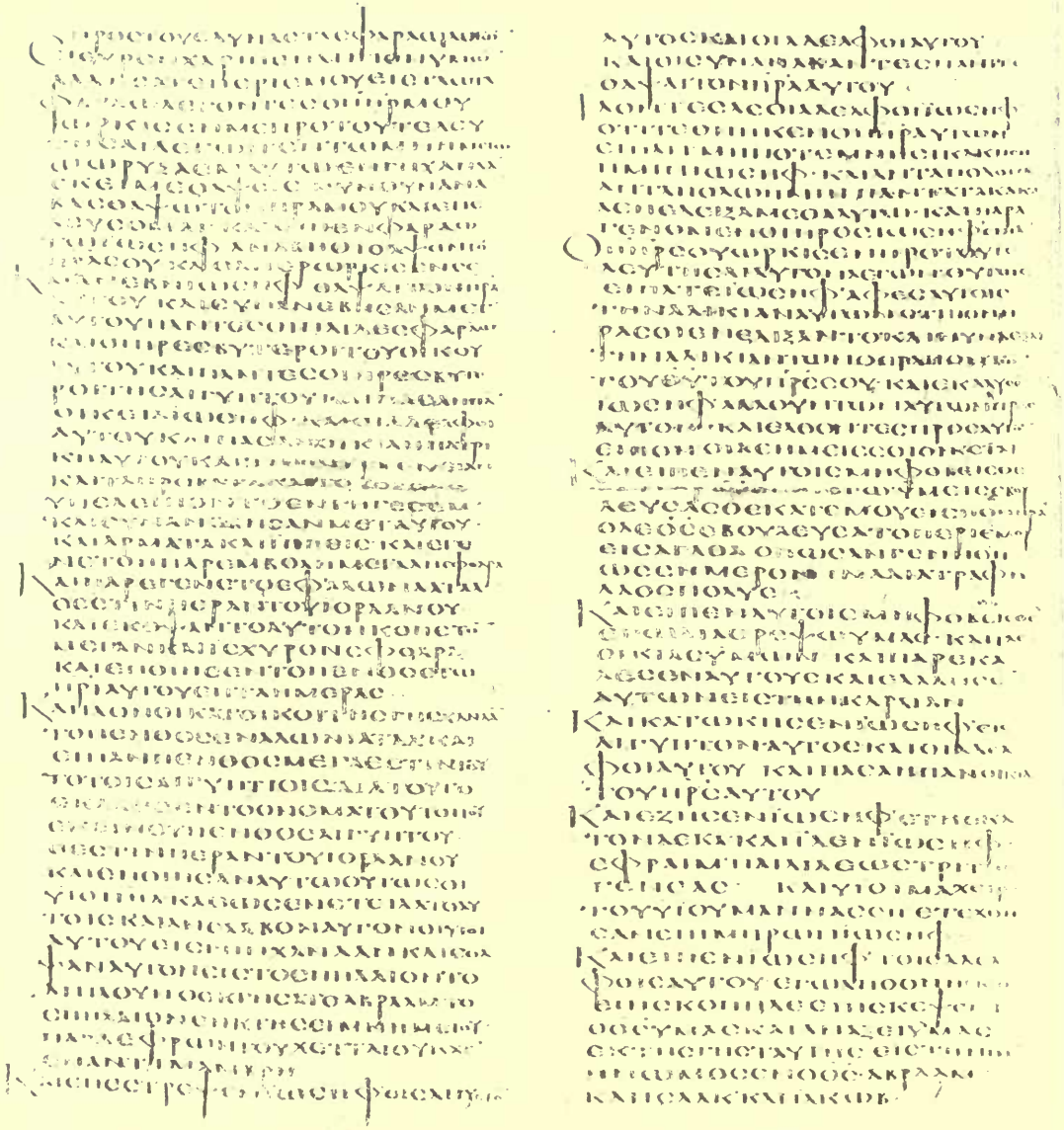
Gen. xlvii. 21—xlviii. 12



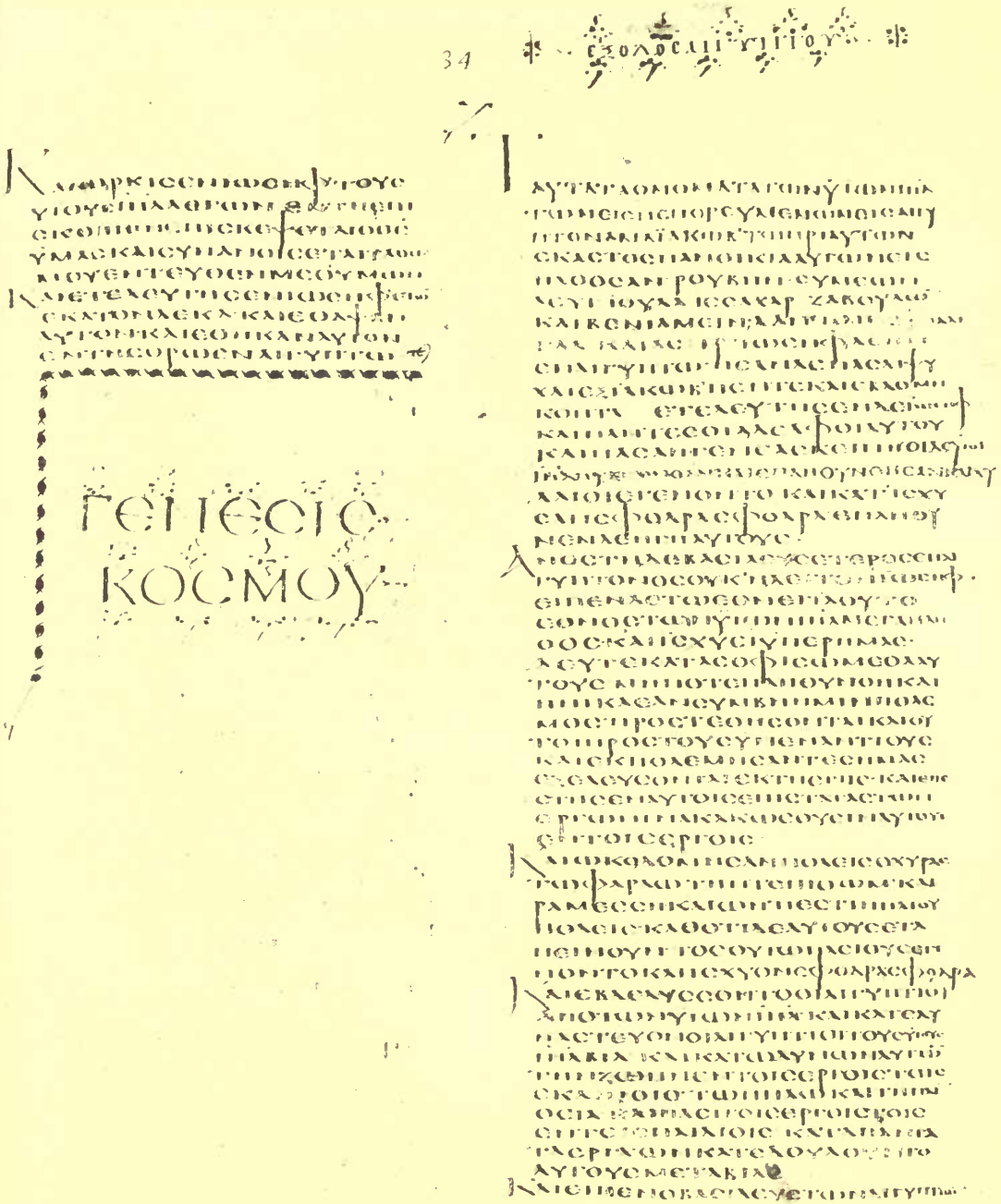
Gen. xlviii. 12—xlix. 11



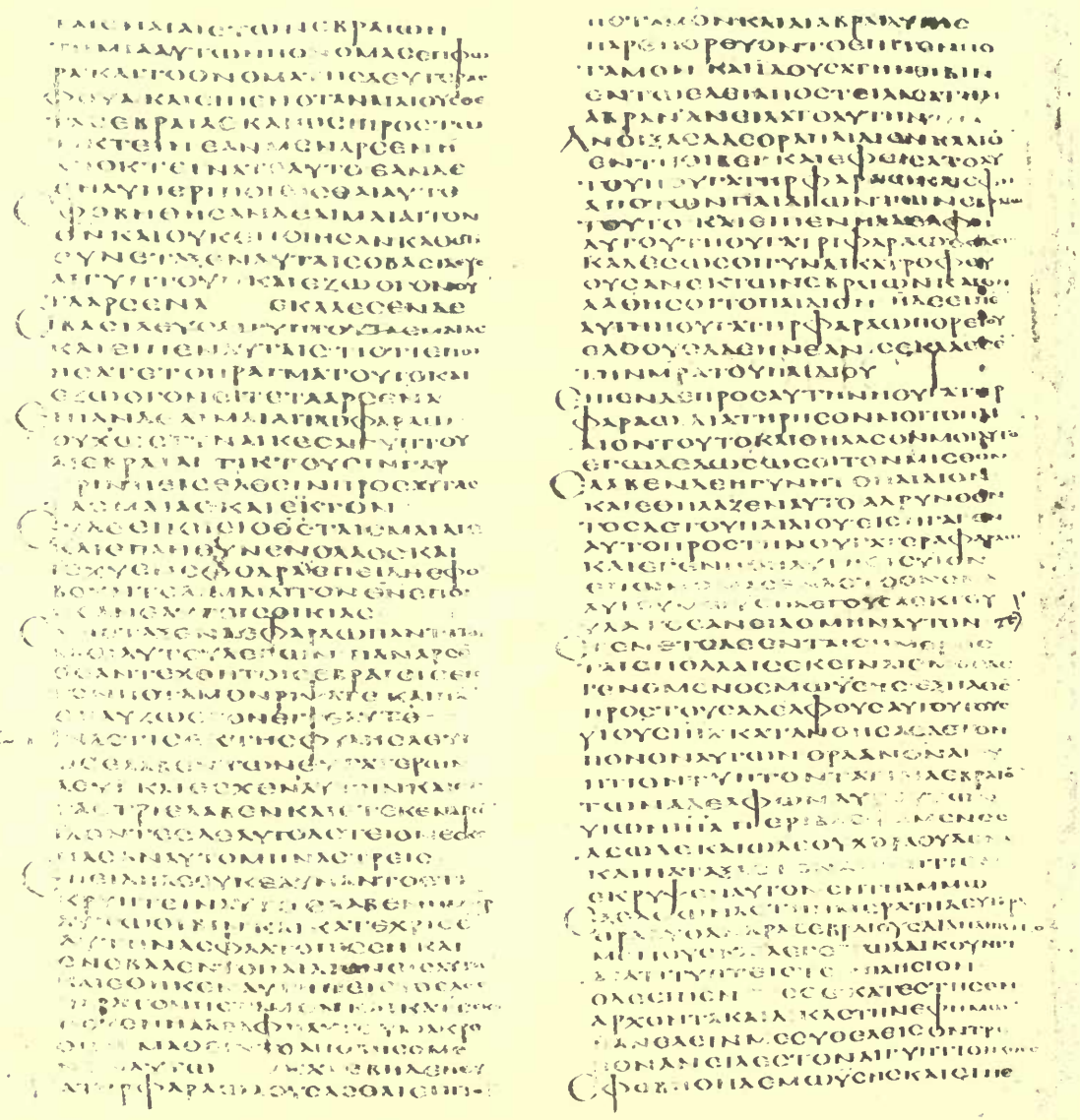
Gen. xlix. 11—l. 4



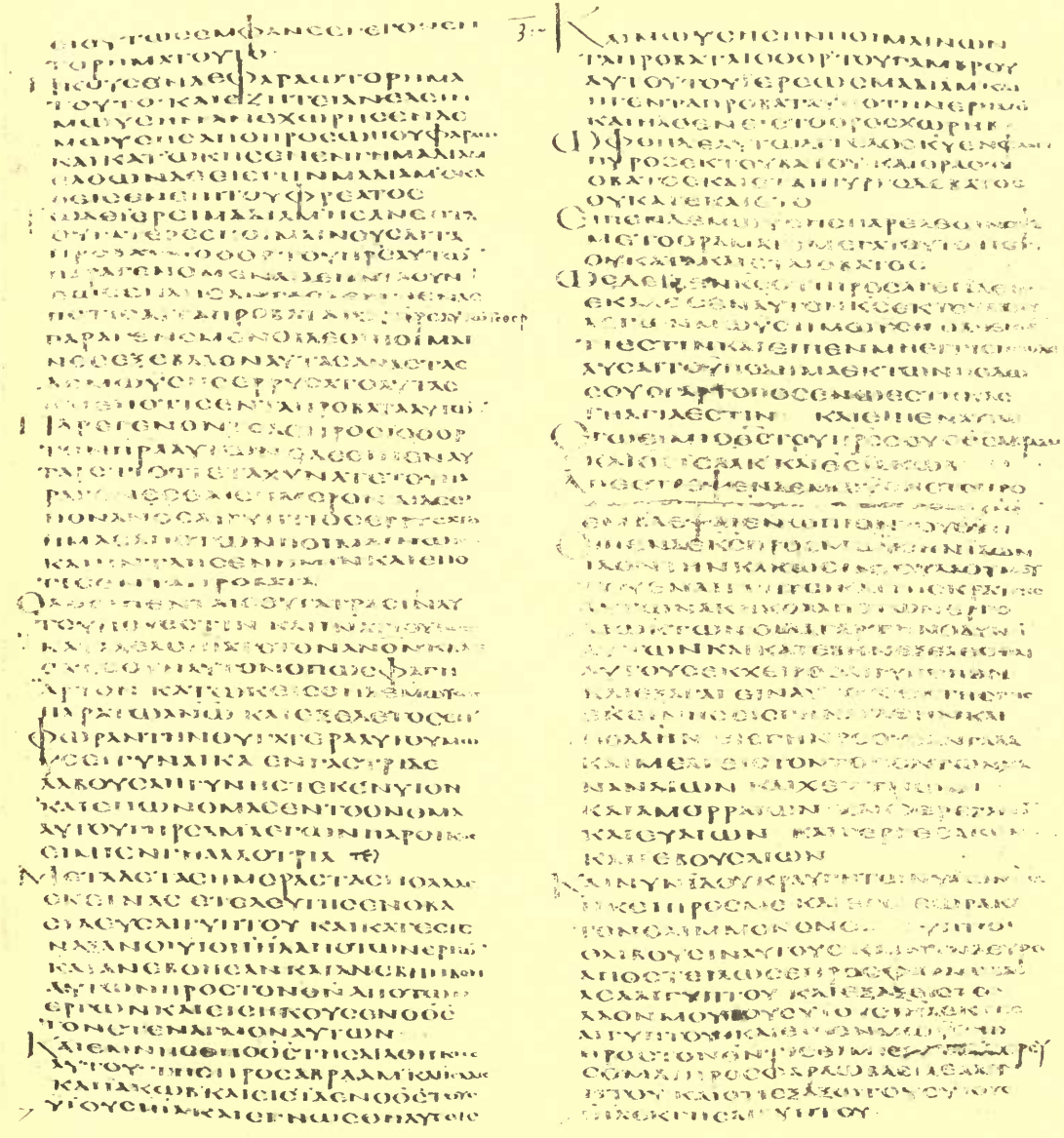
Gen. l. 4–24



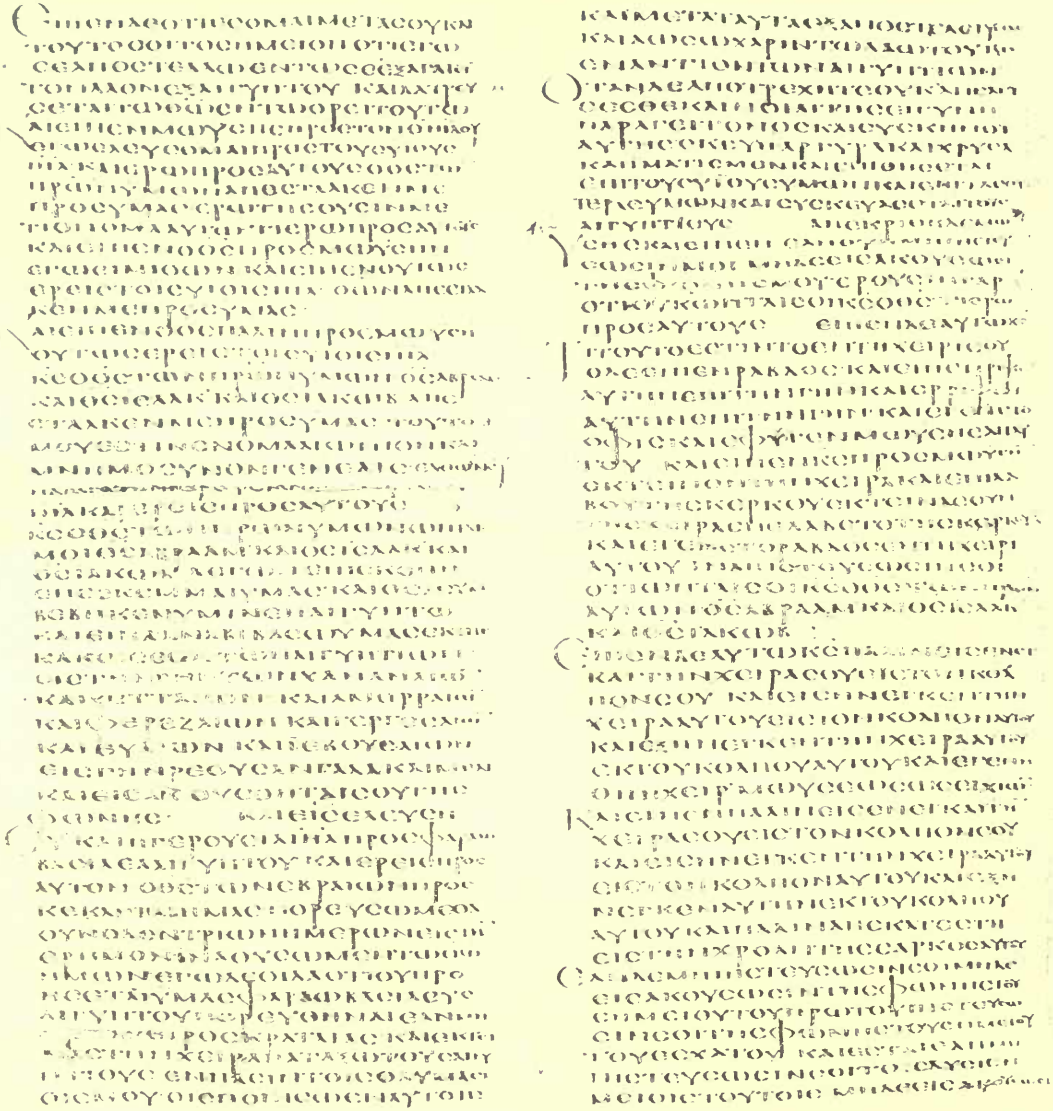
Gen. l. 25—Exod. i. 15



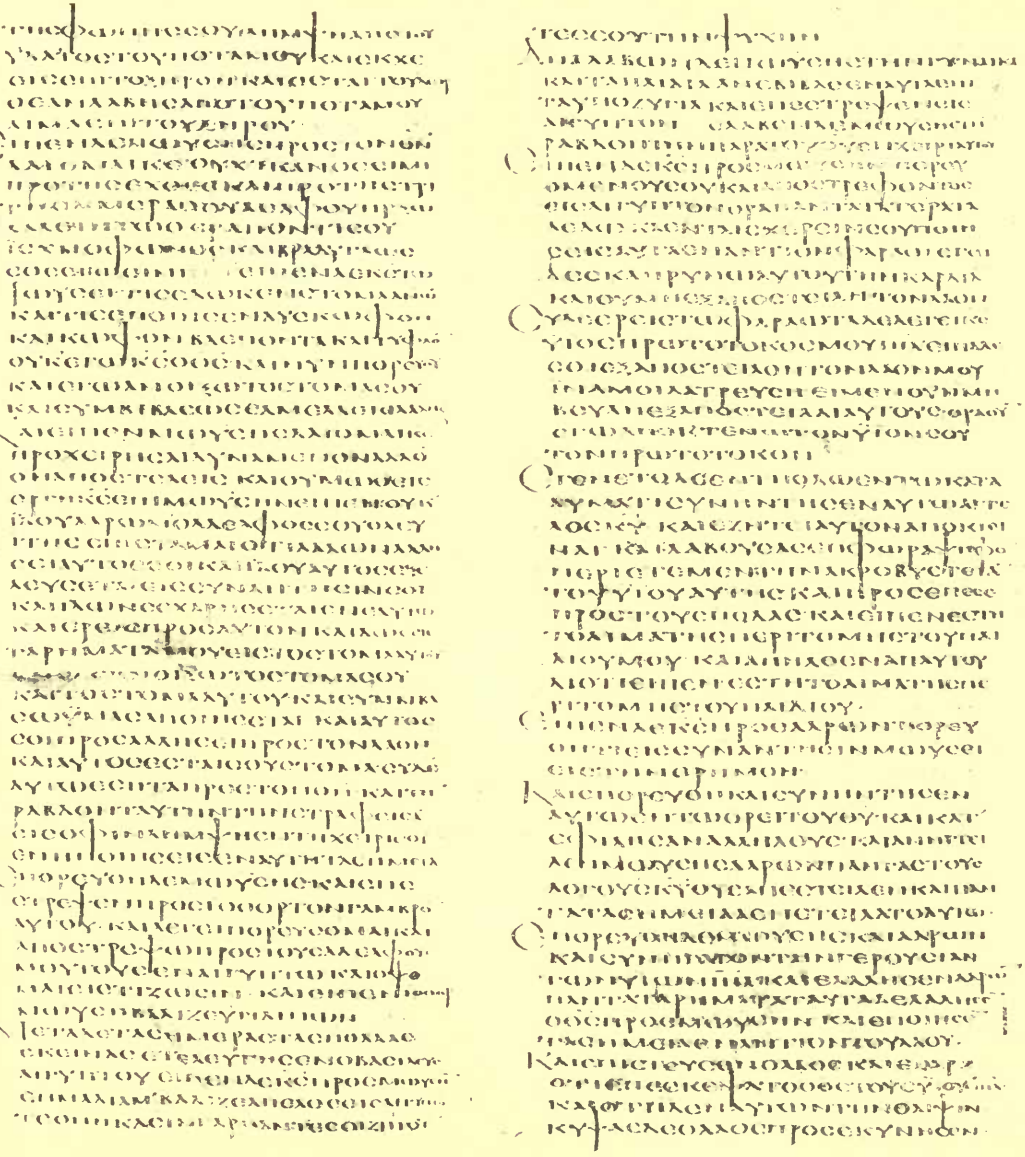
Exod. i. 15—ii. 14



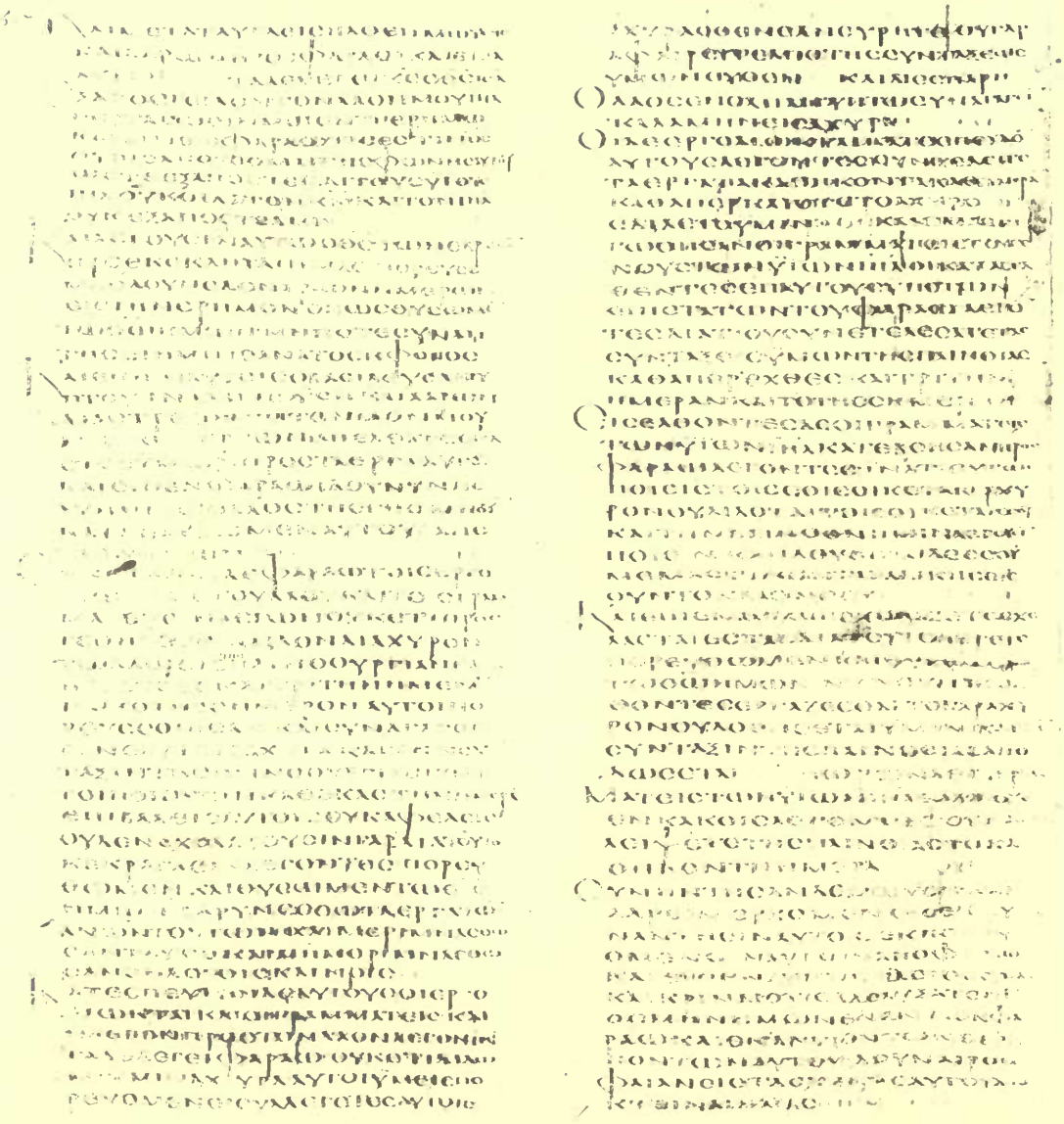
Exod. ii. 14—iii. 10



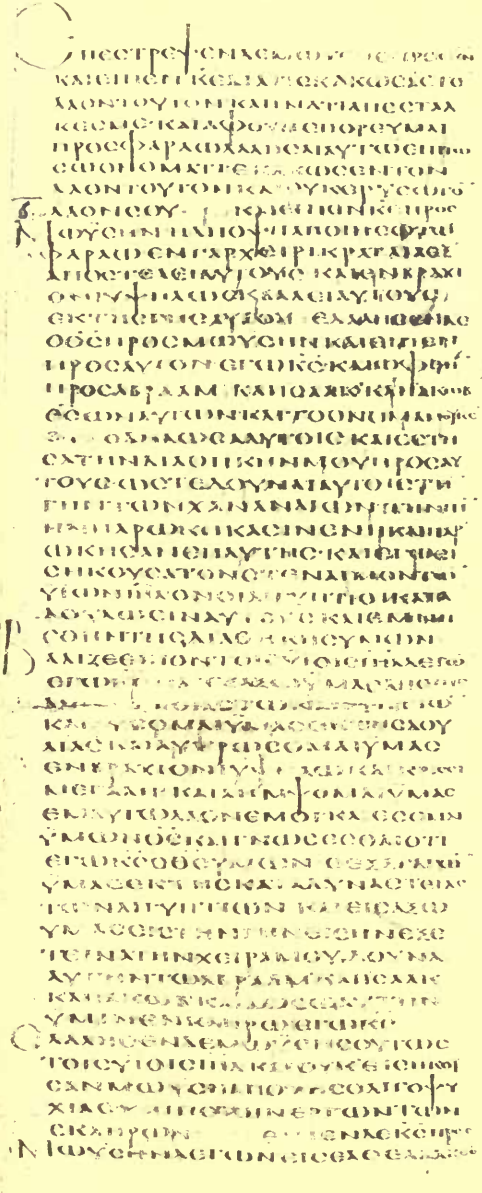
Exod. iii. 11—iv. 8

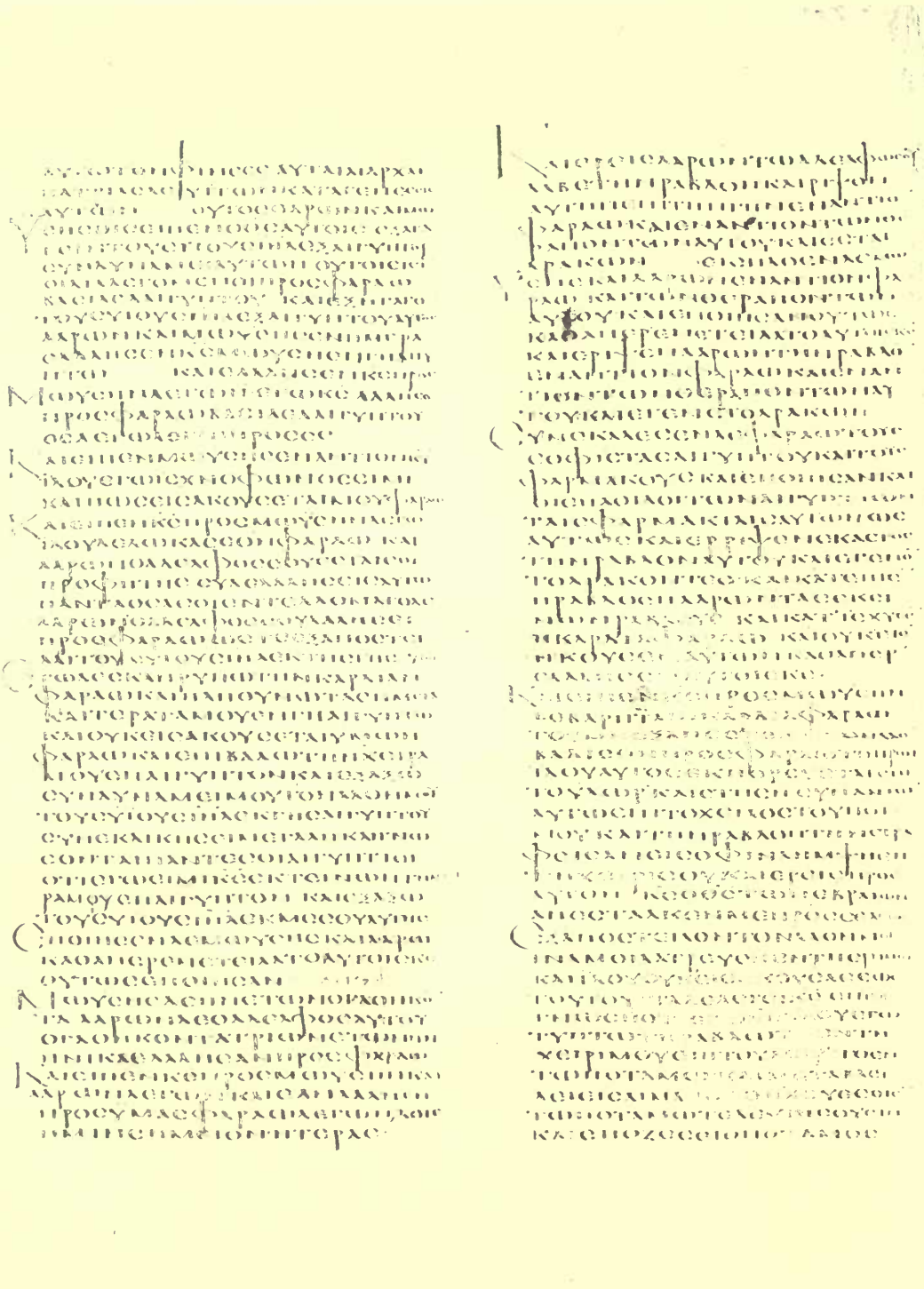


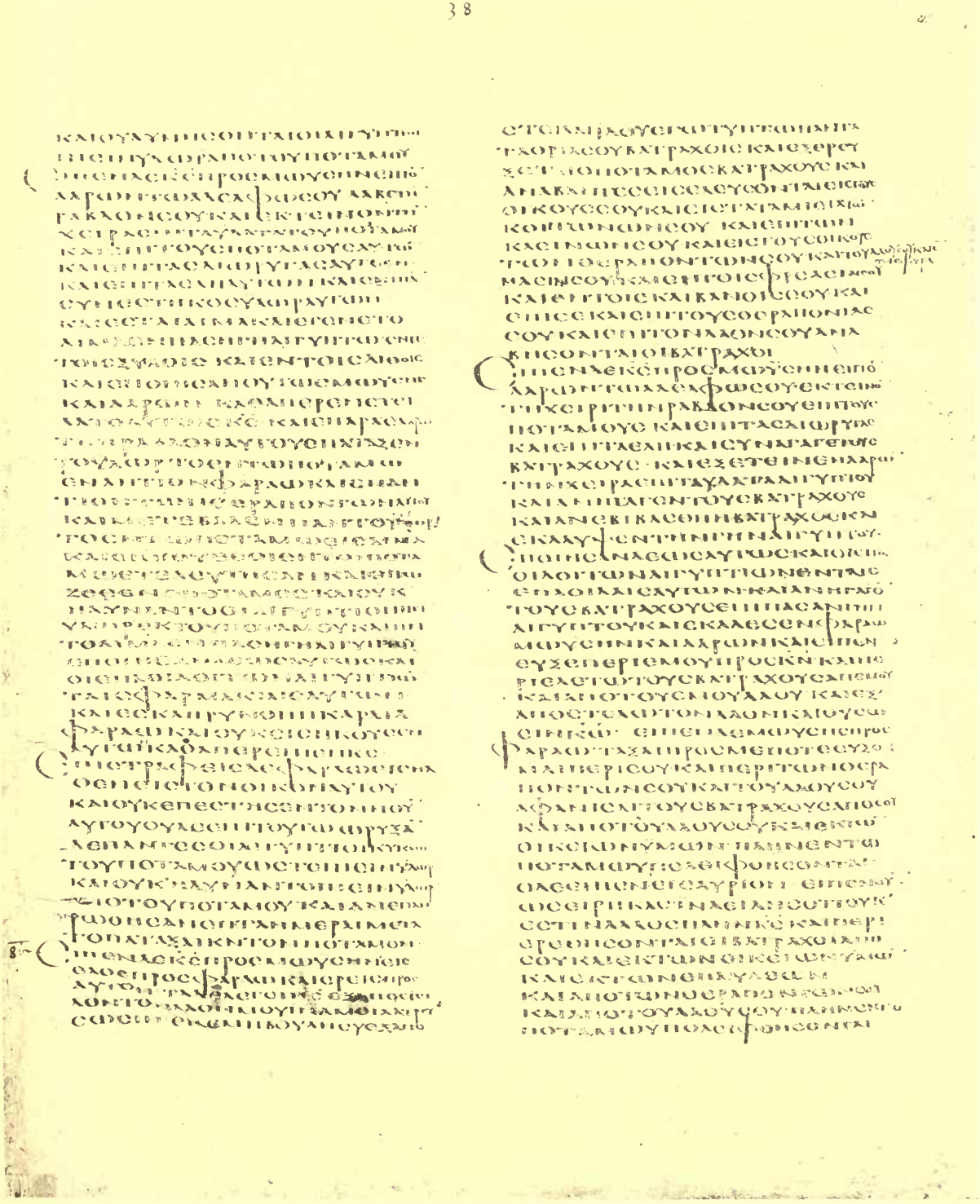
Exod. iv. 8–31



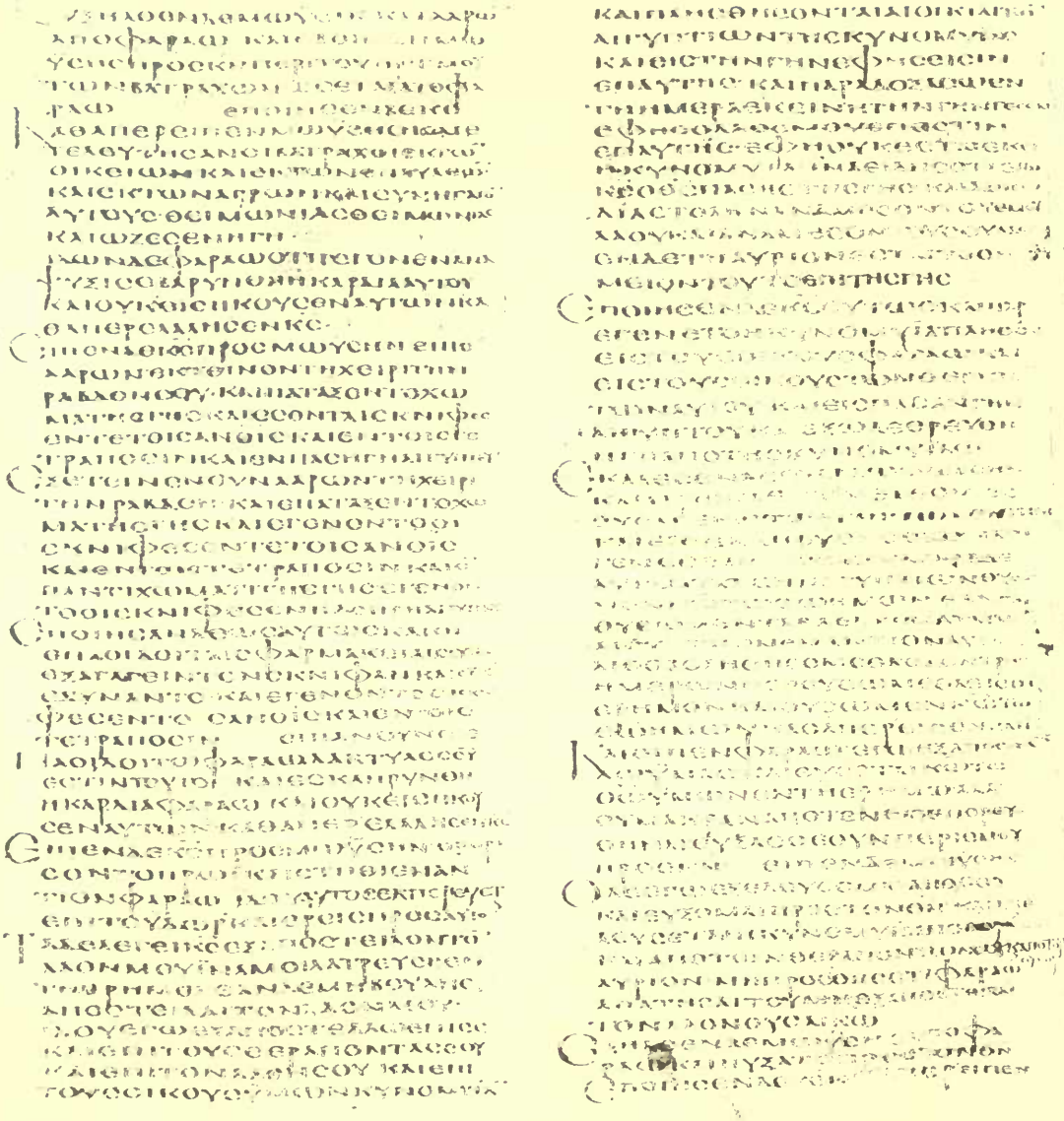
Exod. v. 1–21



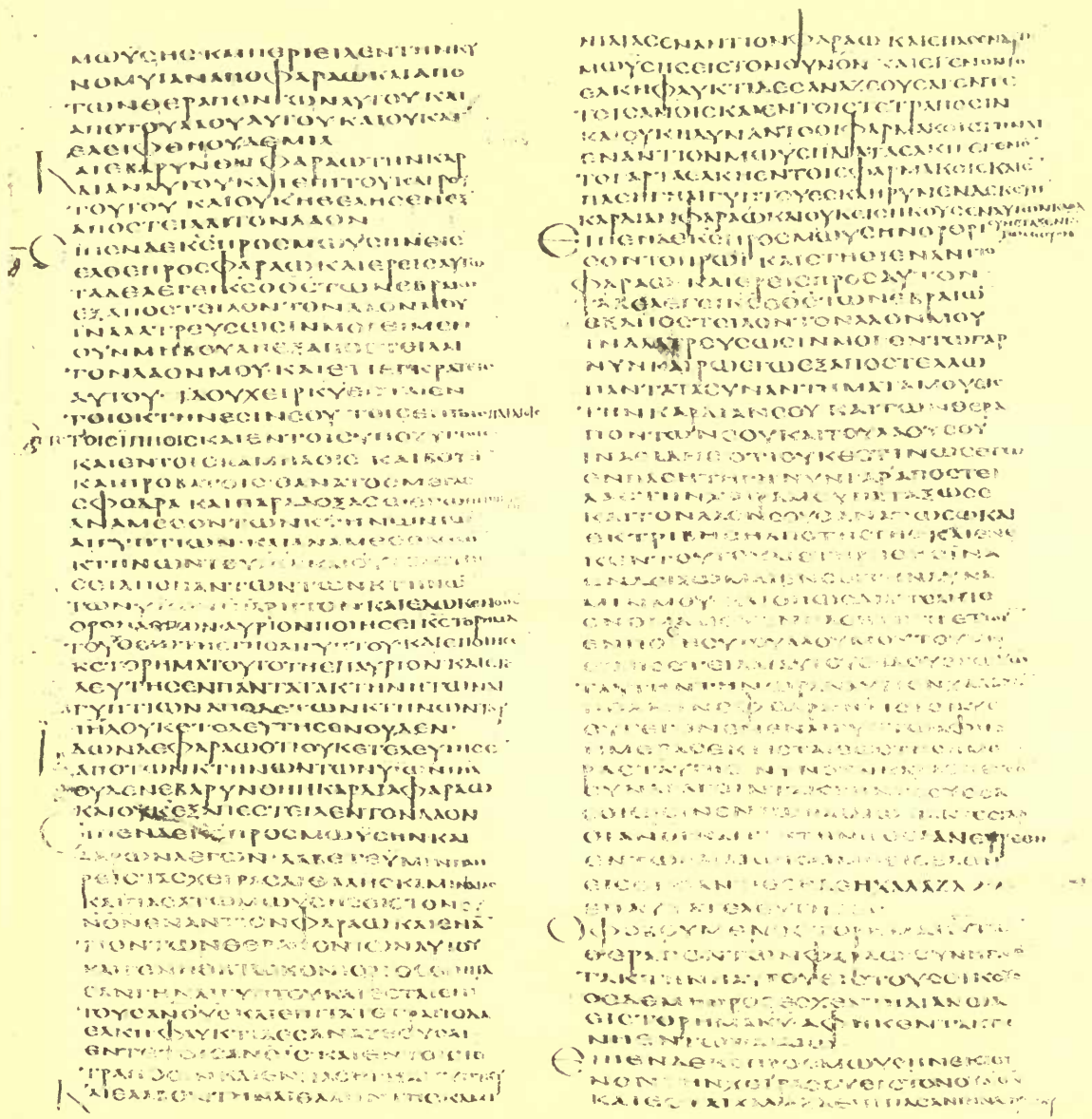




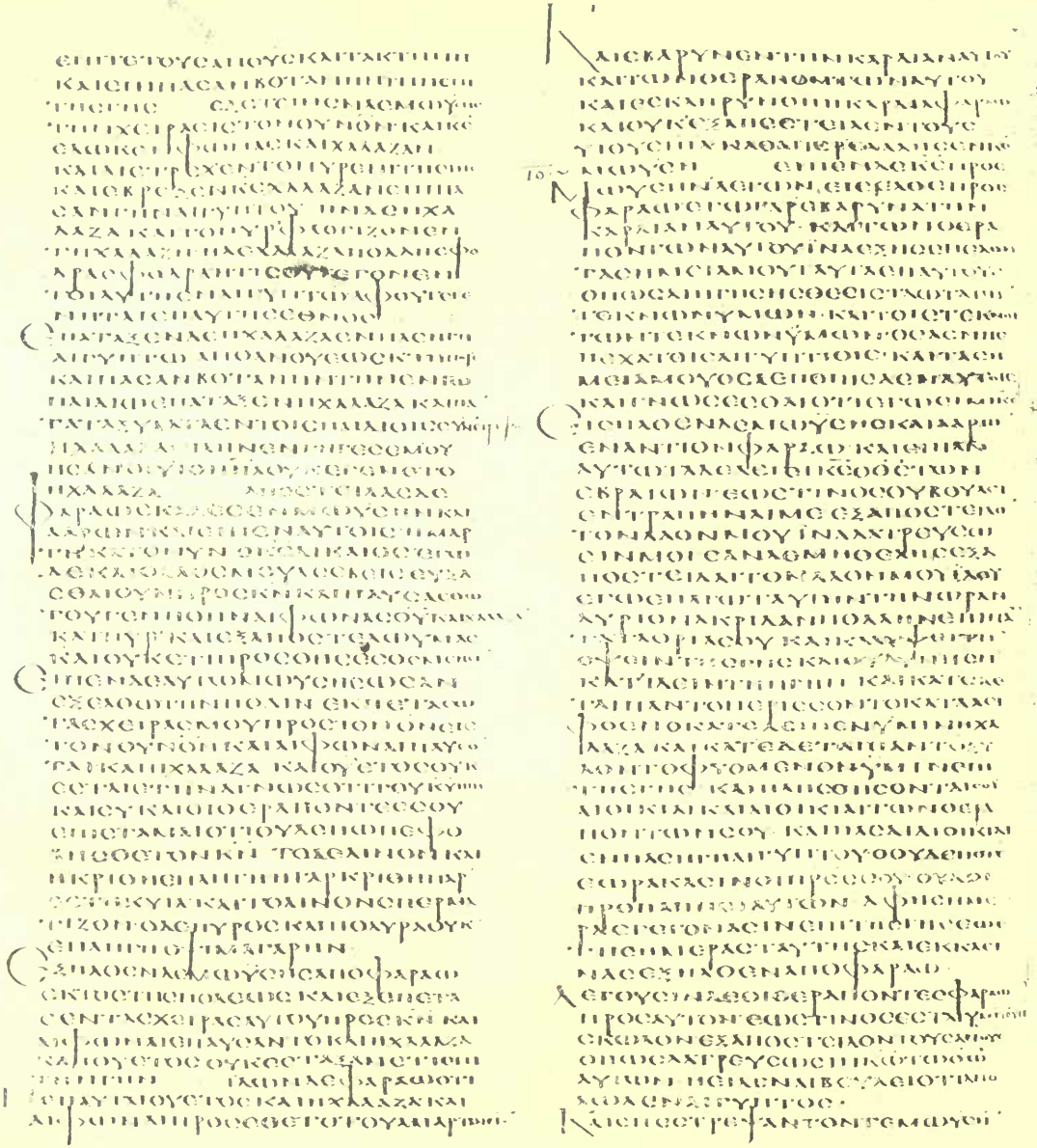
Exod. vii. 18—viii. 11



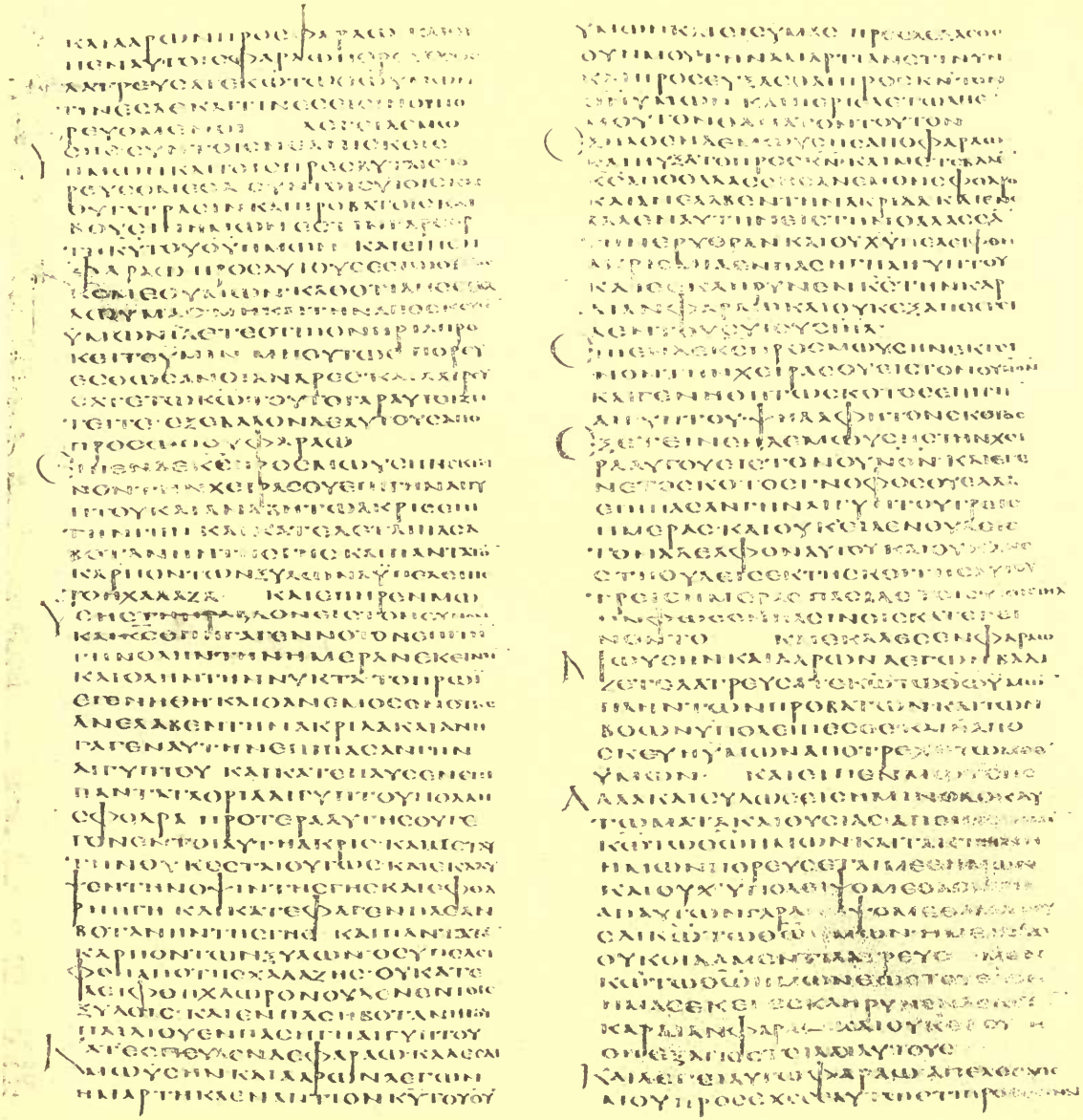
Exod. viii. 12–31

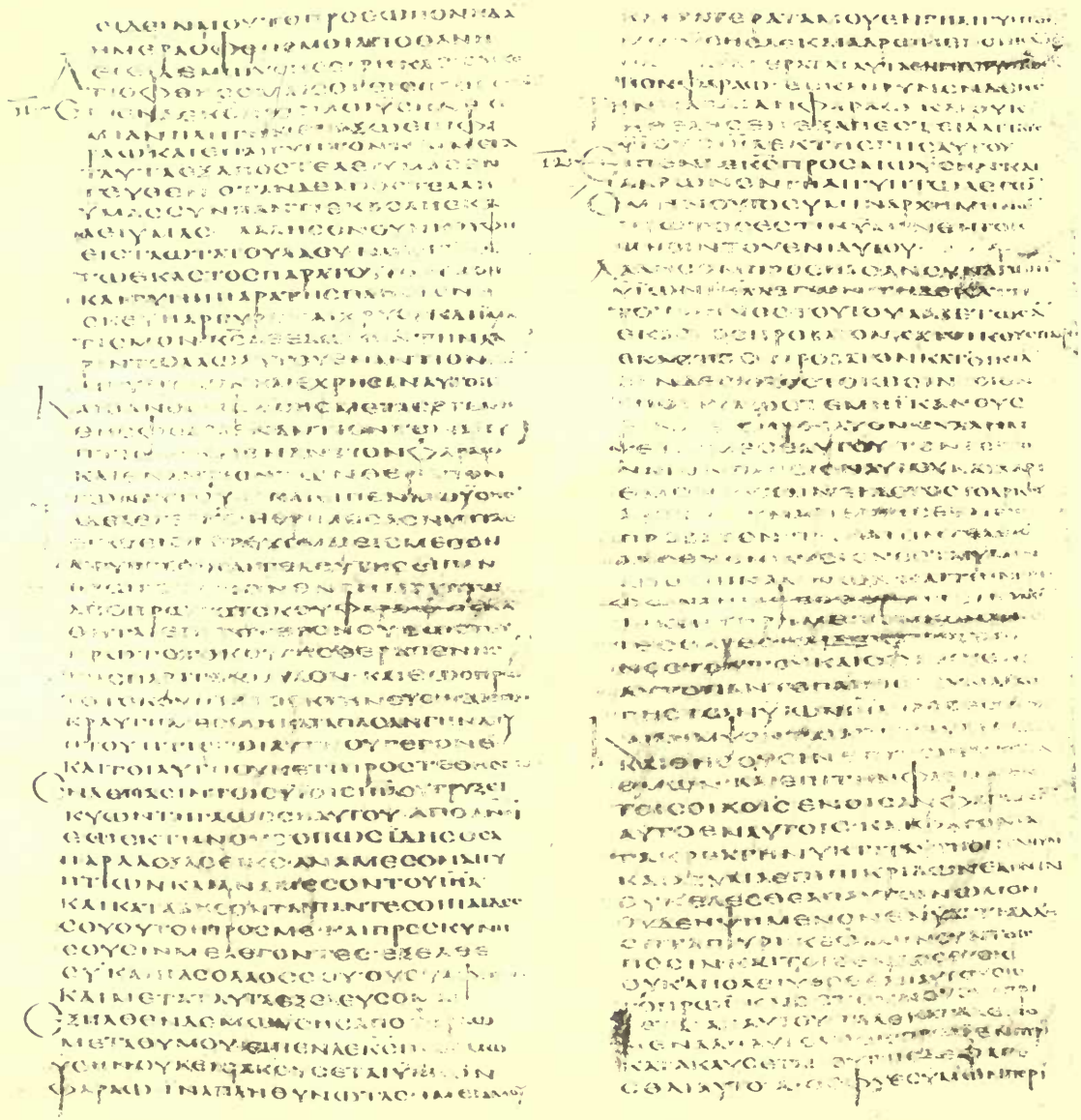


Exod. viii. 31—ix. 22

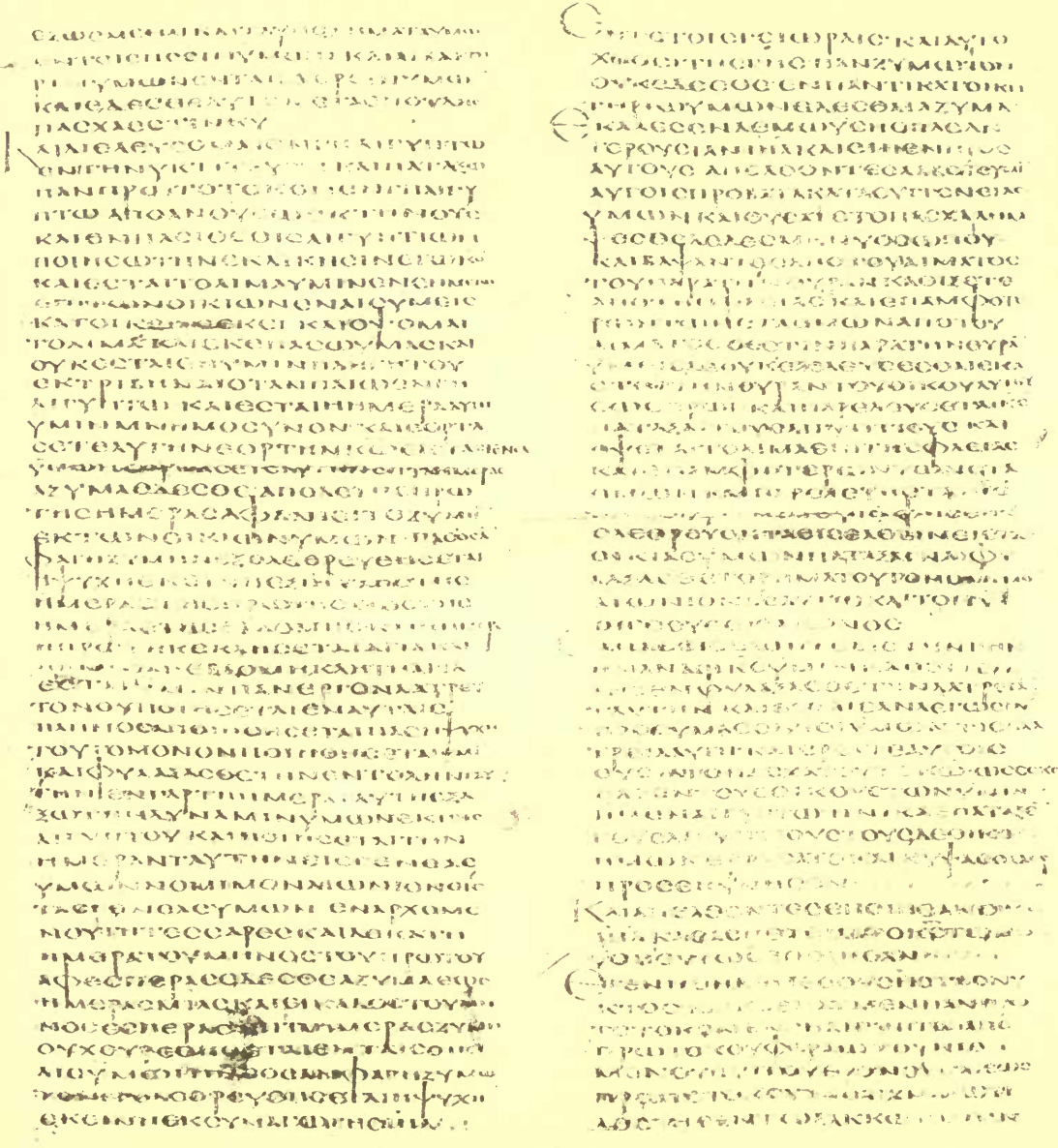


Exod. ix. 22—x. 8

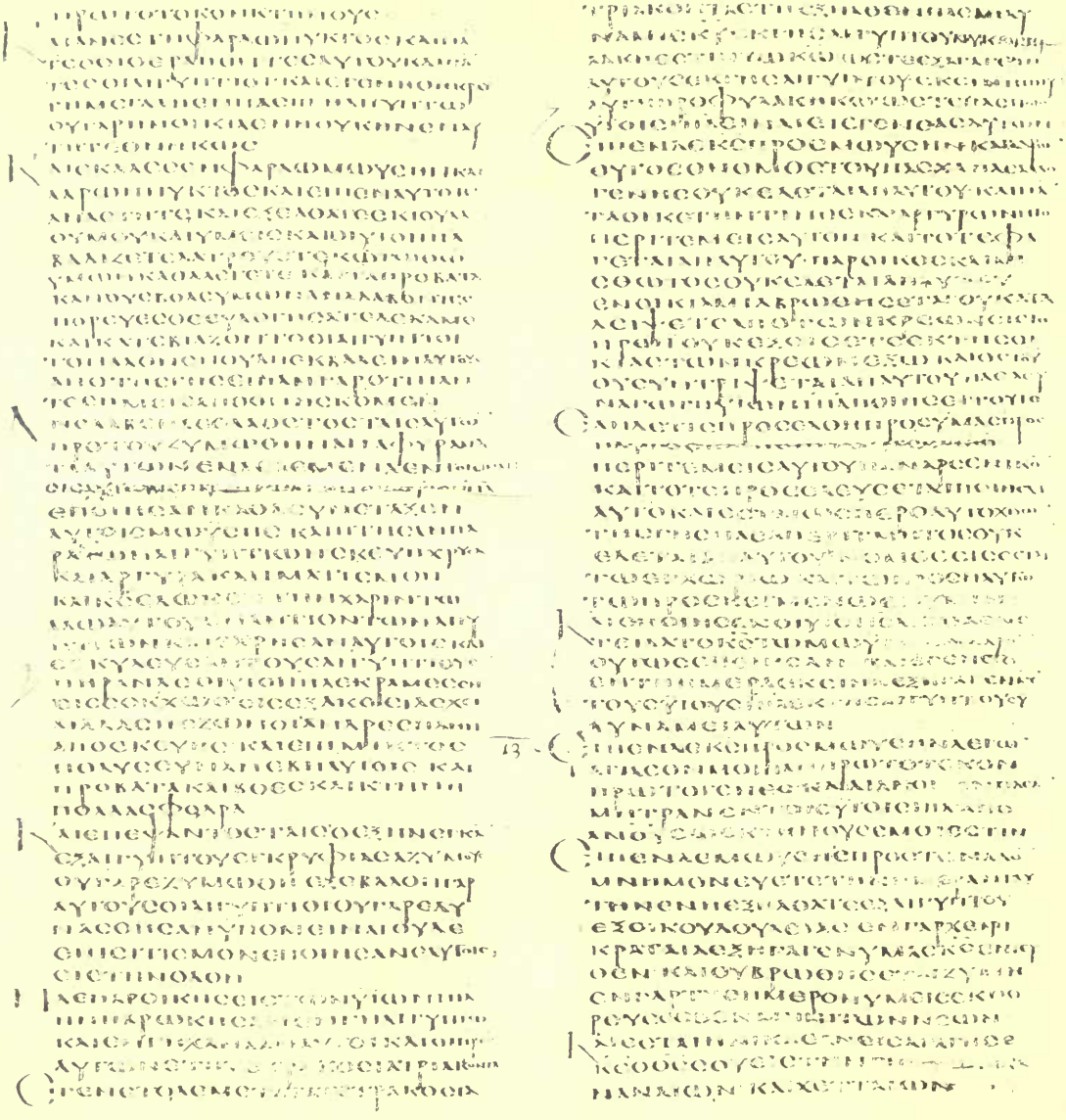




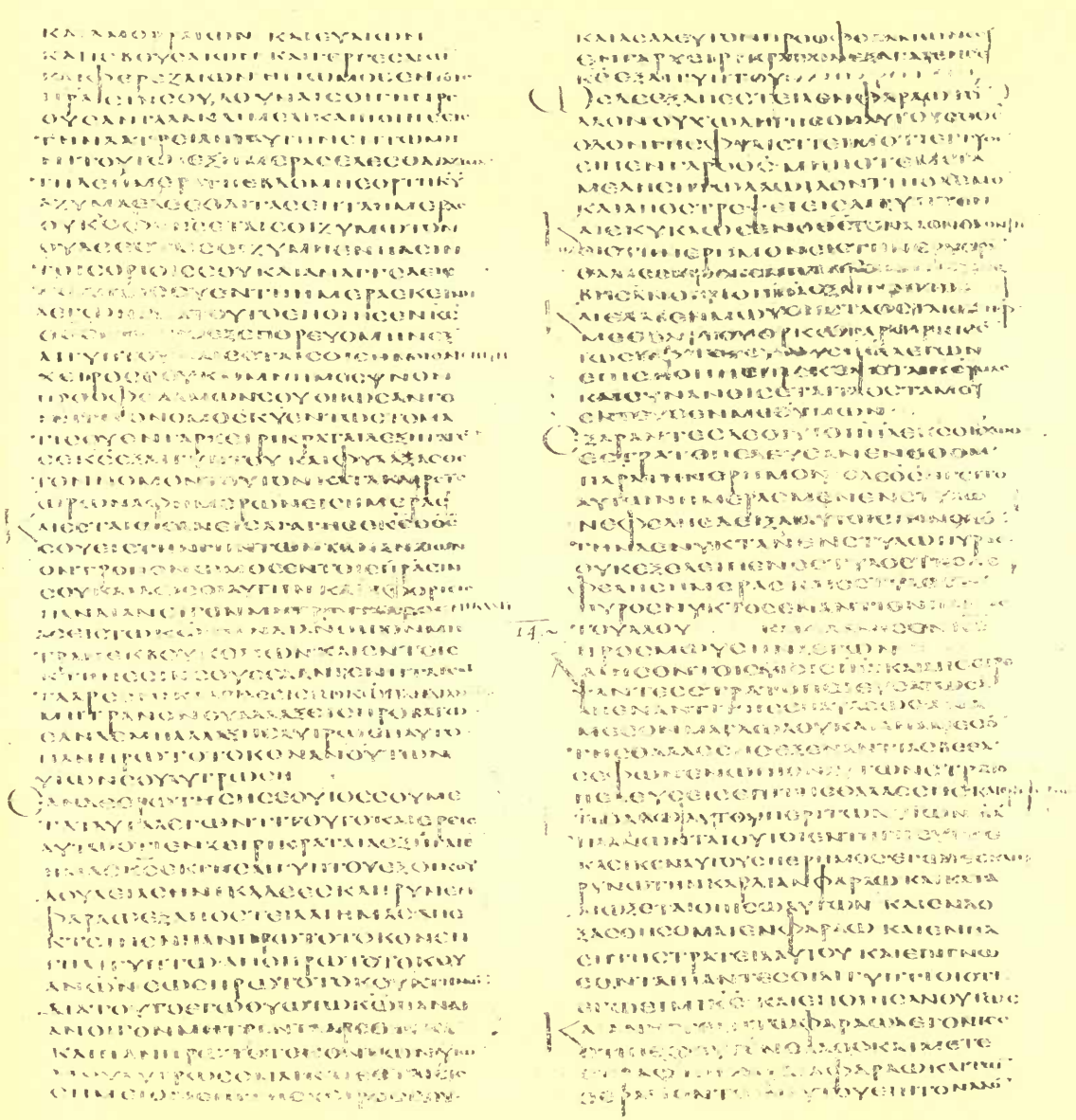
Exod. x. 28—xii. 11



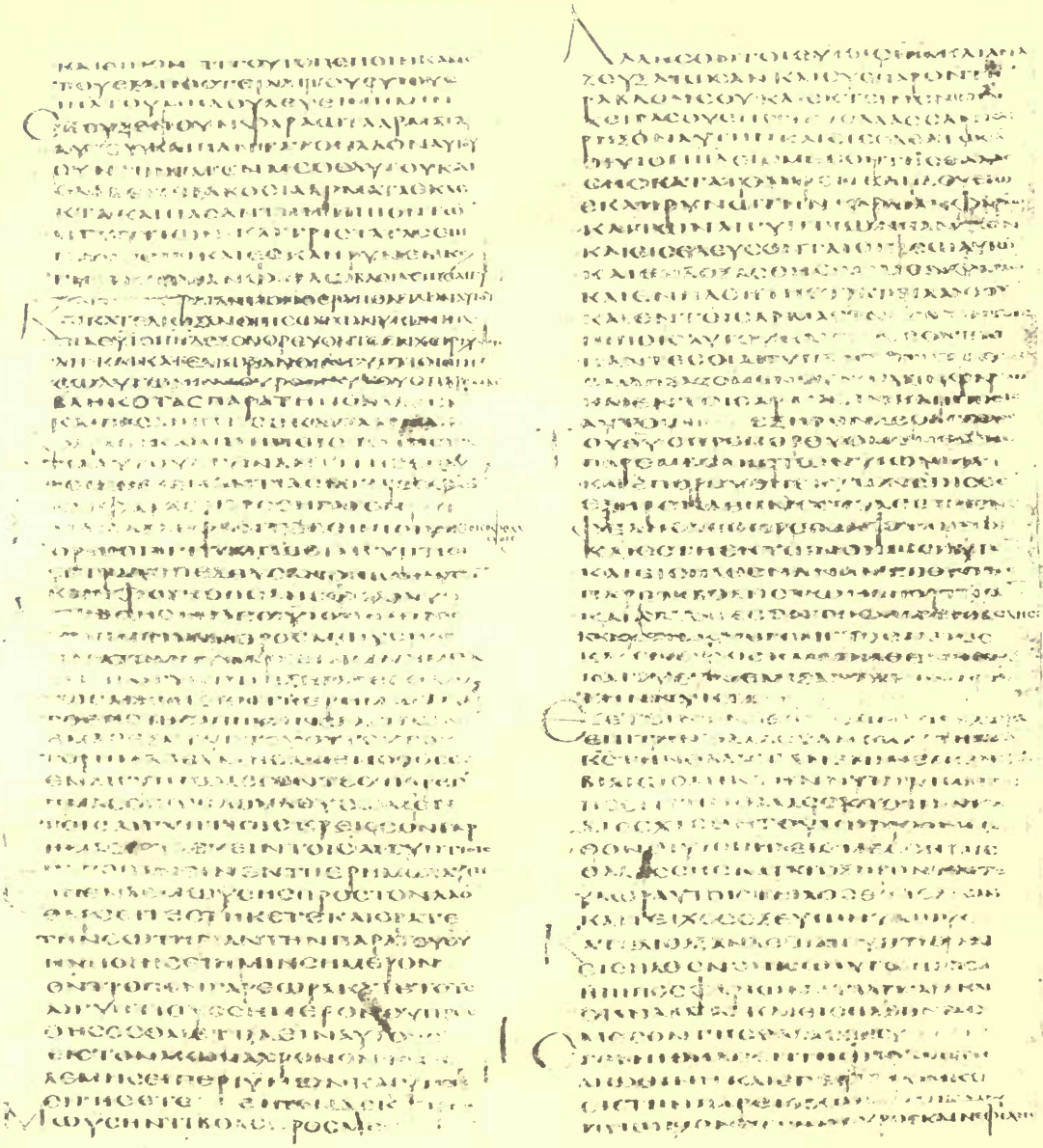
Exod. xii. 11–29



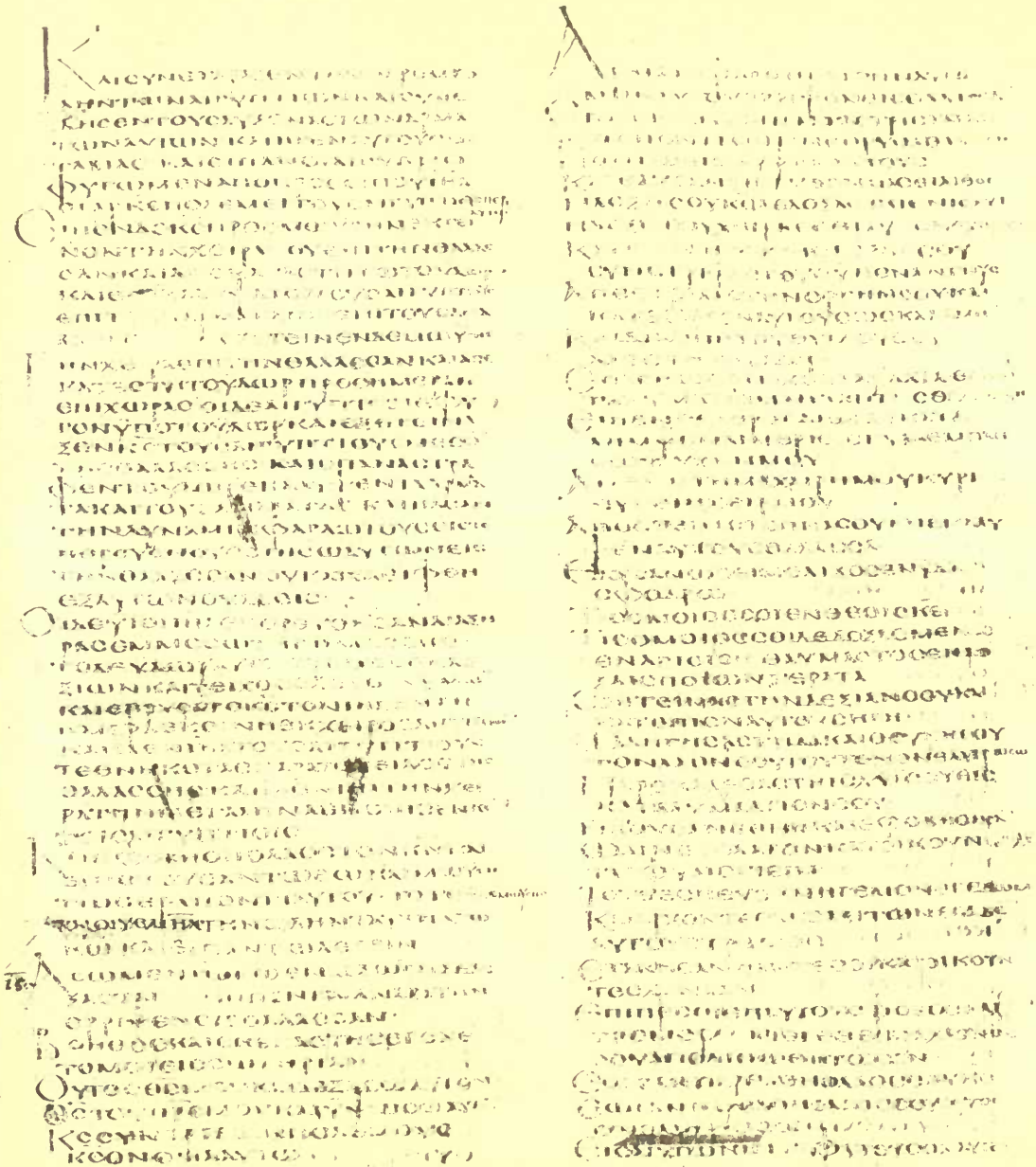
Exod. xii. 29—xiii. 5



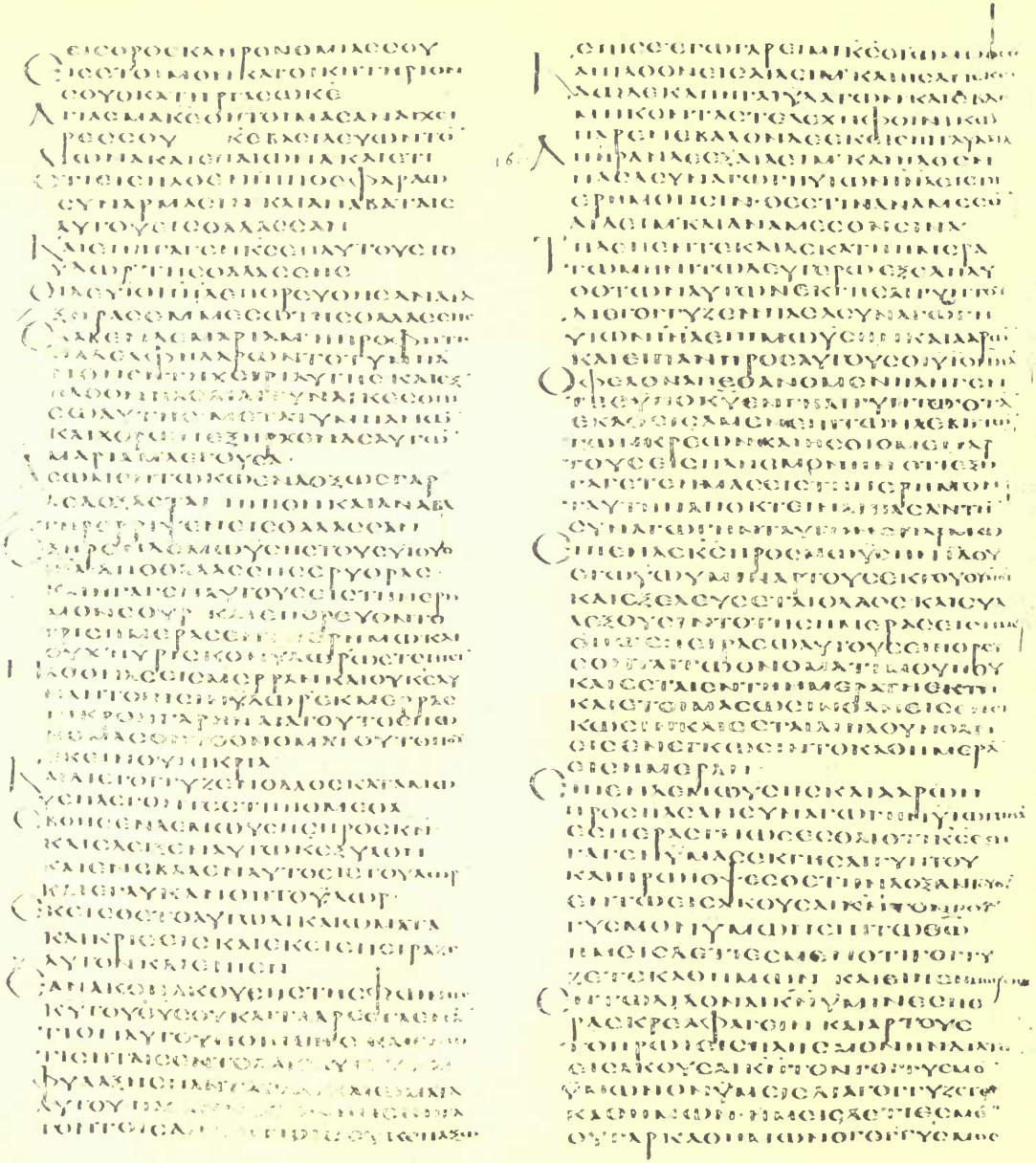
Exod. xiii. 5—xiv. 5



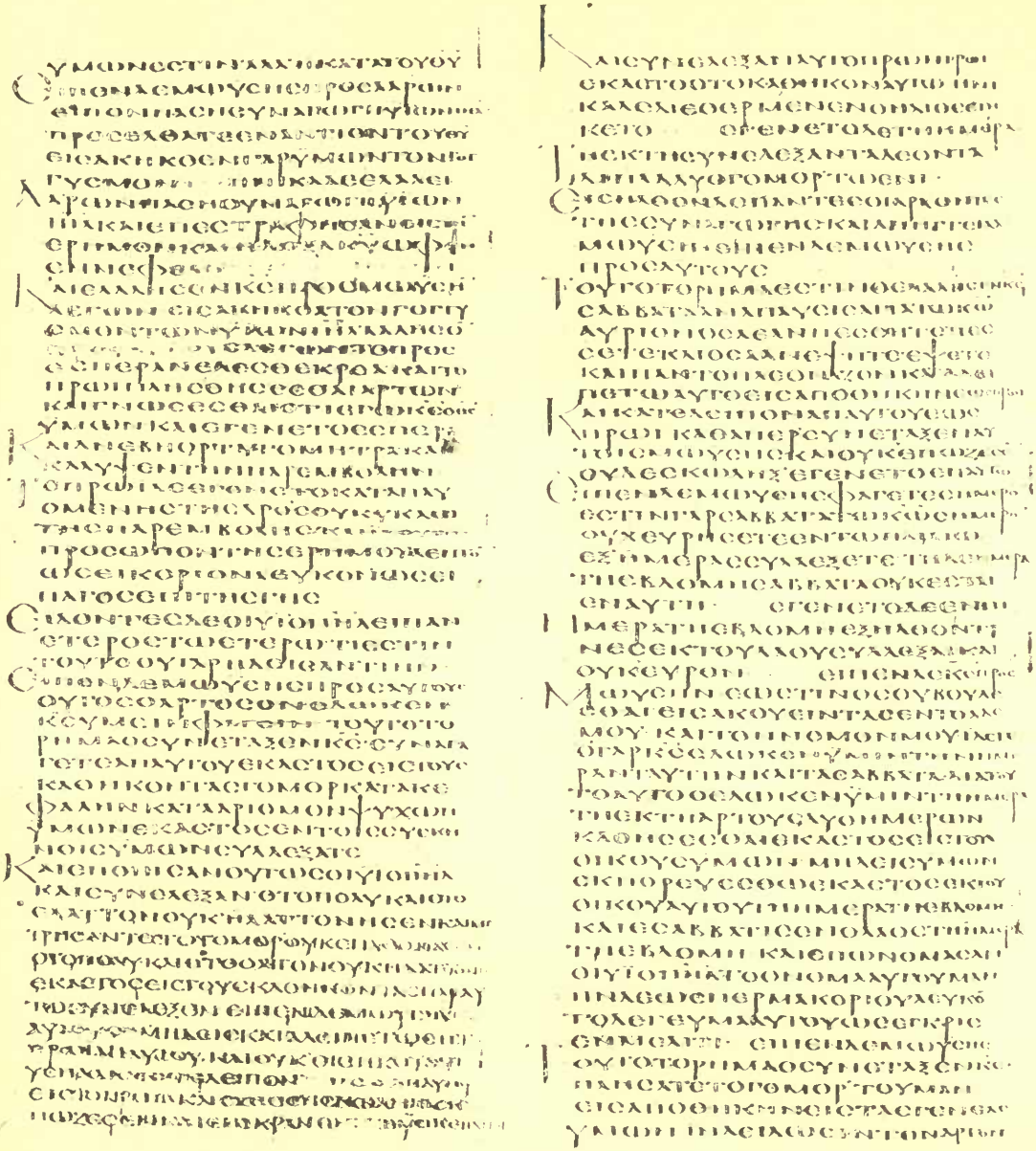
Exod. xiv. 5–24



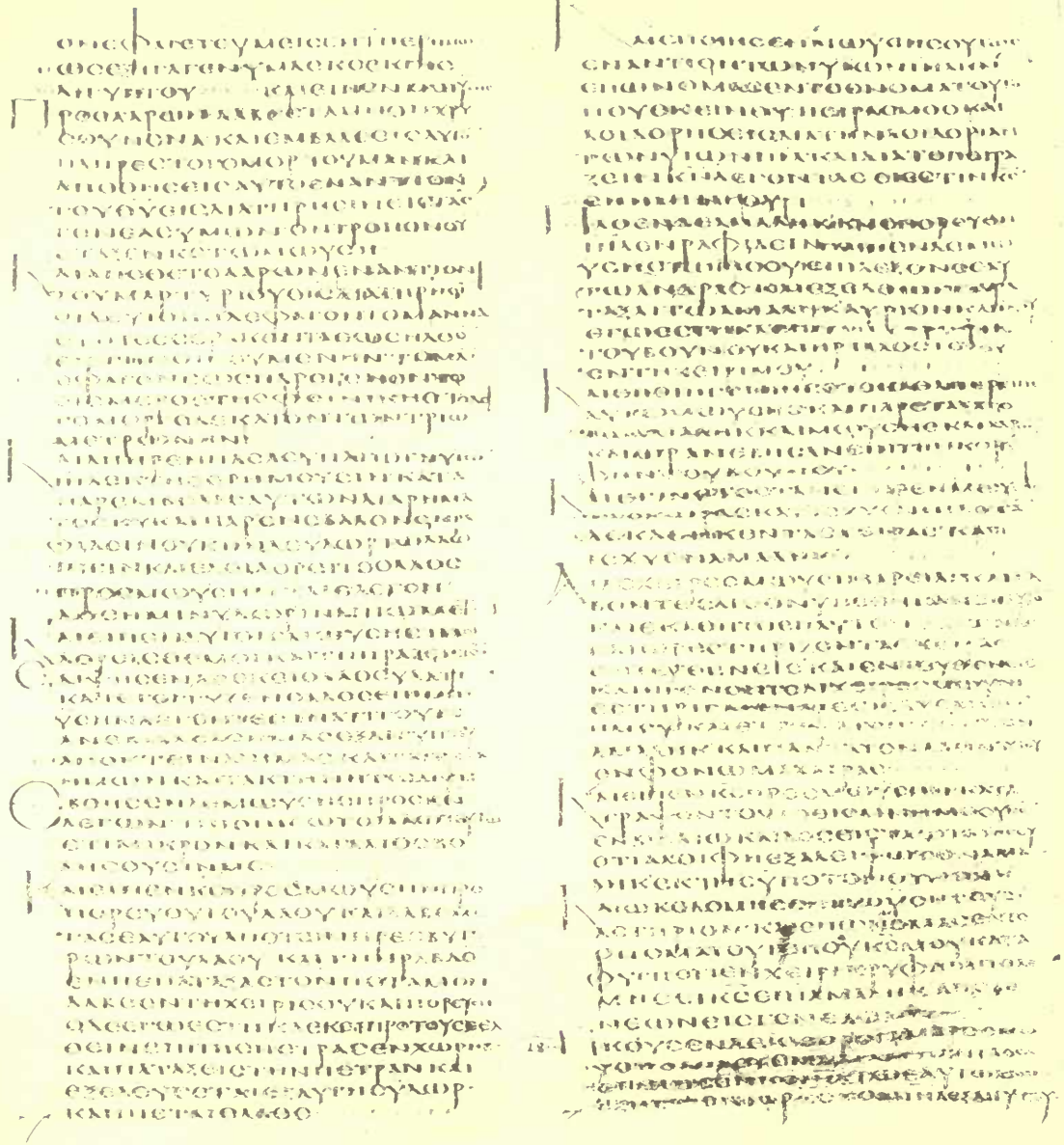
Exod. xiv. 24—xv. 17



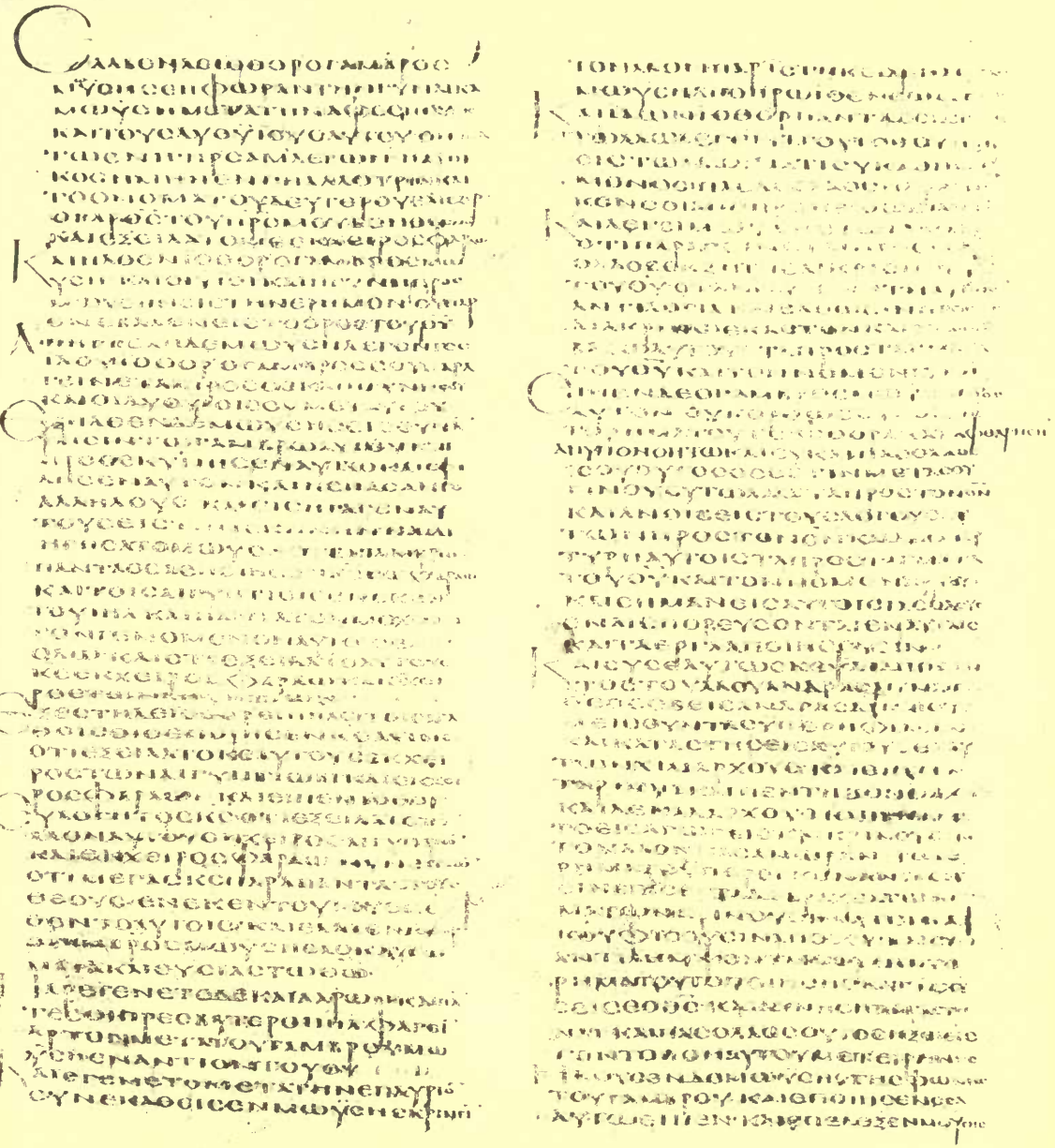
Exod. xv. 17—xvi. 8



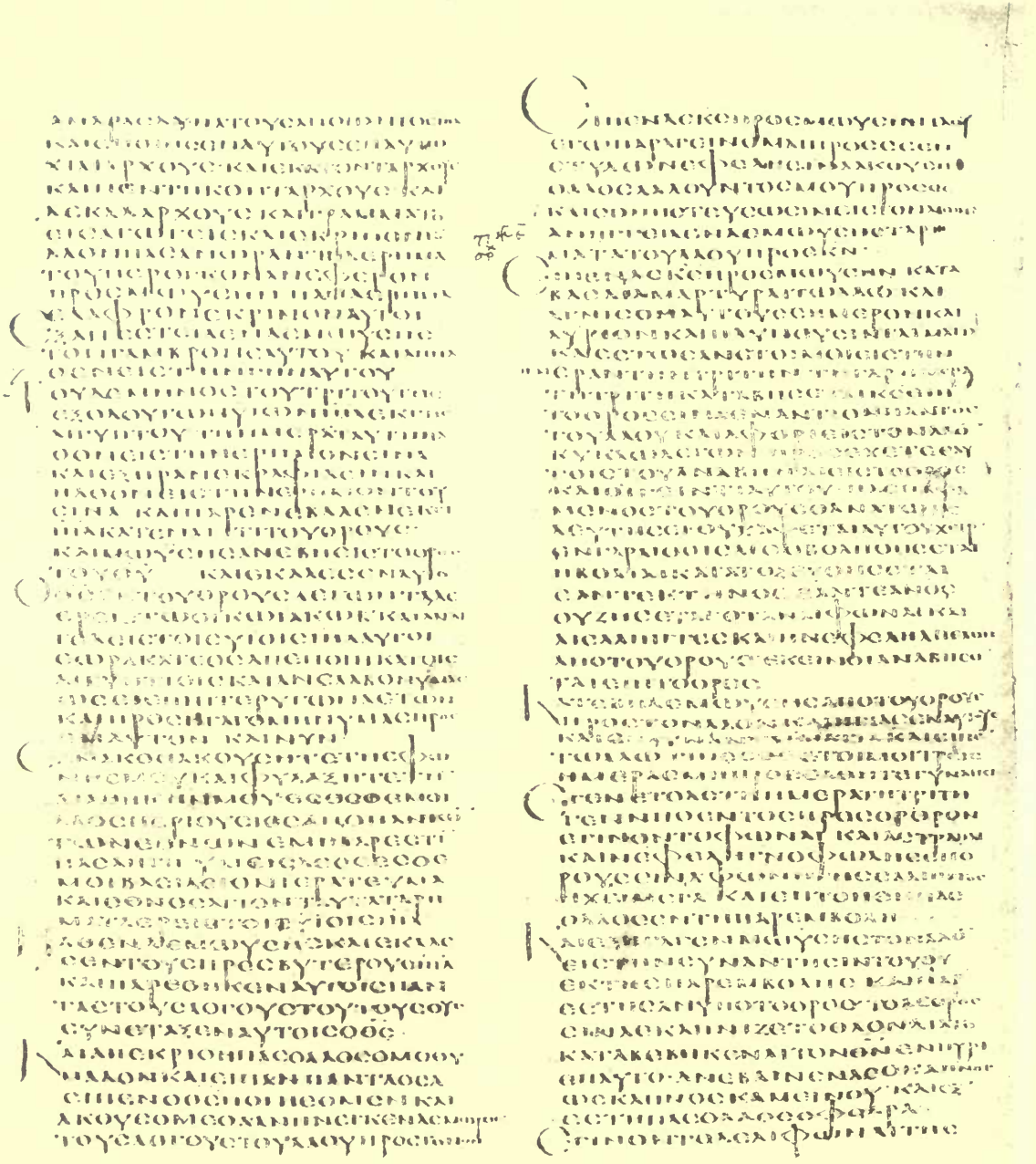
Exod. xvi. 8–32



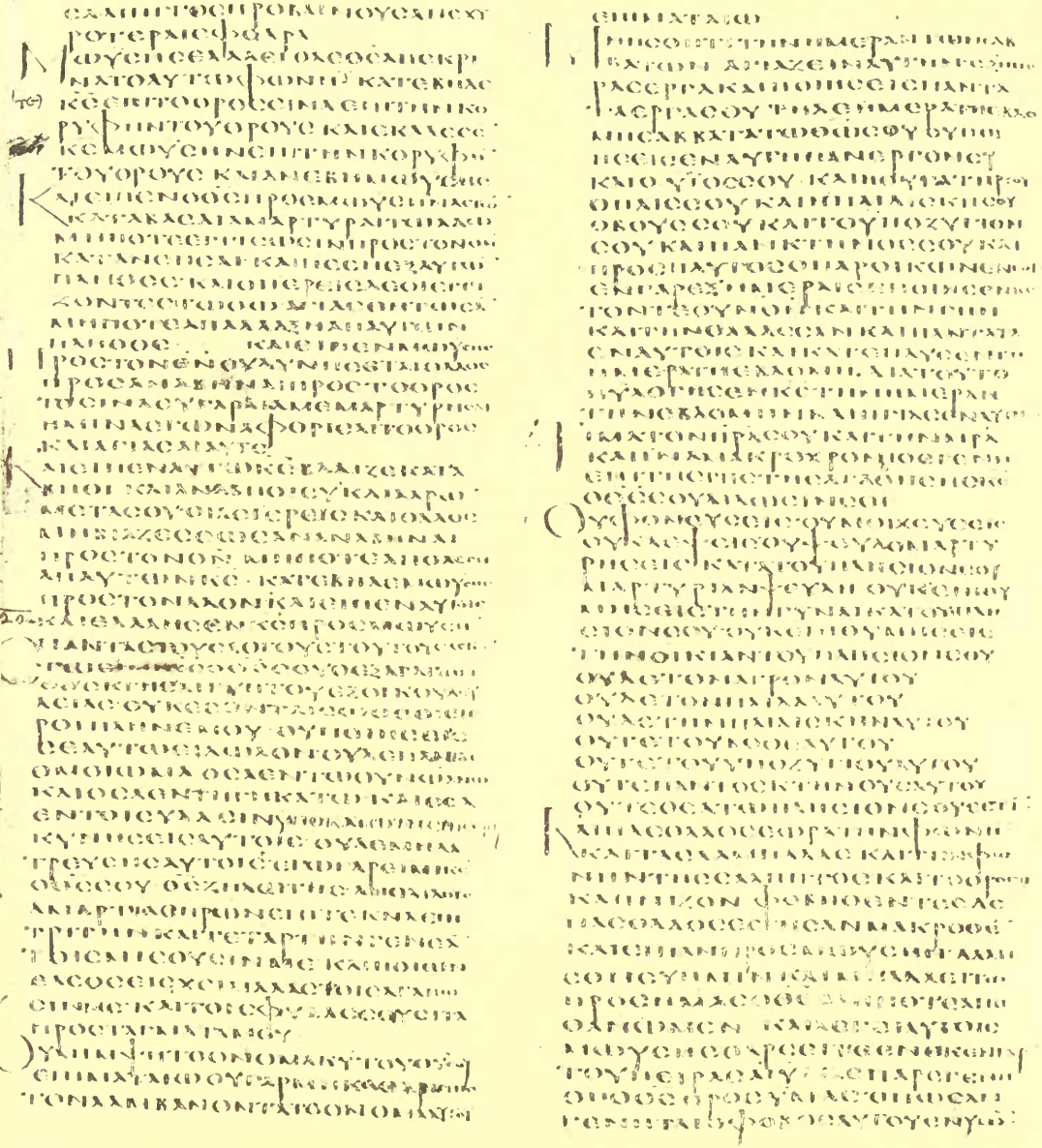
Exod. xvi. 32—xviii. 1



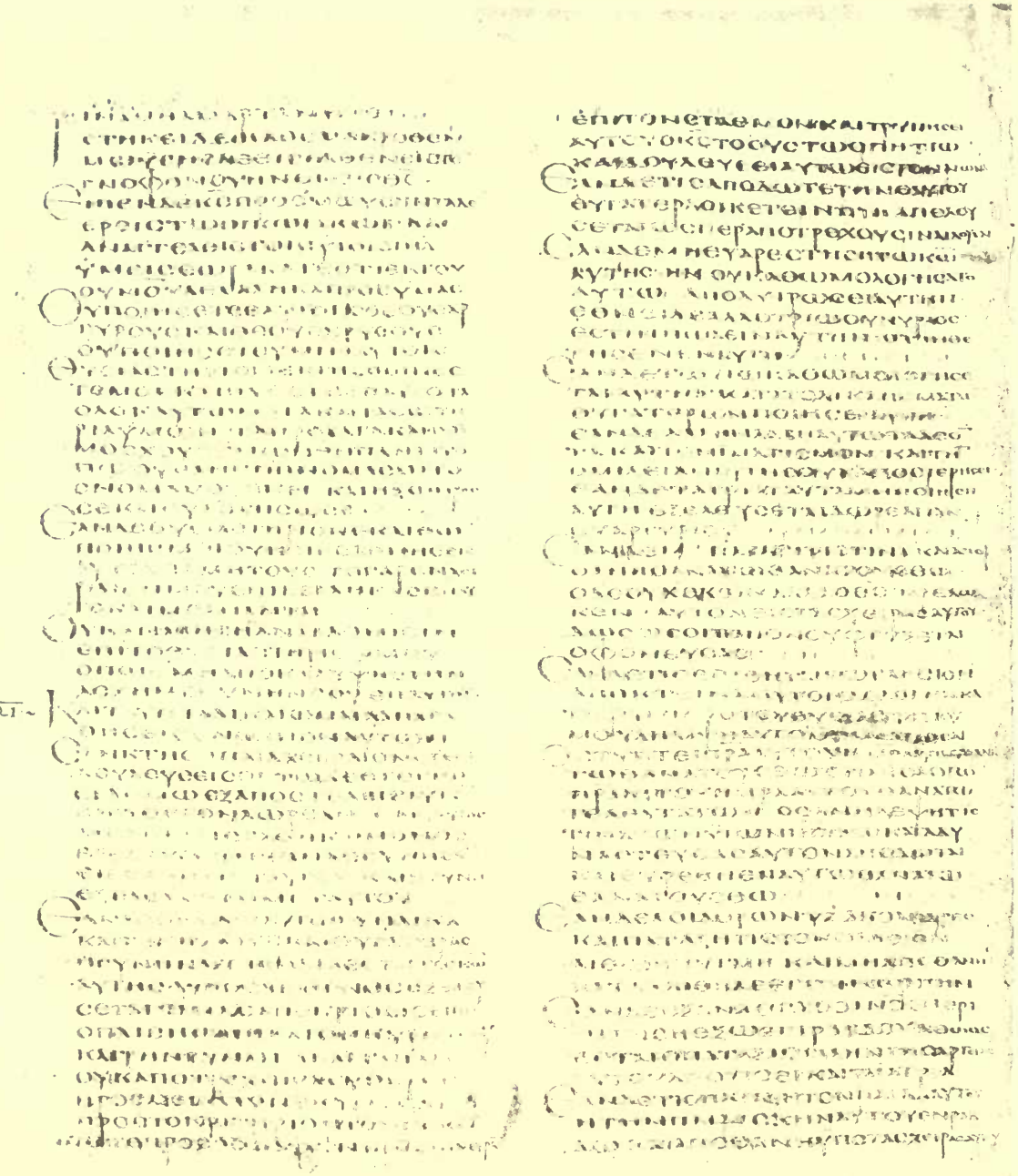
Exod. xviii. 2-25



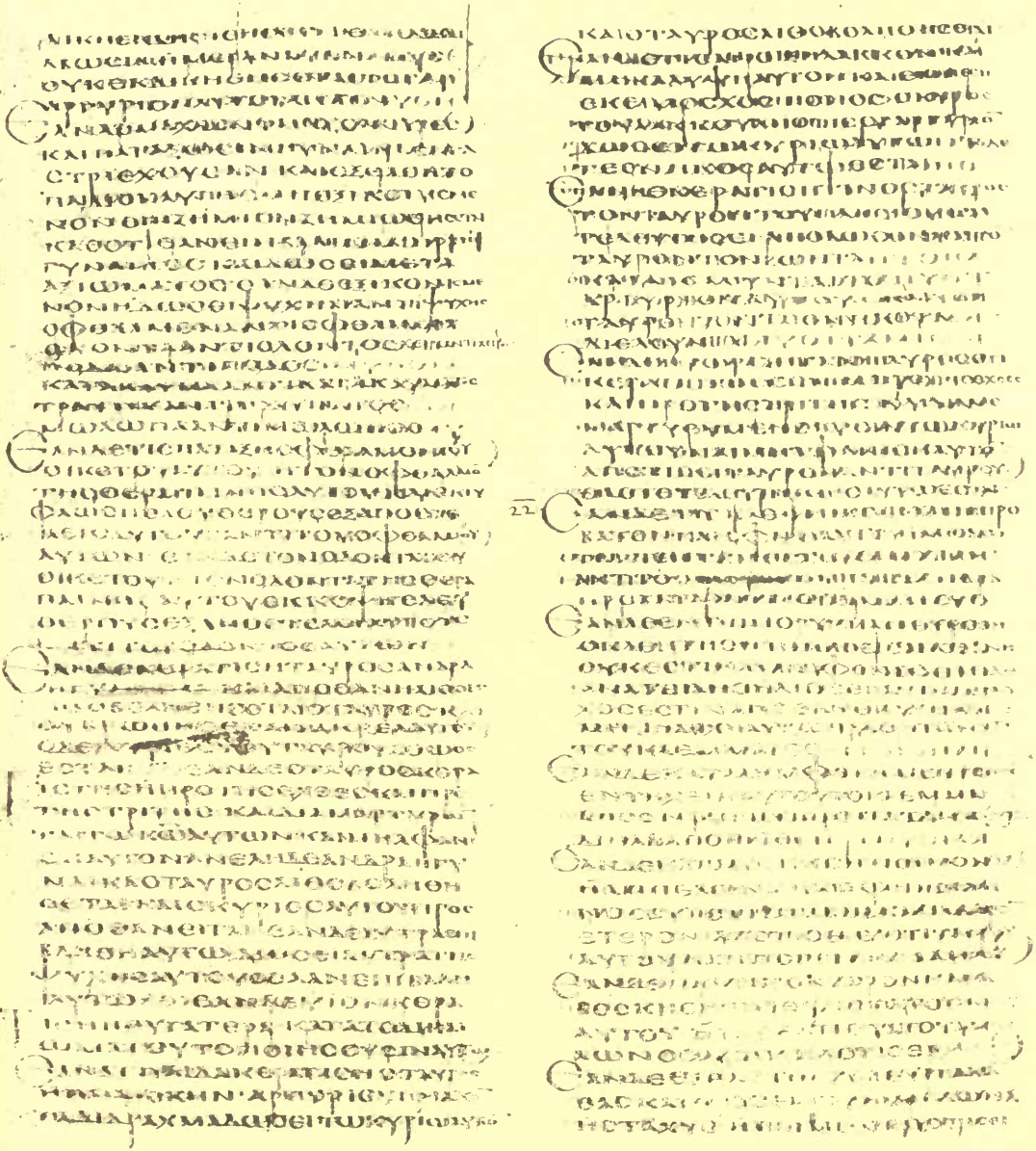
Exod. xviii. 25—xix. 19



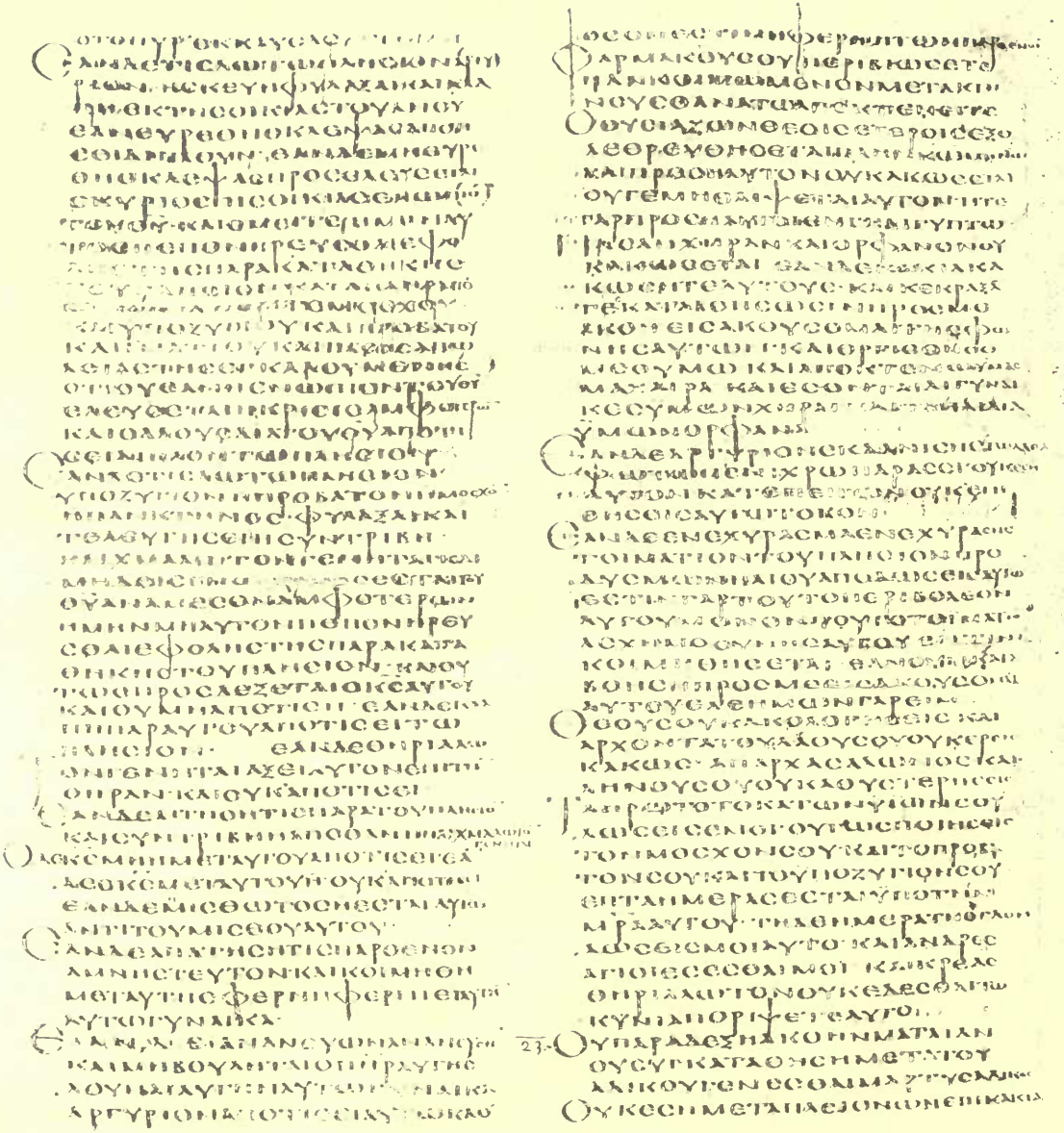
Exod. xix. 19—xx. 20



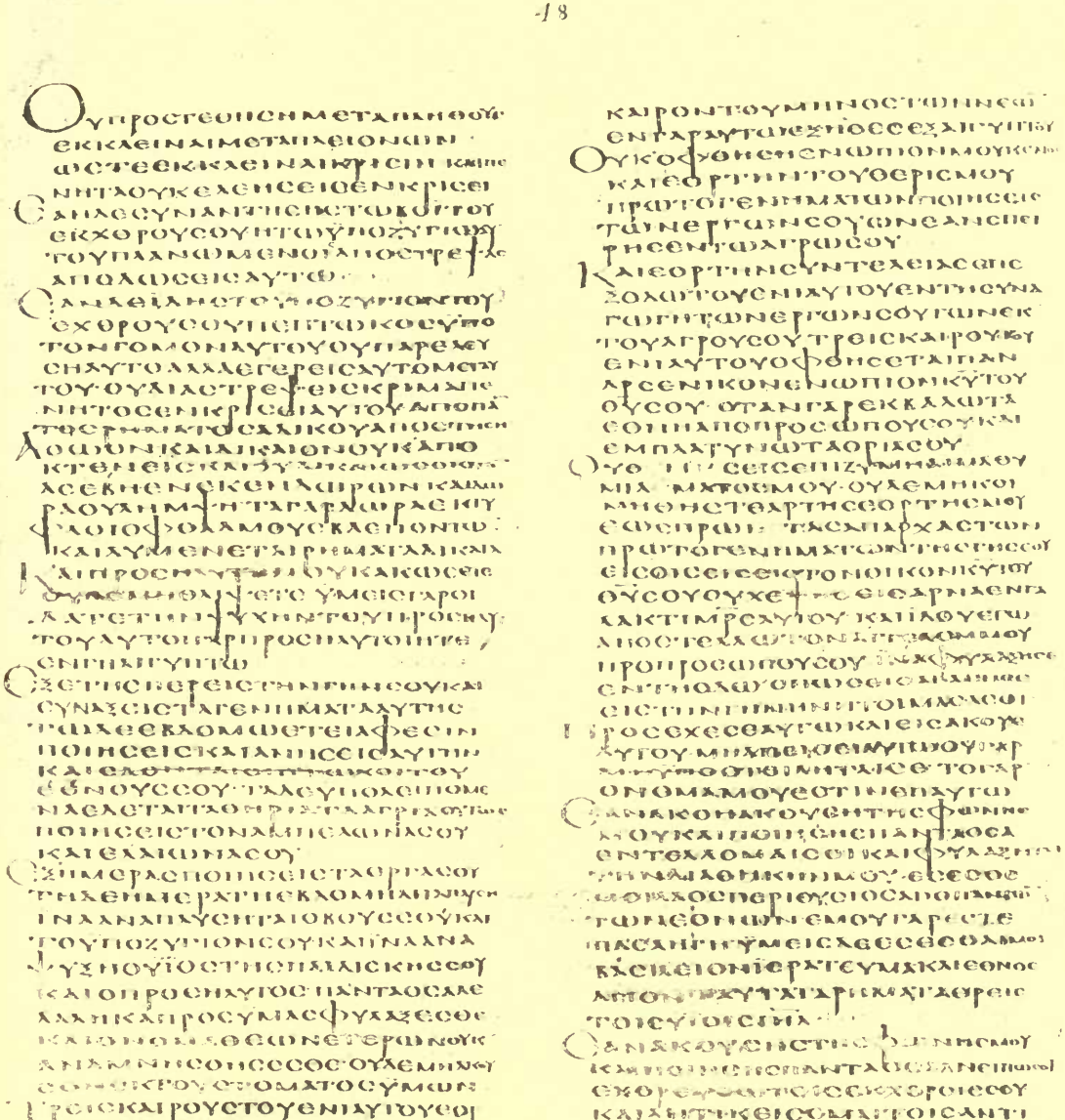
Exod. xx. 20—xxi. 20



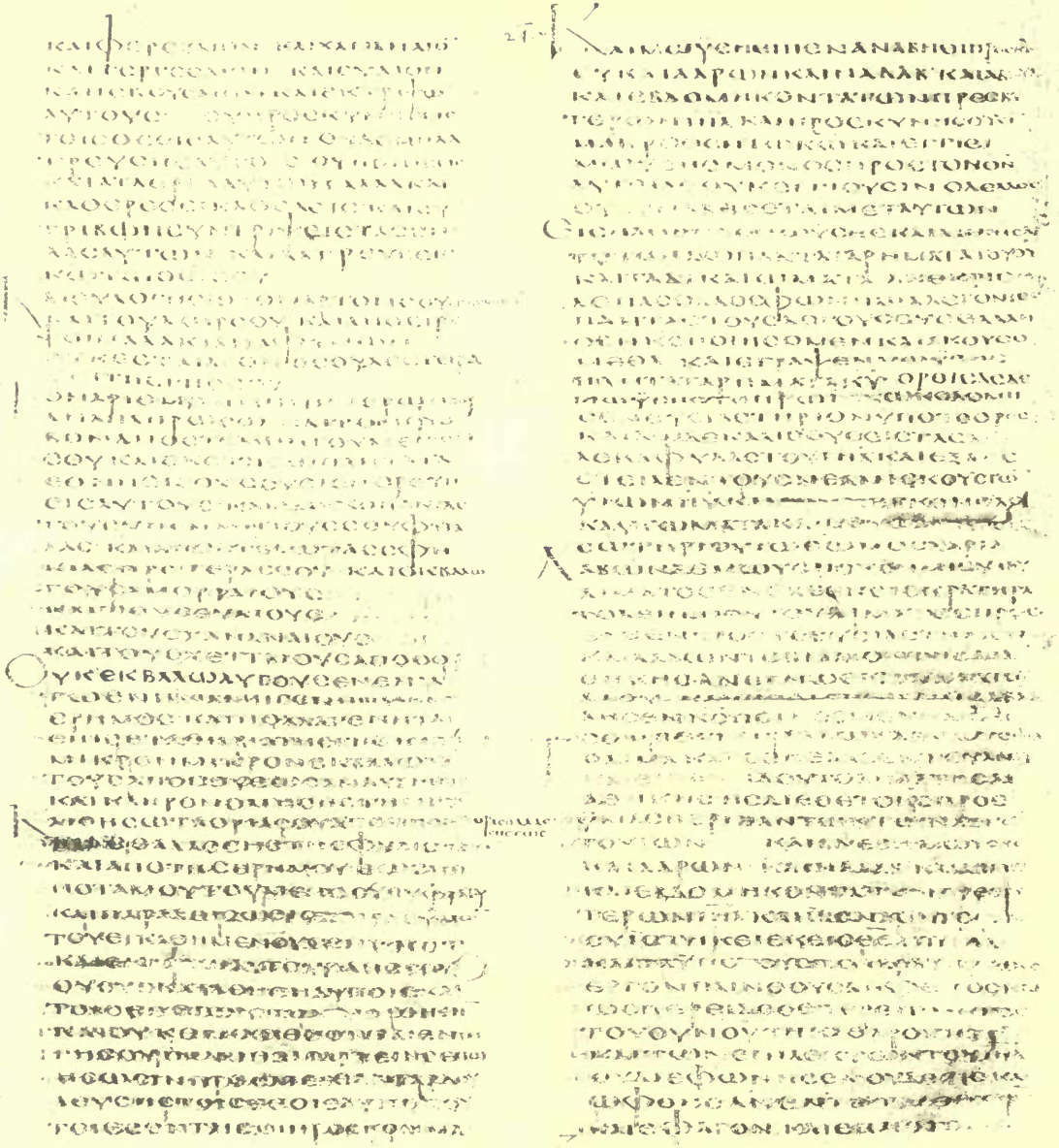
Exod. xxi. 20—xxii. 6



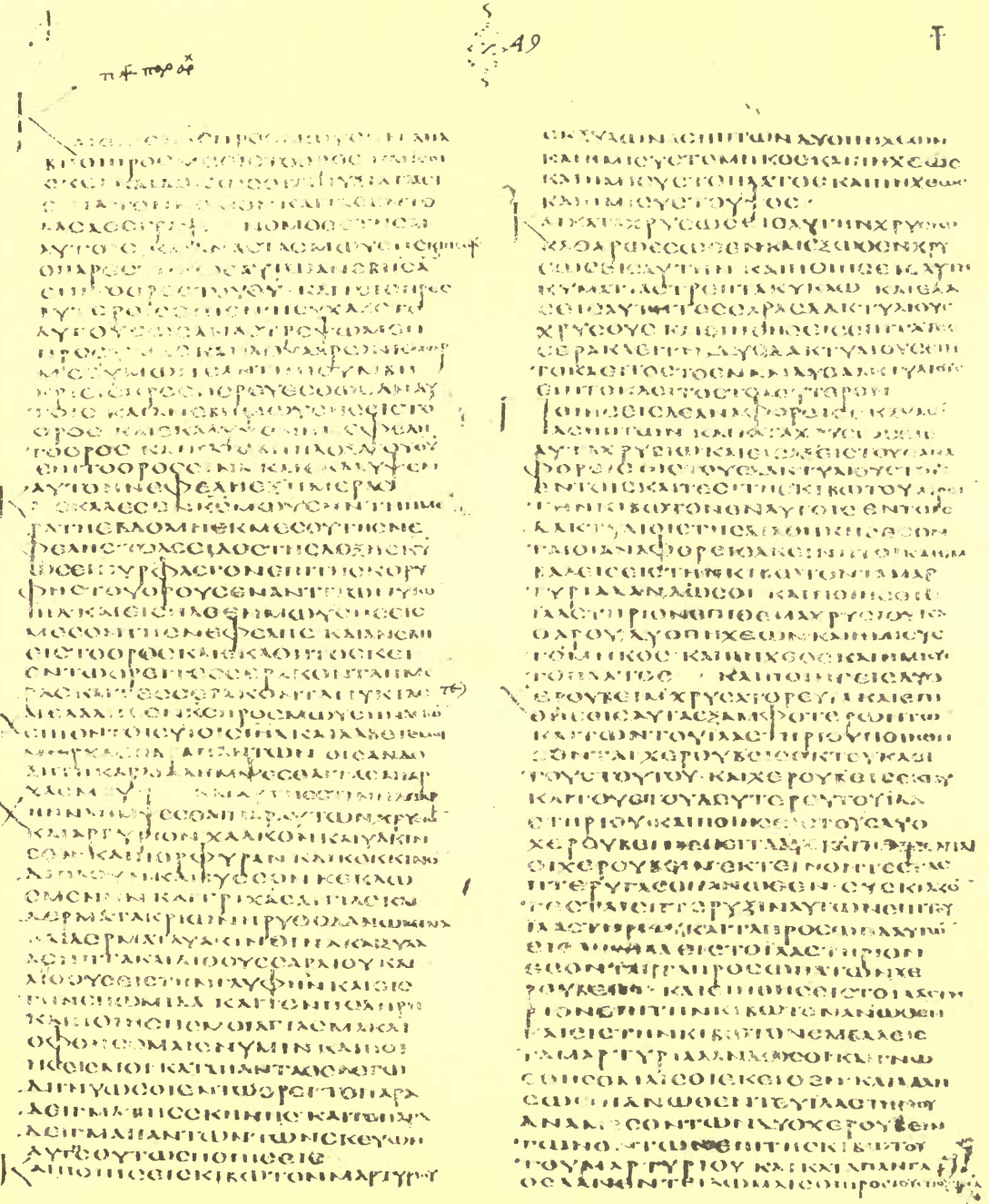
Exod. xxii. 6—xxiii. 2

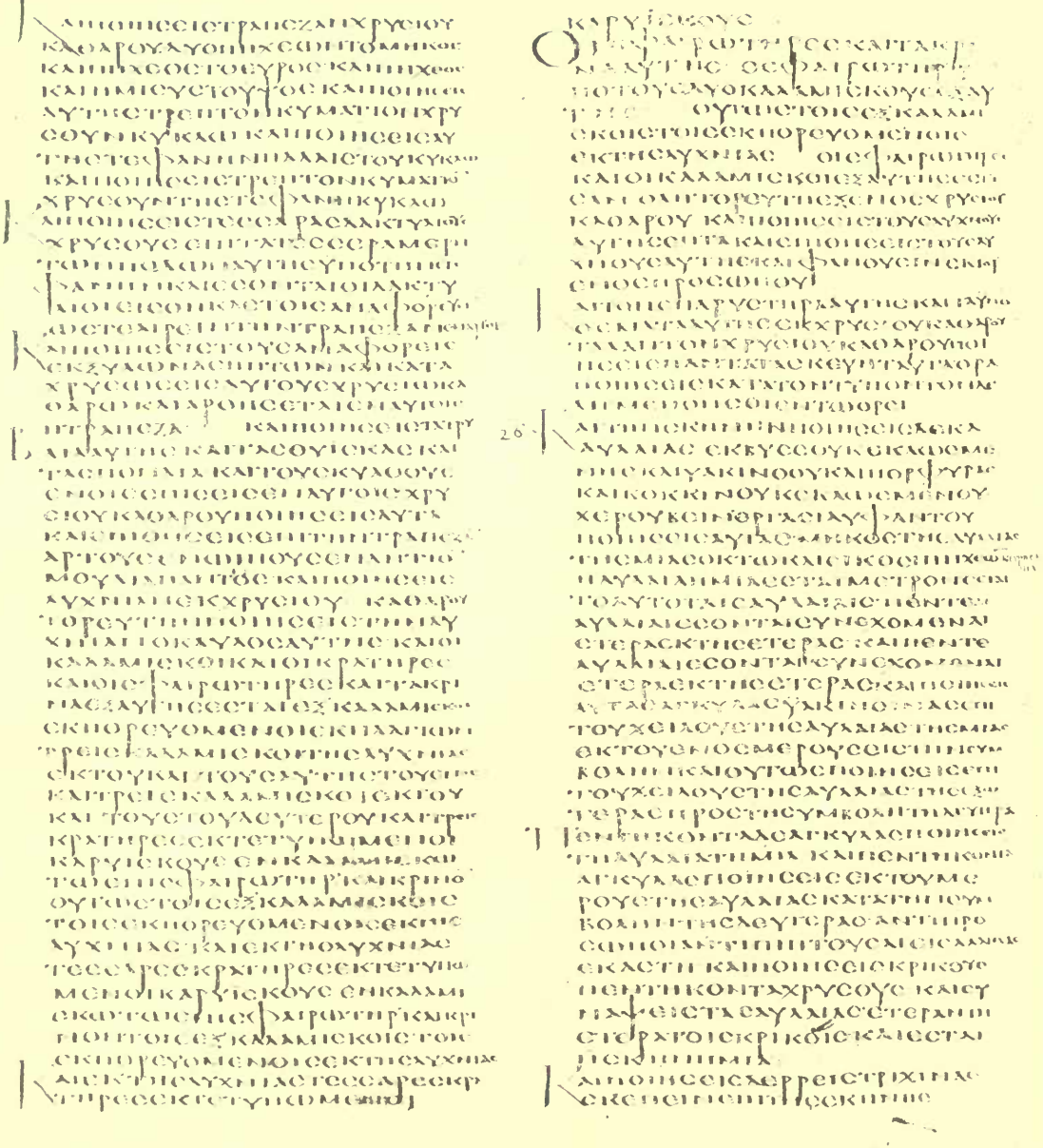


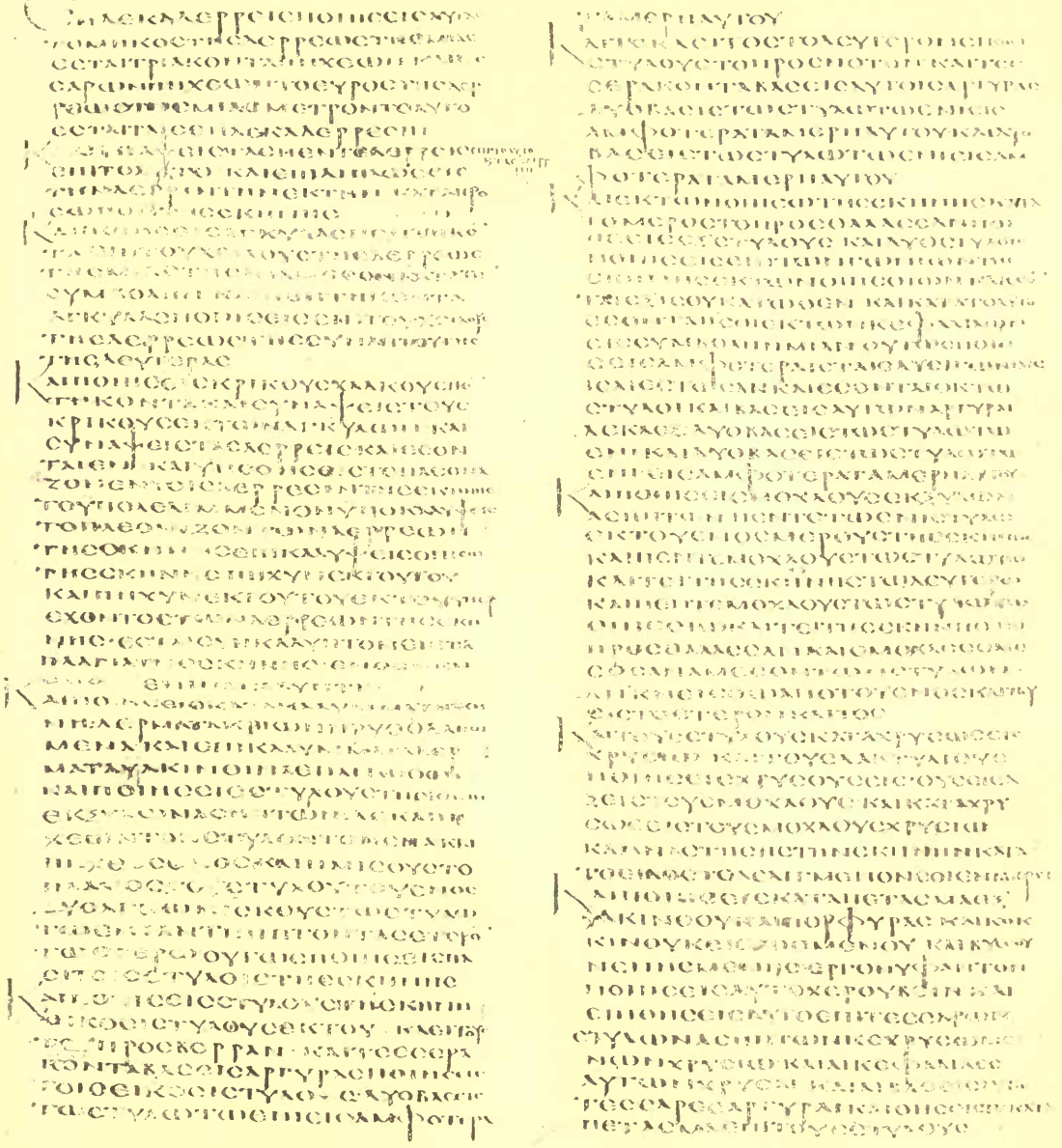
Exod. xxiii. 2-23



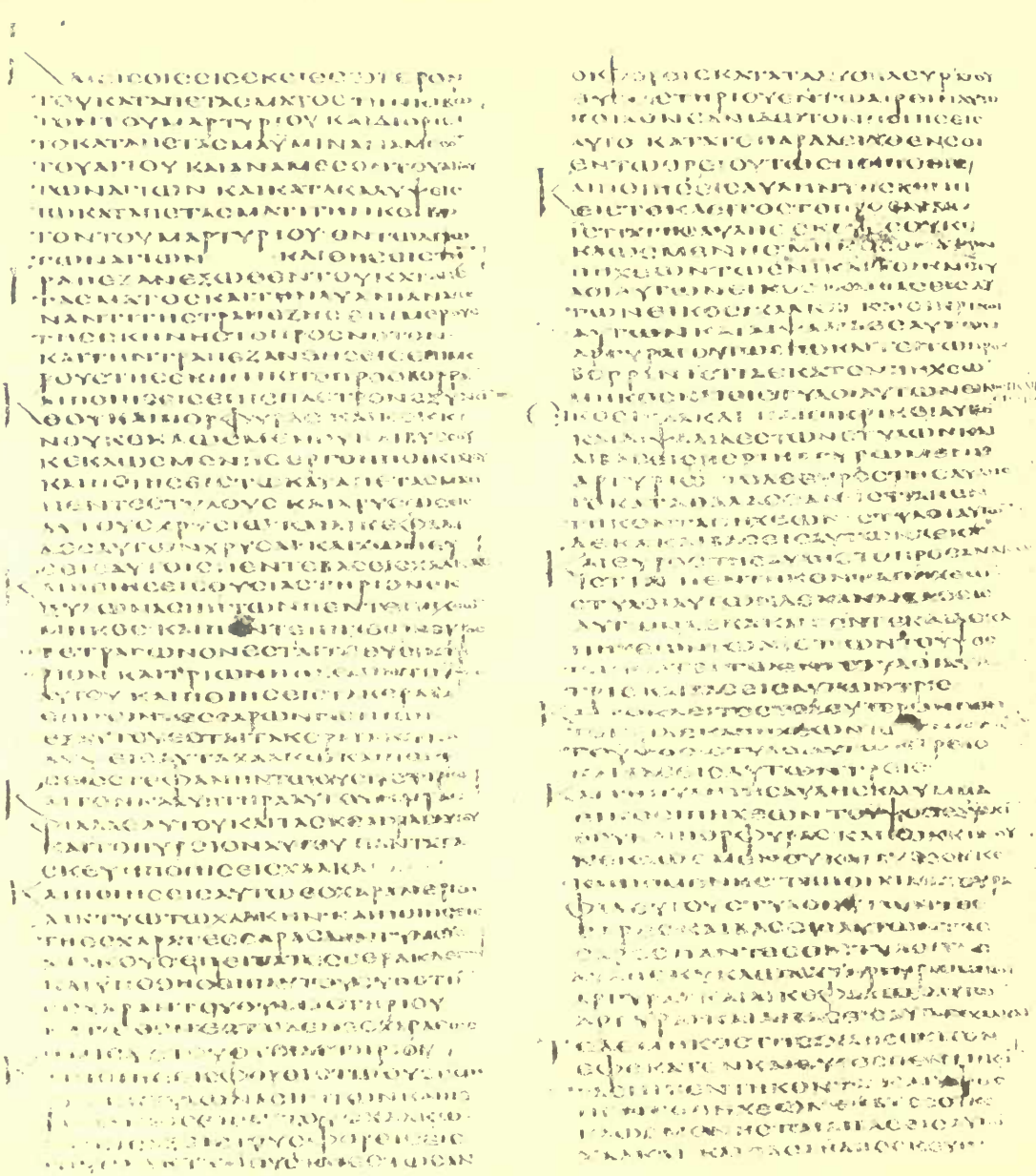
Exod. xxiii. 23—xxiv. 11



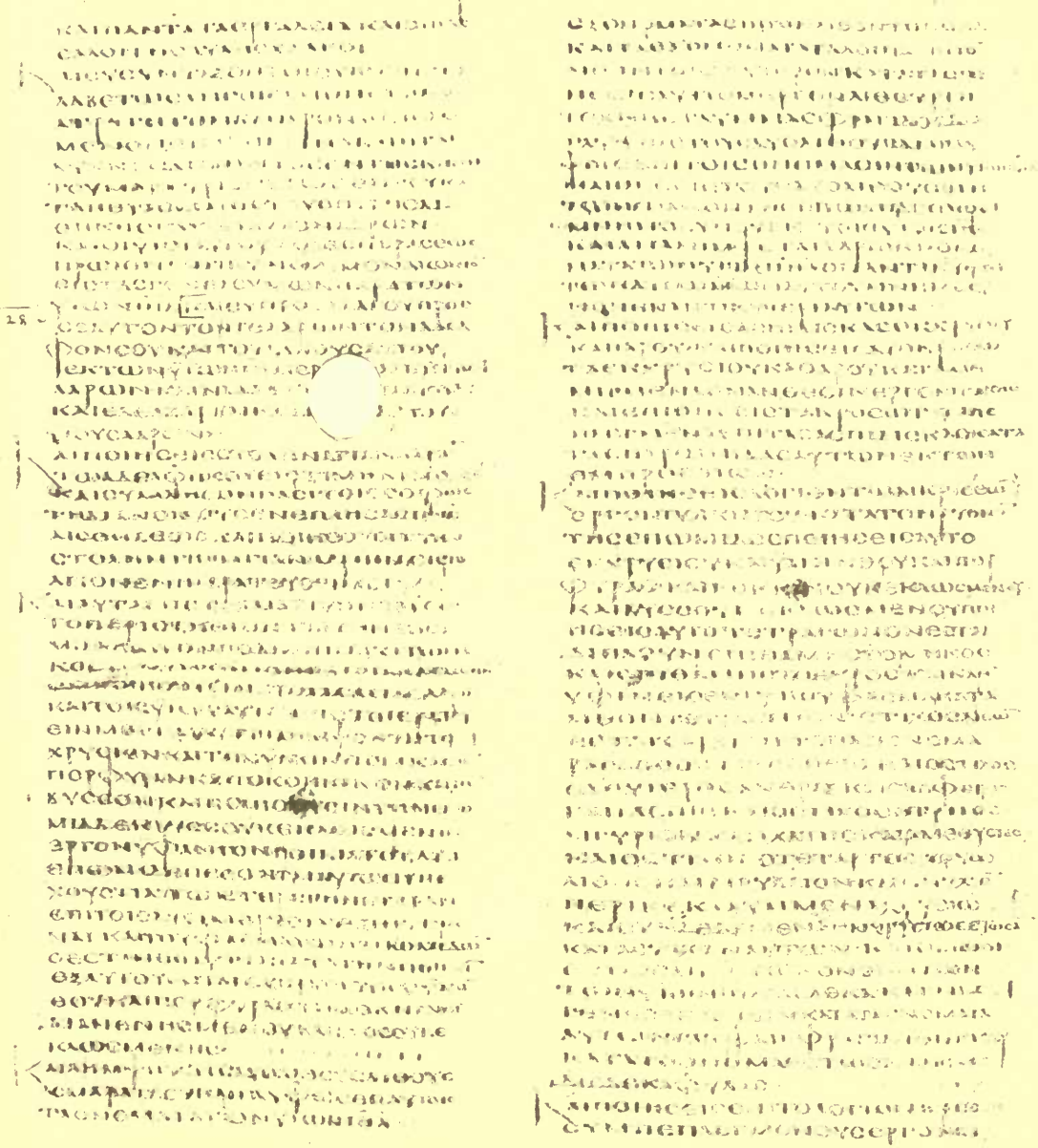




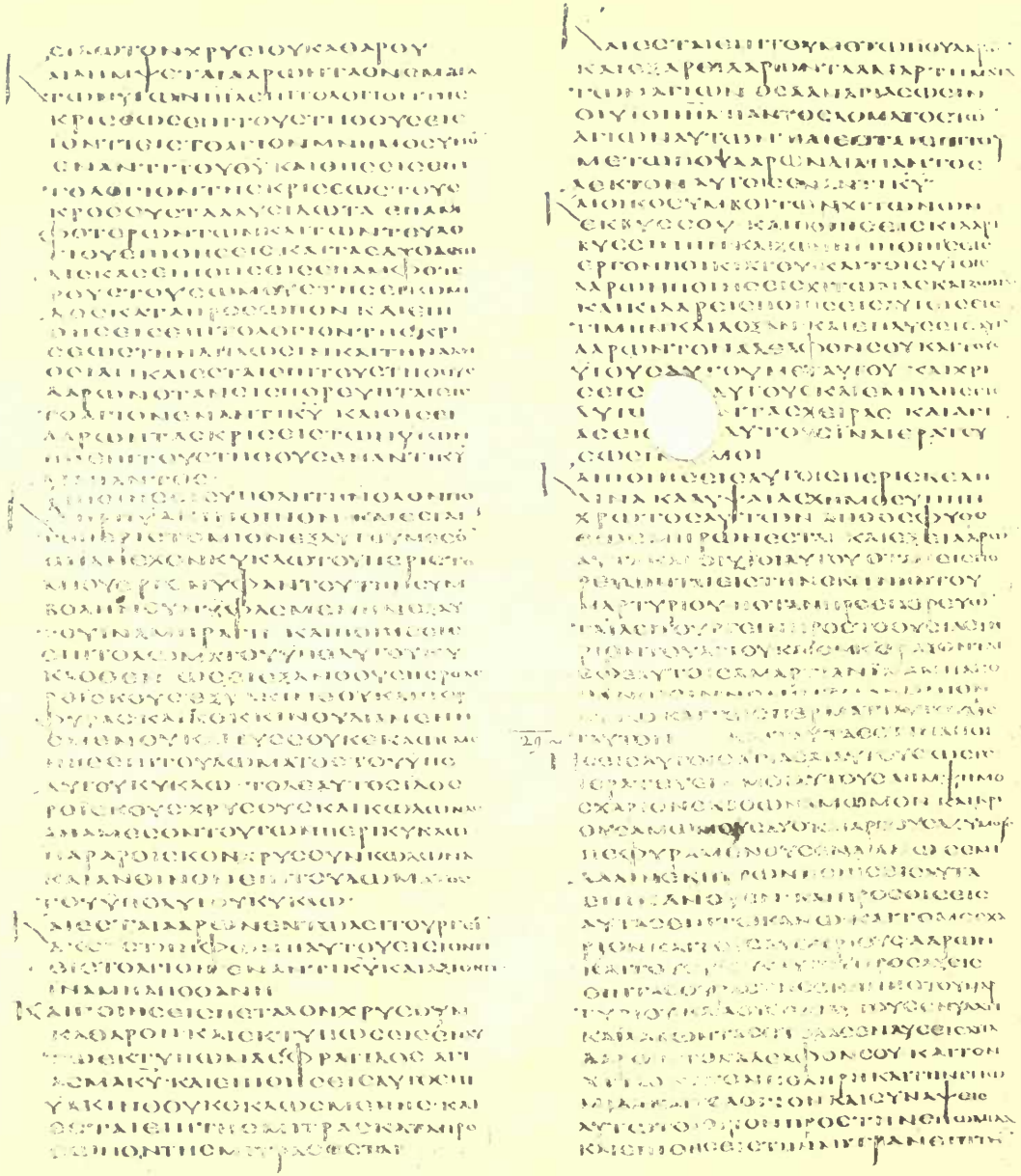
Exod. xxvi. 7–33



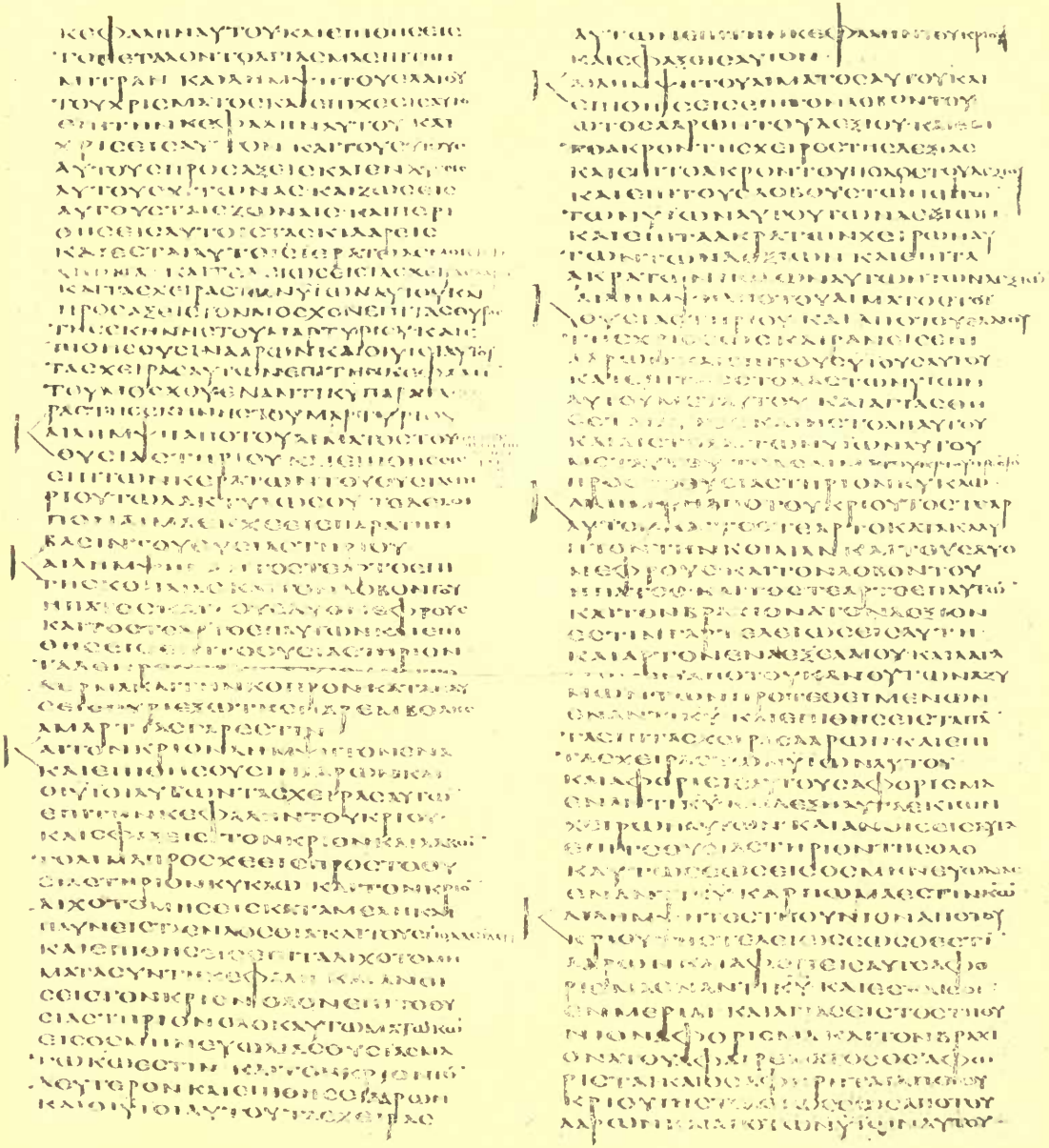
Exod. xxvi. 33—xxvii. 19



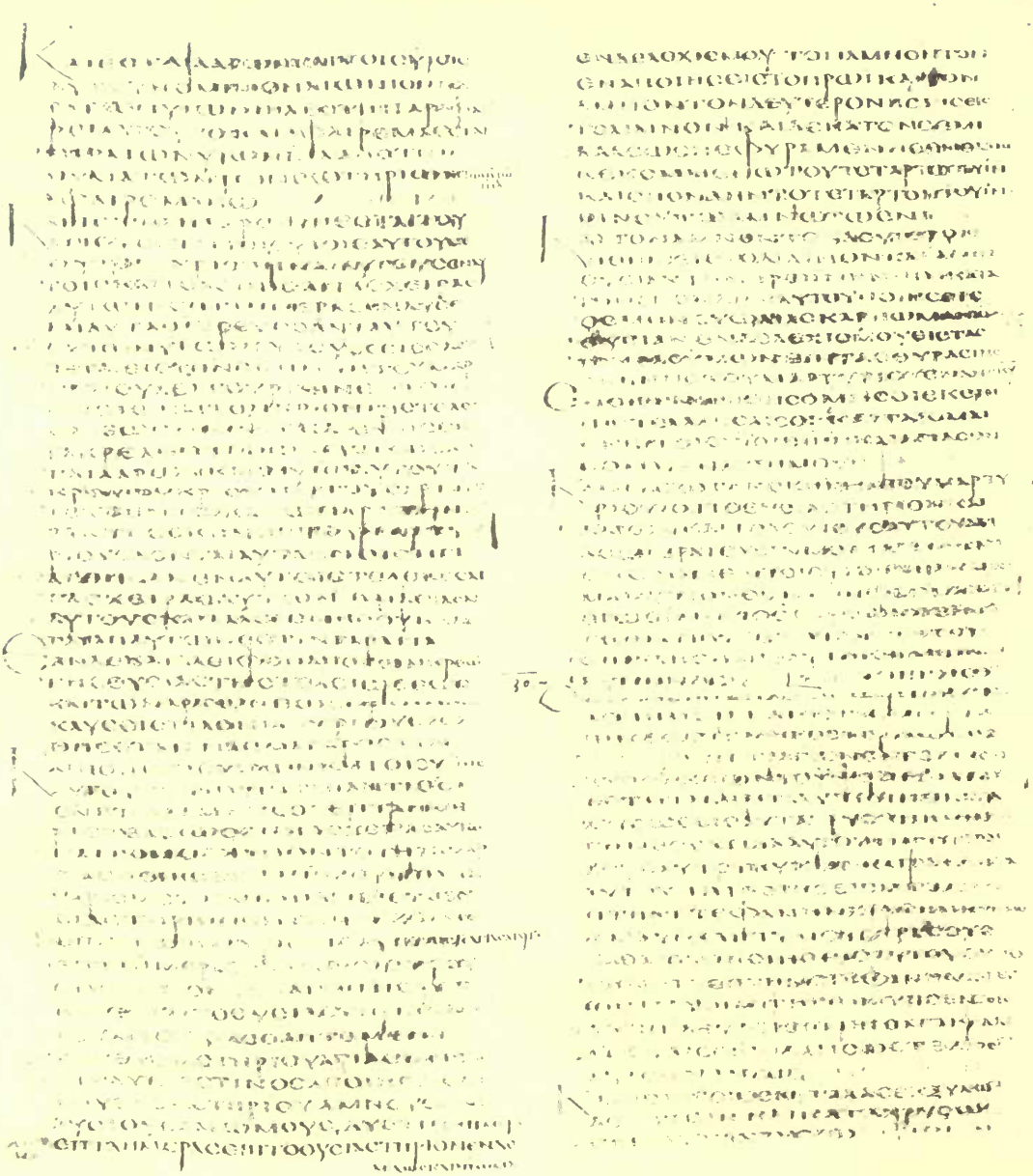
Exod. xxvii. 19—xxviii. 22



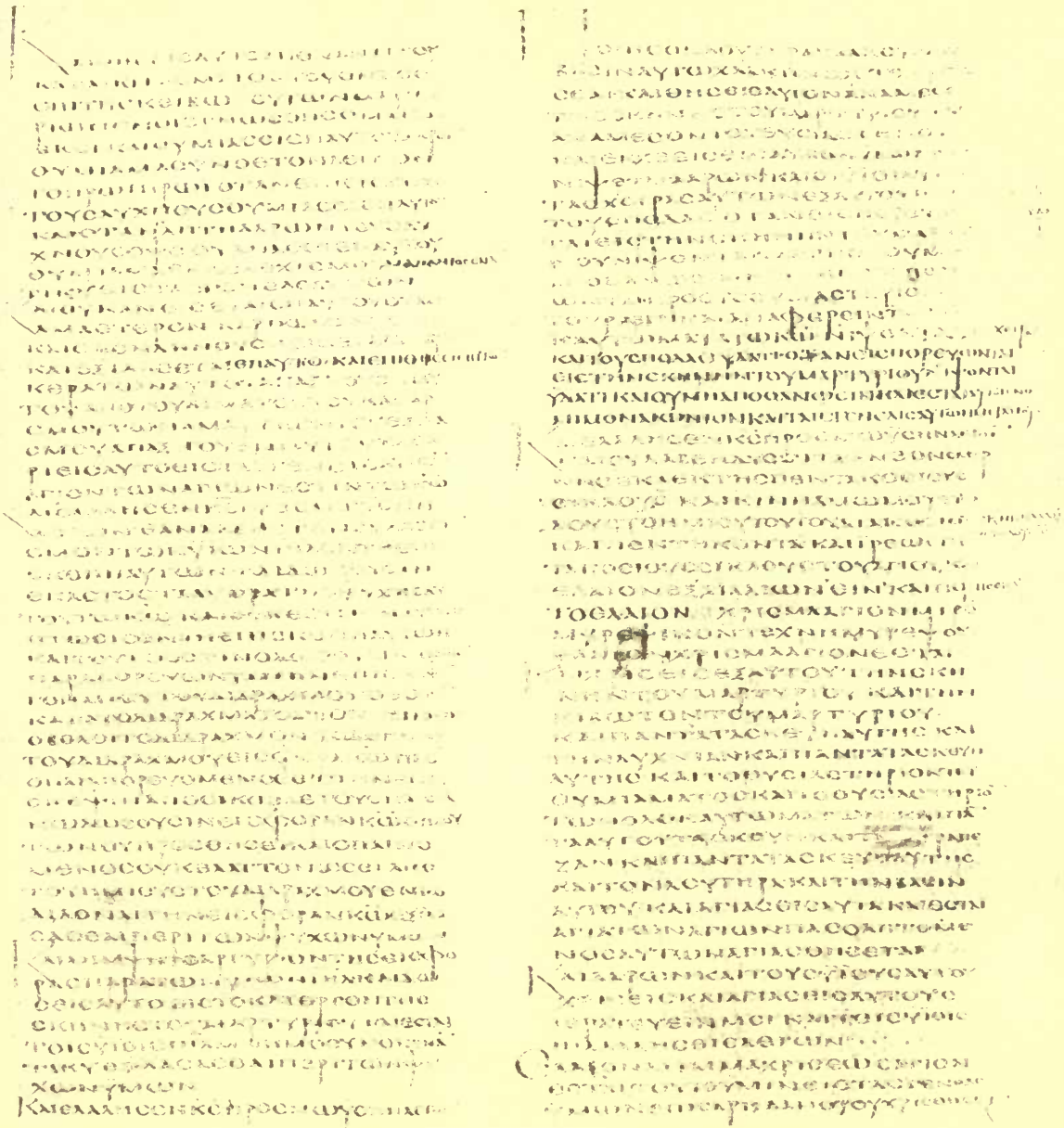
Exod. xxviii. 22—xxix. 6



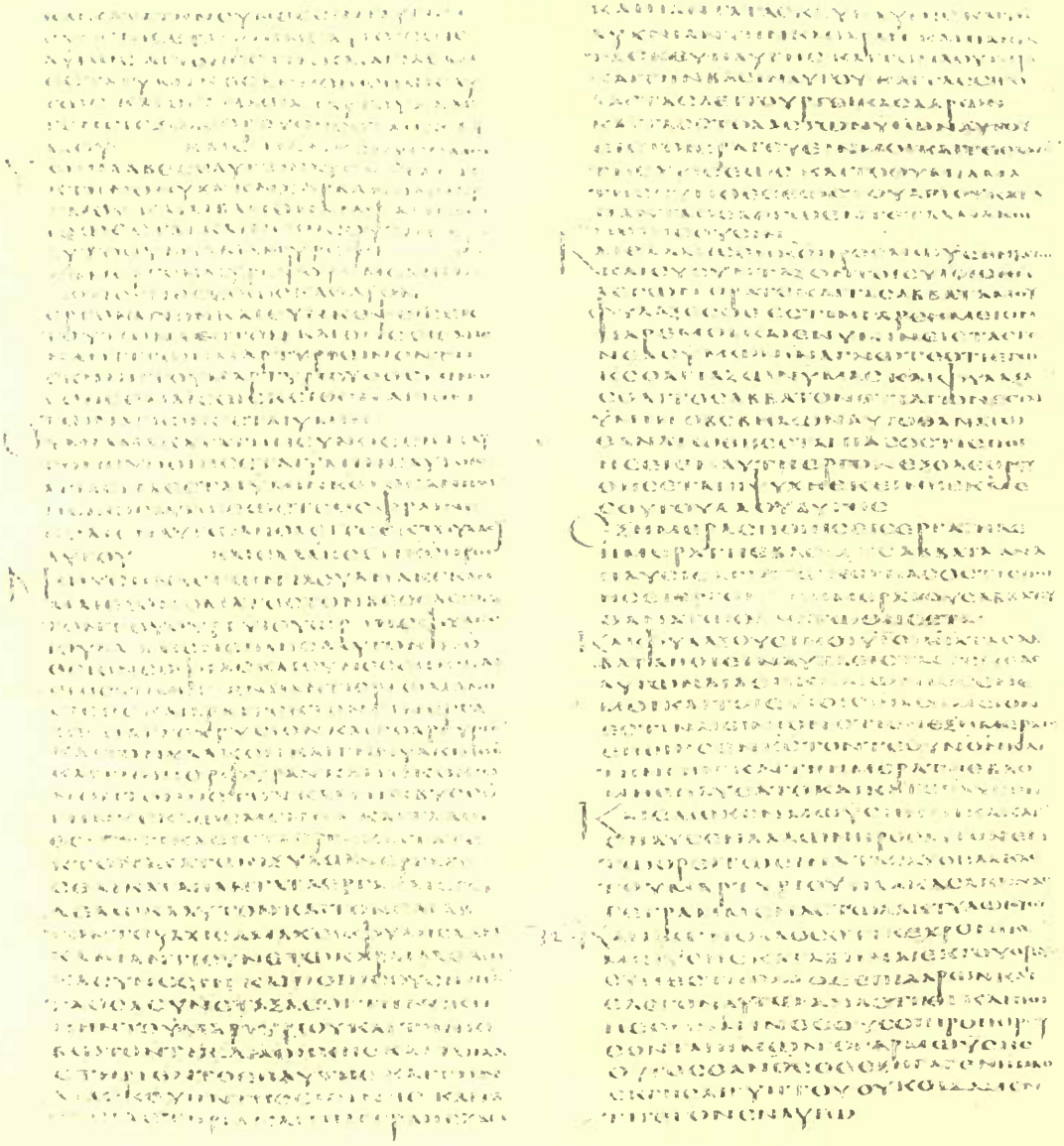
Exod. xxix. 6–27



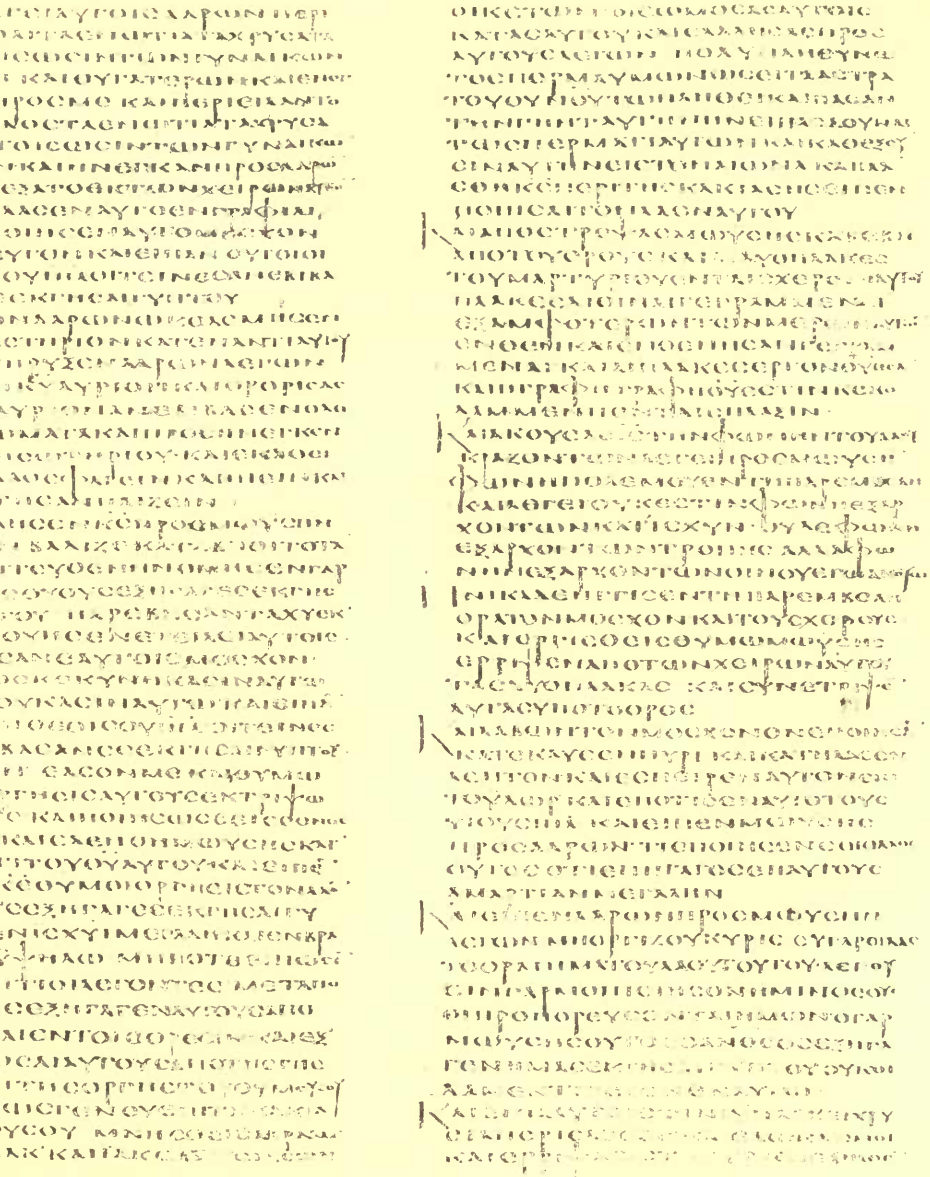
Exod. xxix. 28—xxx. 5



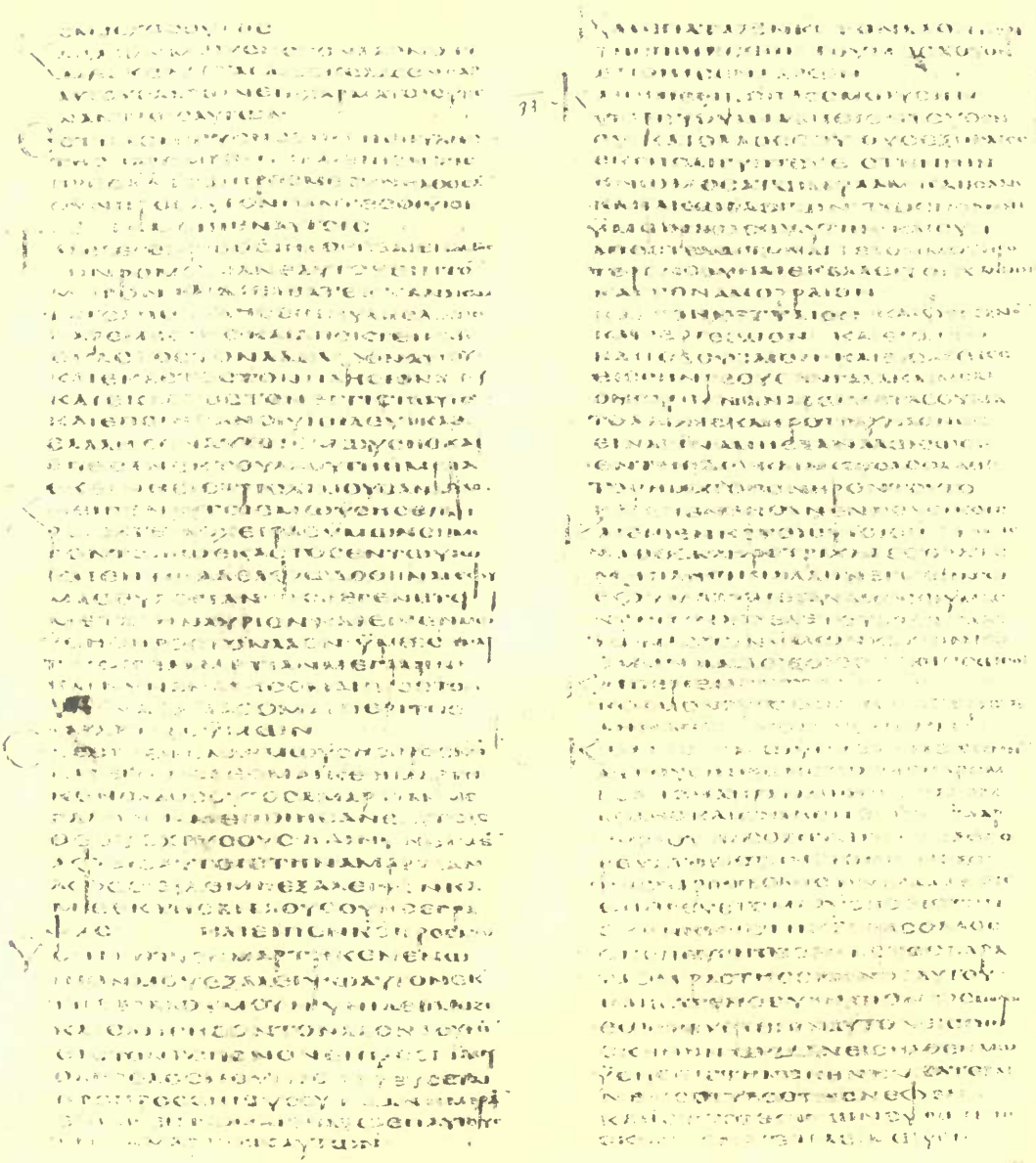
Exod. xxx. 6–32



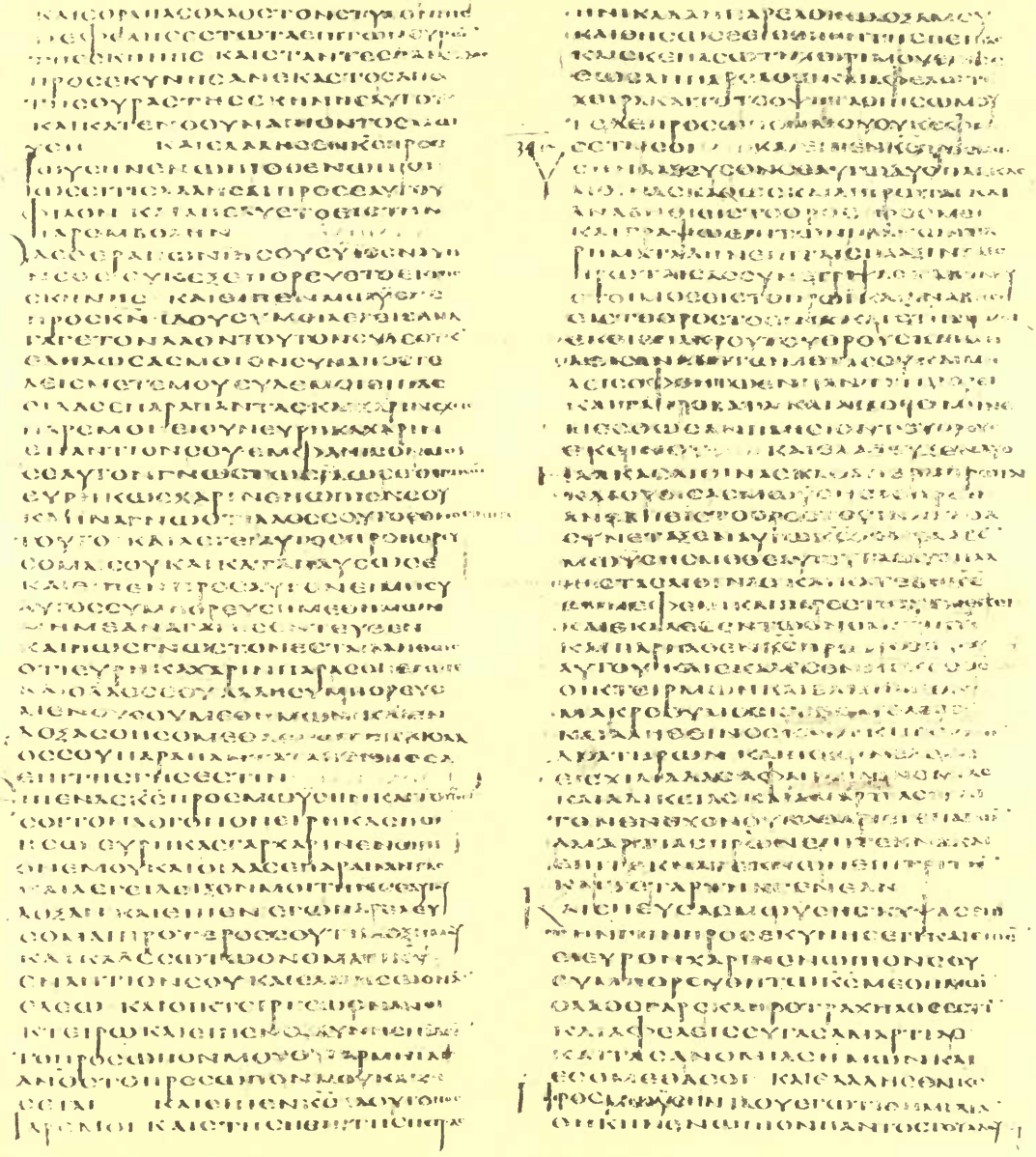
Exod. xxx. 32—xxxii. 1



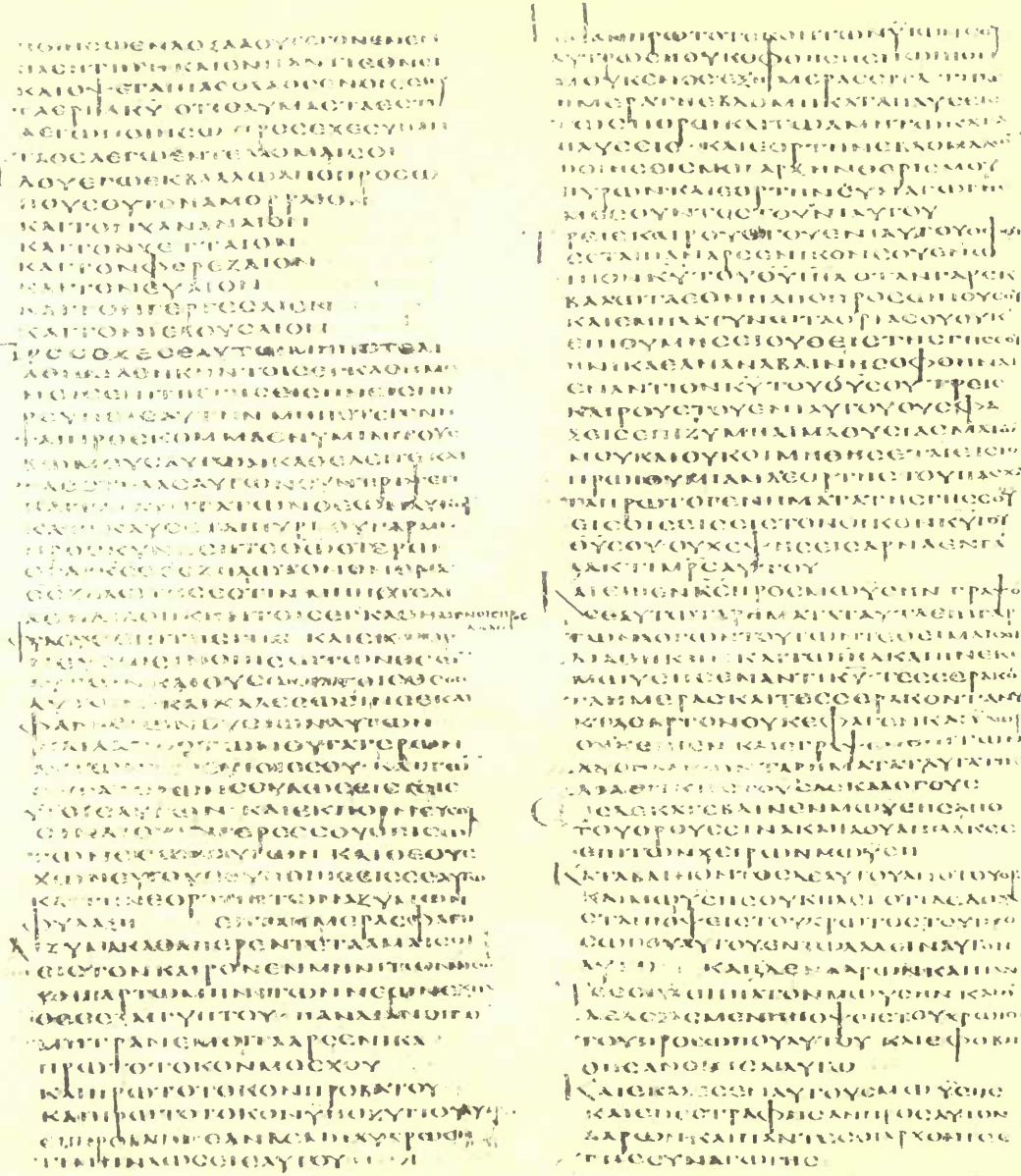
Exod. xxxii. 2–24



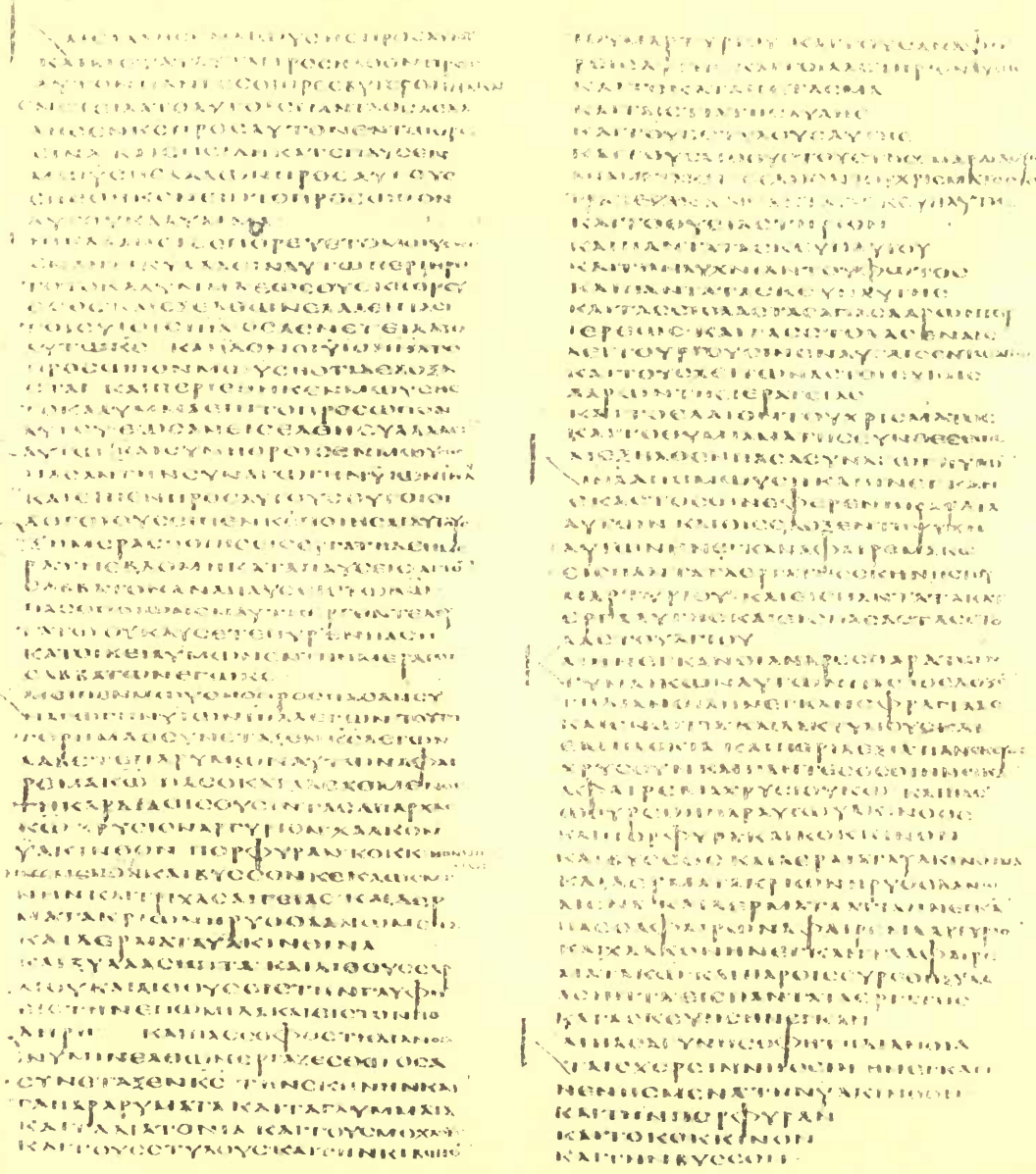
Exod. xxxii. 24—xxxiii. 9



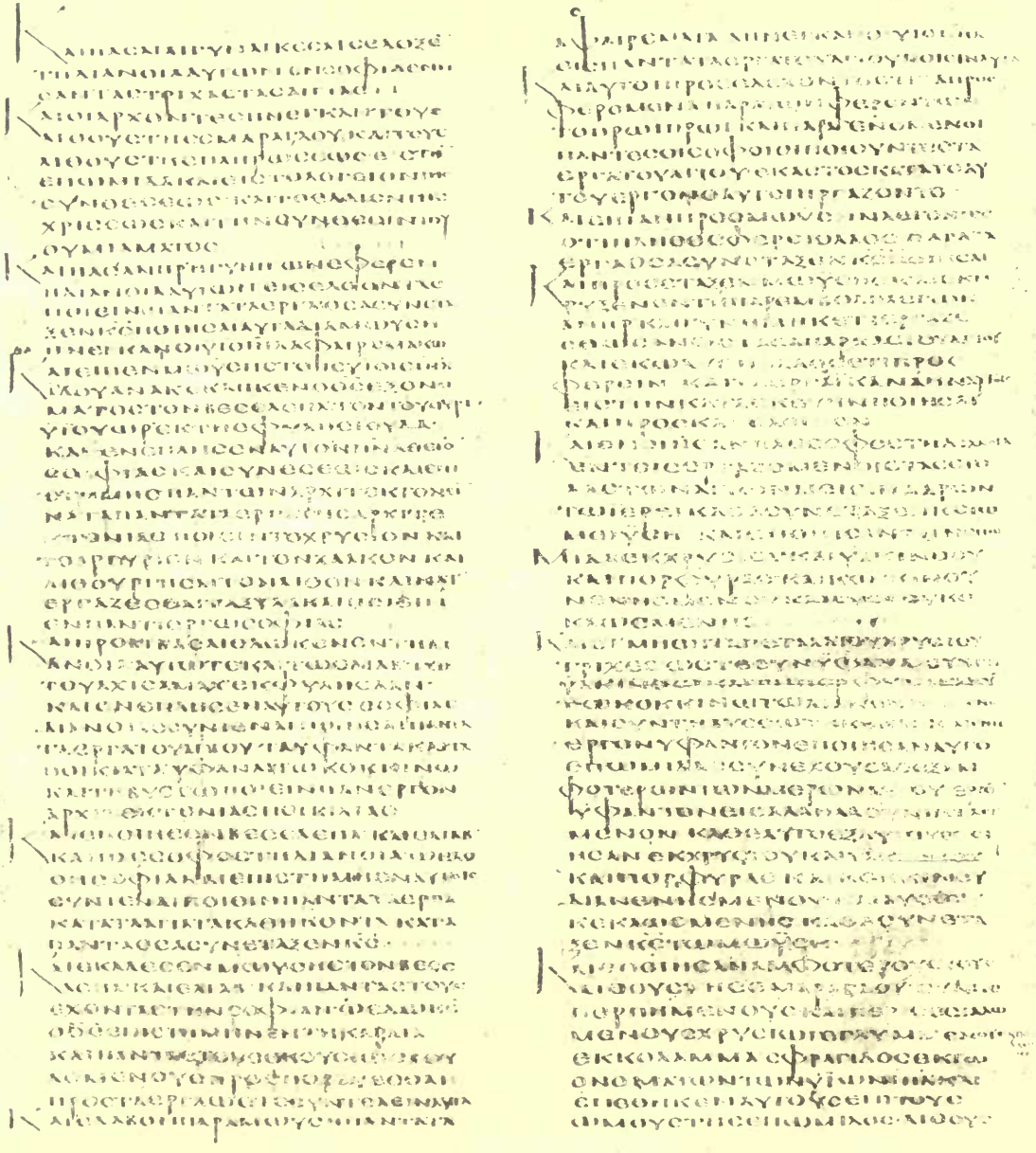
Exod. xxxiii. 10—xxxiv. 10



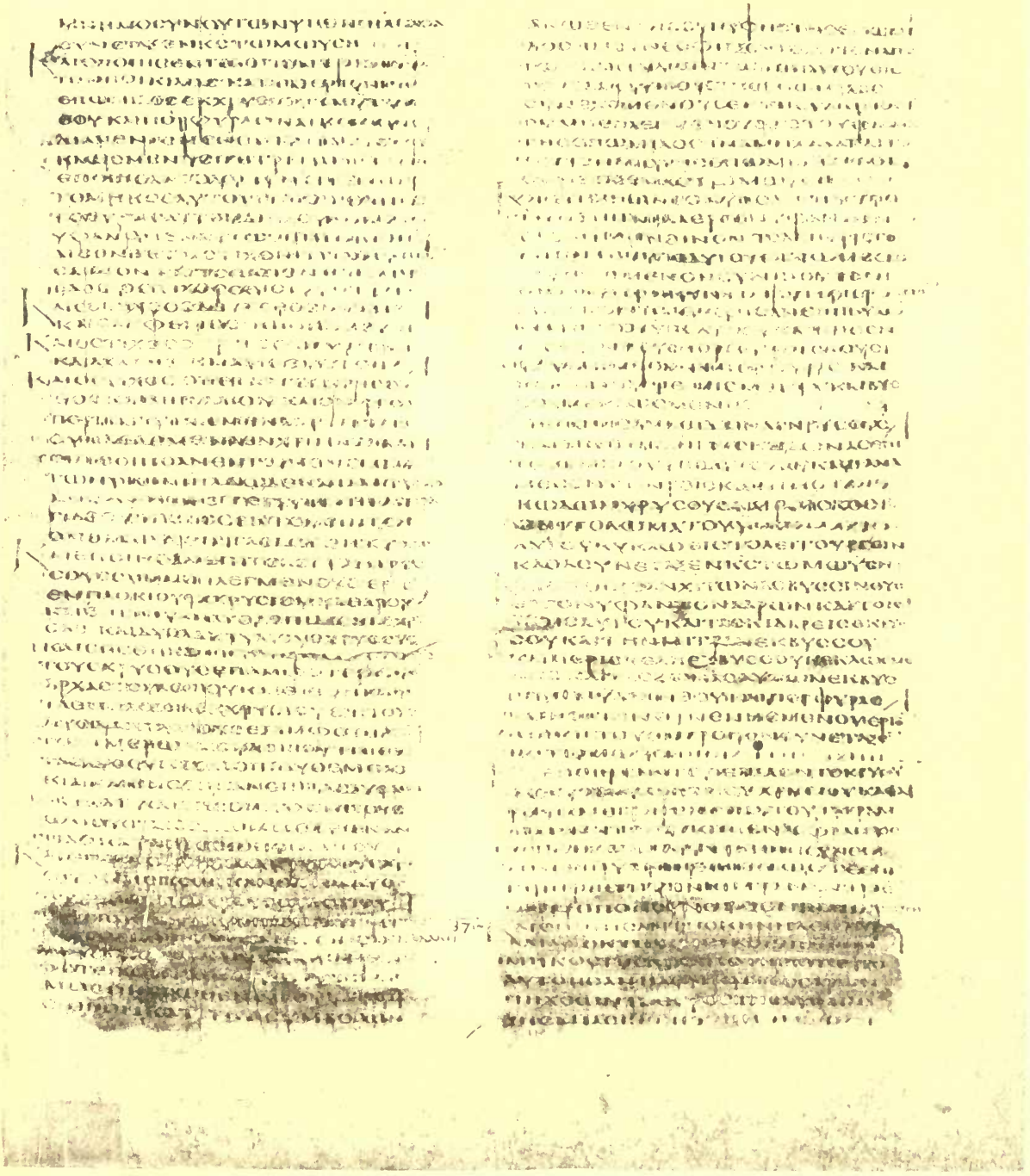
Exod. xxxiv. 10–31



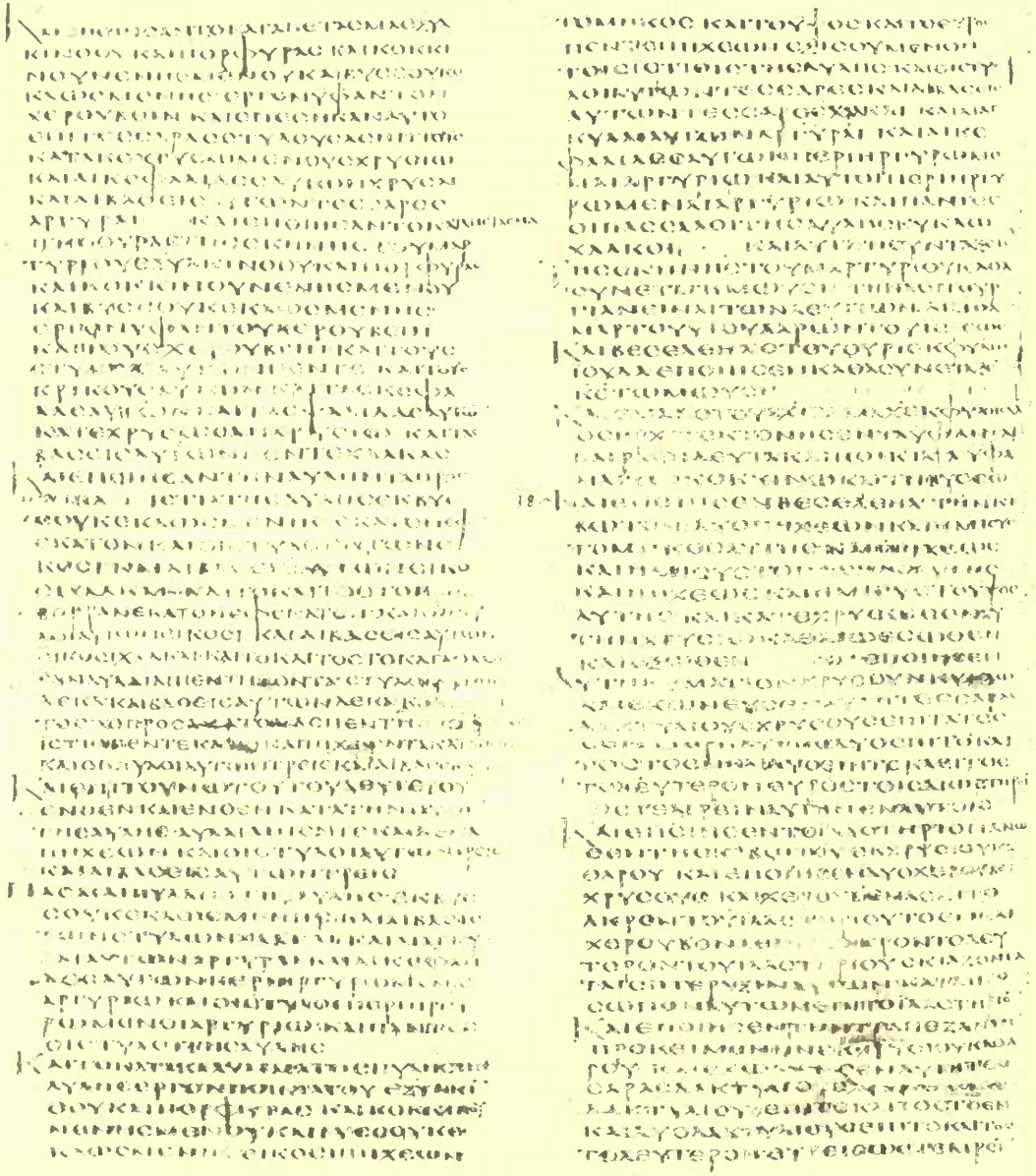
Exod. xxxiv. 31—xxxv. 25



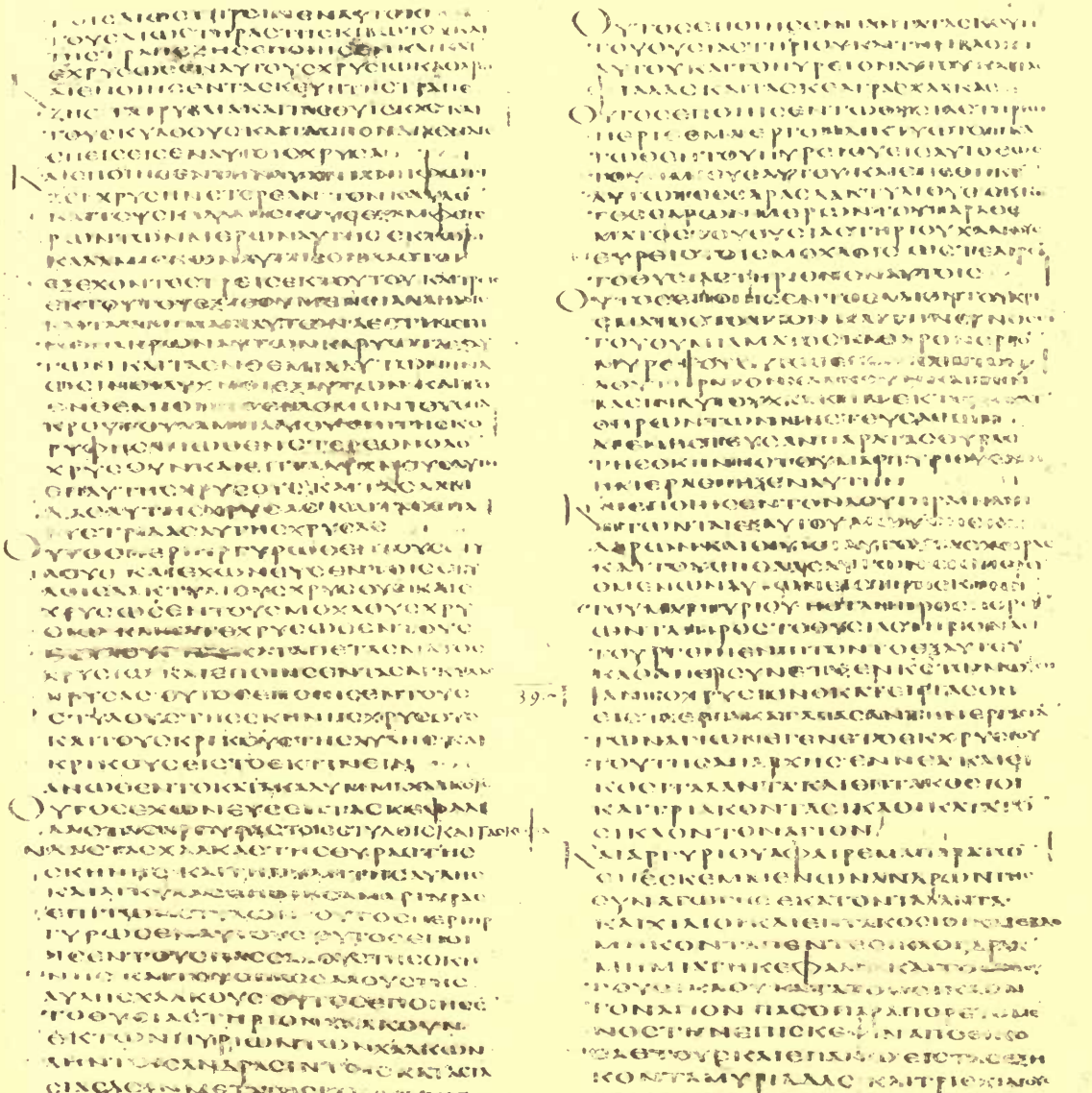
Exod. xxxv. 26—xxxvi. 14



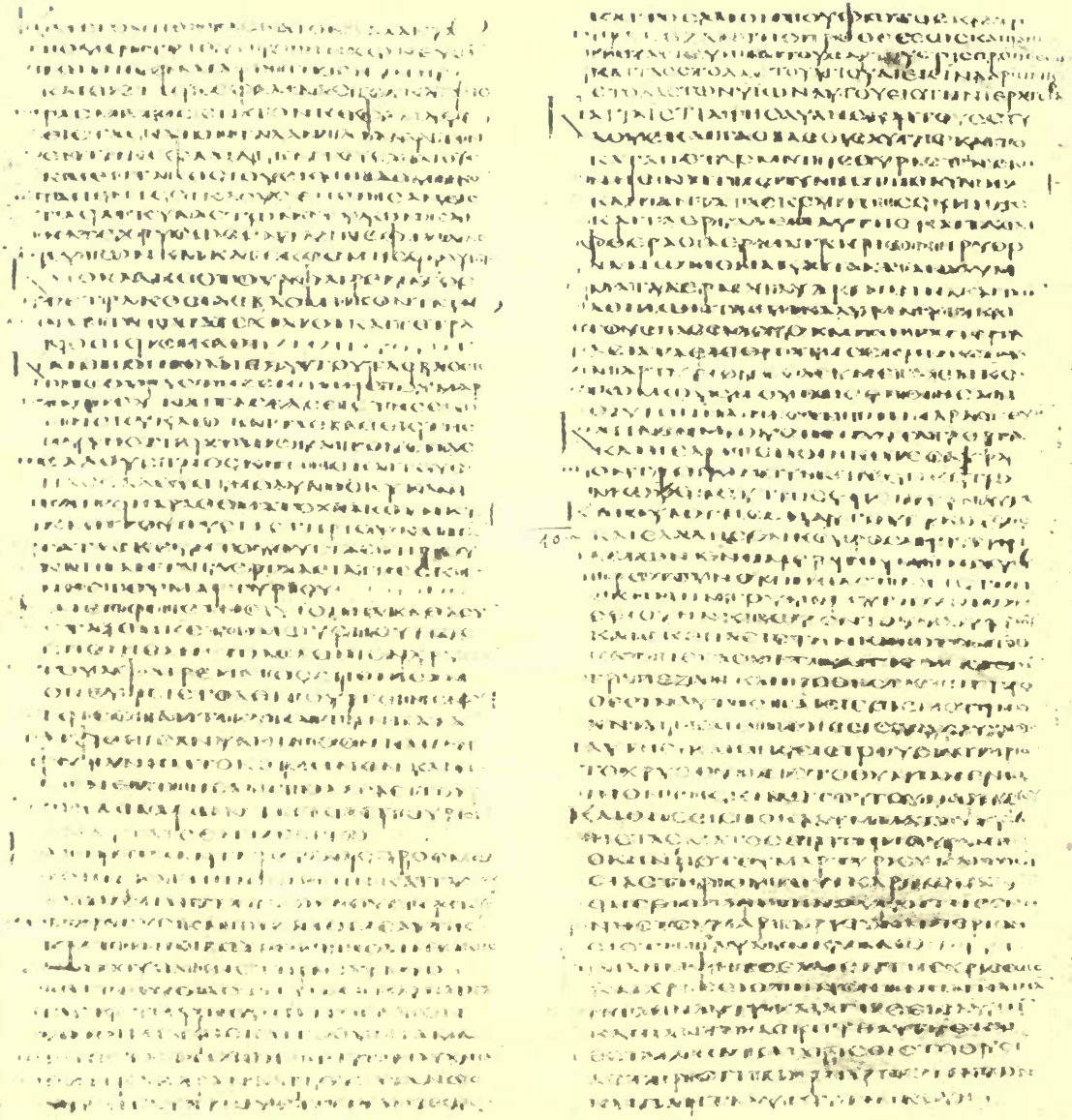
Exod. xxxvi. 14—xxxvii. 2



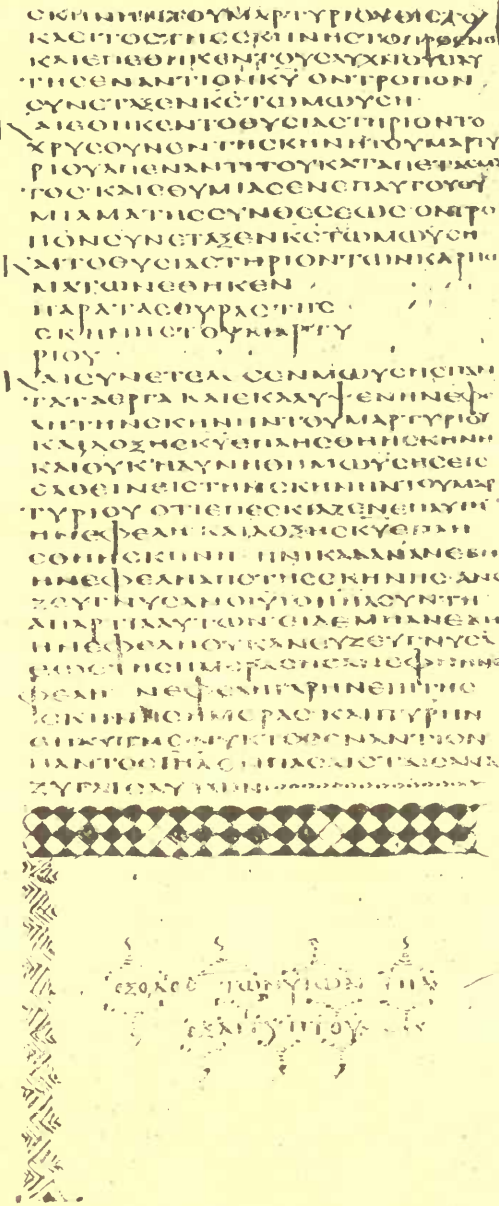
Exod. xxxvii. 3—xxxviii. 10



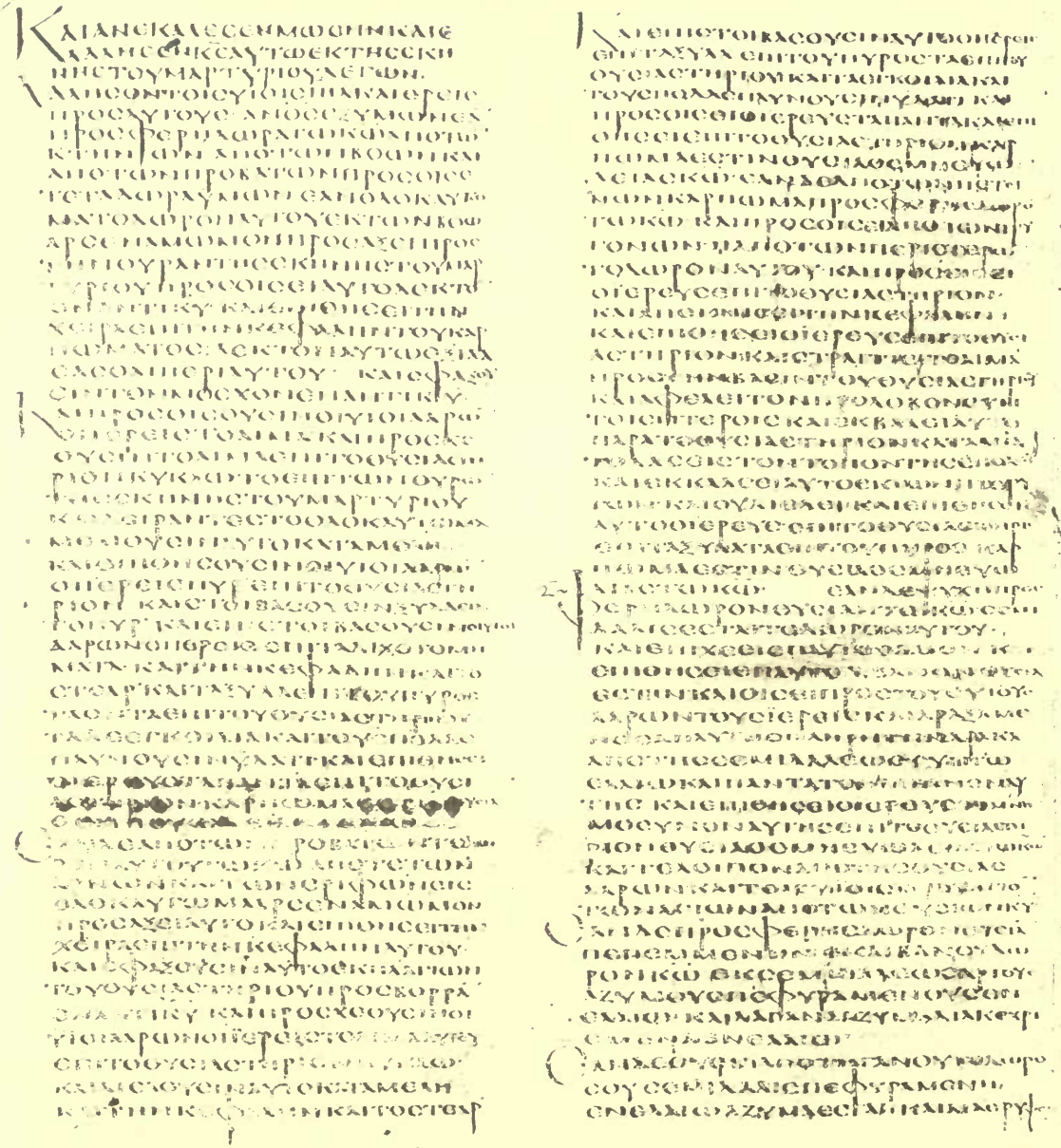
Exod. xxxviii. 10—xxxix. 3



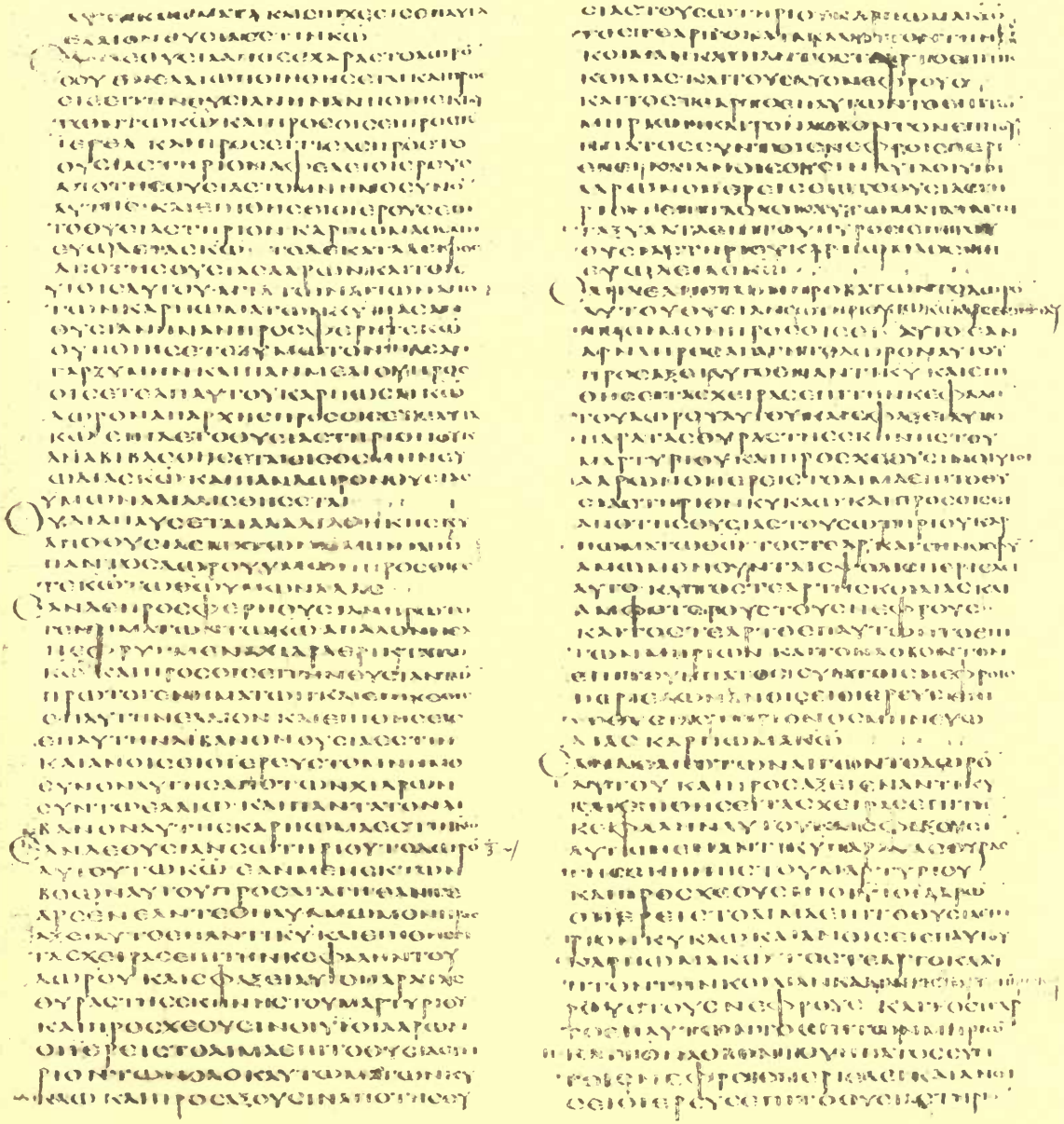
Exod. xxxix. 4—xl. 8

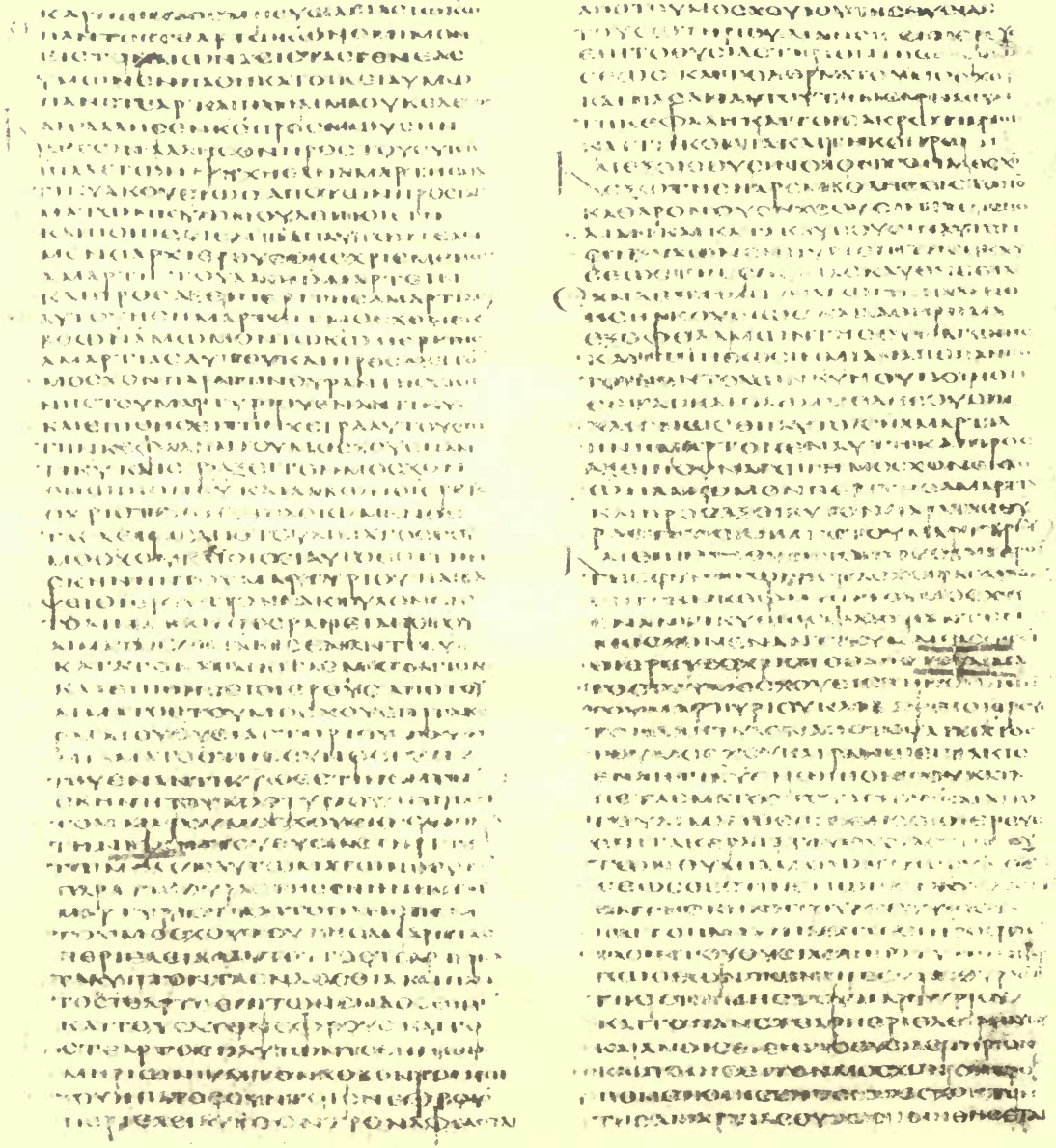


Exod. xl. 9-32

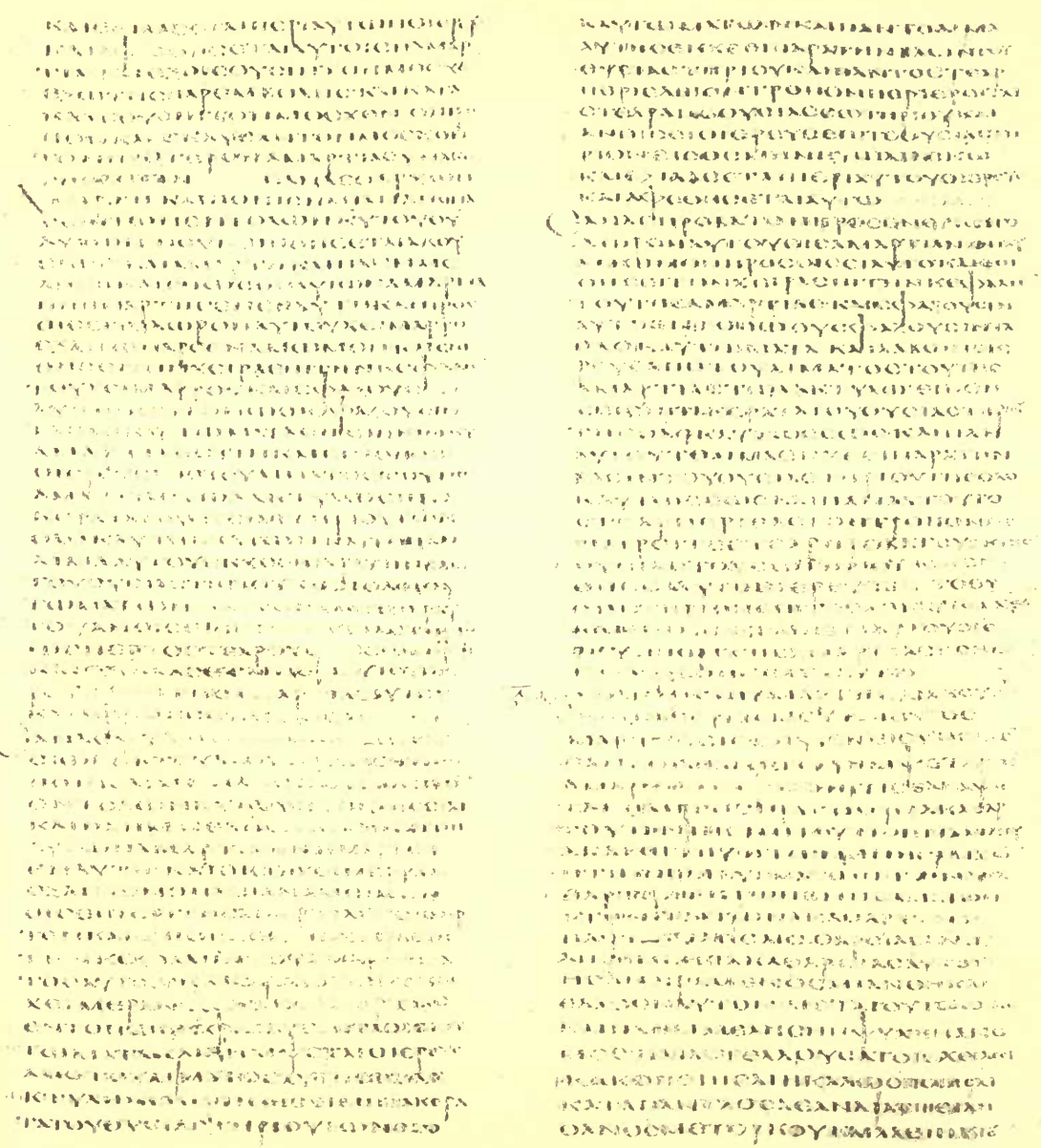


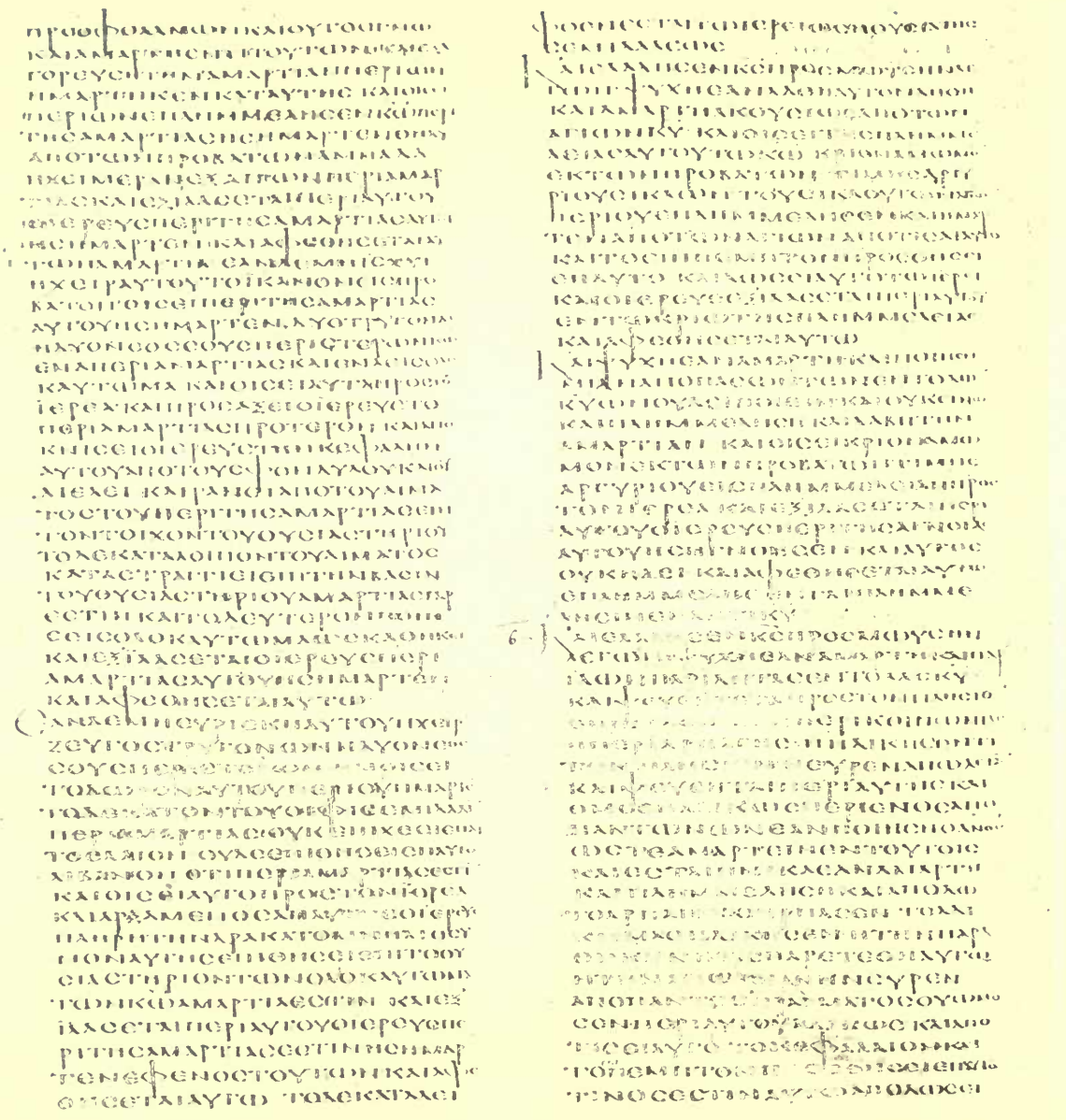
Levit. i. 1—ii. 6

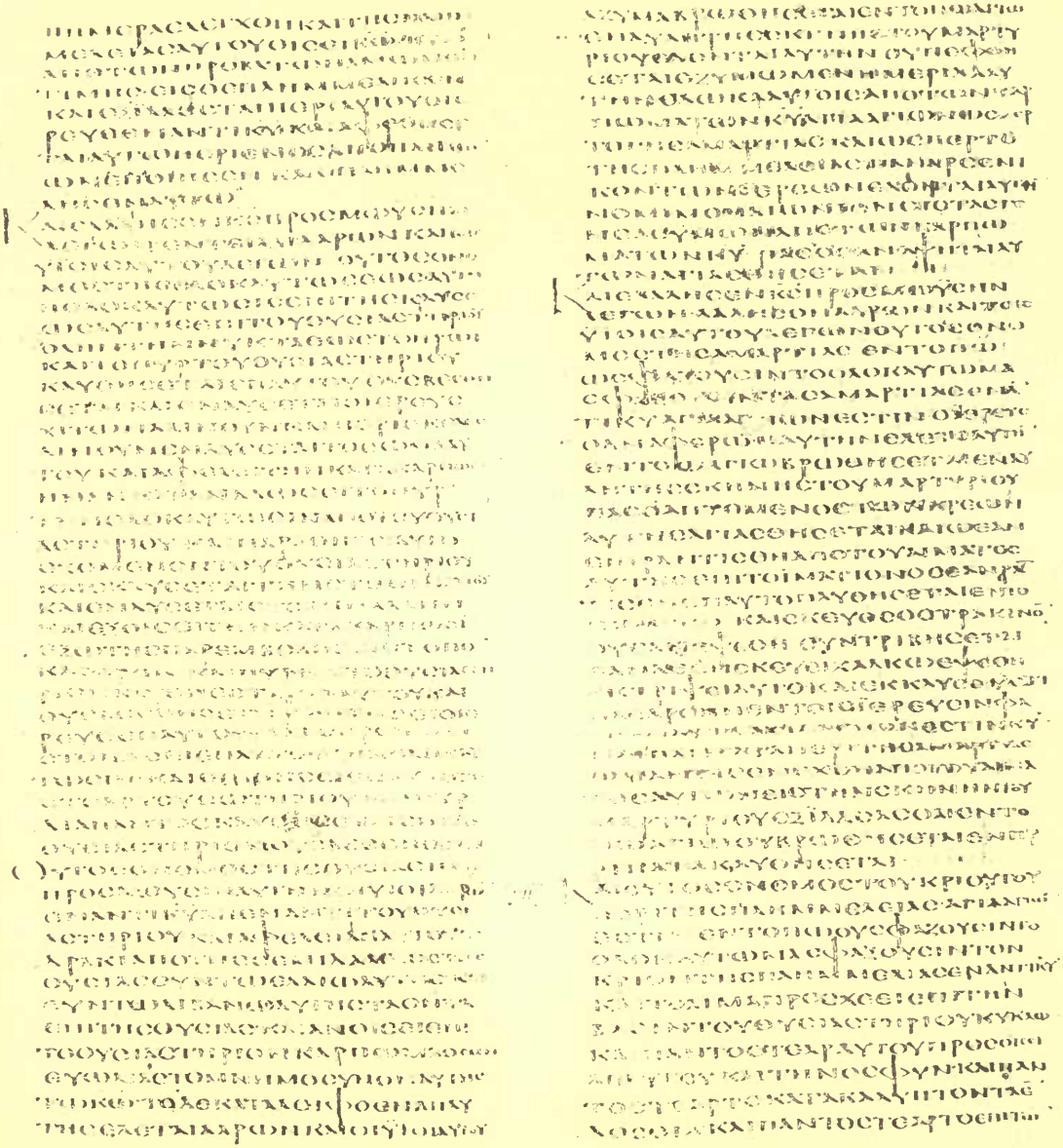


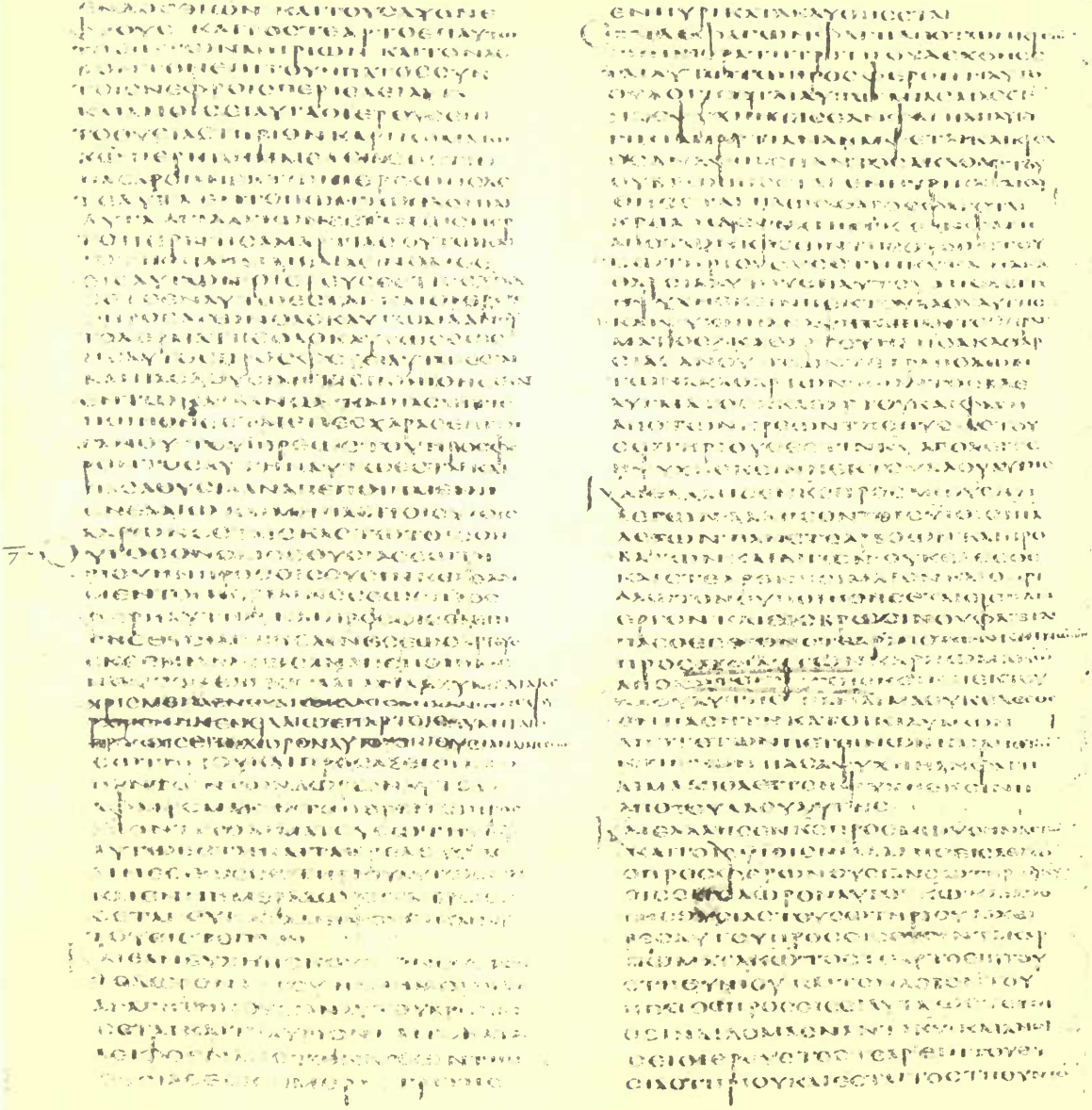


Levit. iii. 16—iv. 20

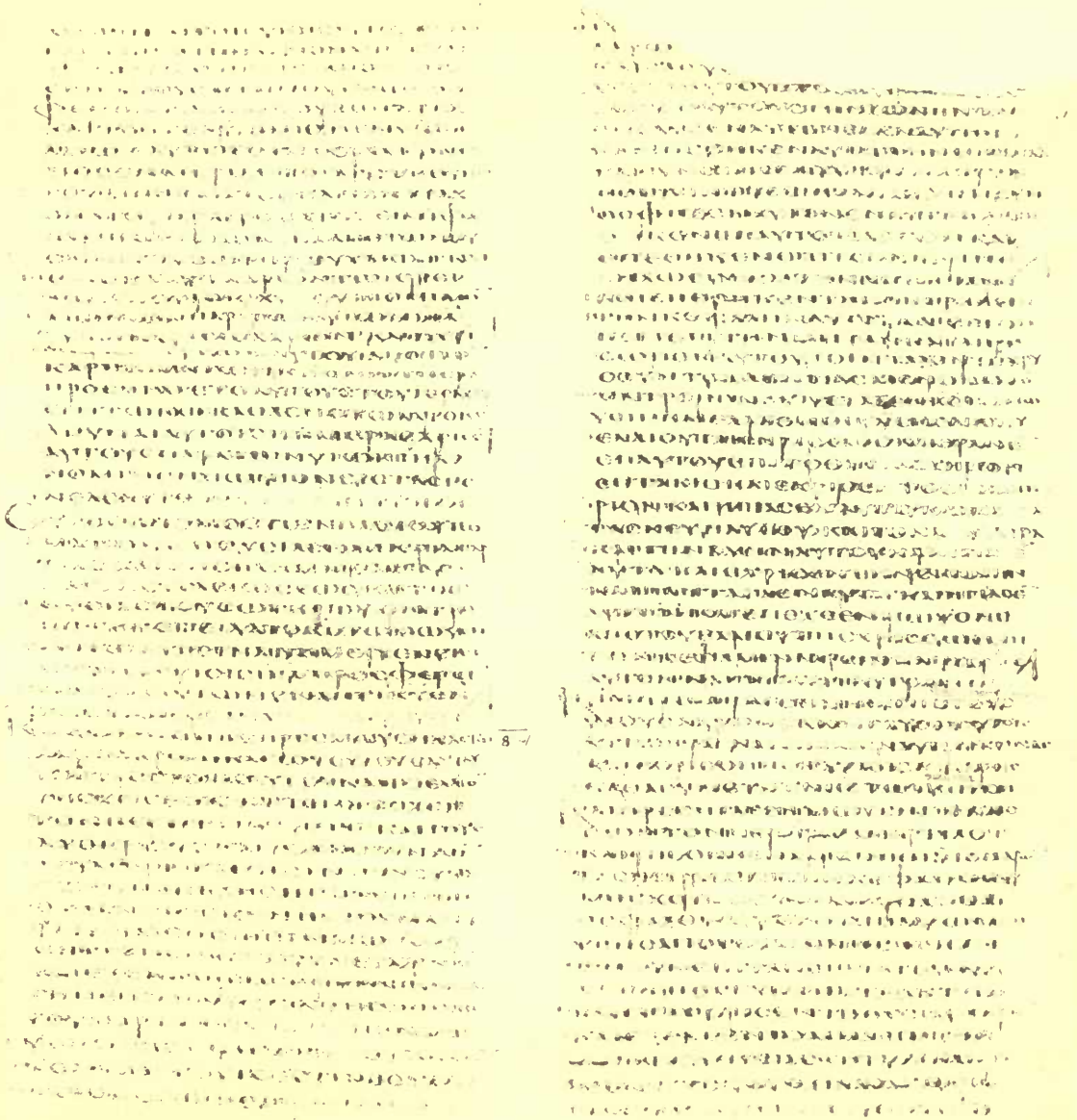


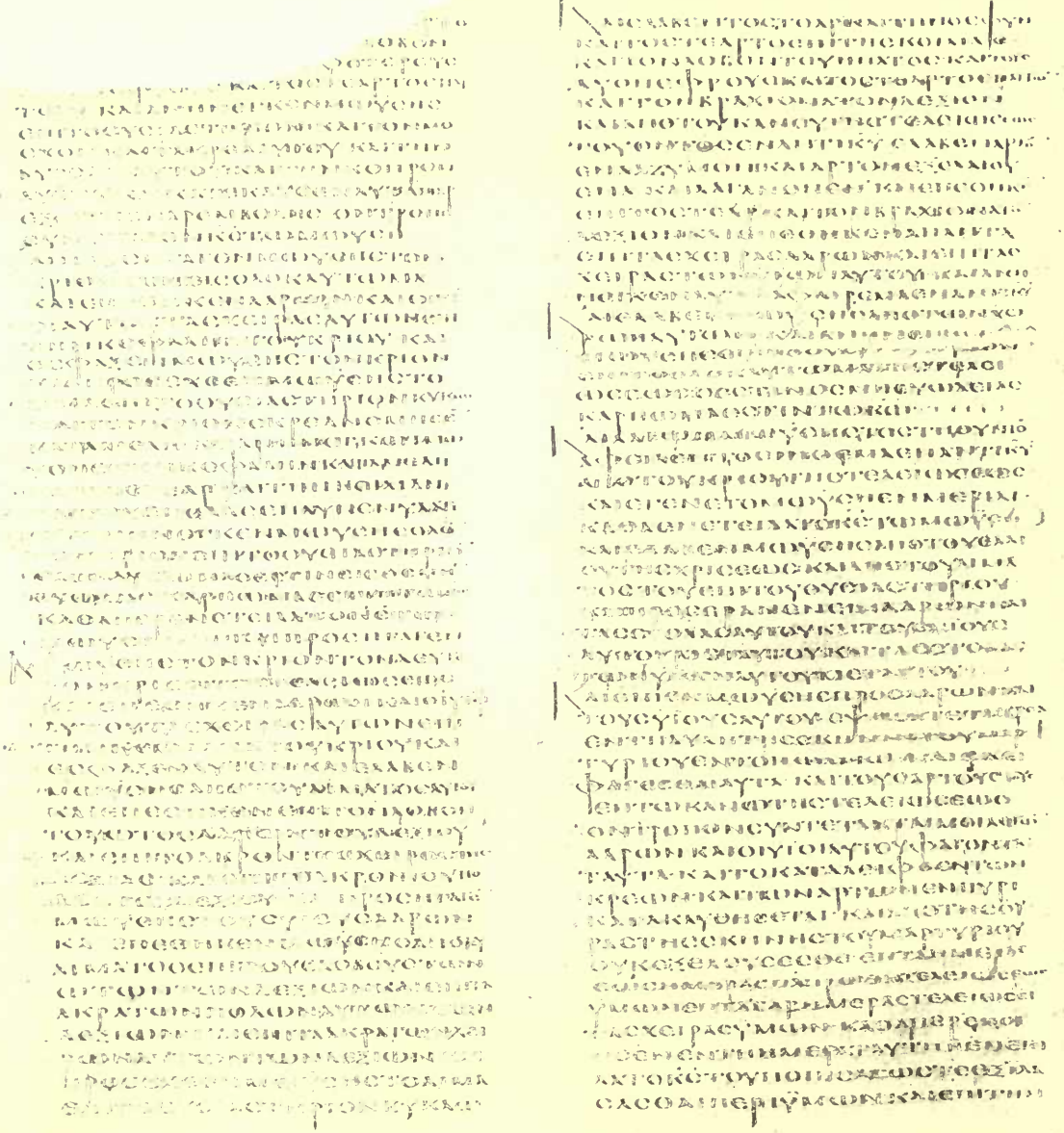




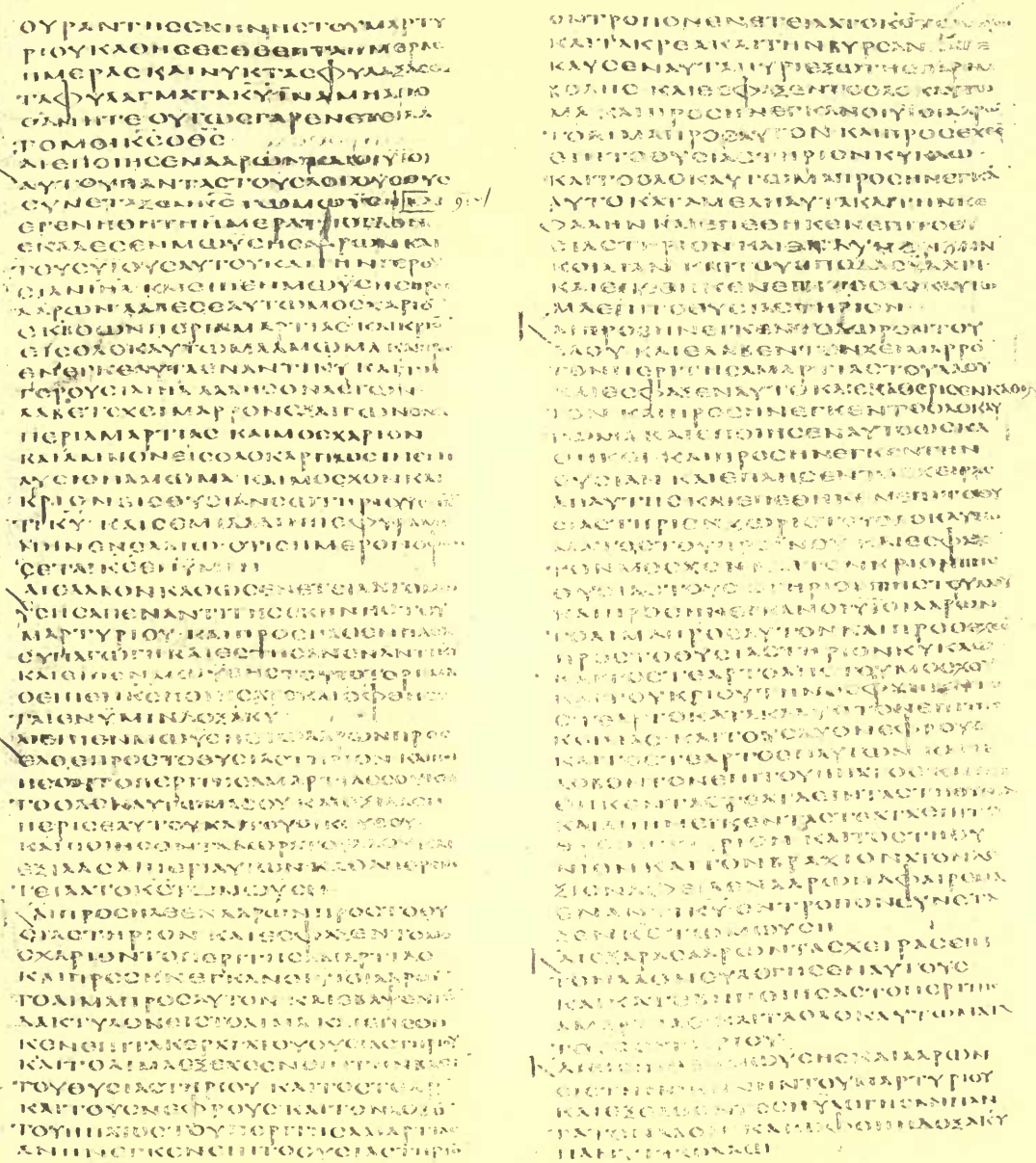


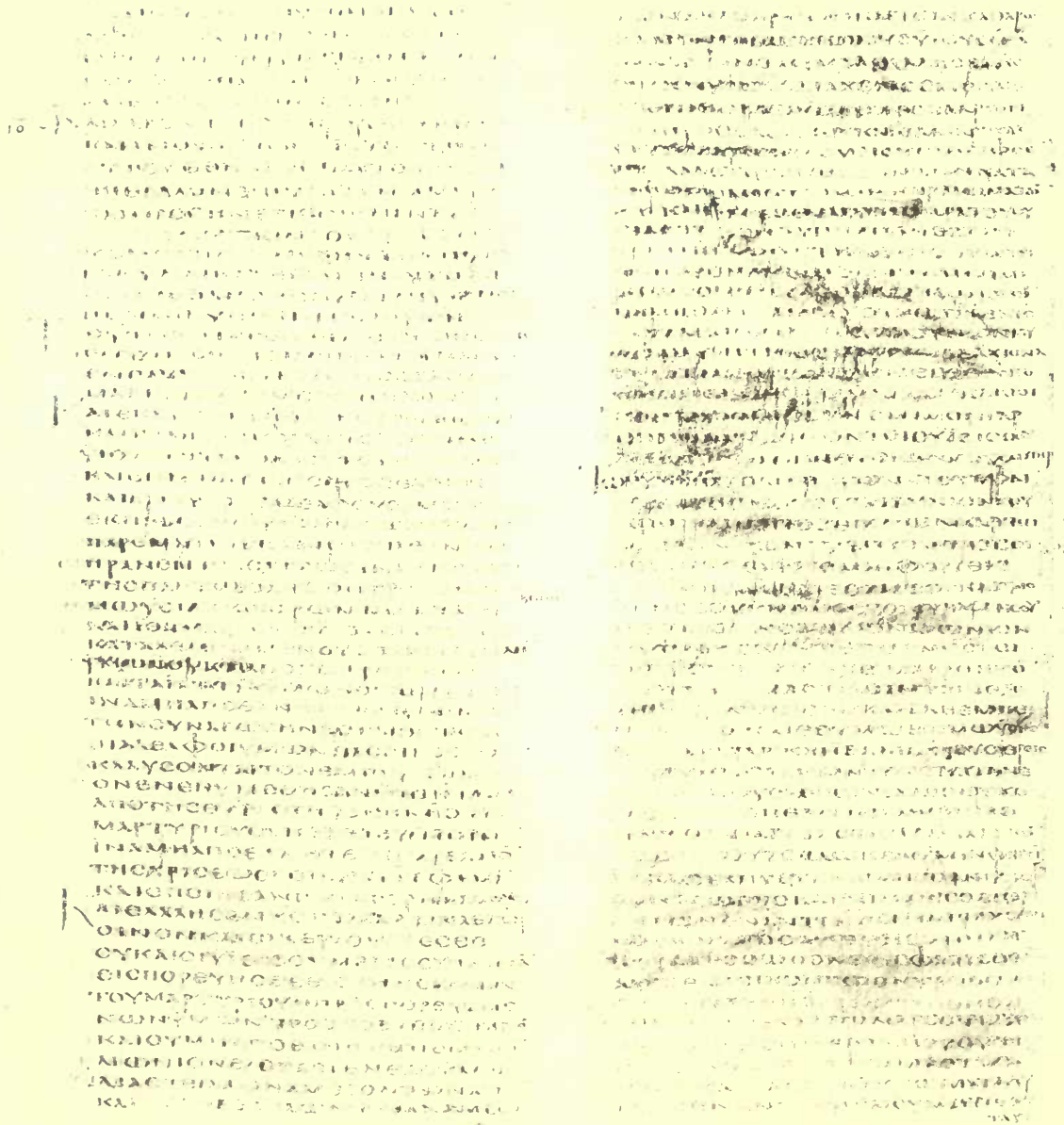
Levit. vi. 33—vii. 21



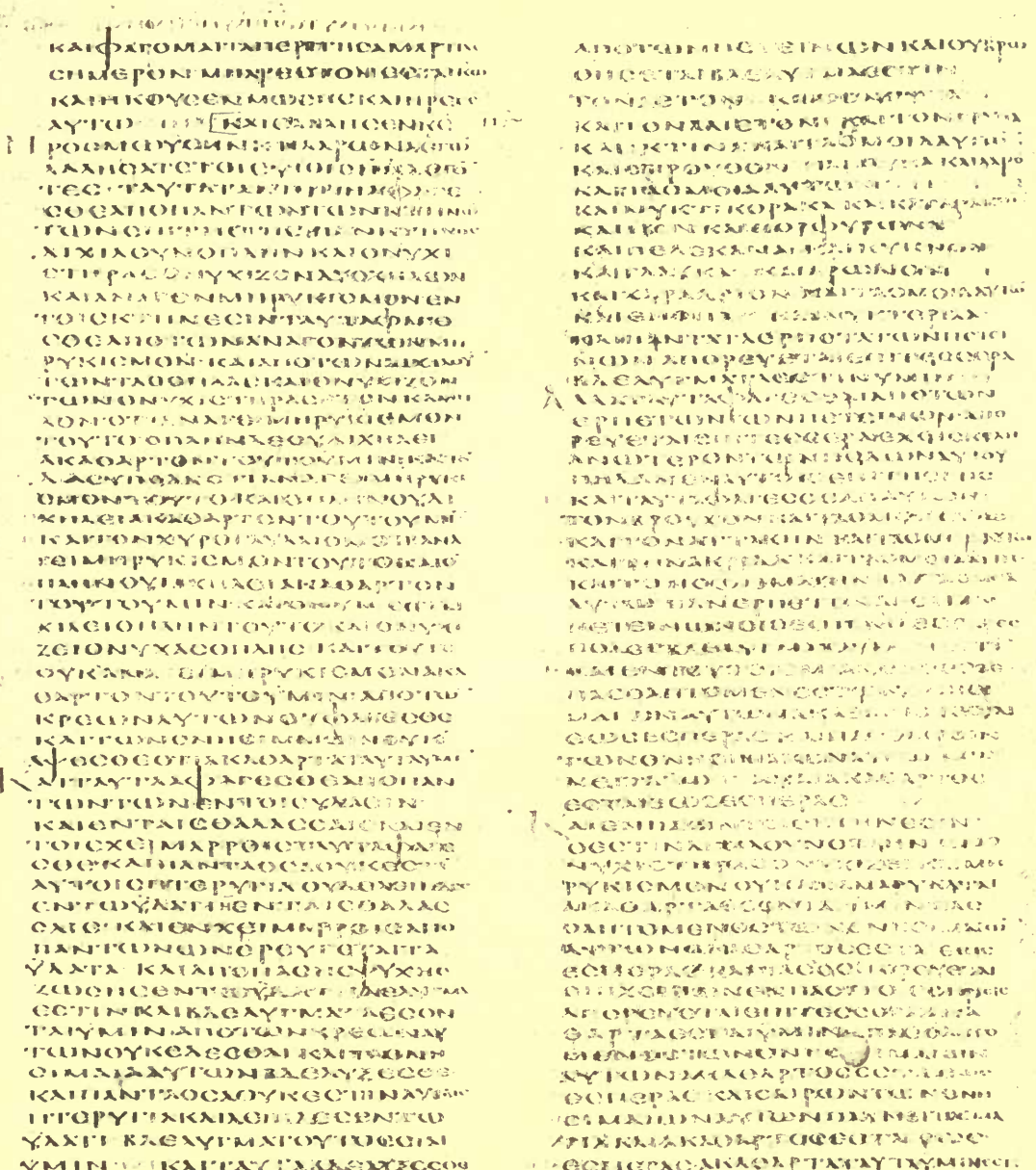


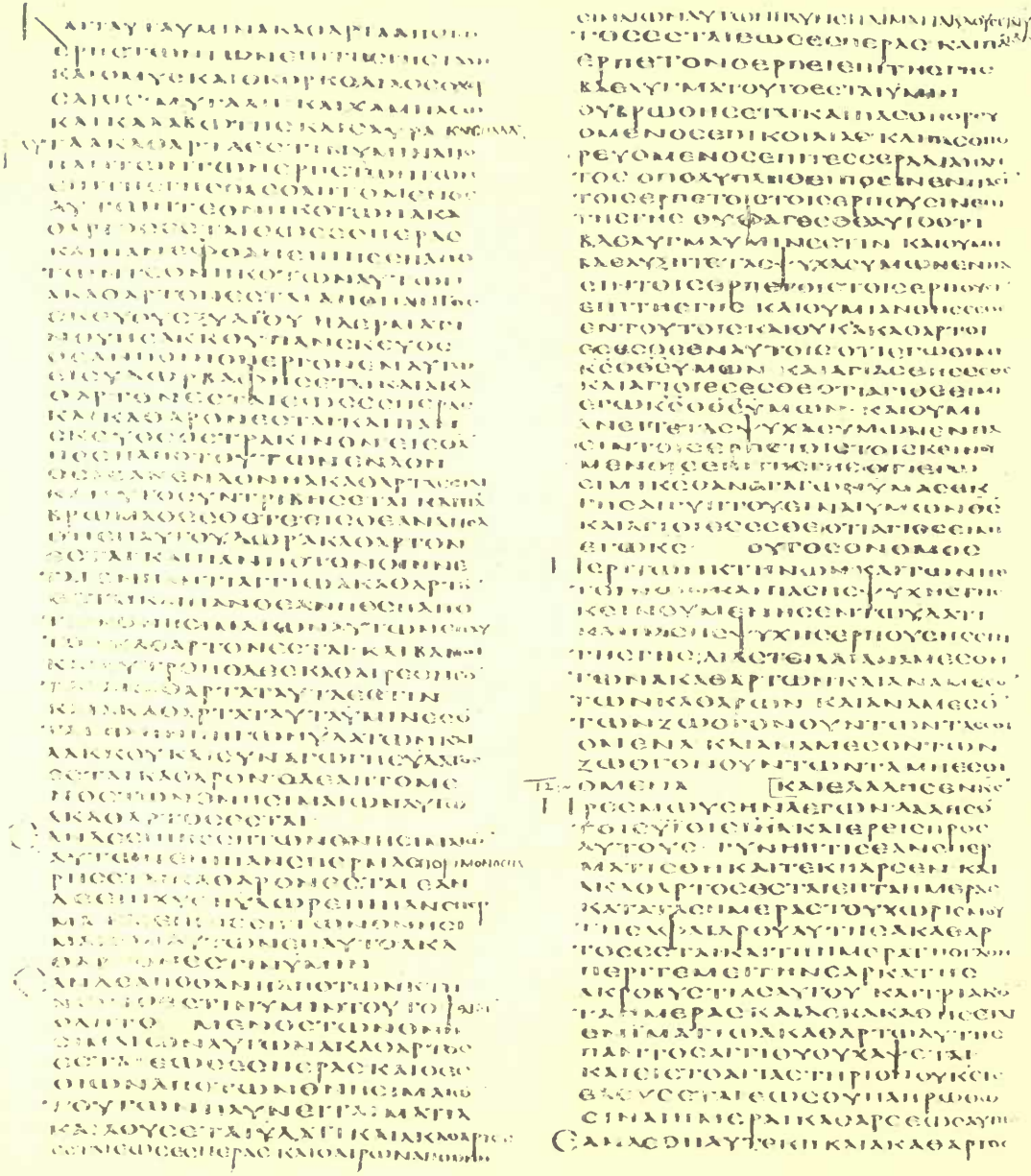
Levit. viii. 16–35

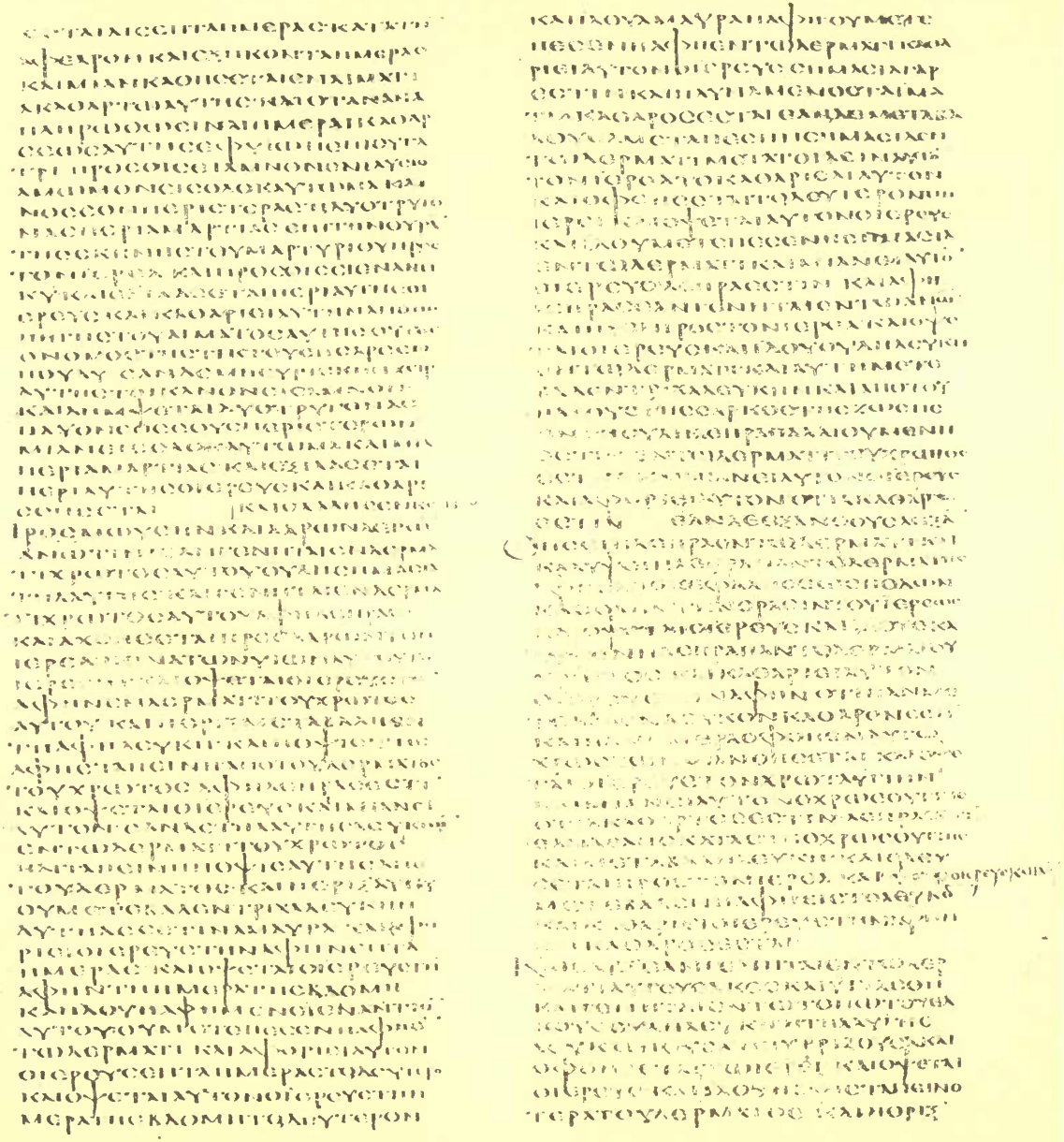


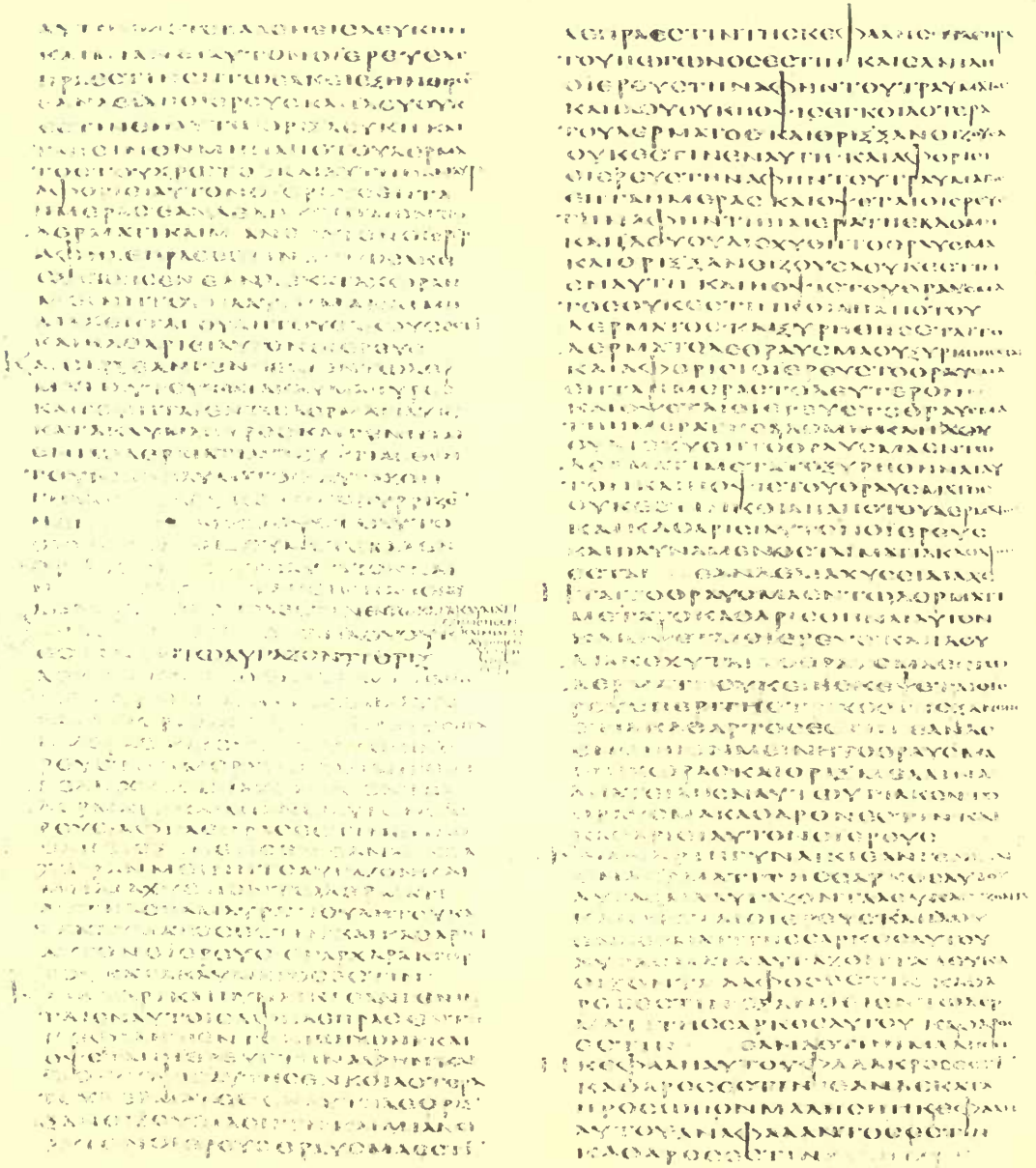


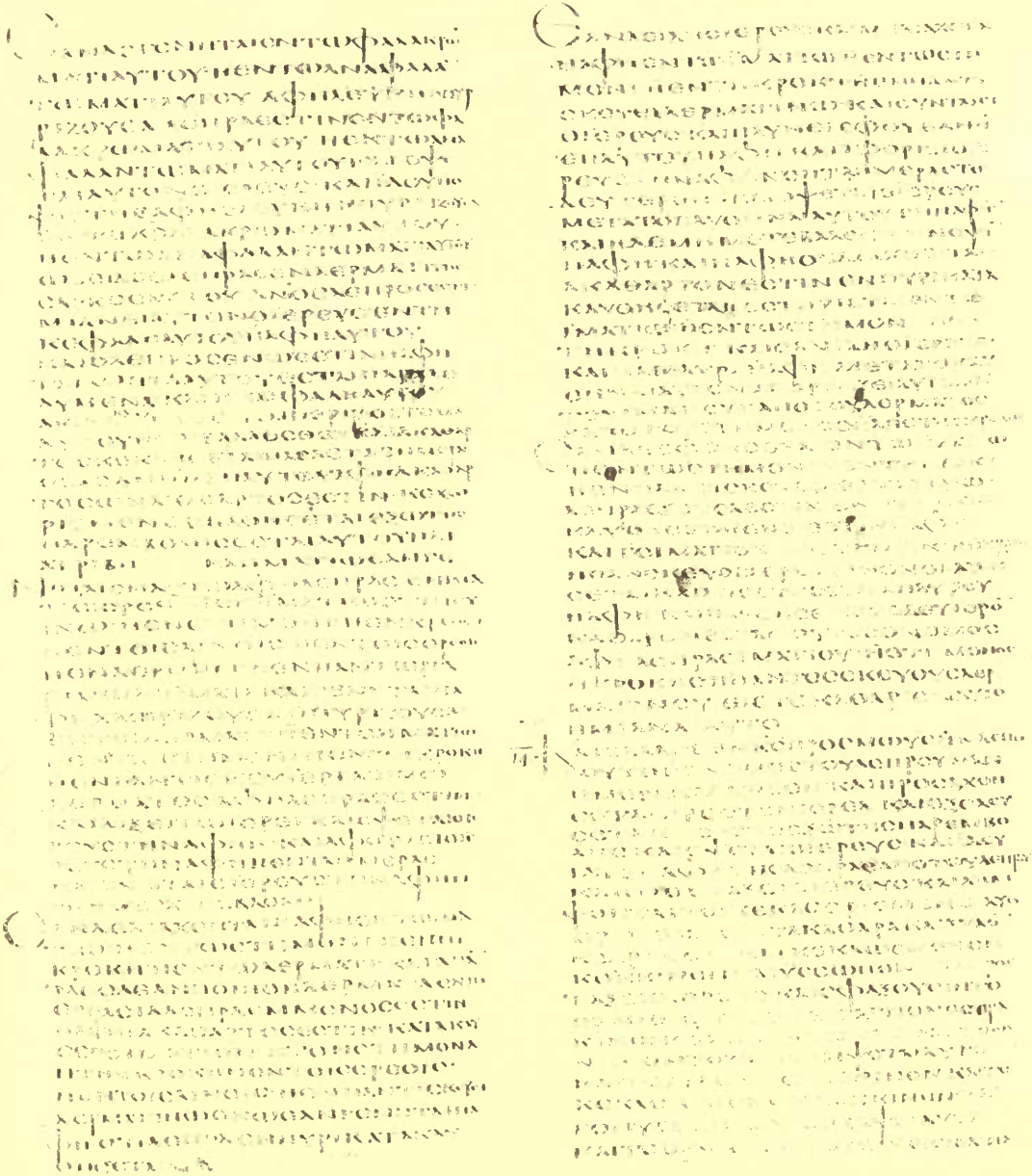
Levit. ix. 24—x. 19



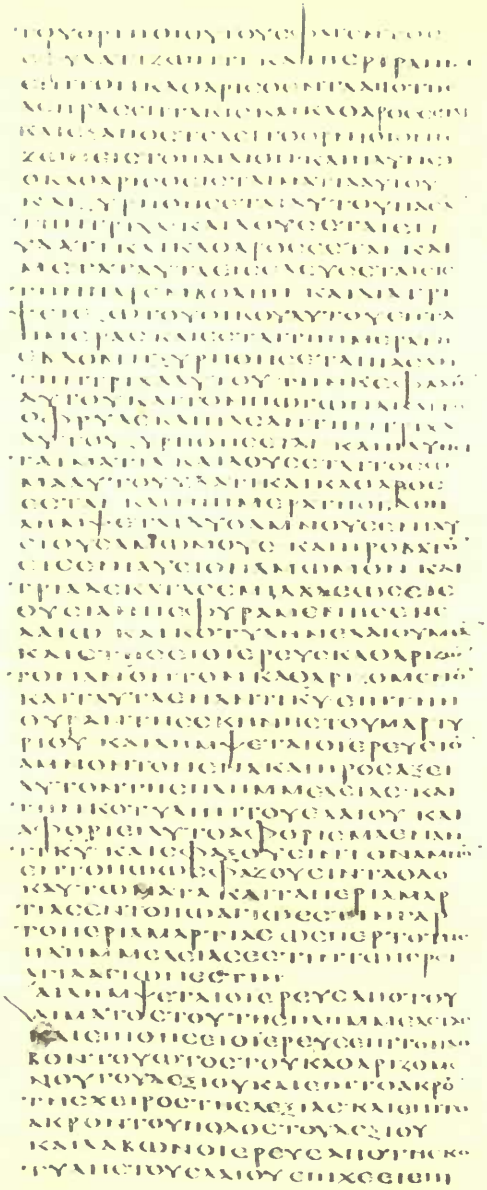


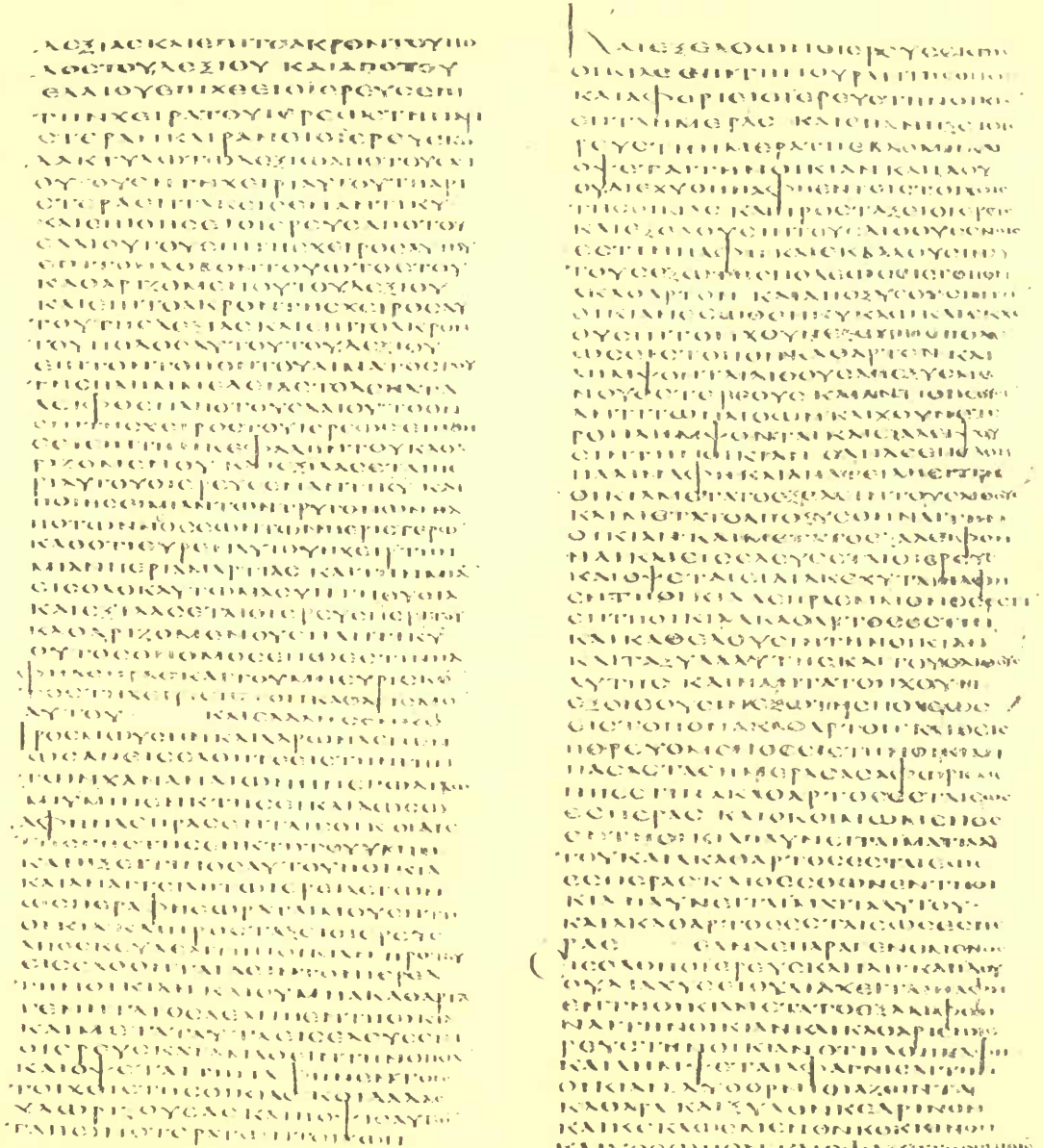


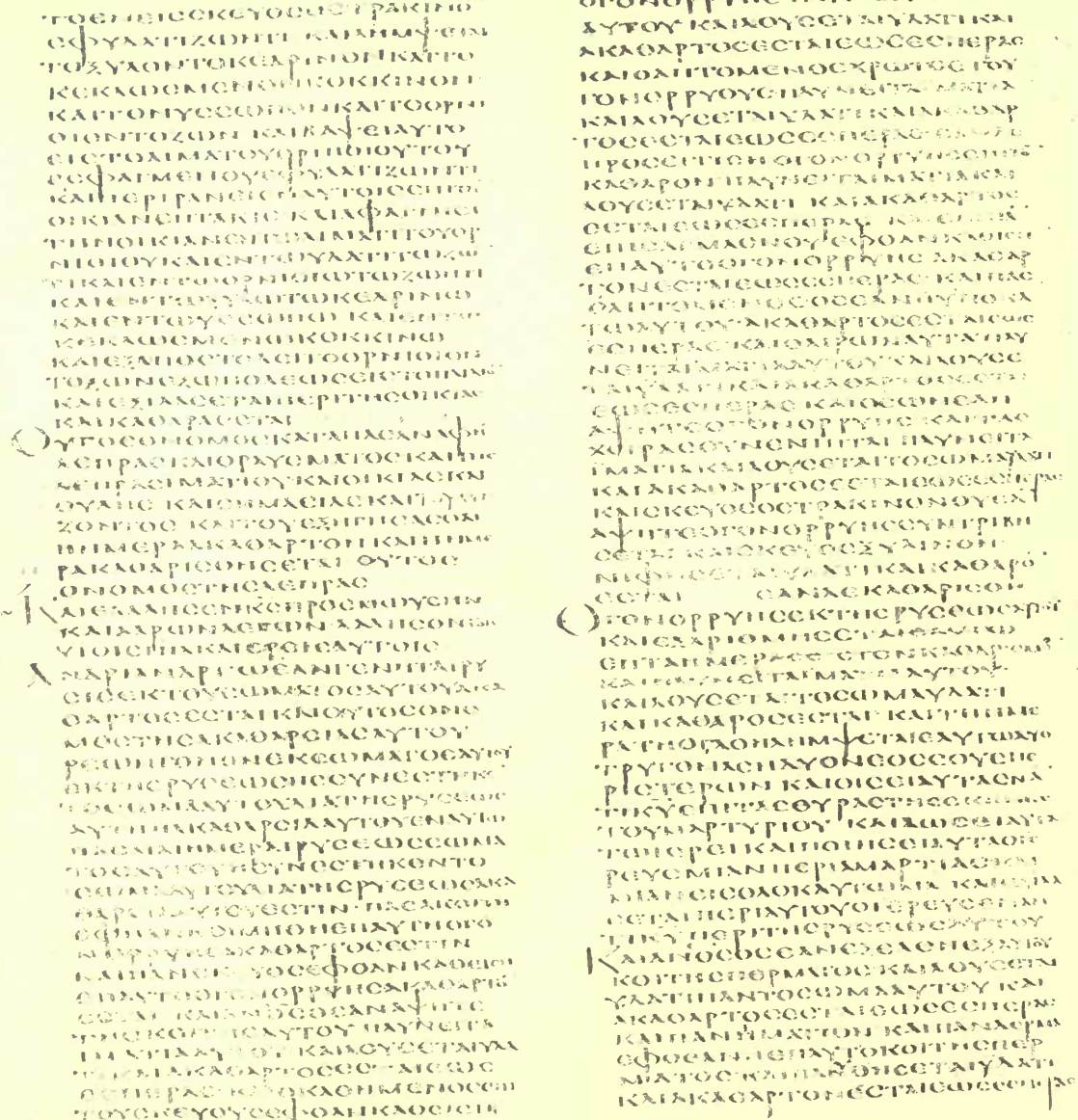


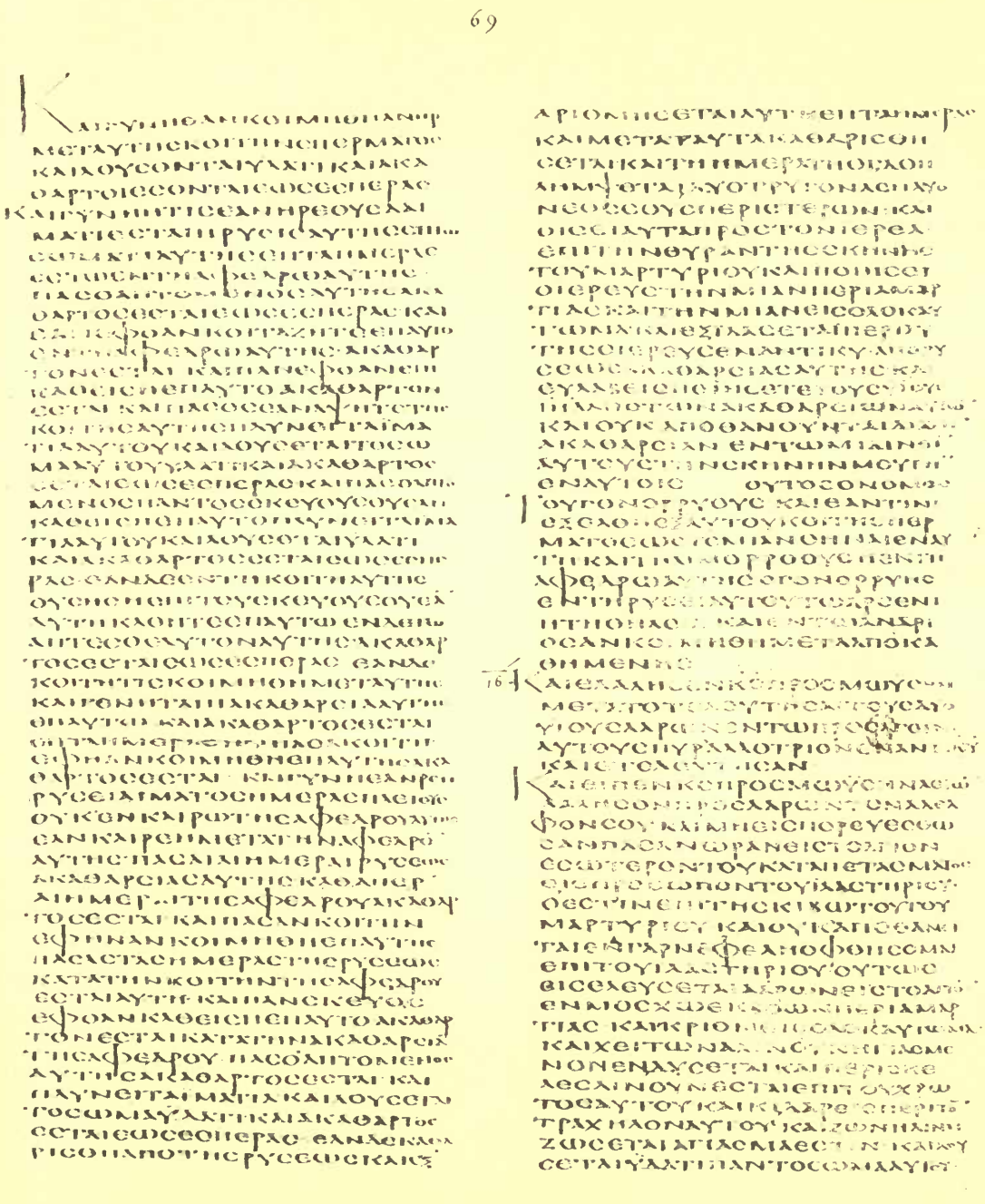


Levit. xiii. 42—xiv. 6

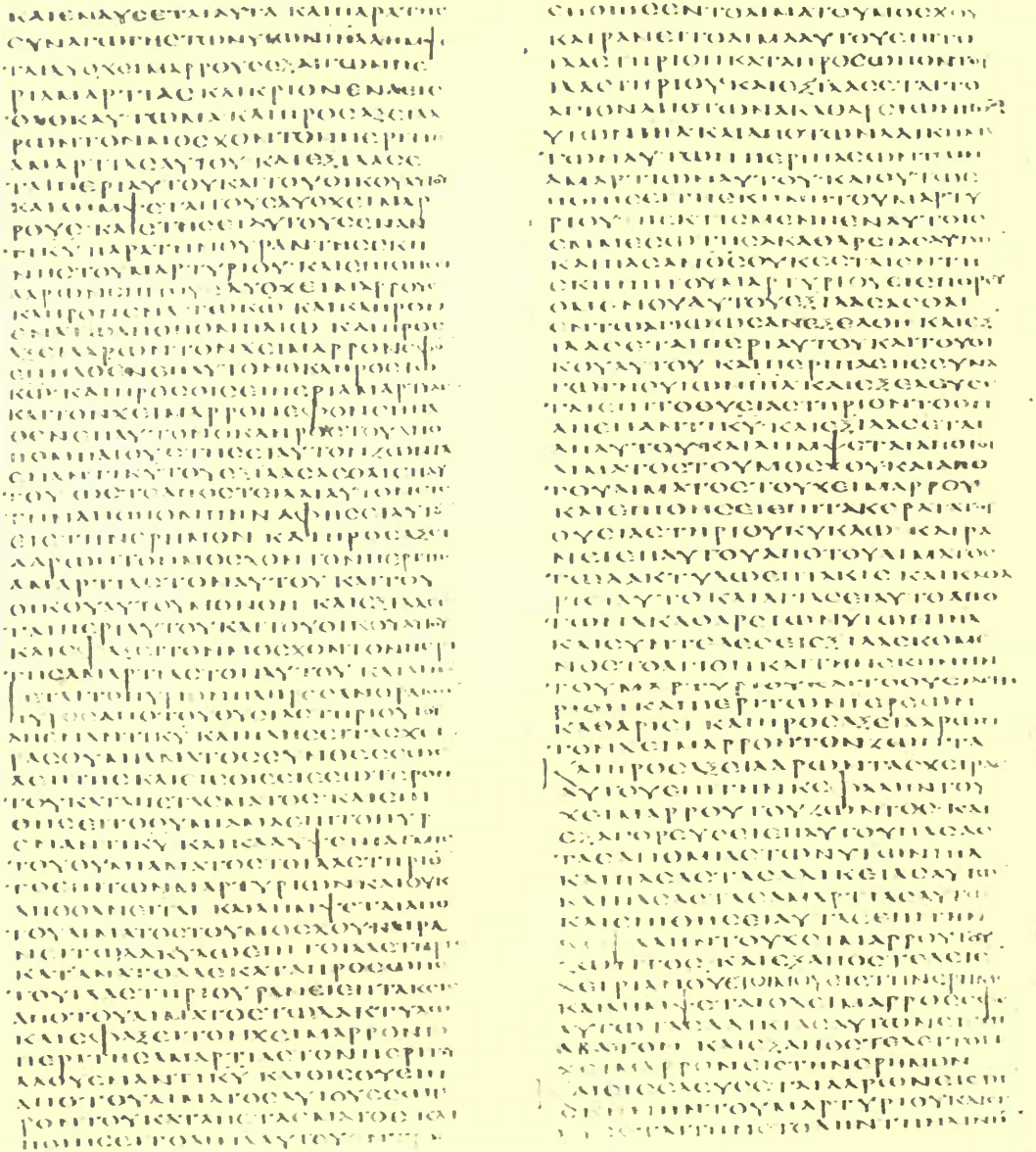


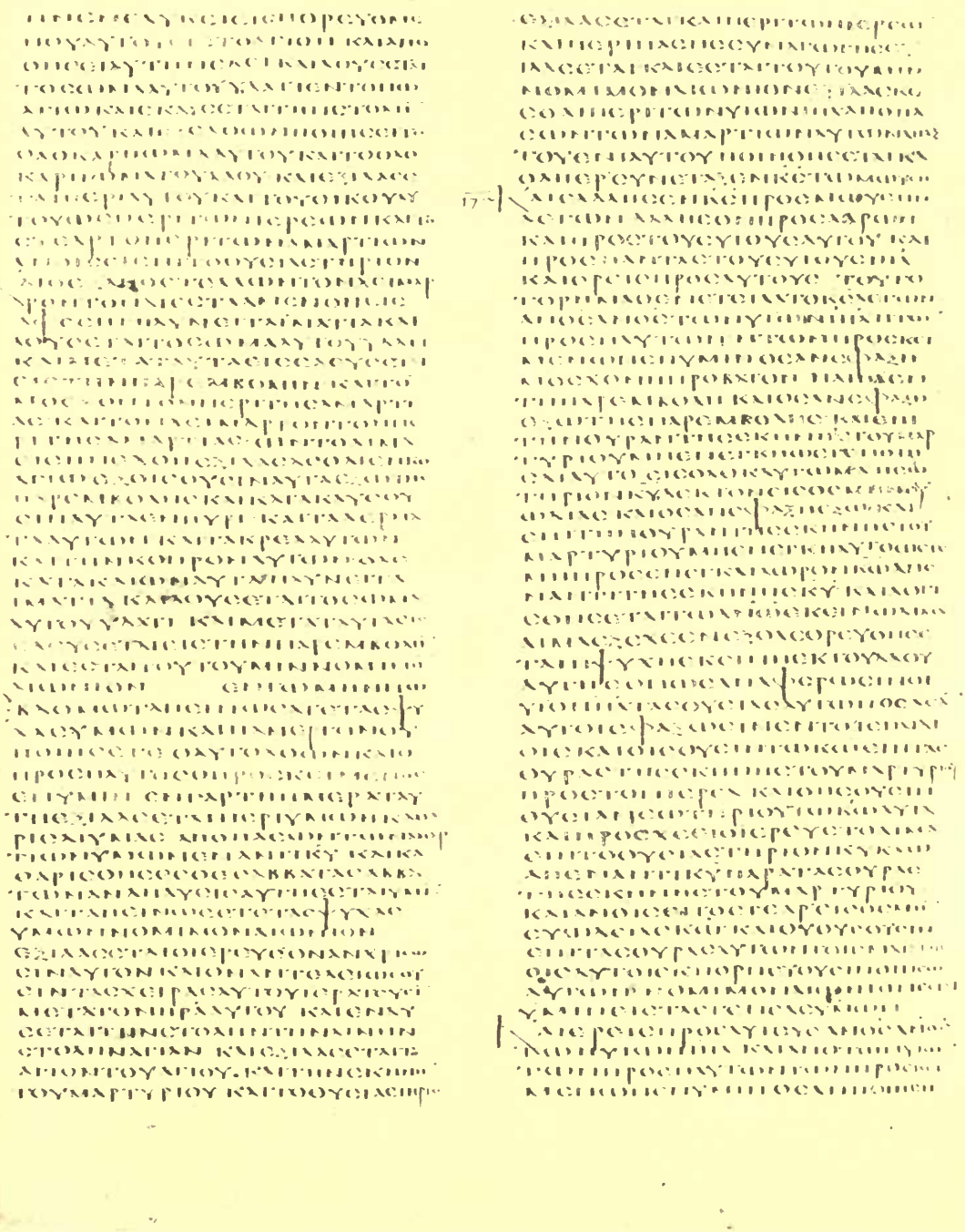


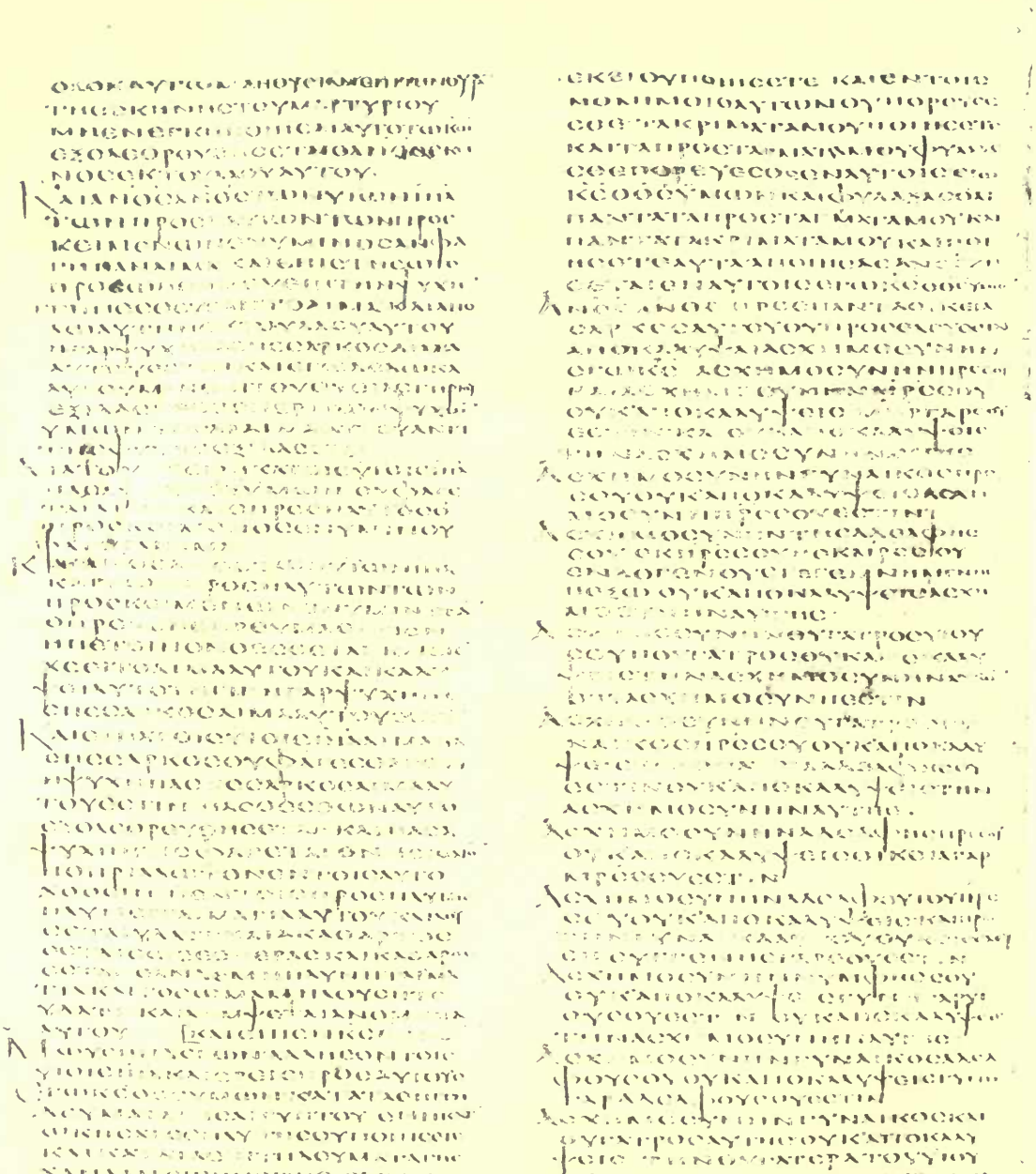


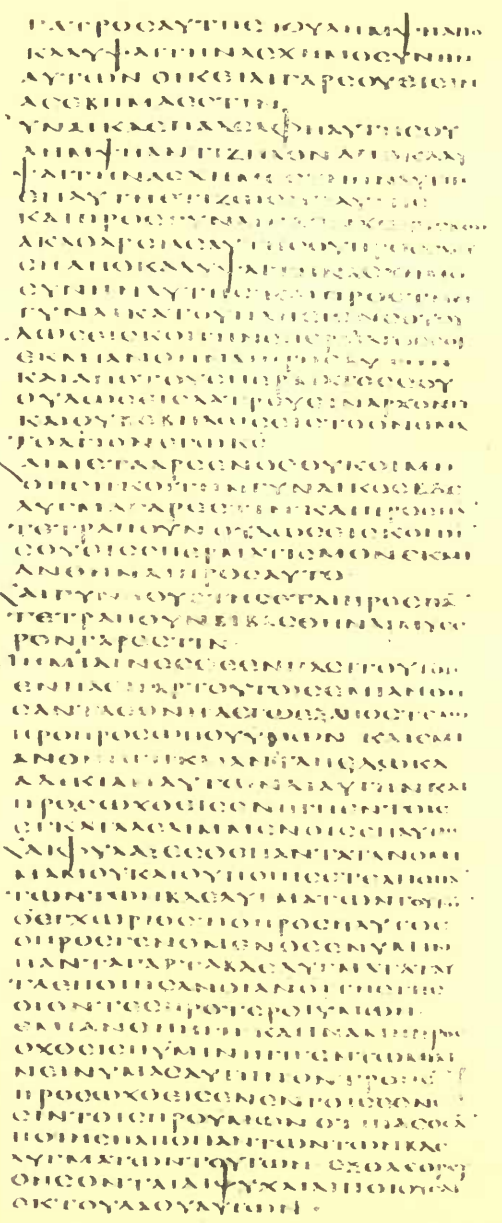


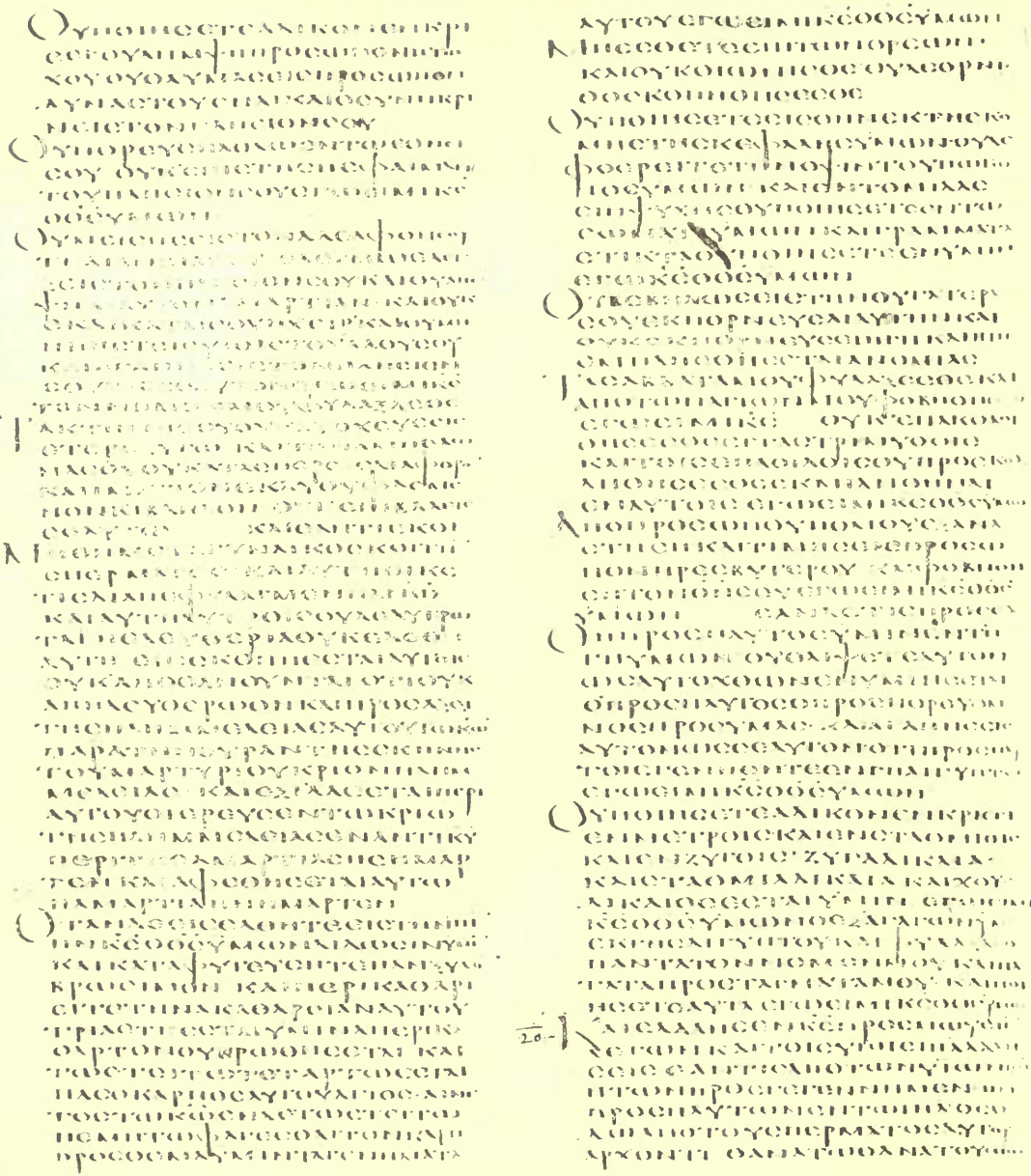
Levit. xv. 18—xvi. 4

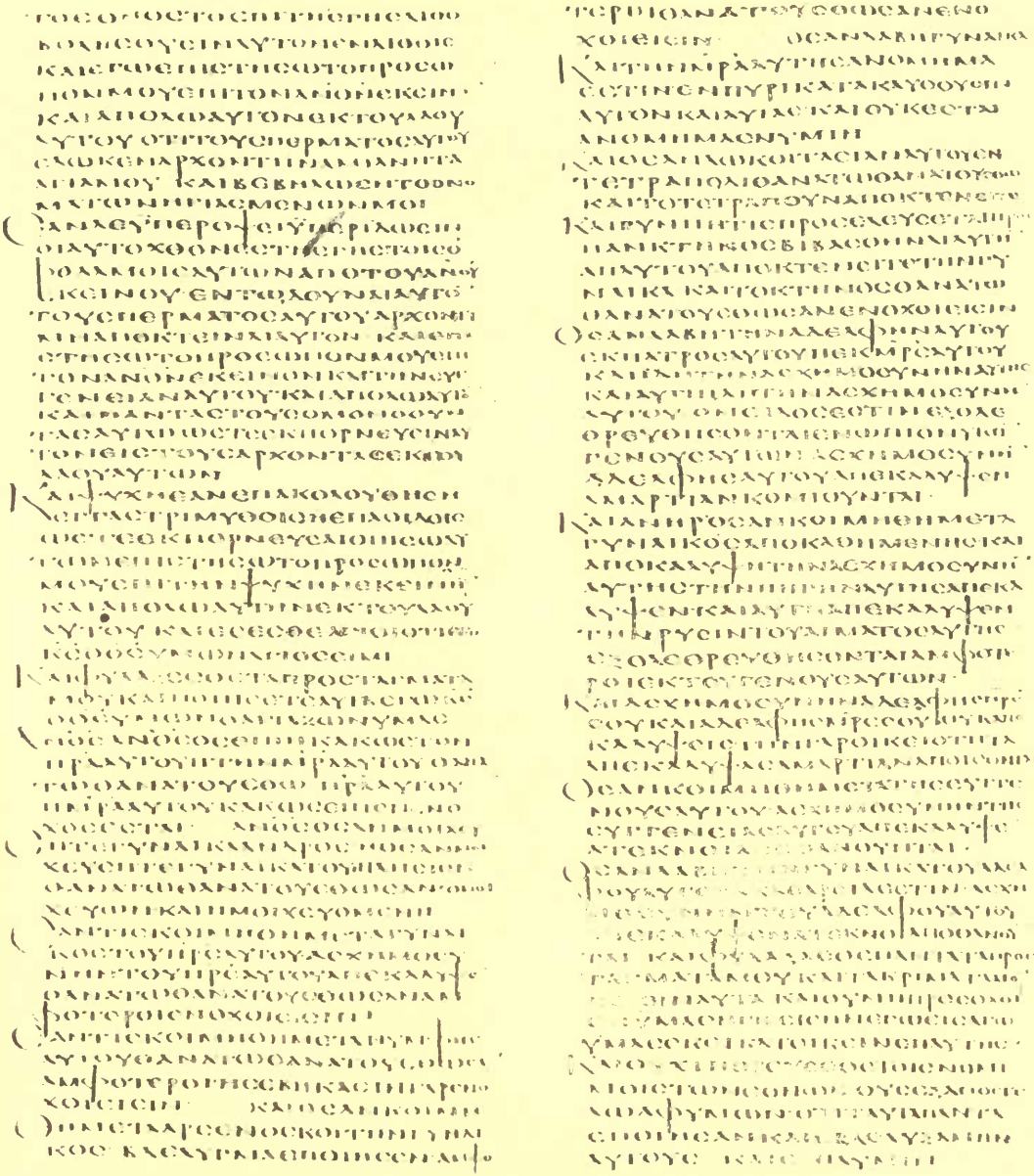


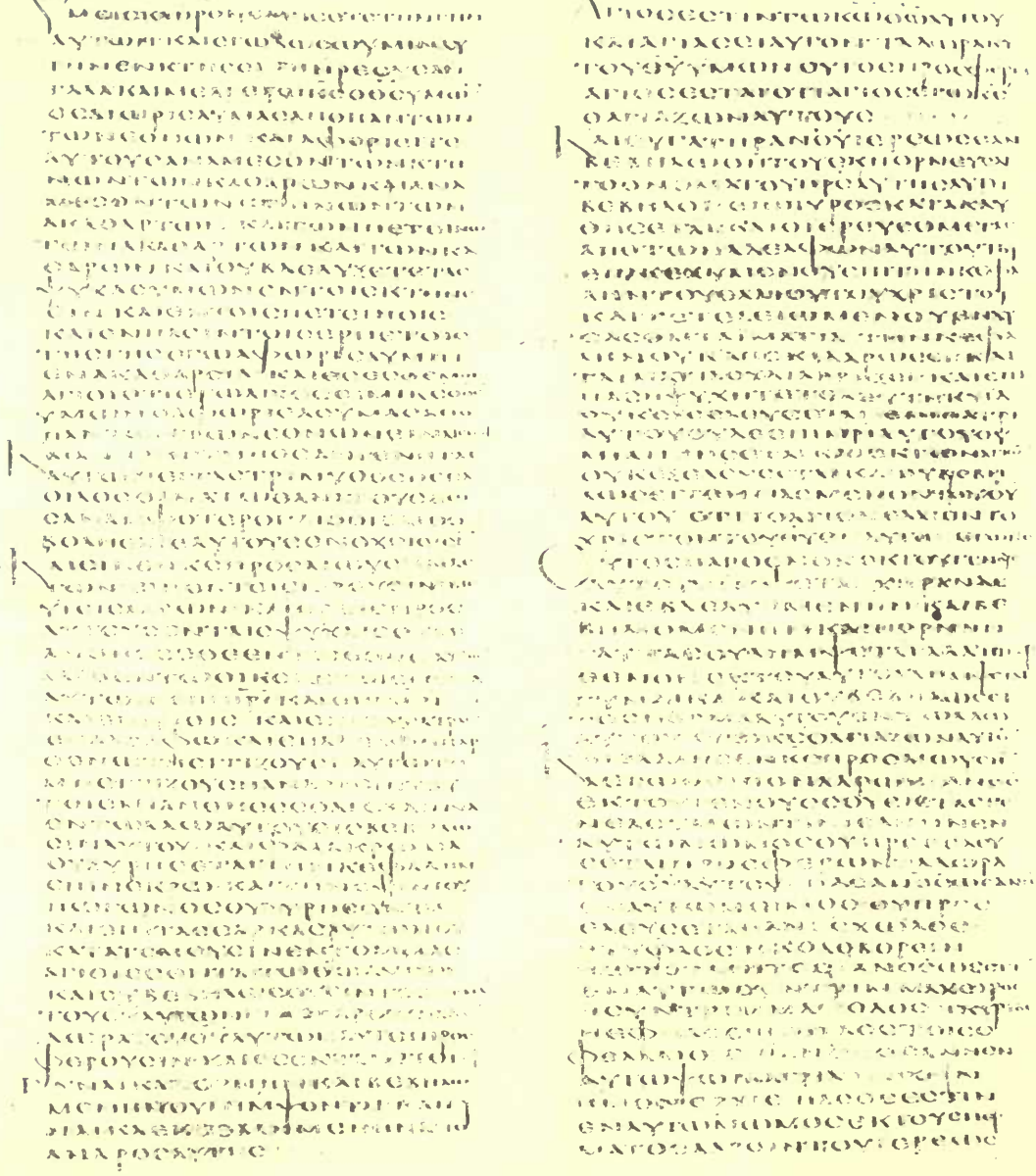


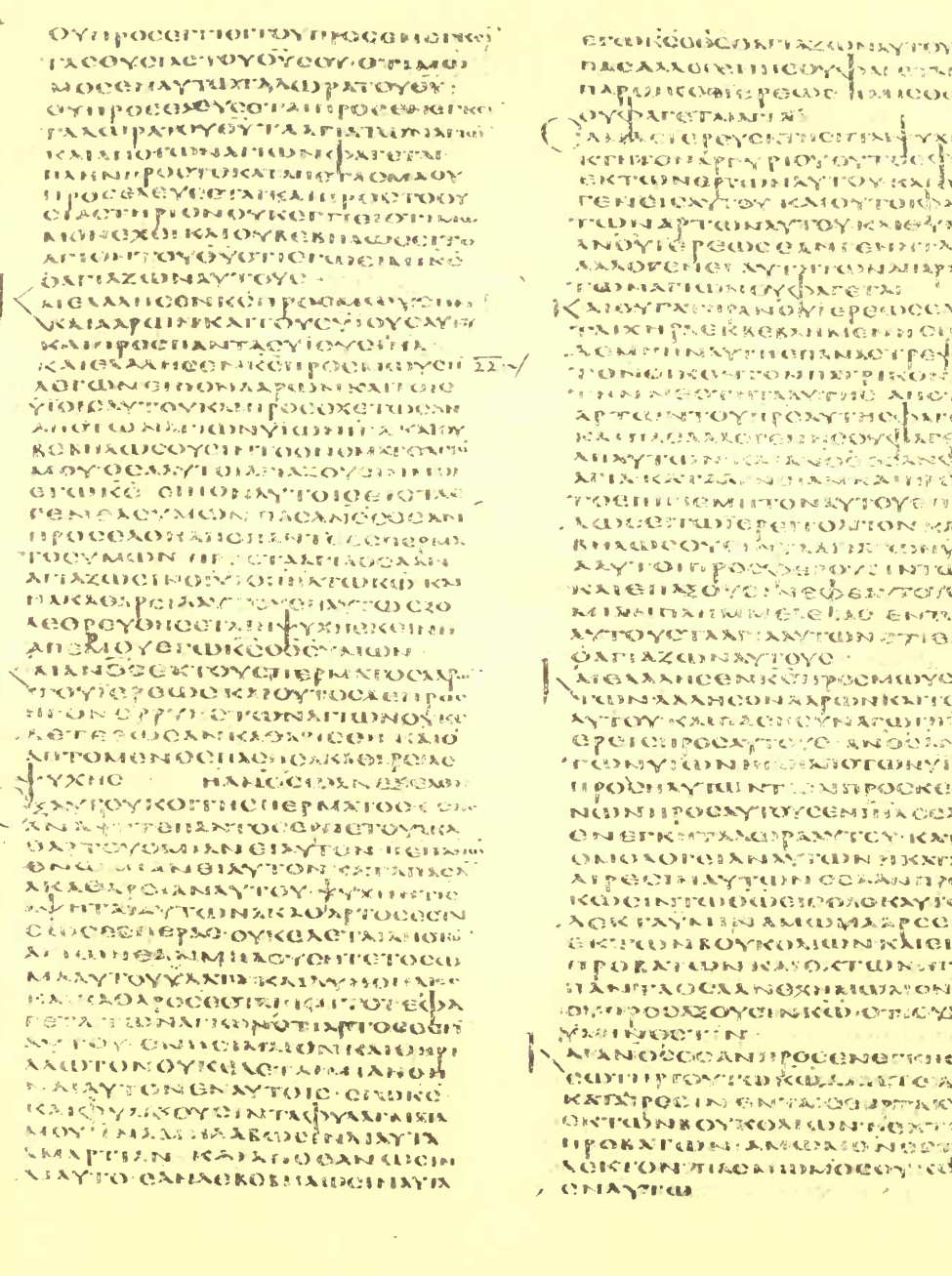


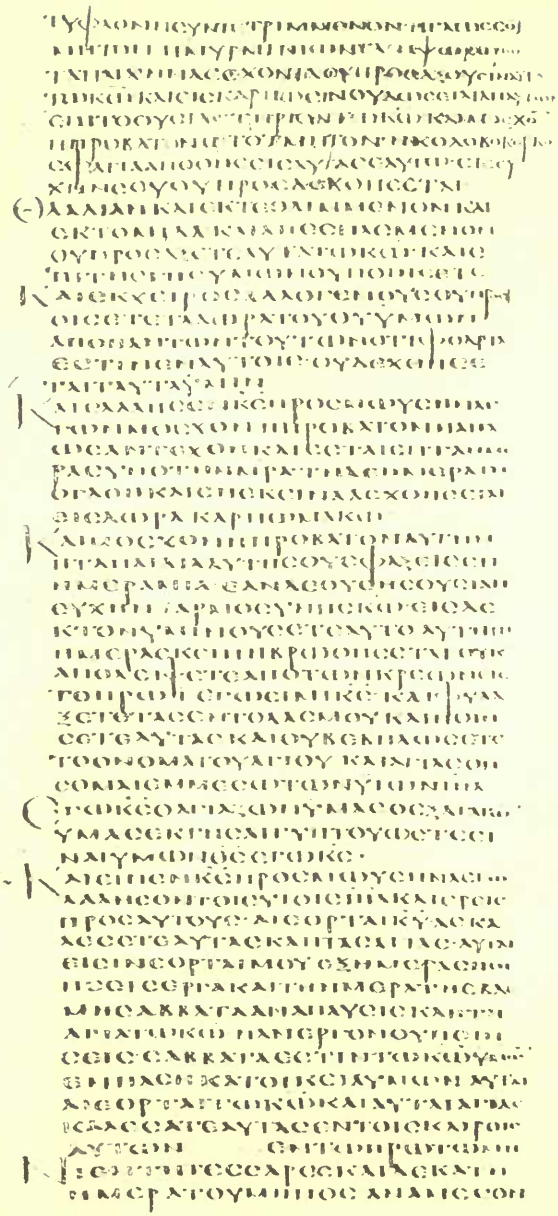


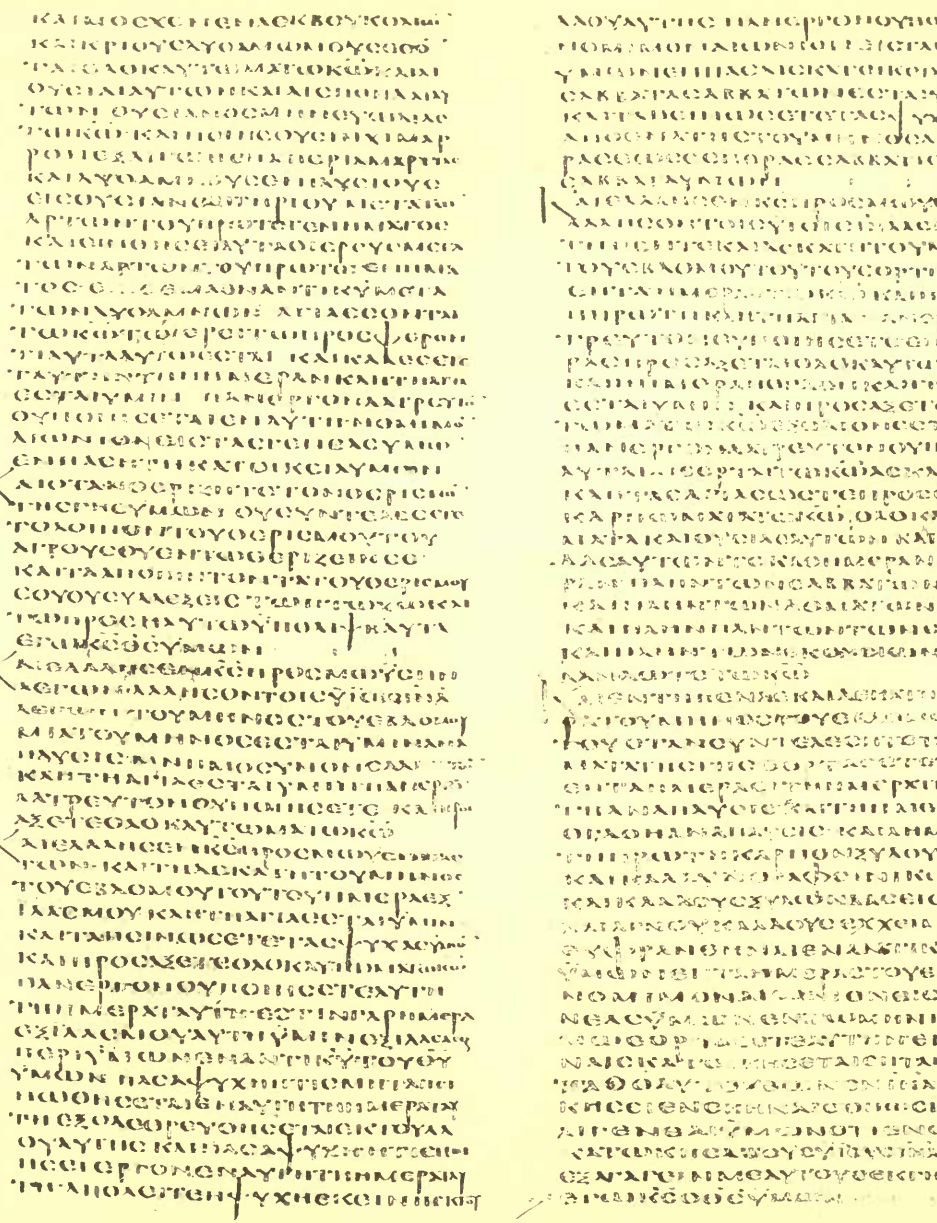


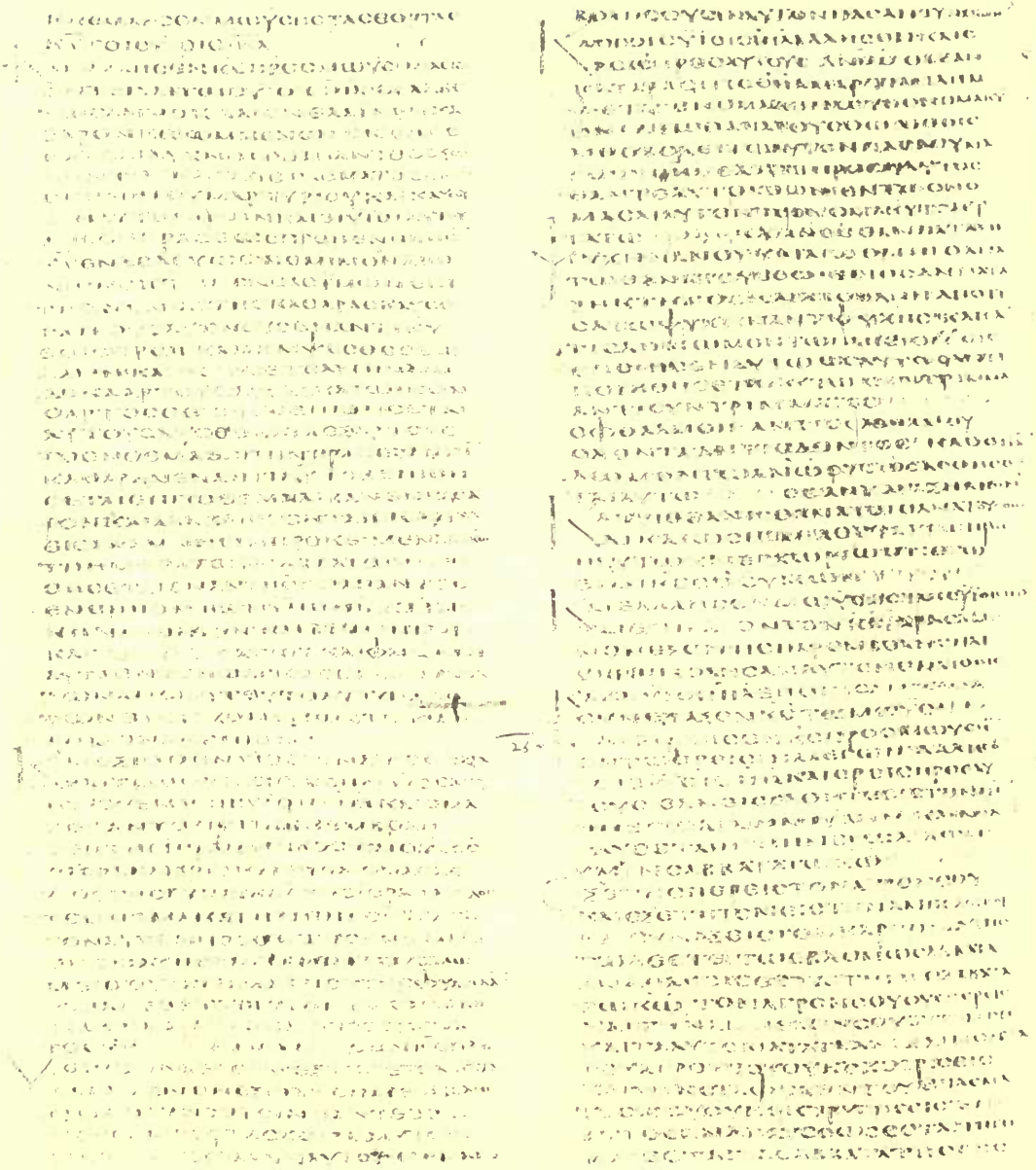




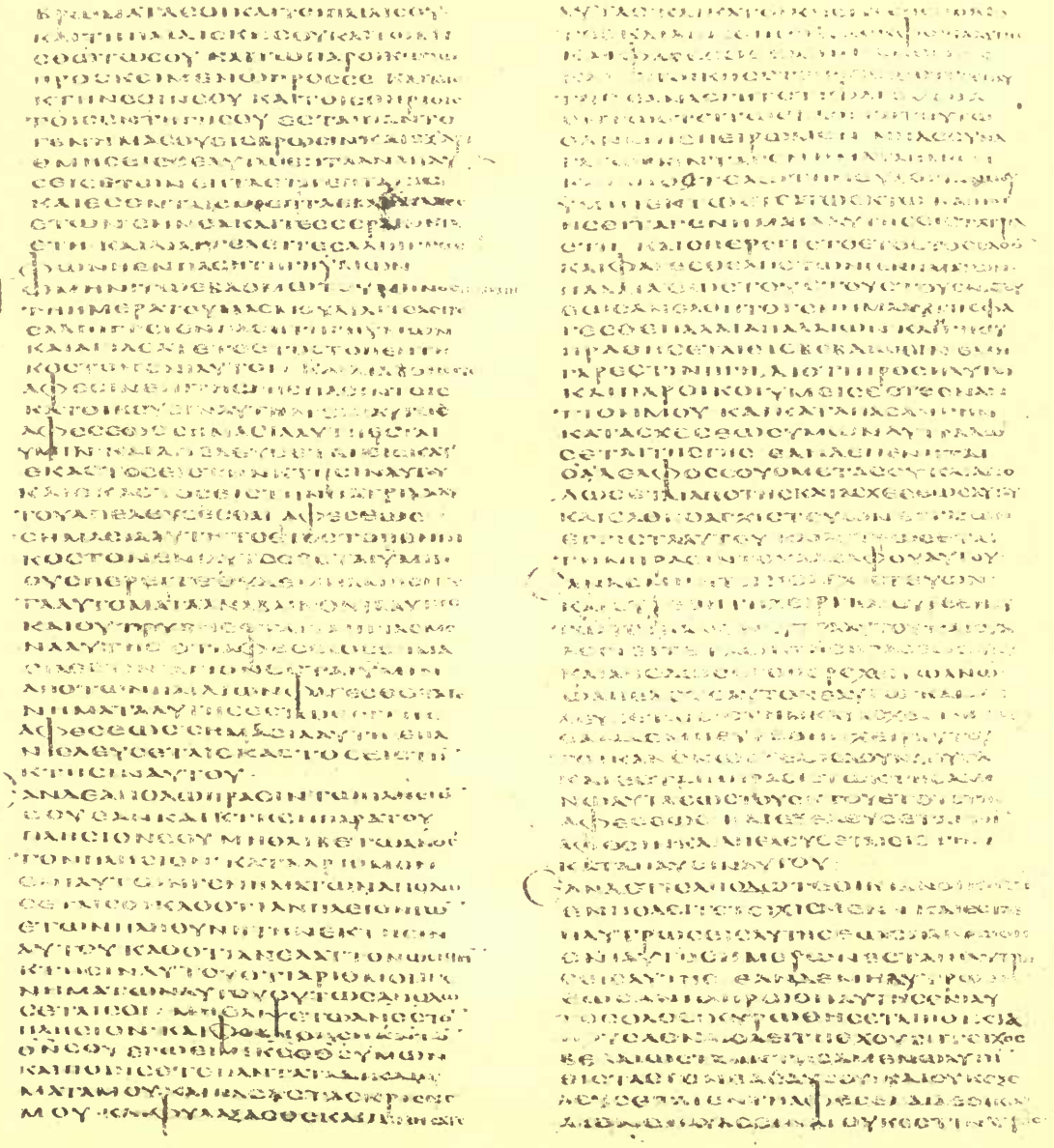


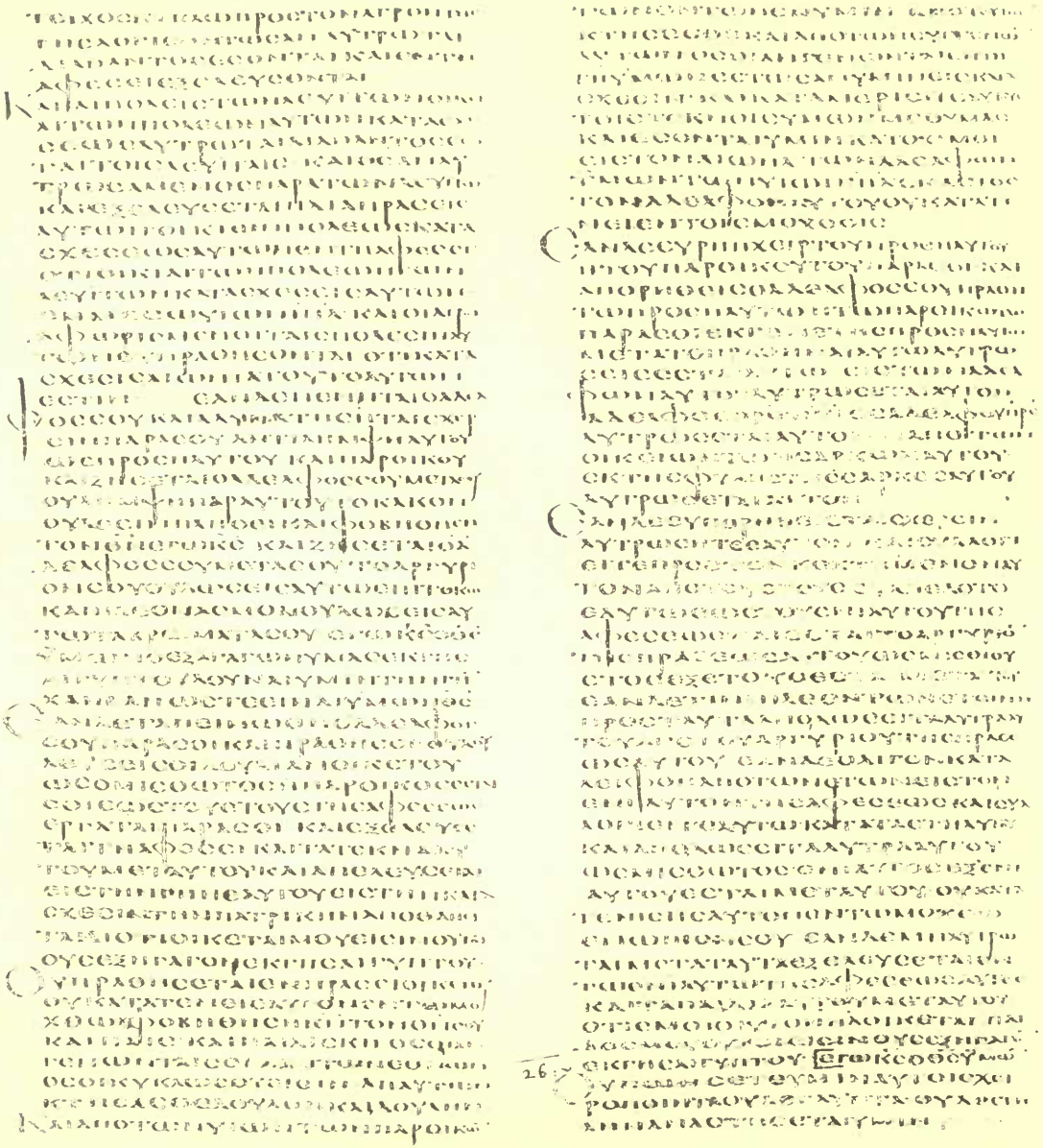


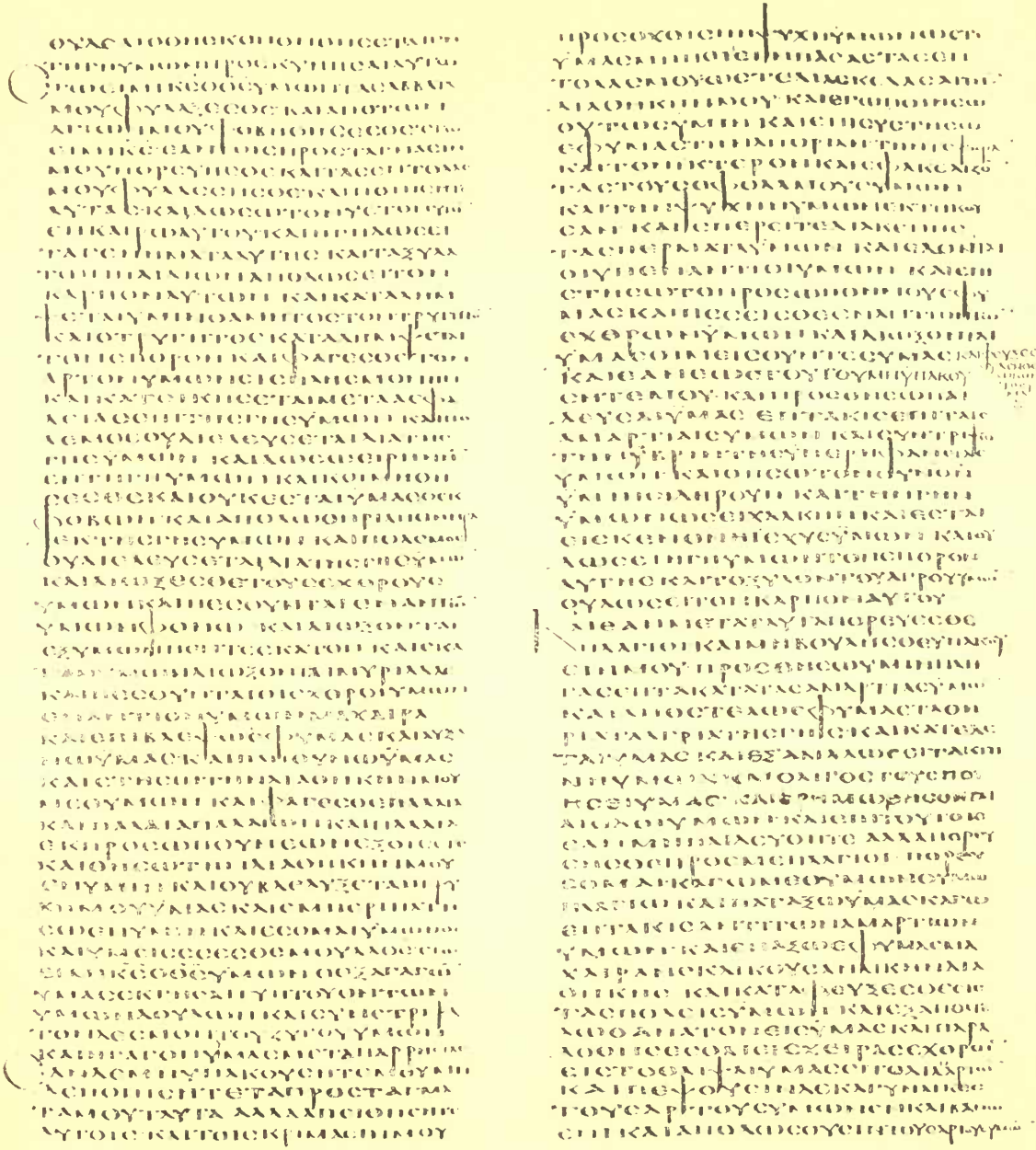


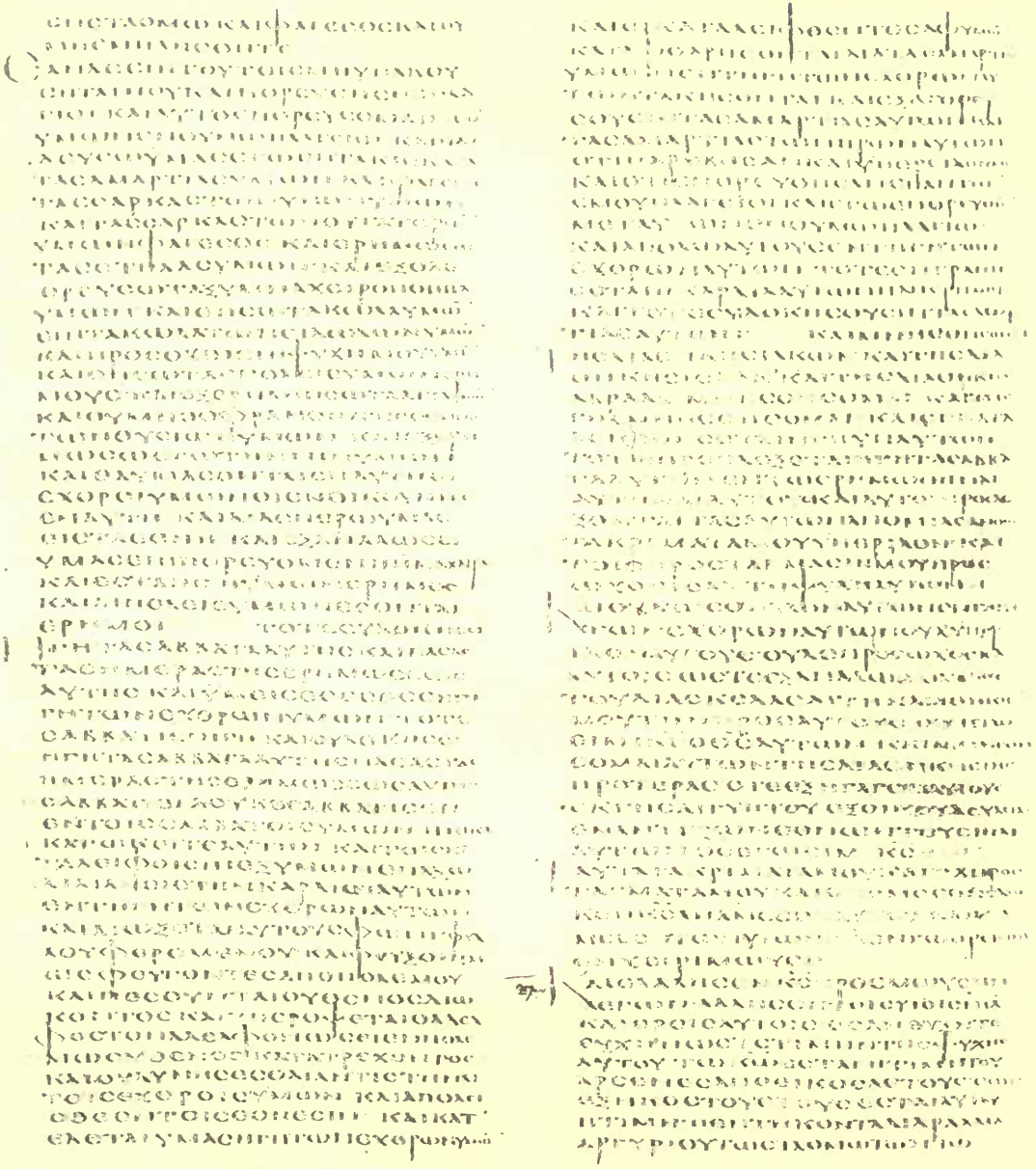


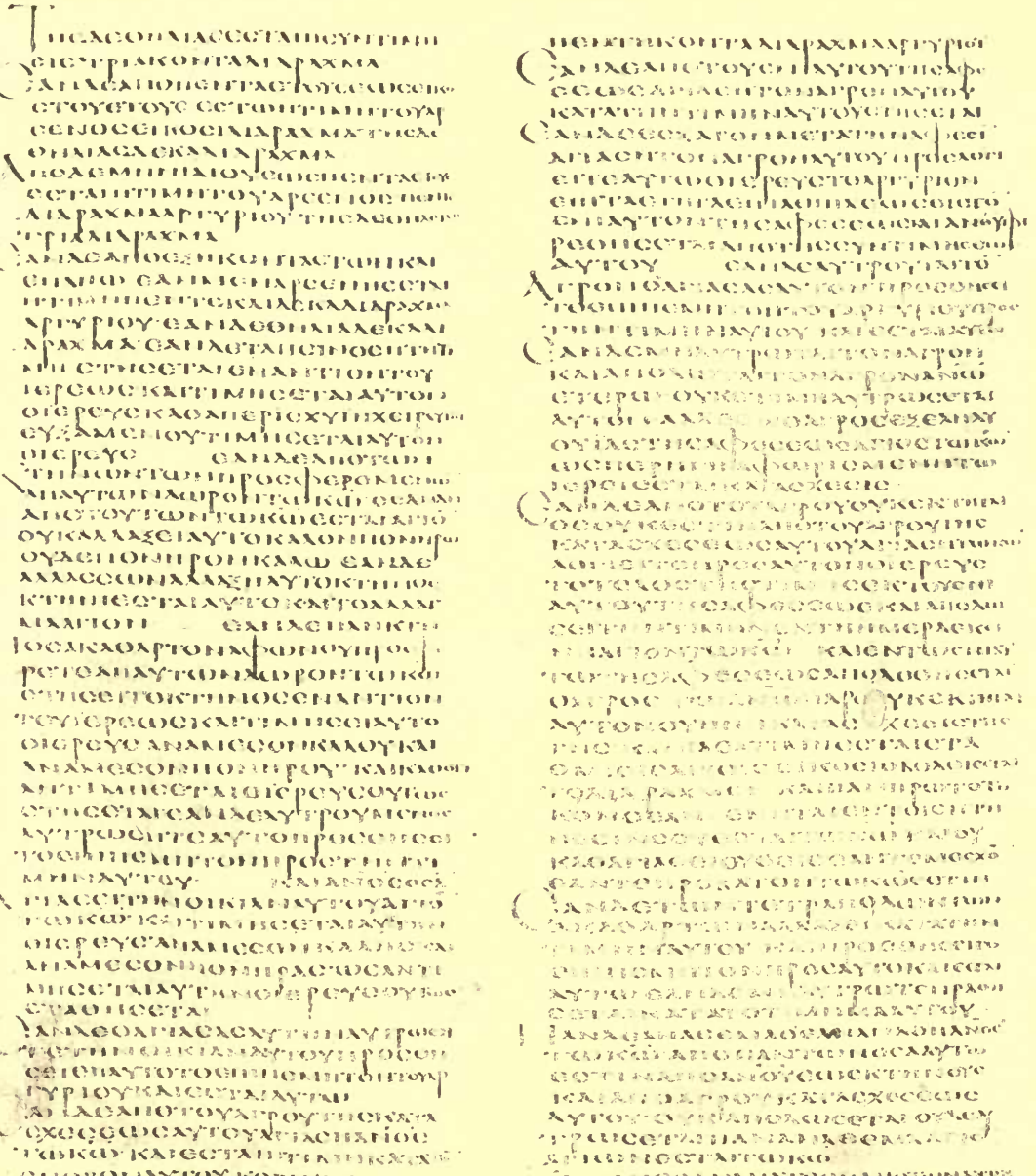
Levit. xxiii. 44– xxv. 6



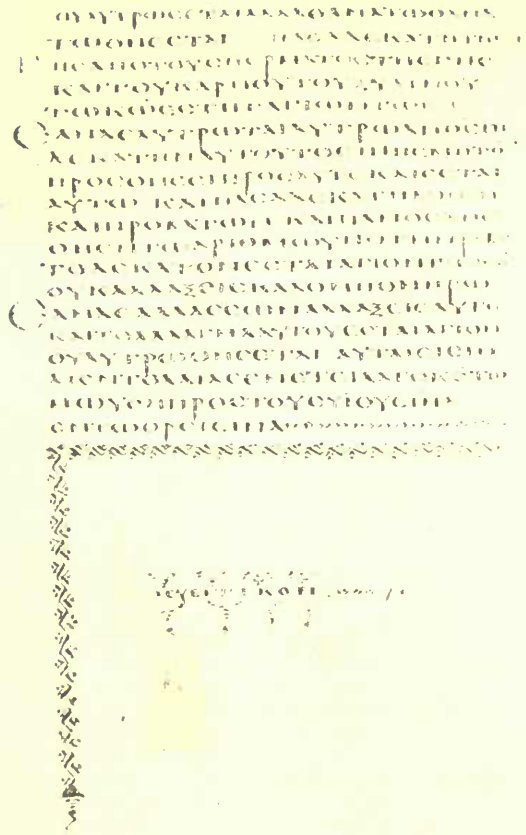




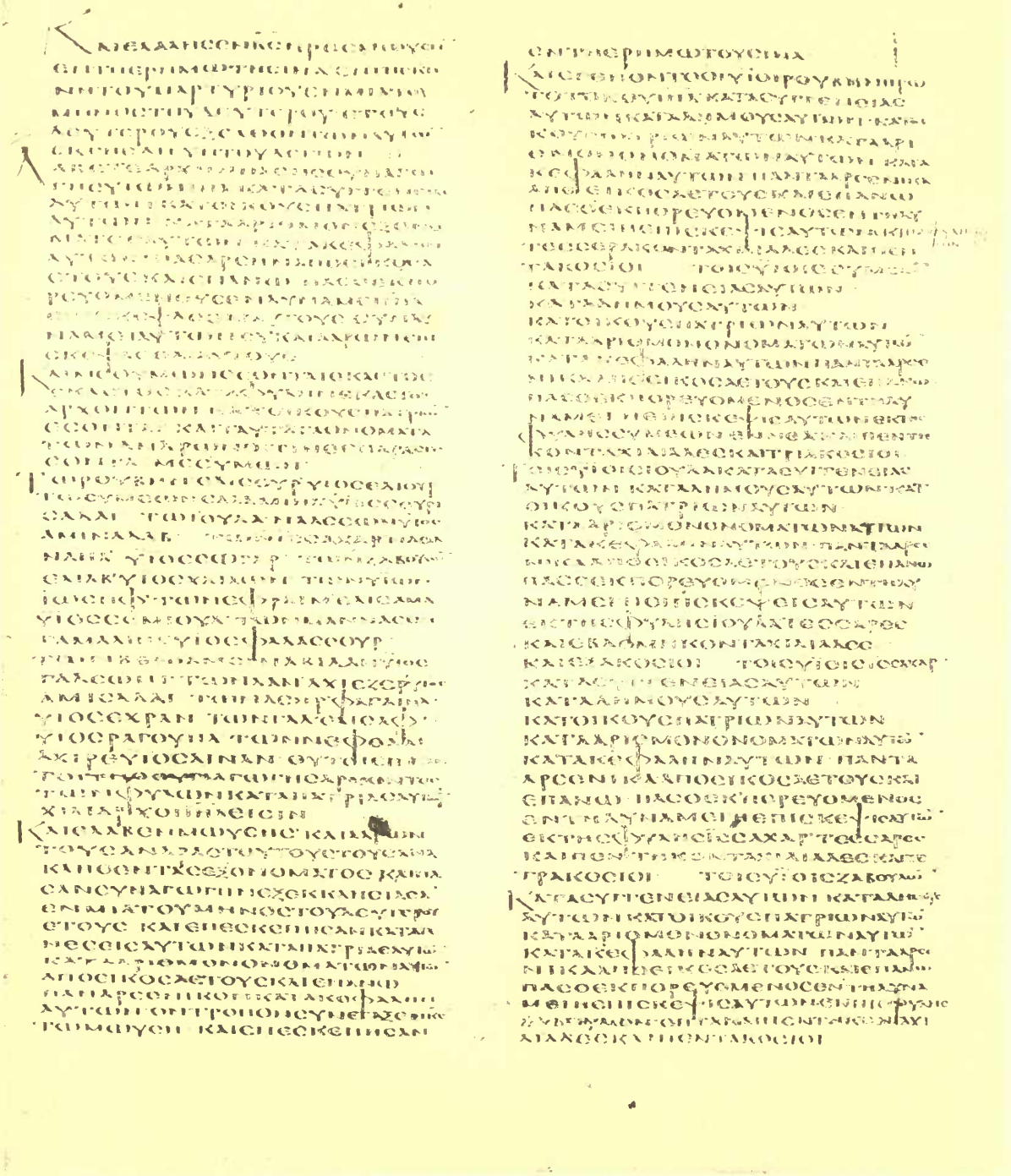




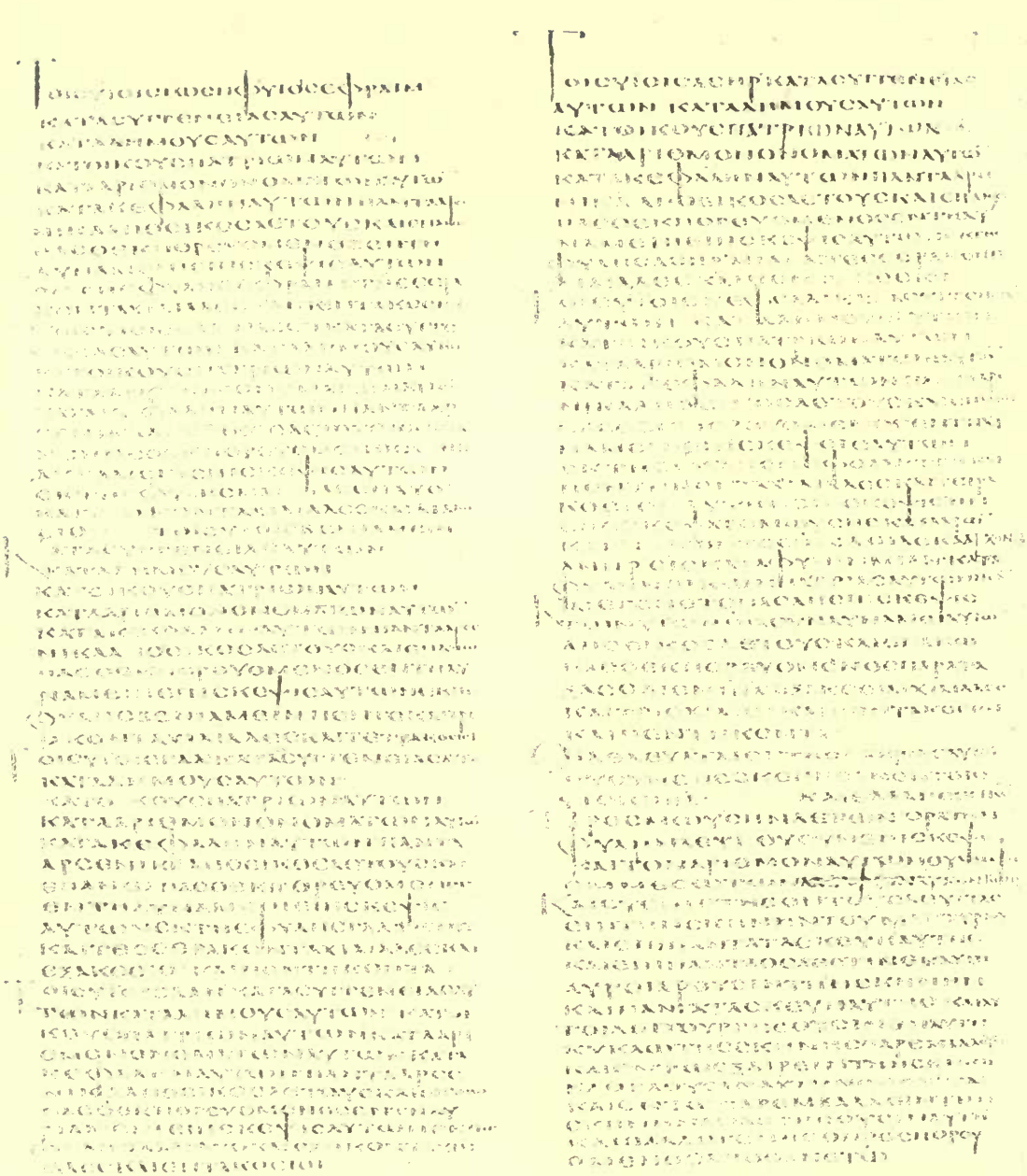
Levit. xxvii. 4–29



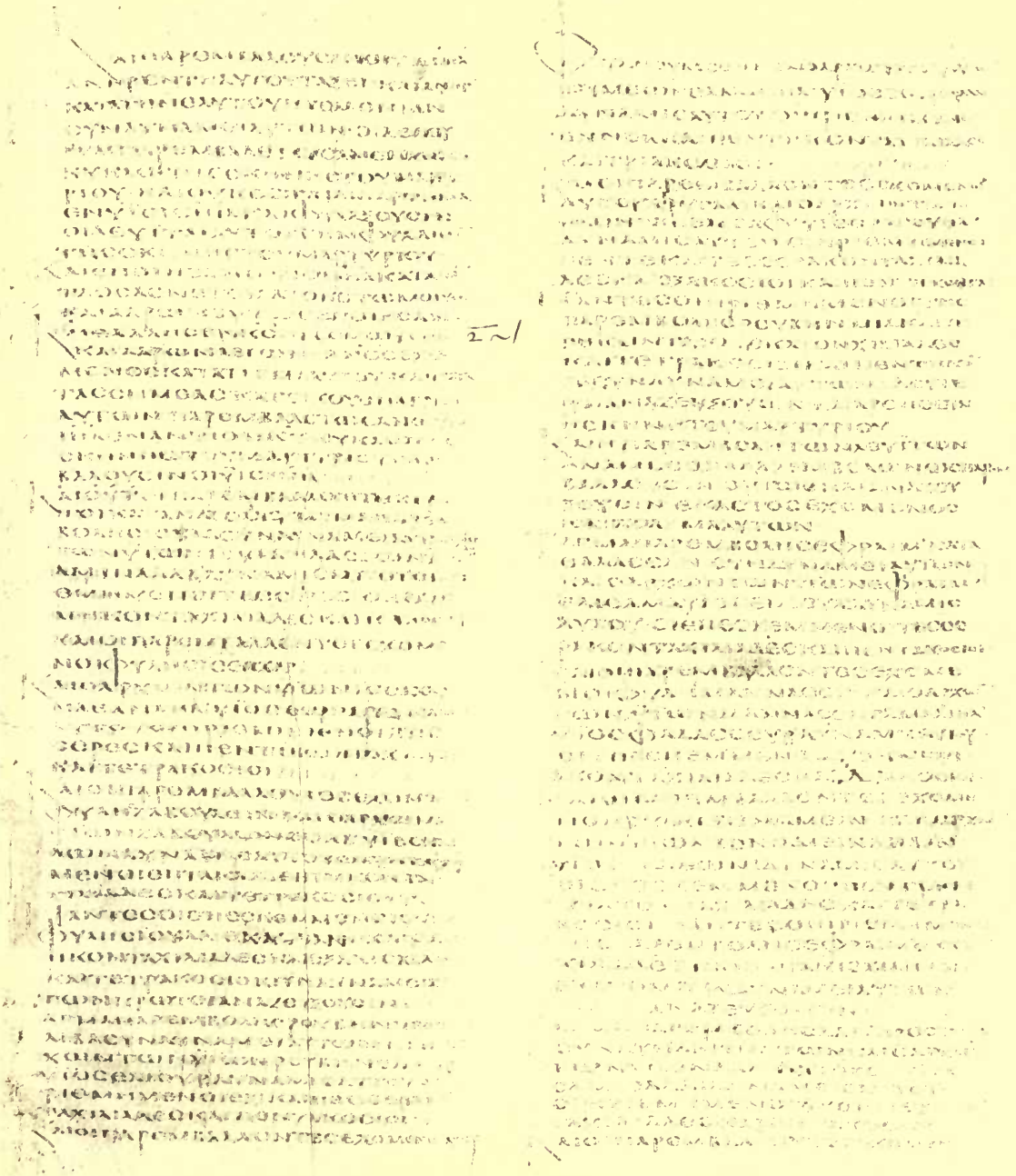
Levit. xxvii. 29-34



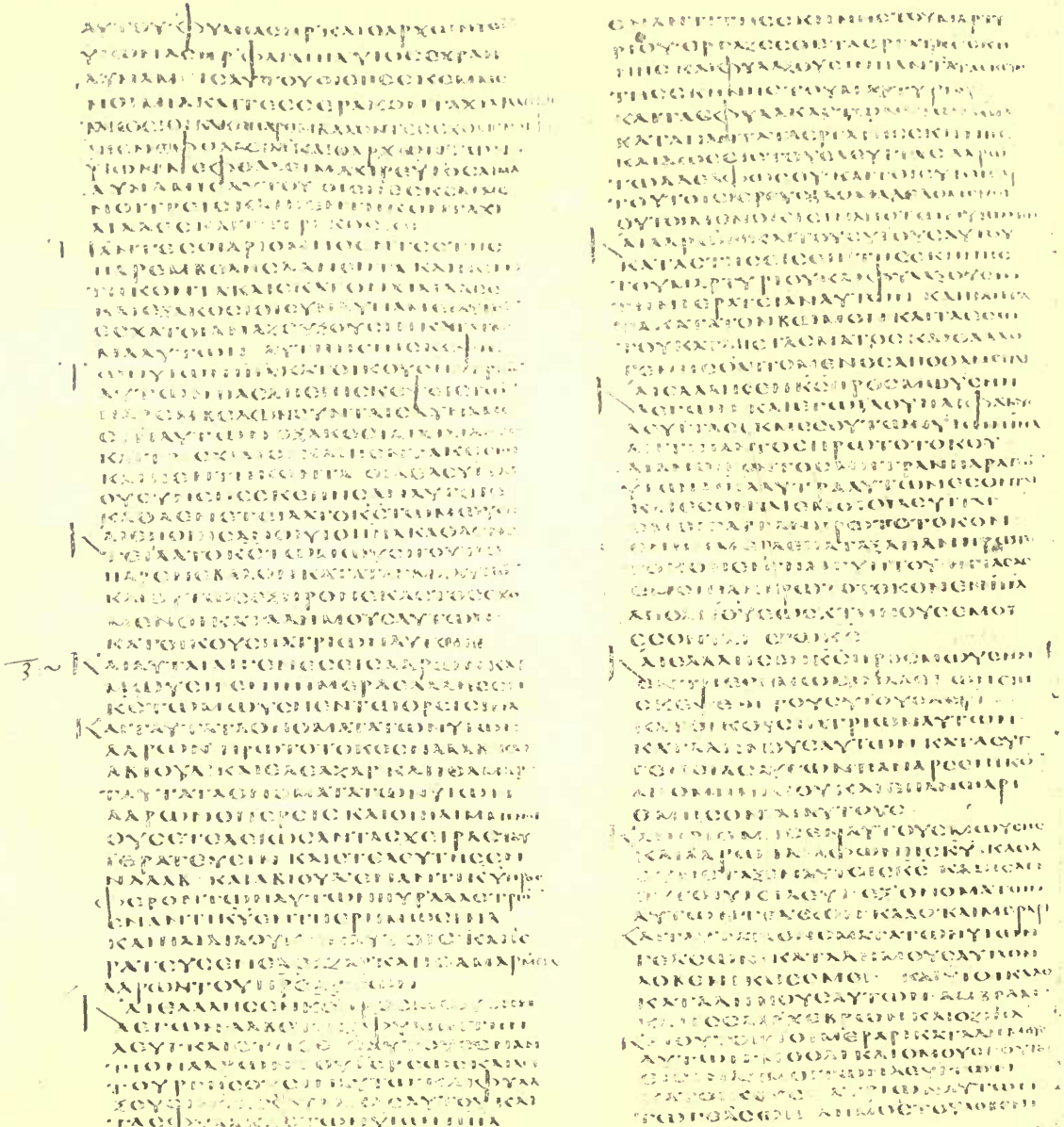
Num. i. 1–29

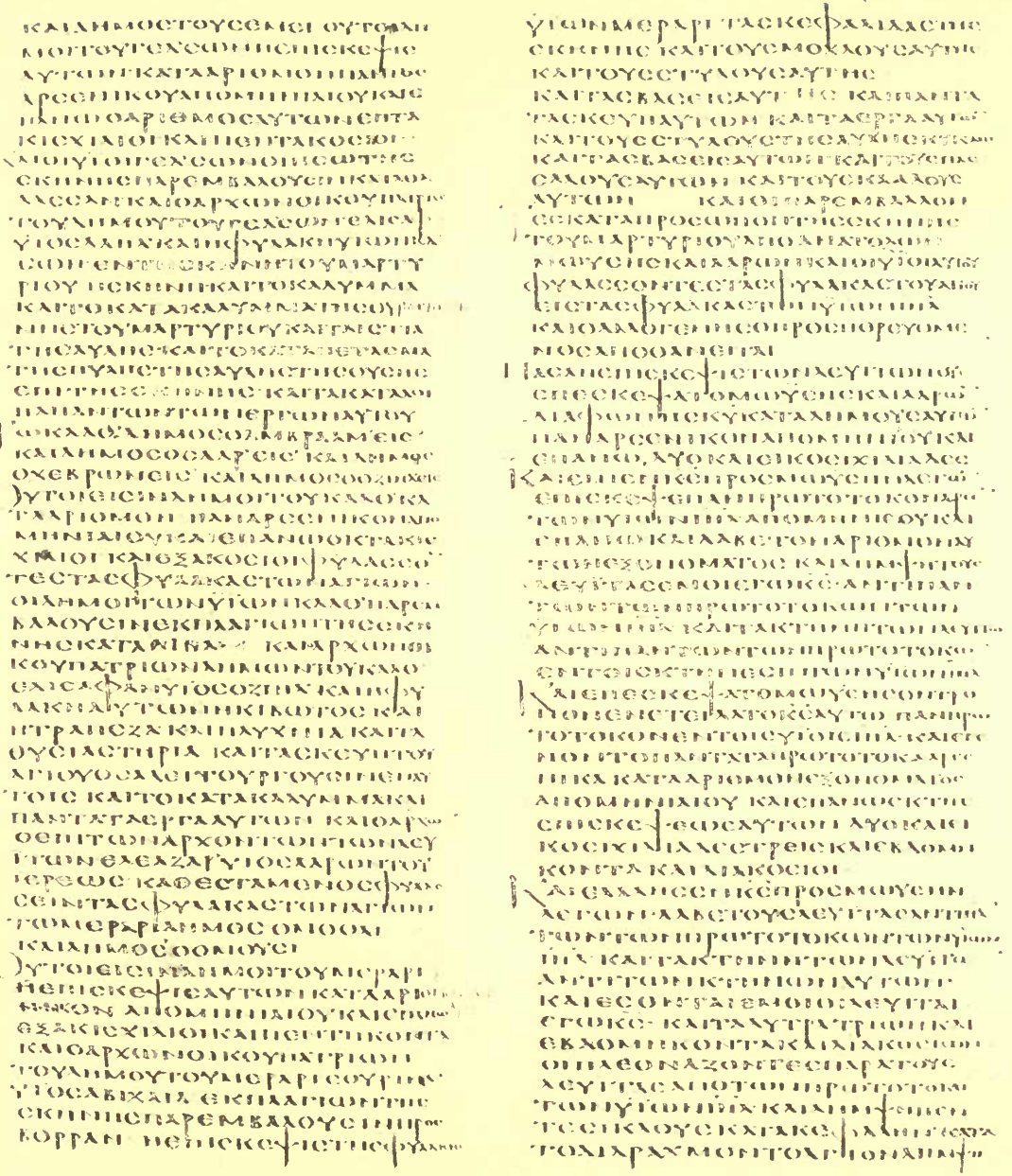


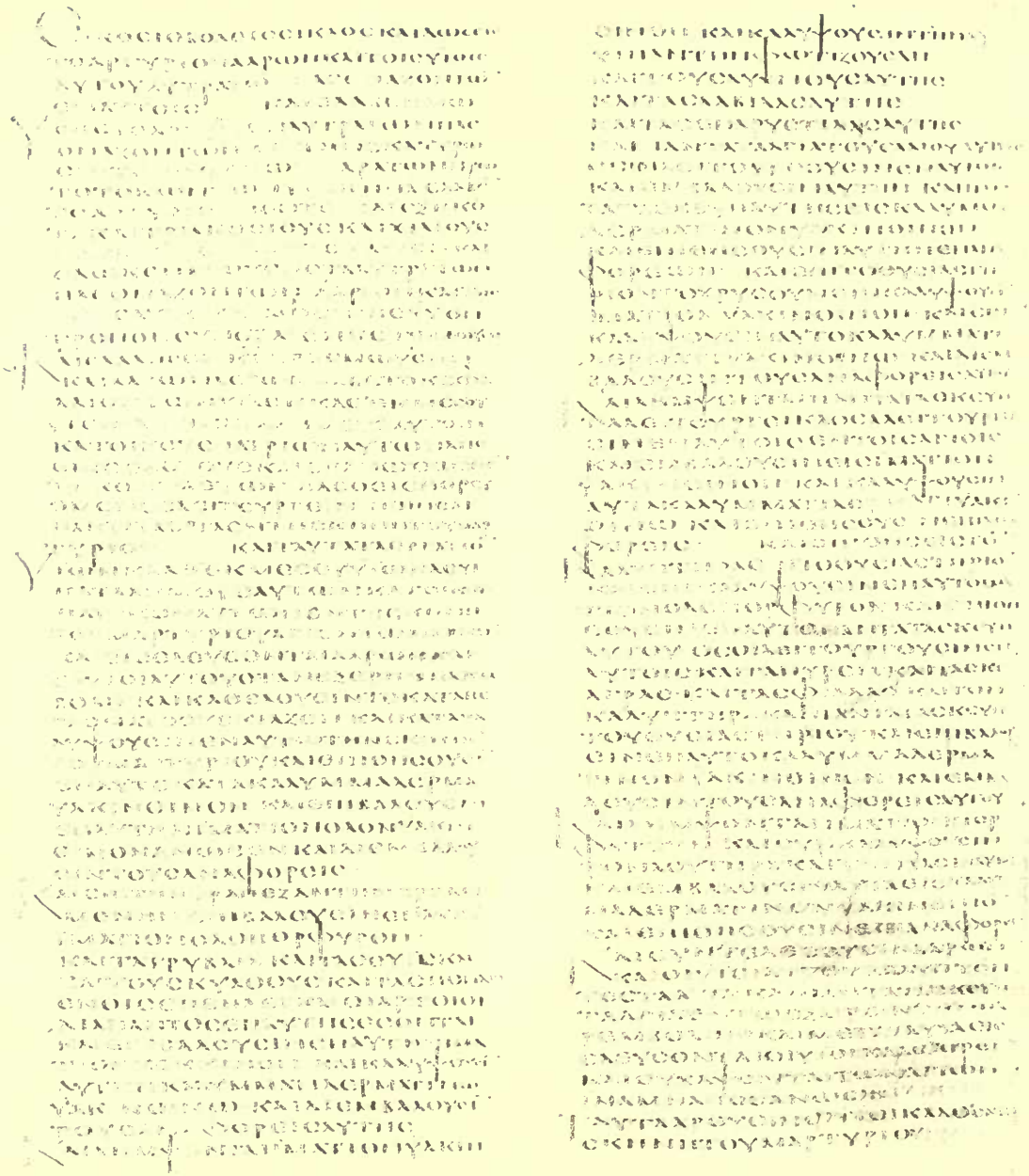
Num. i. 30–51

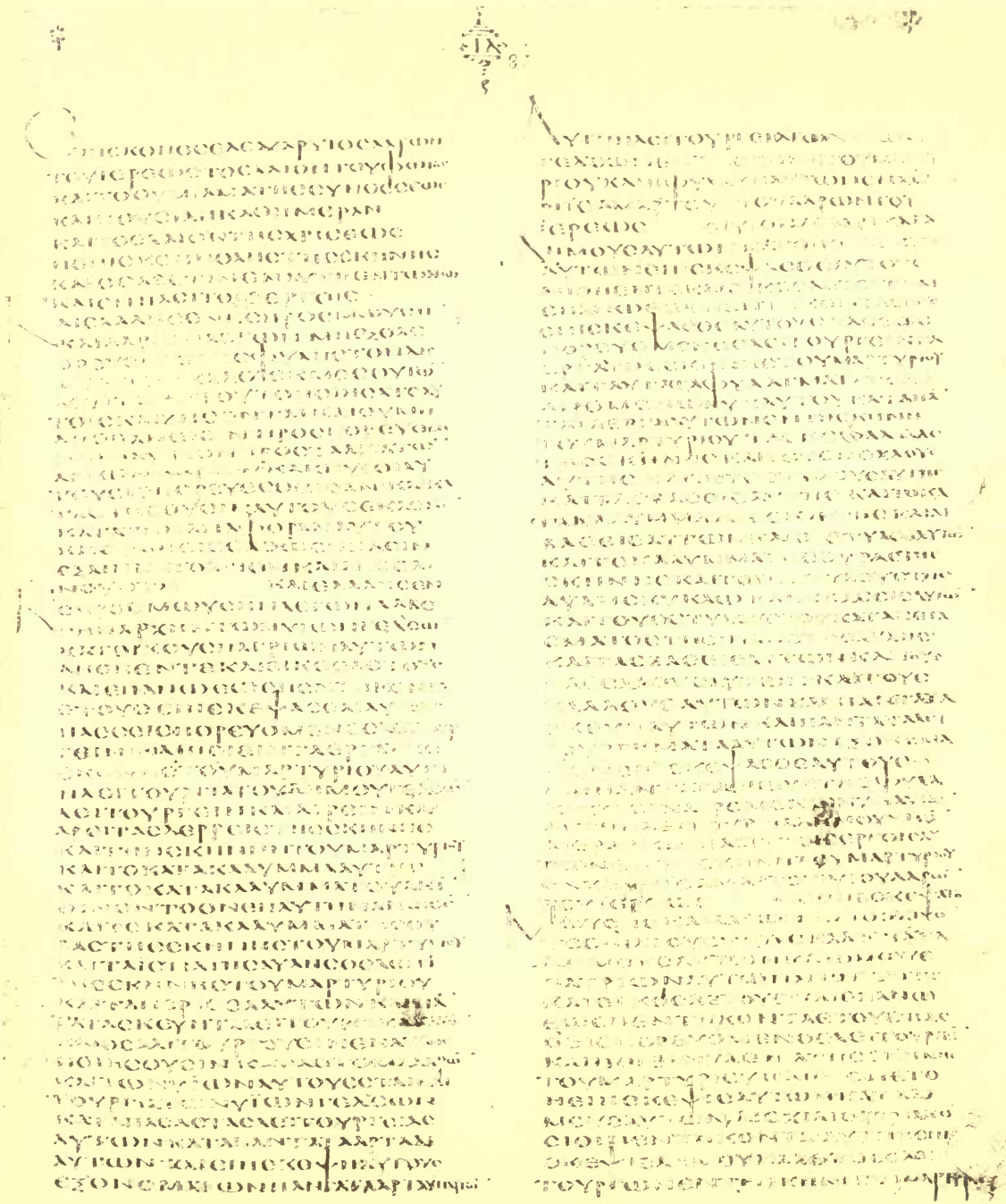


Num. i. 52—ii. 27

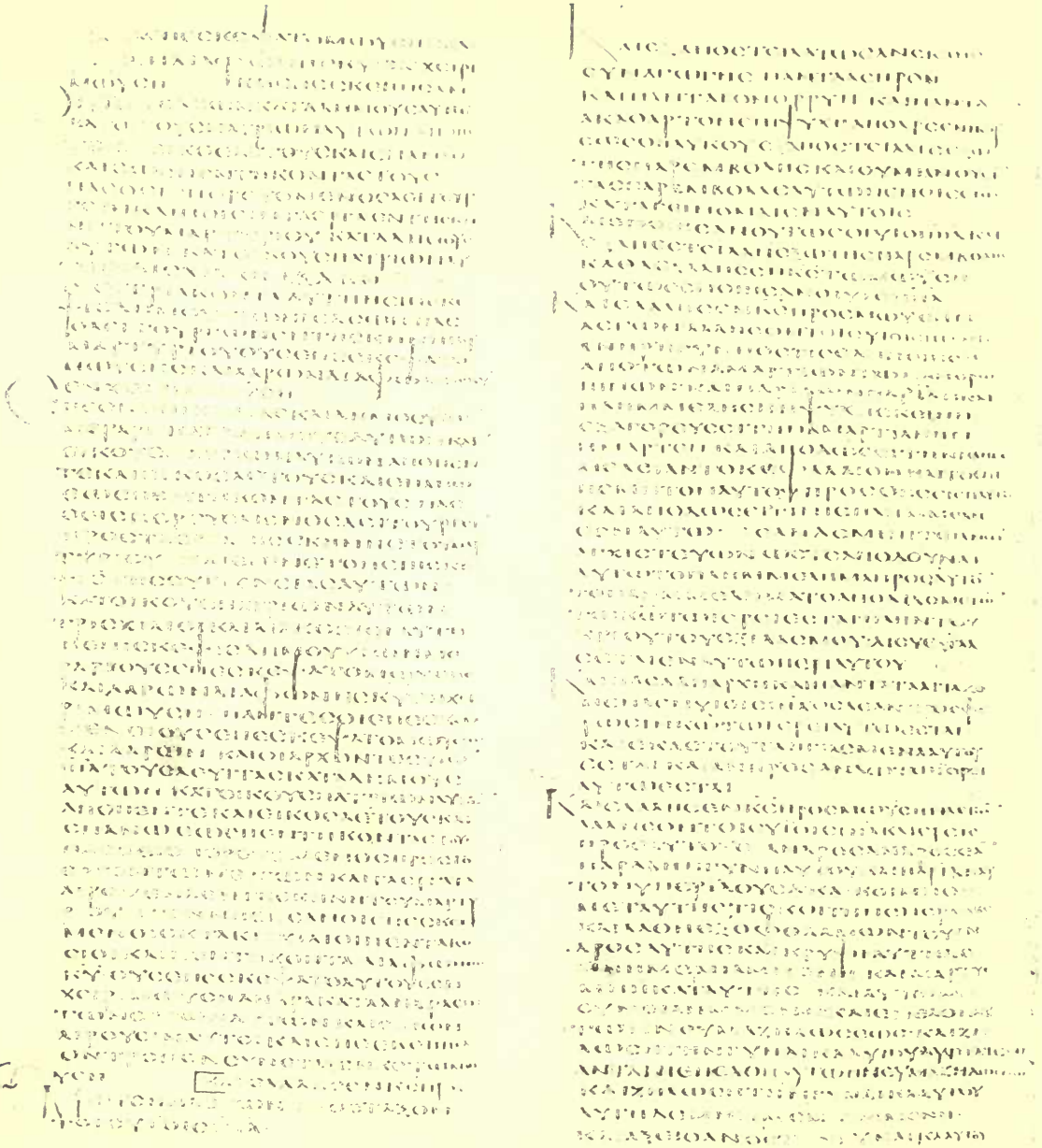


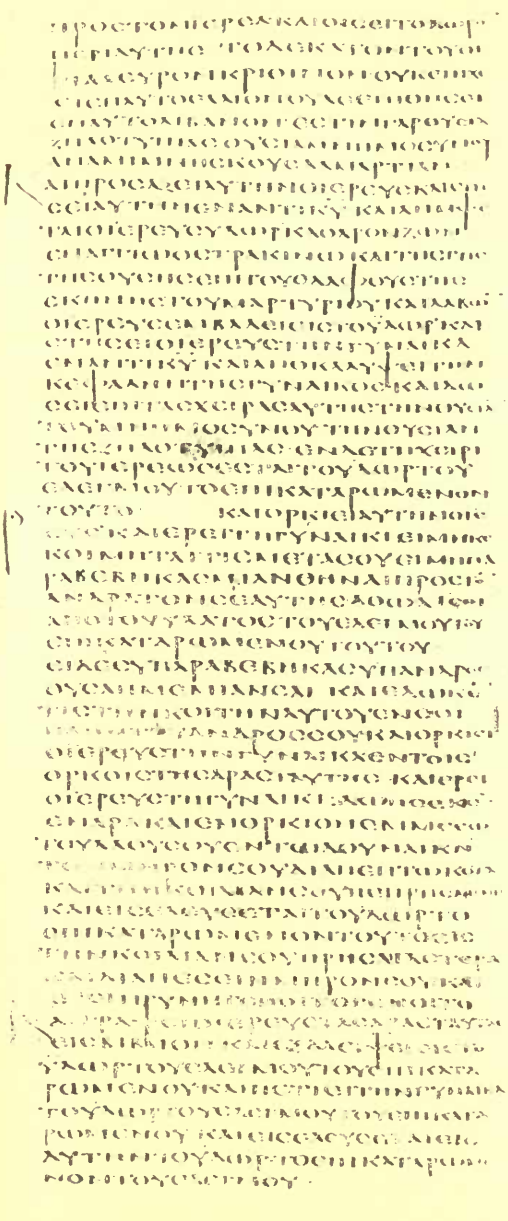




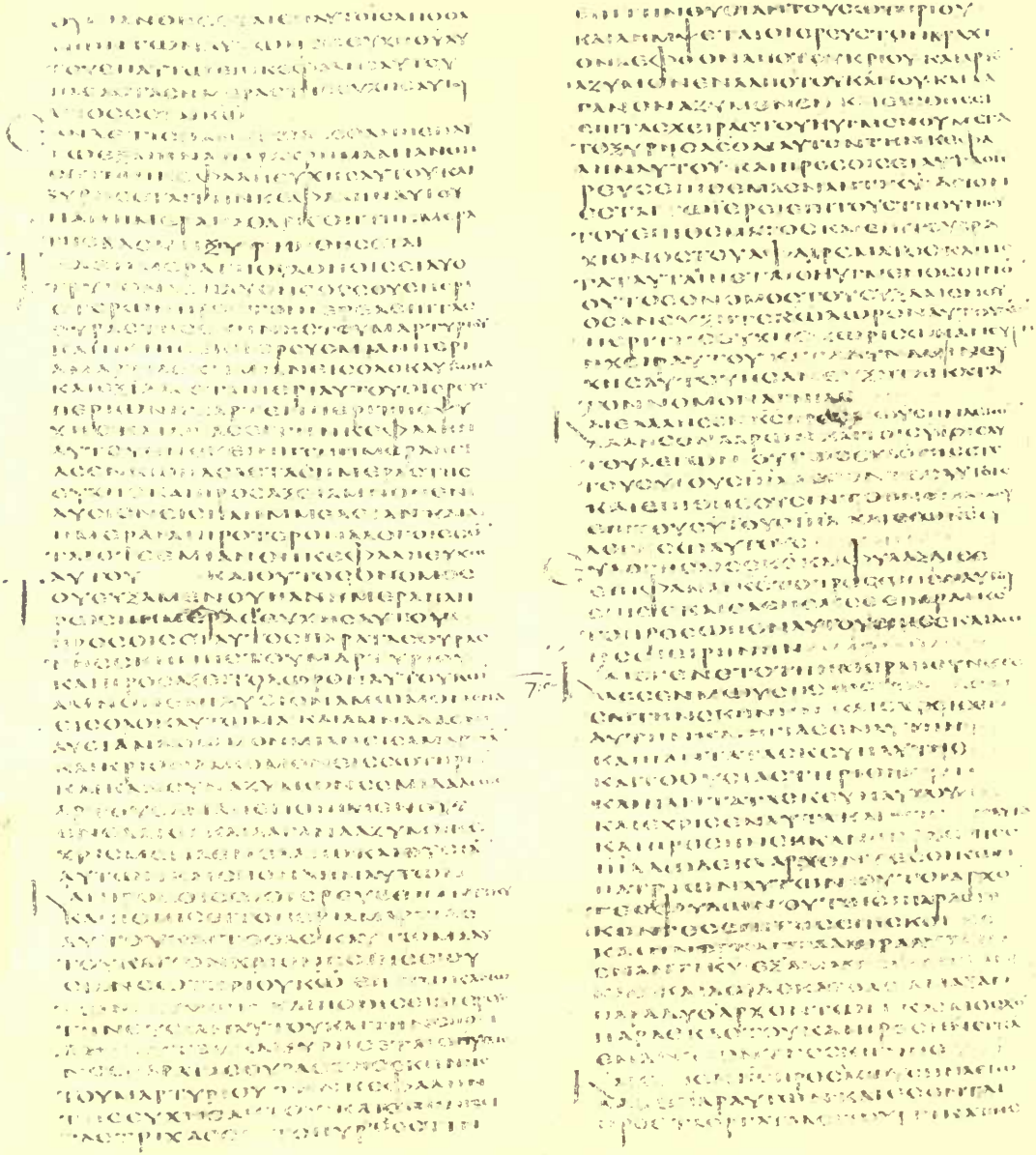


Num. iv. 16–37

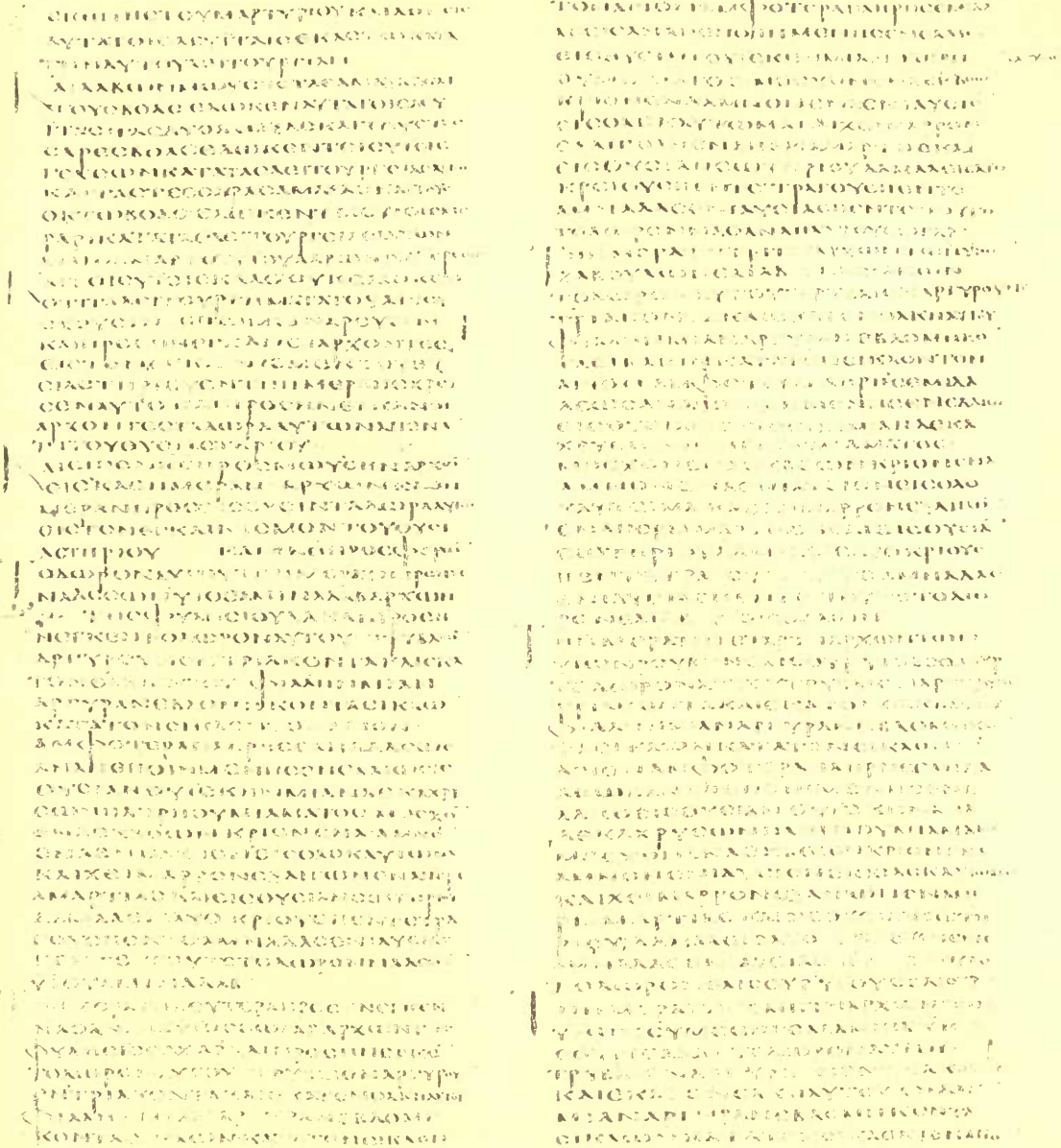




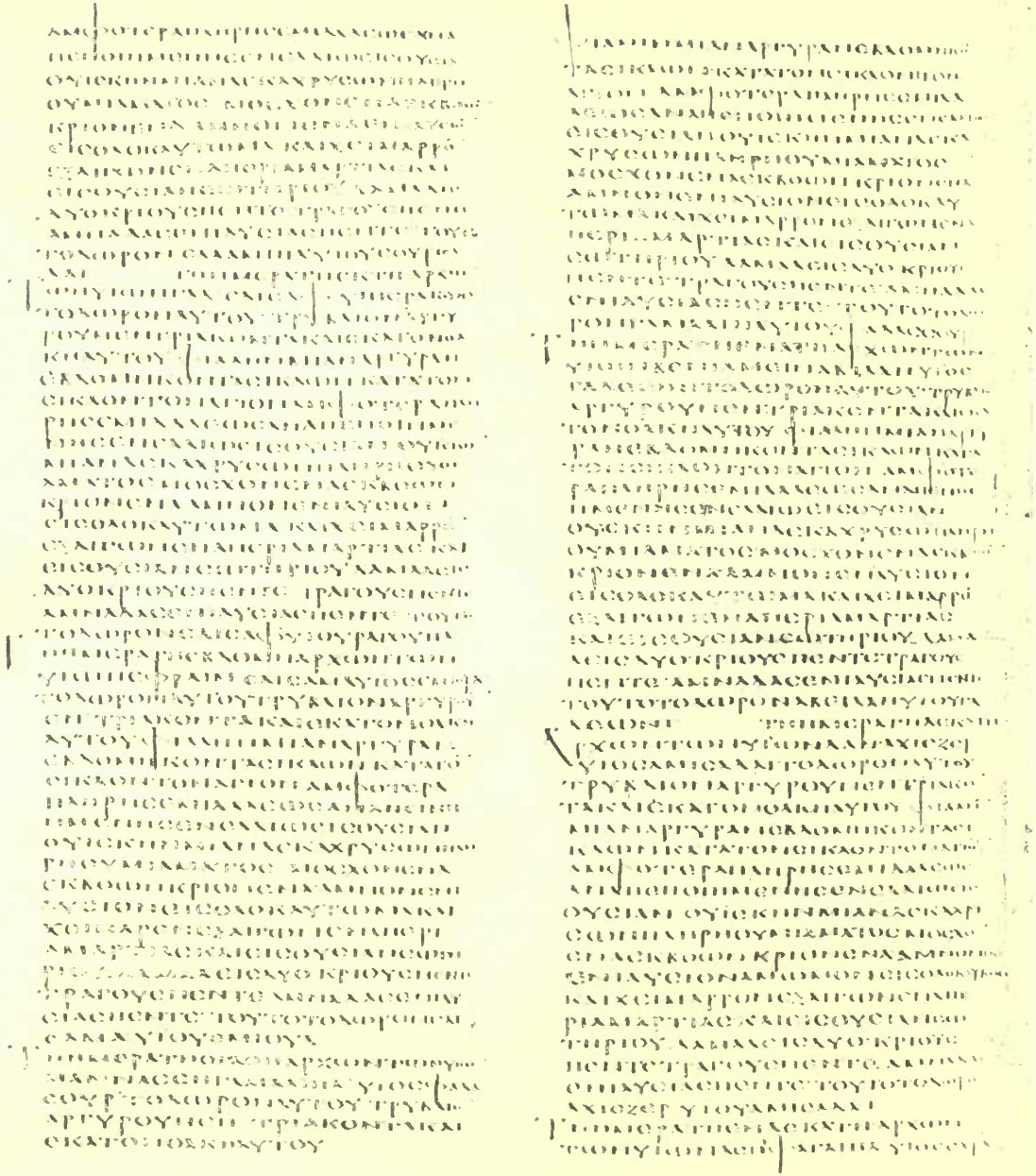
Num. v. 15—vi. 7

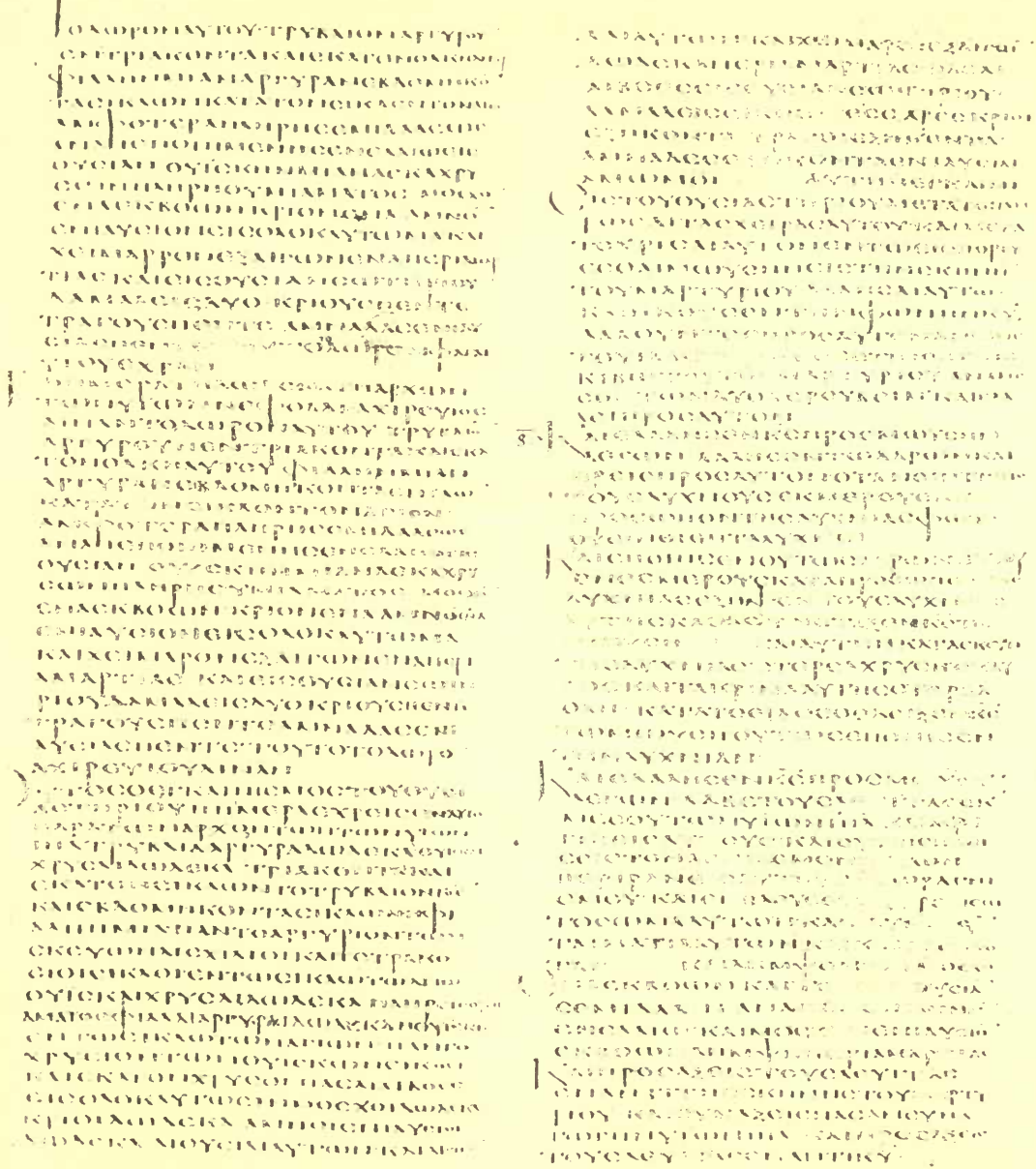


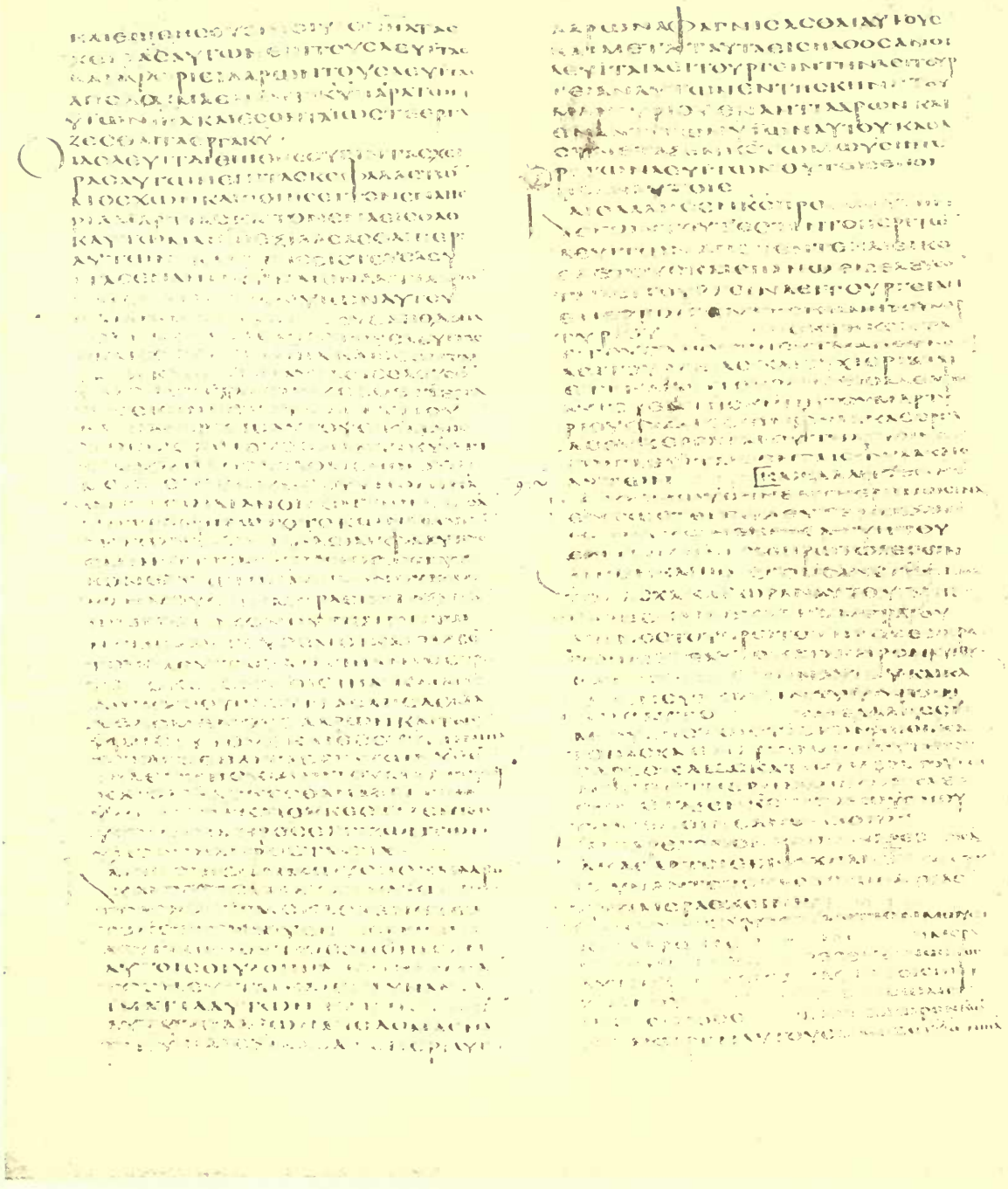
Num. vi. 7—vii. 5



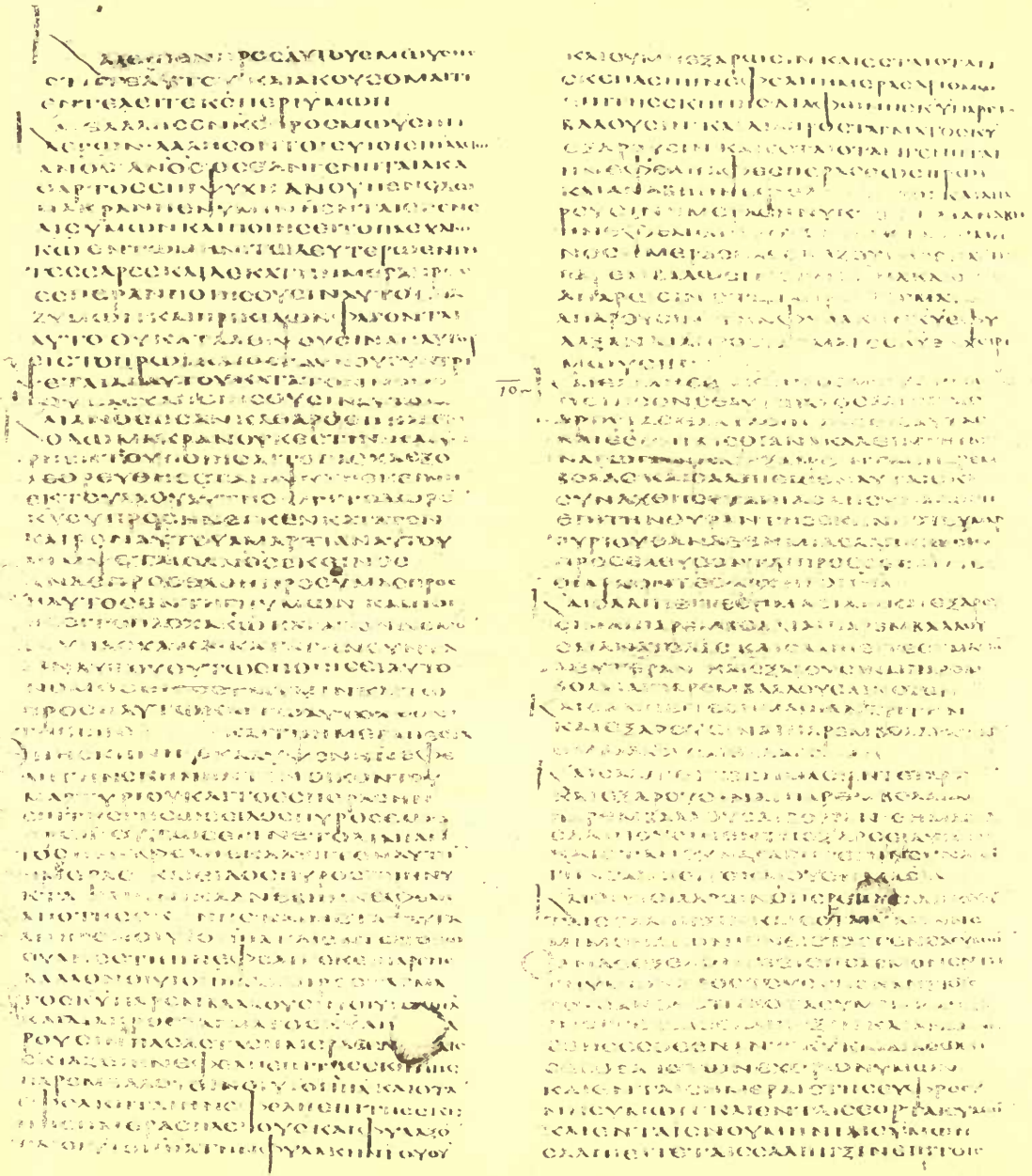
Num. vii. 5–31

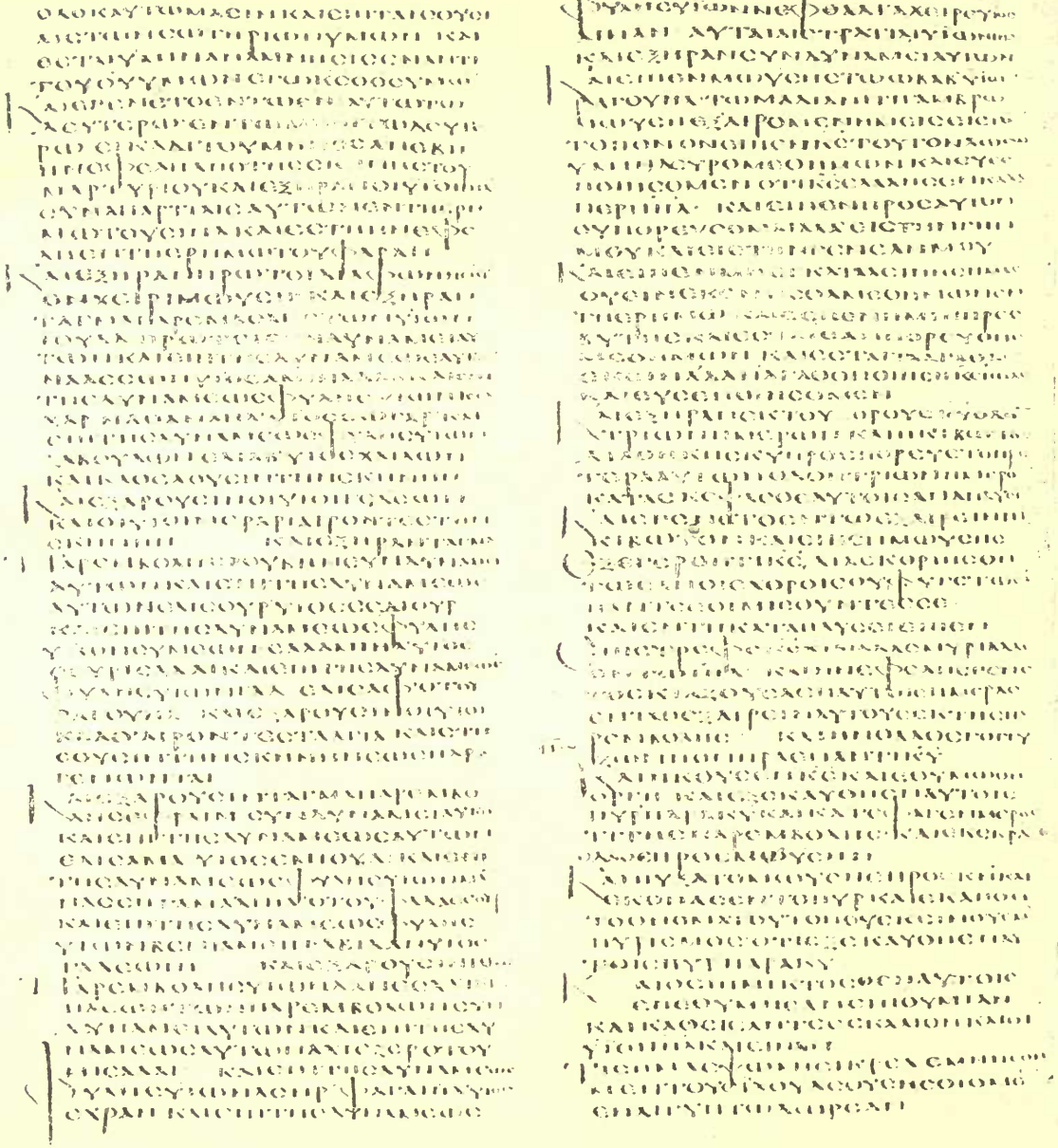


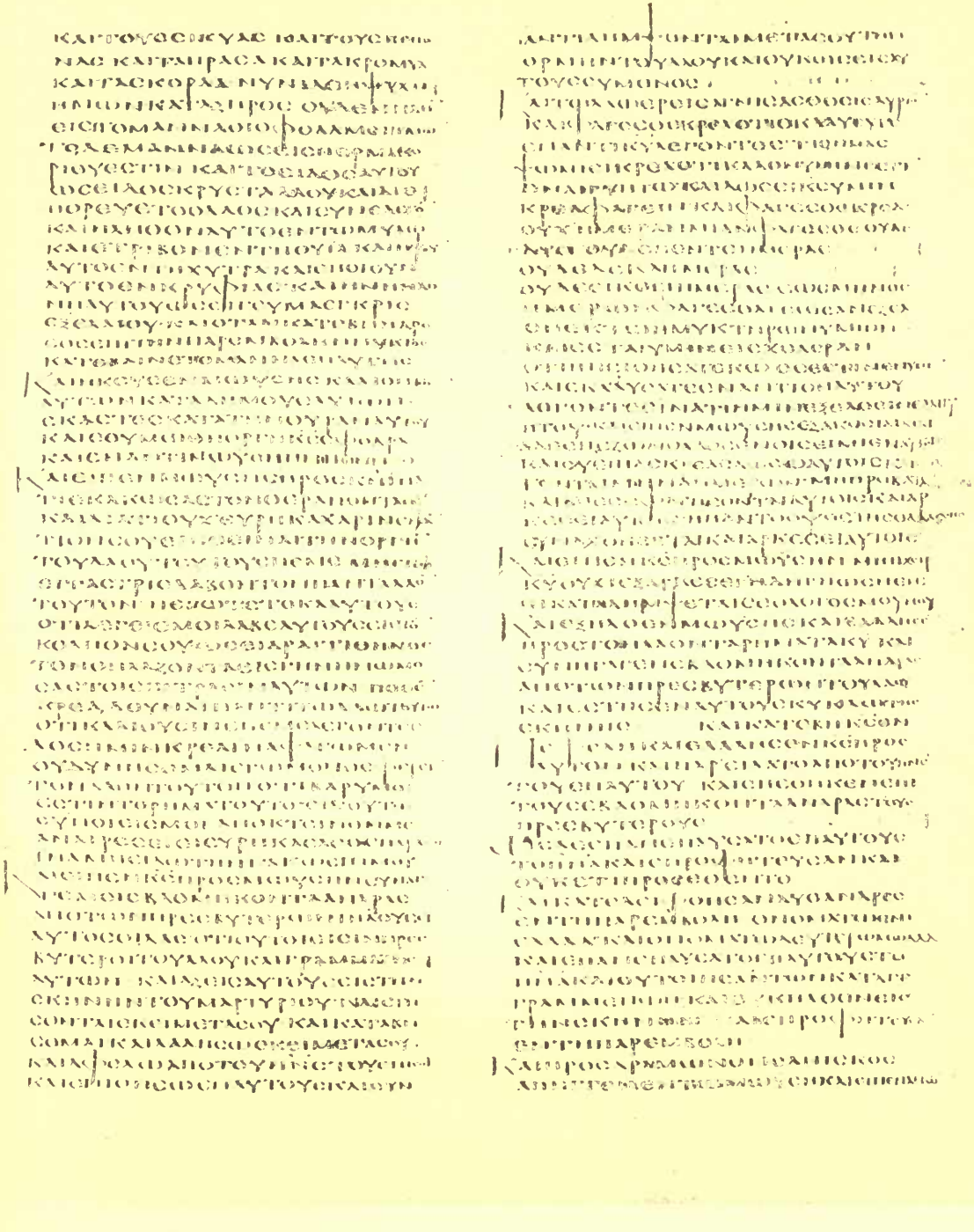


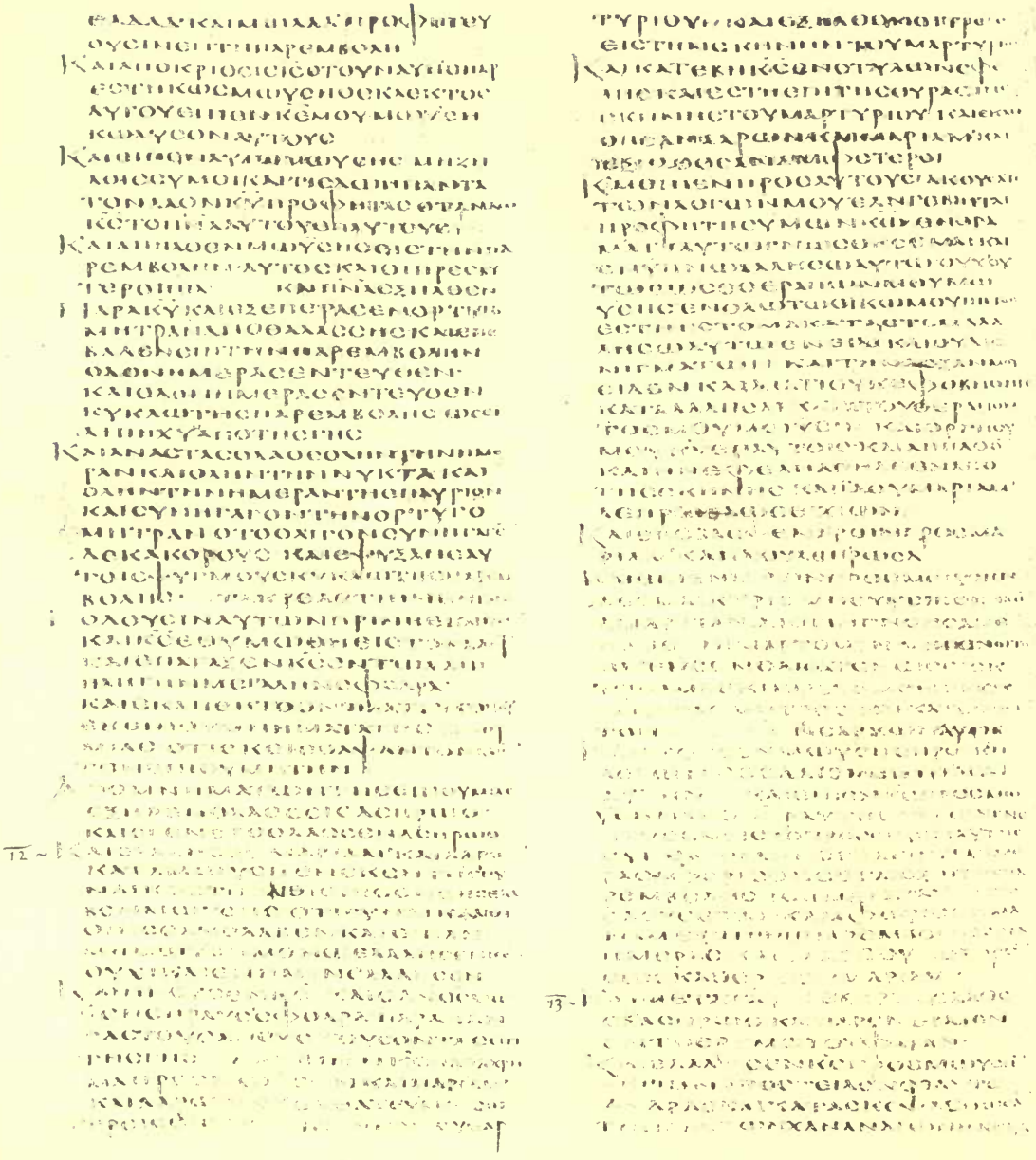


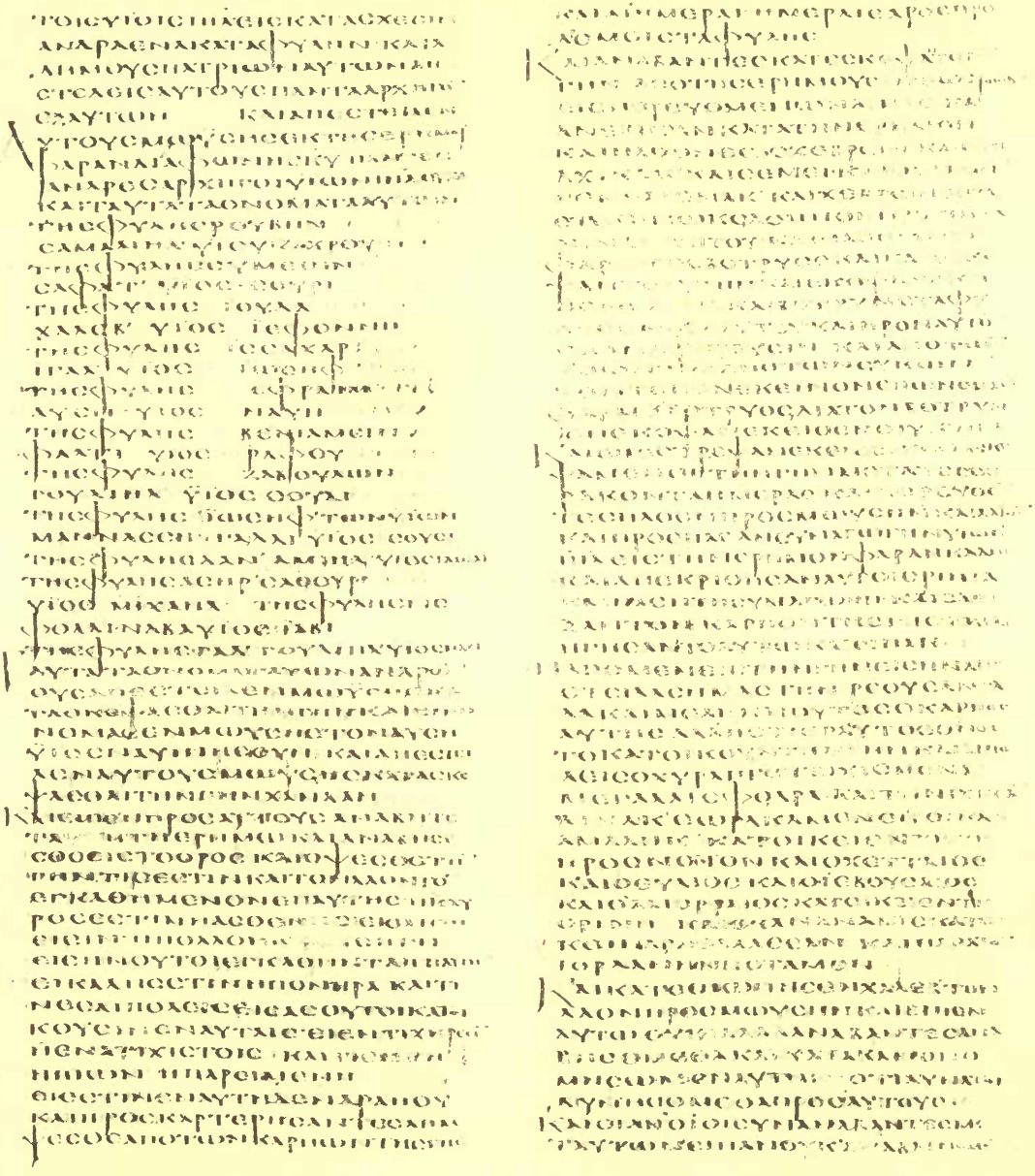
Num. viii. 10—ix. 7

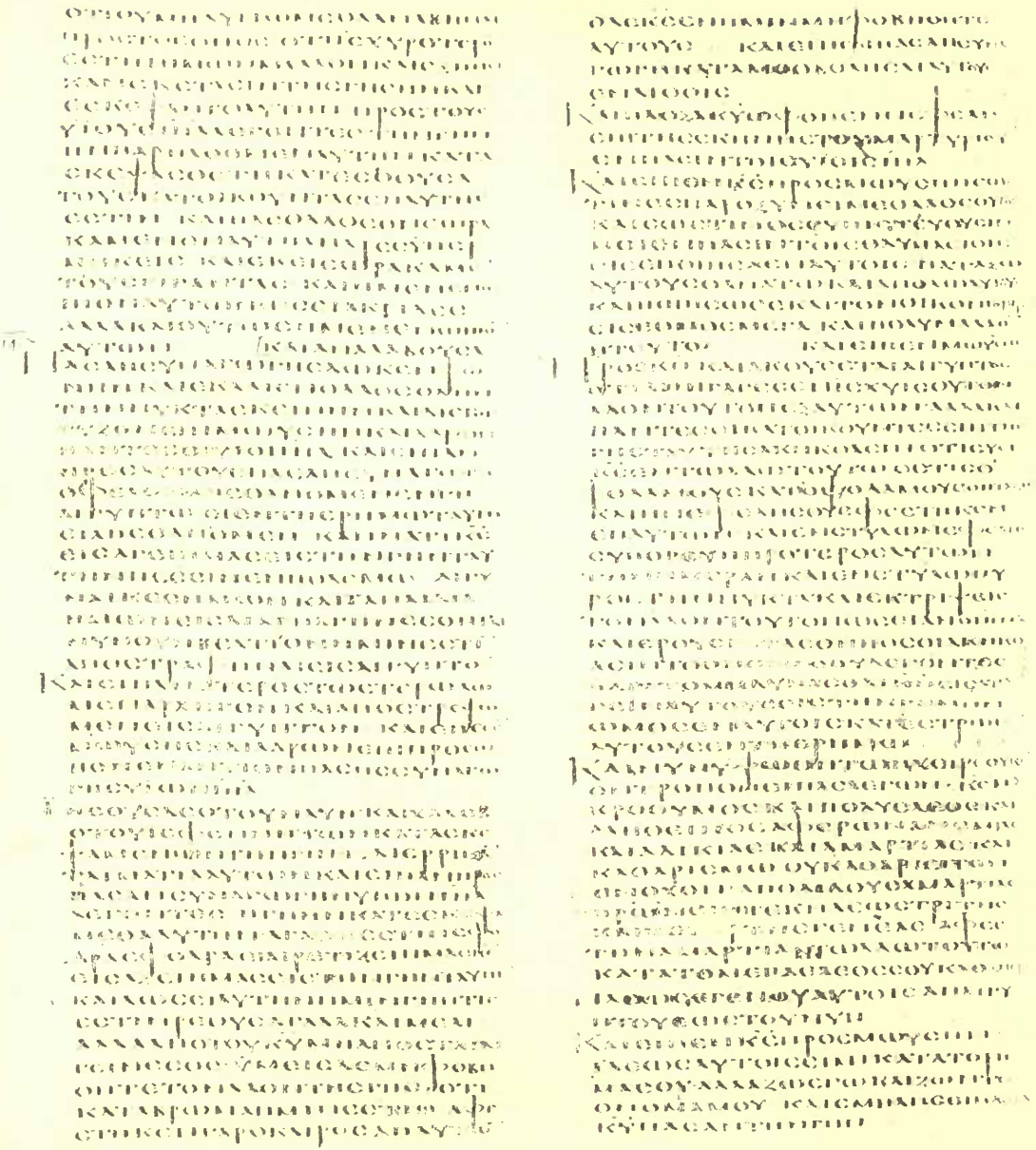


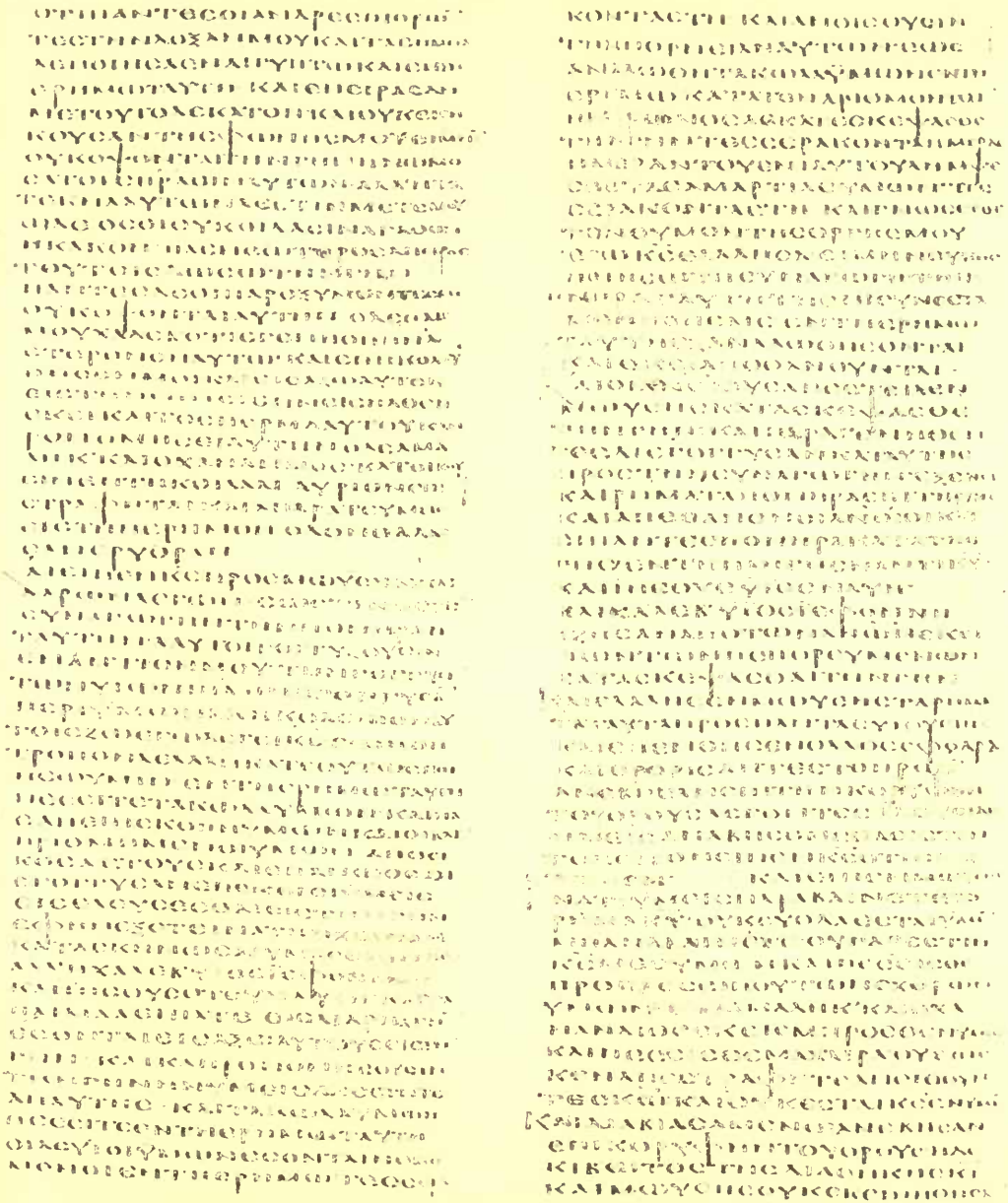




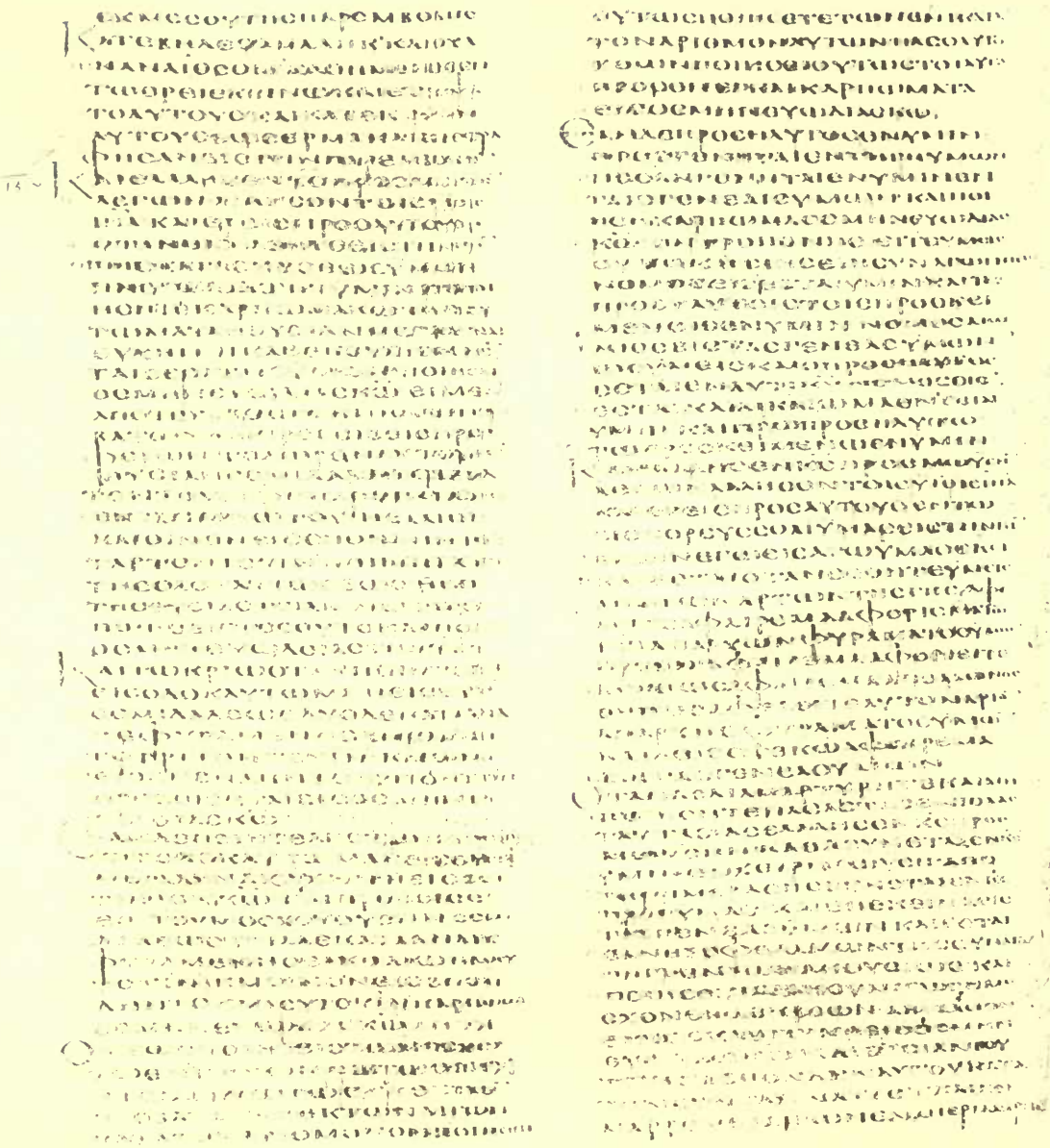


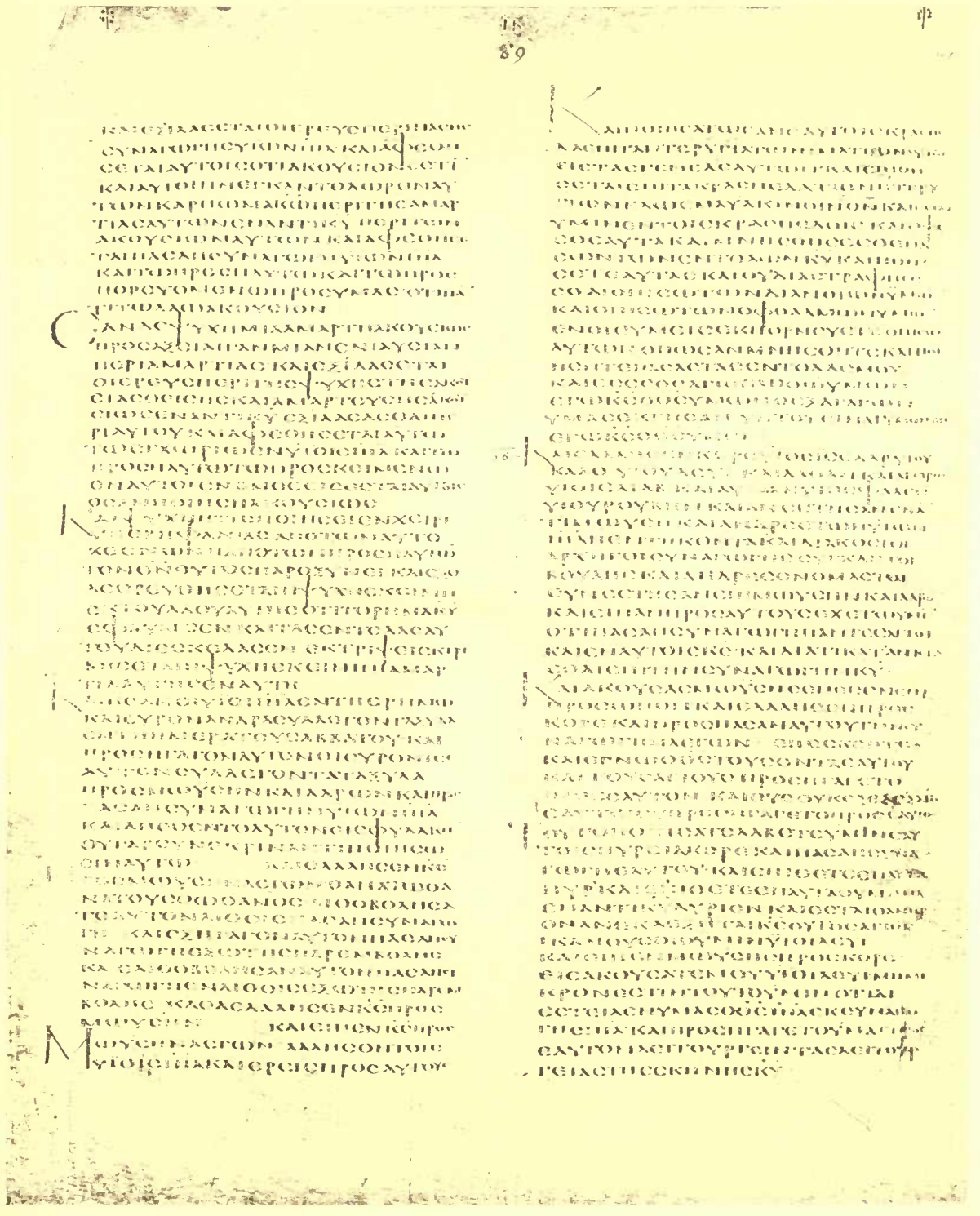




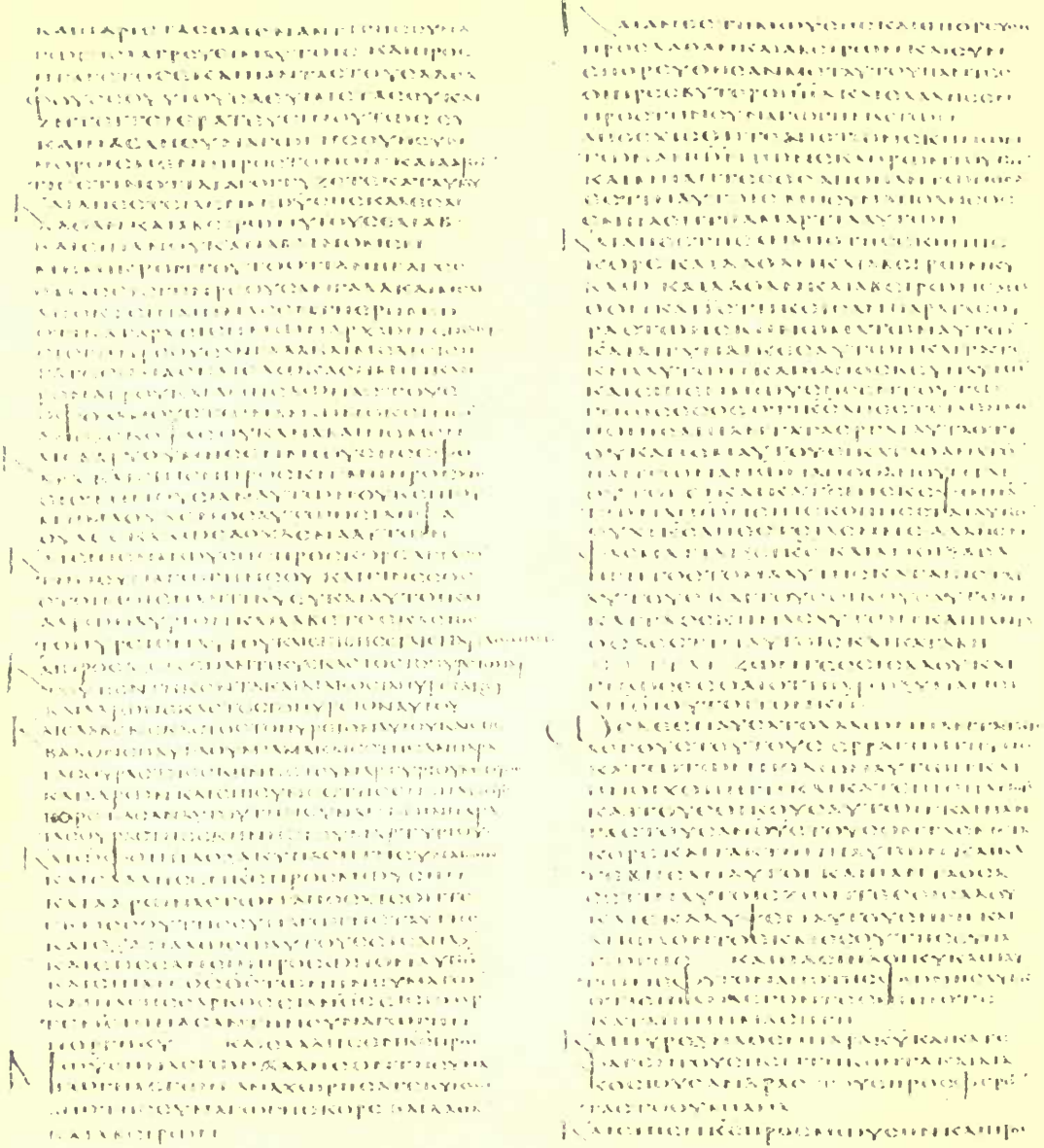


Num. xiv. 22–44

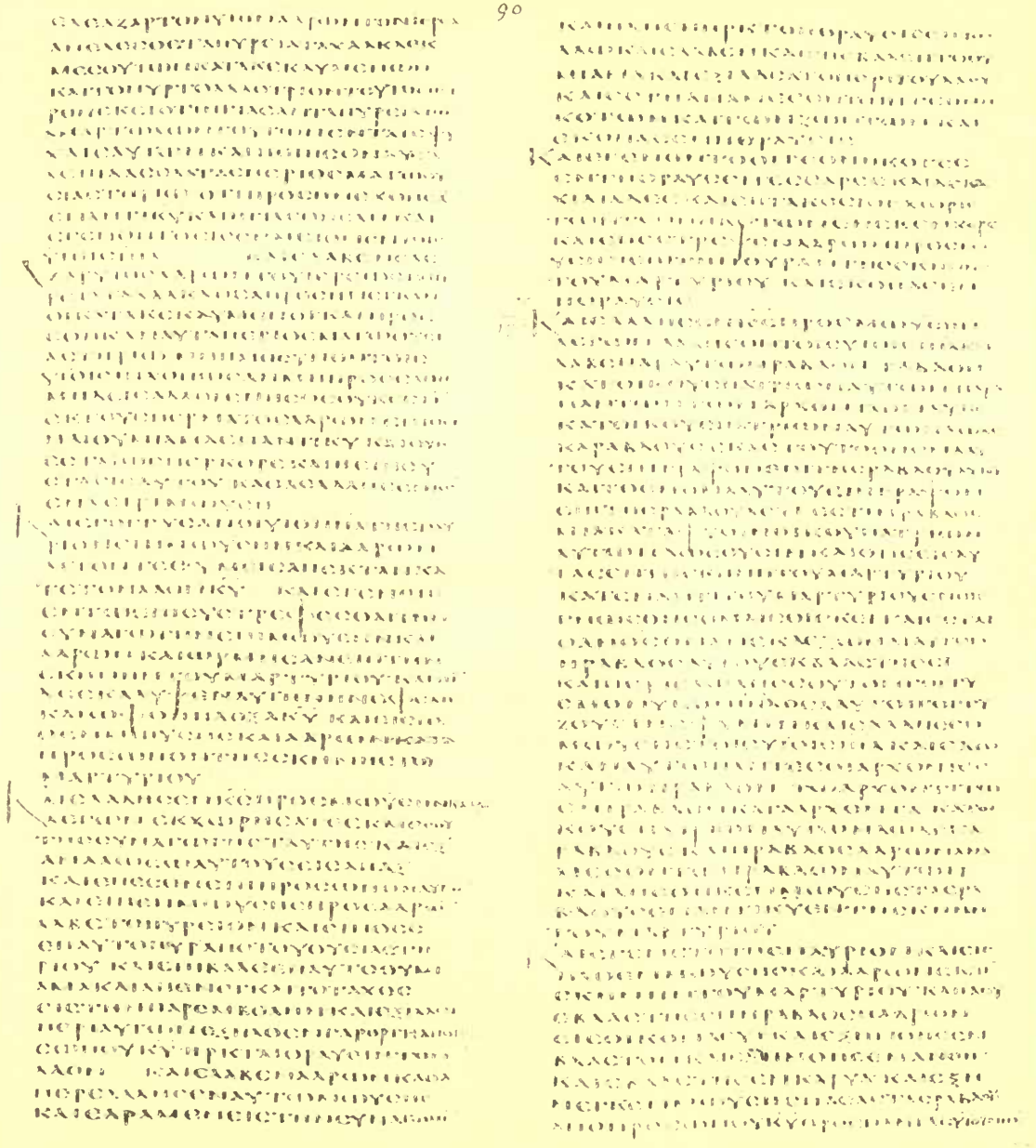


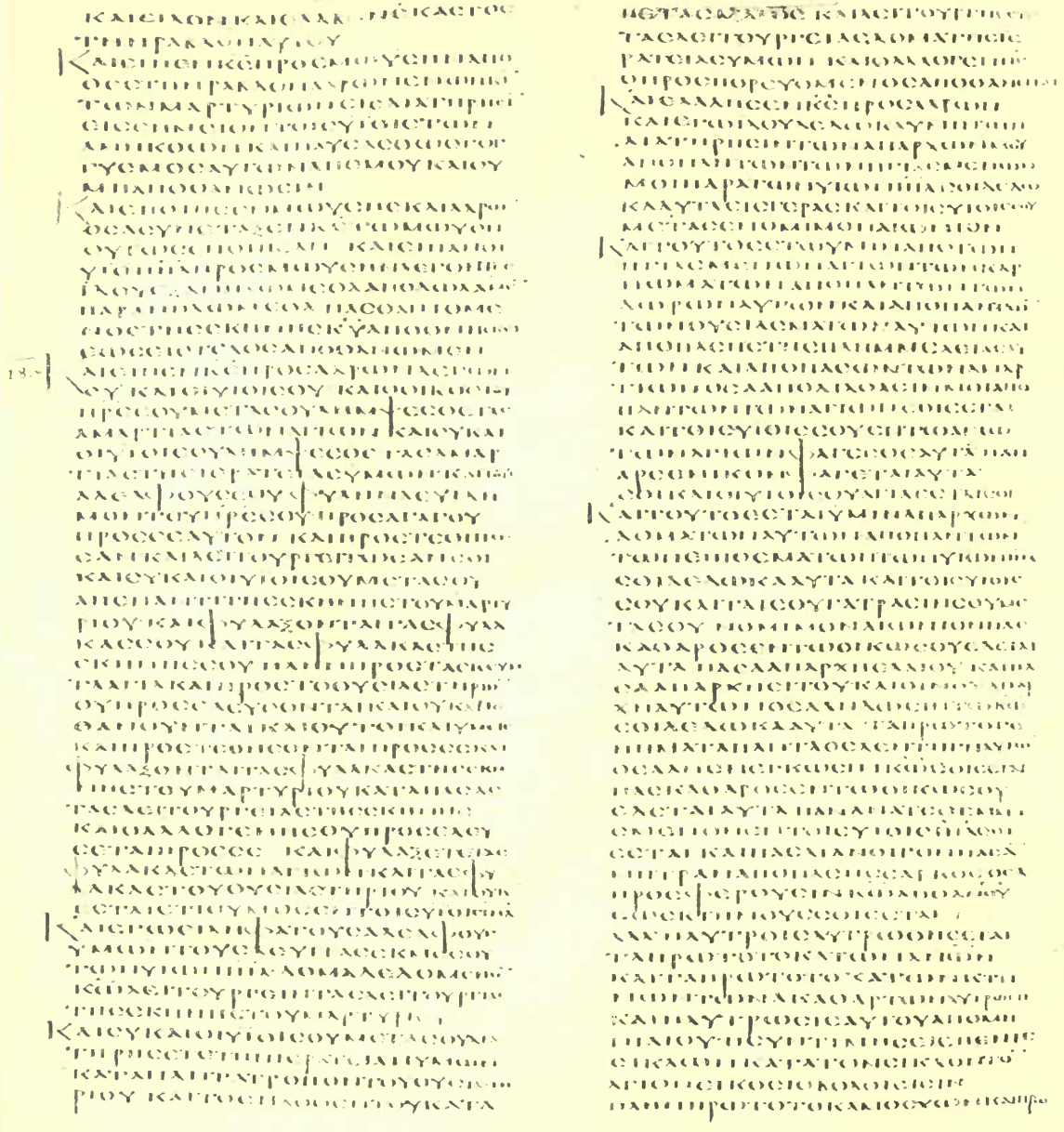


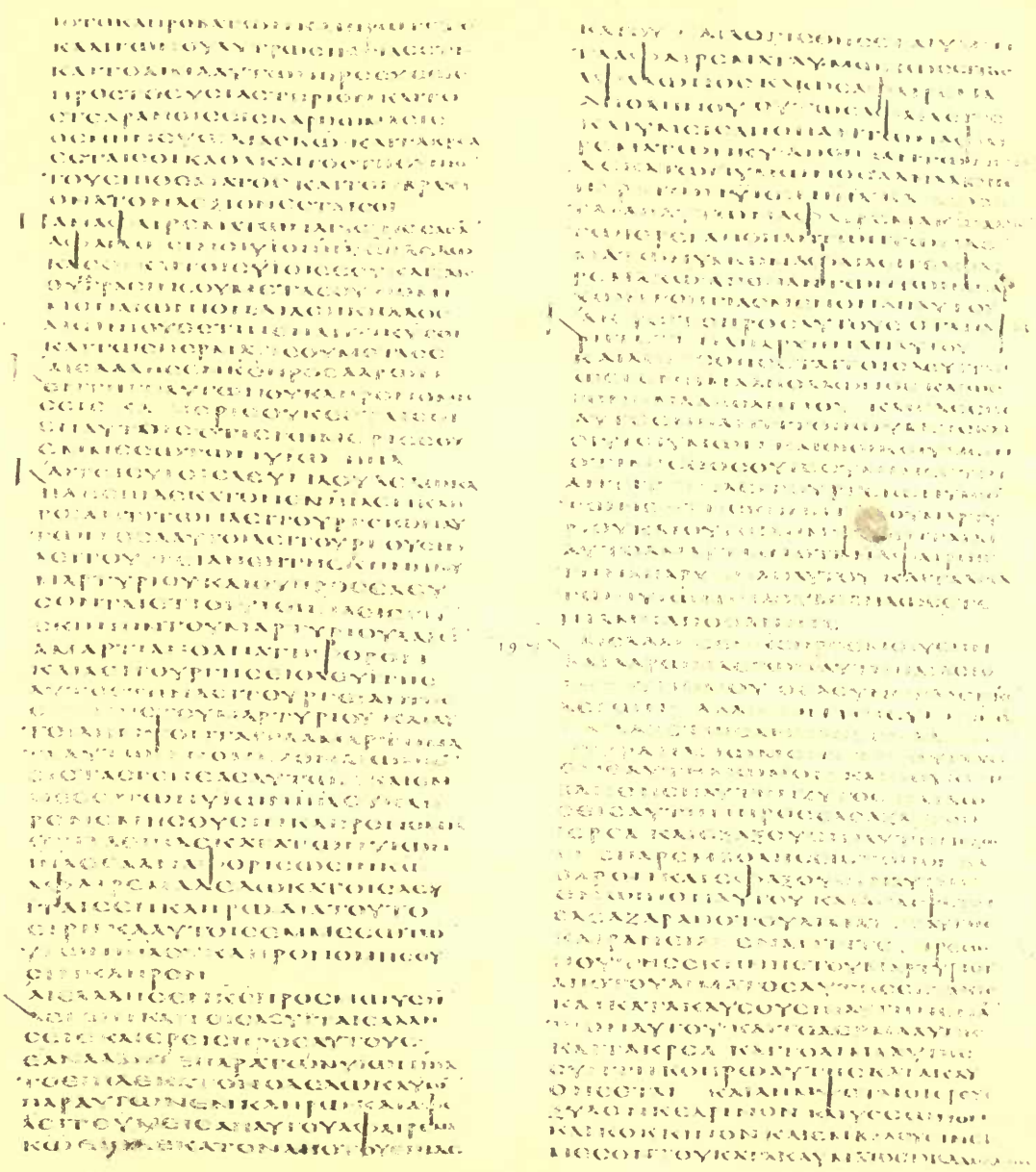
Num. xv. 25—xvi. 9



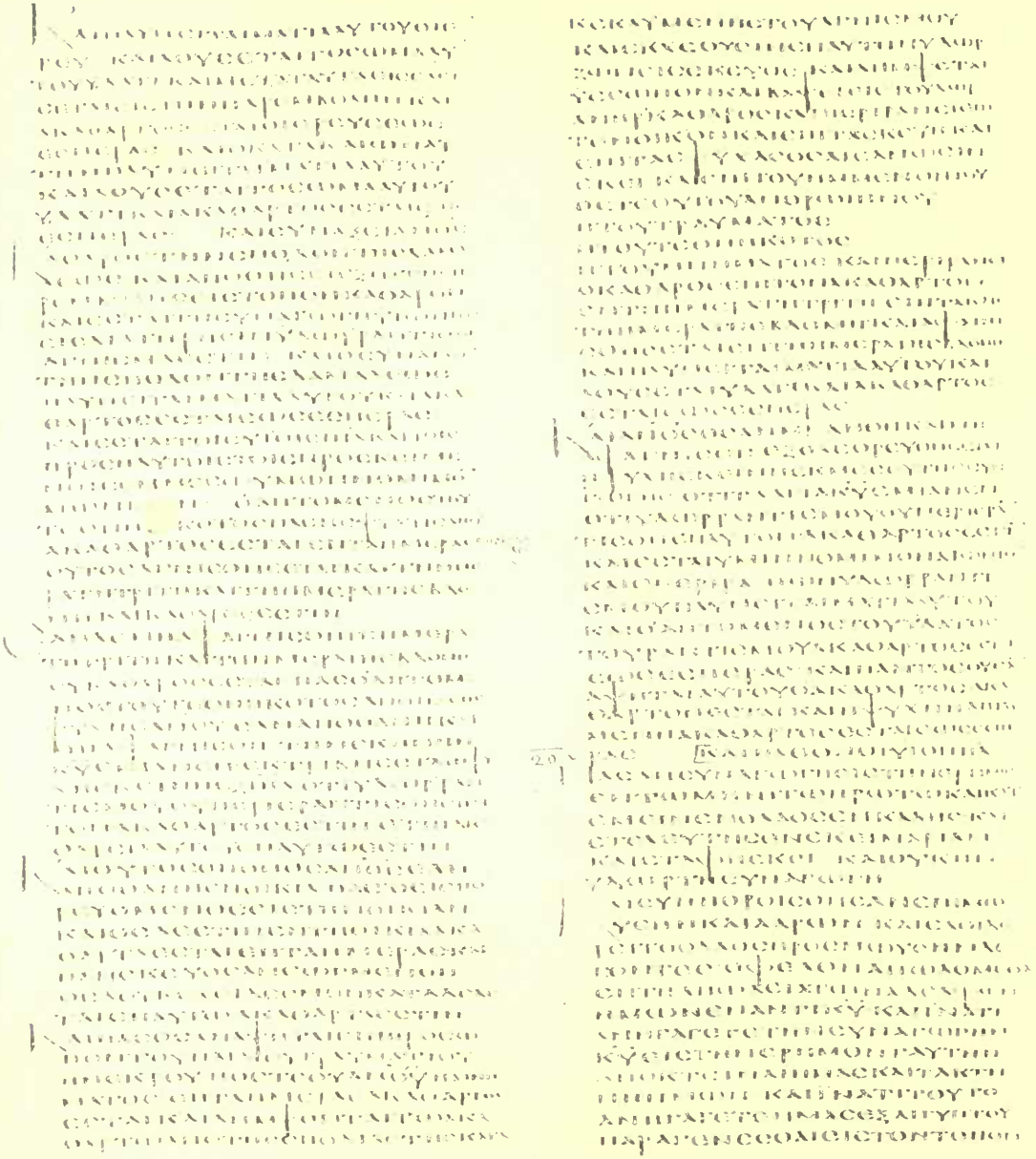
Num. xvi. 9–36

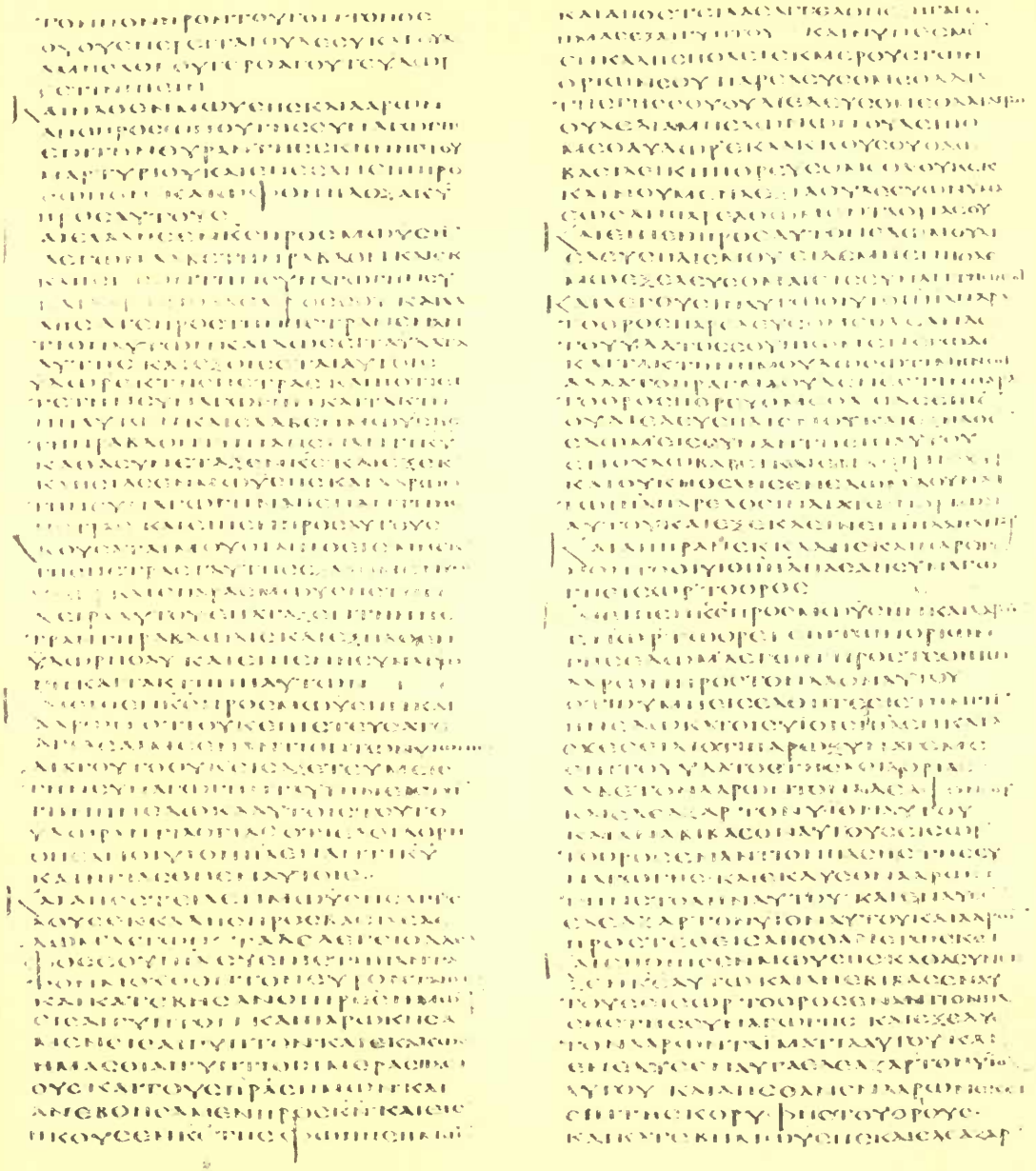




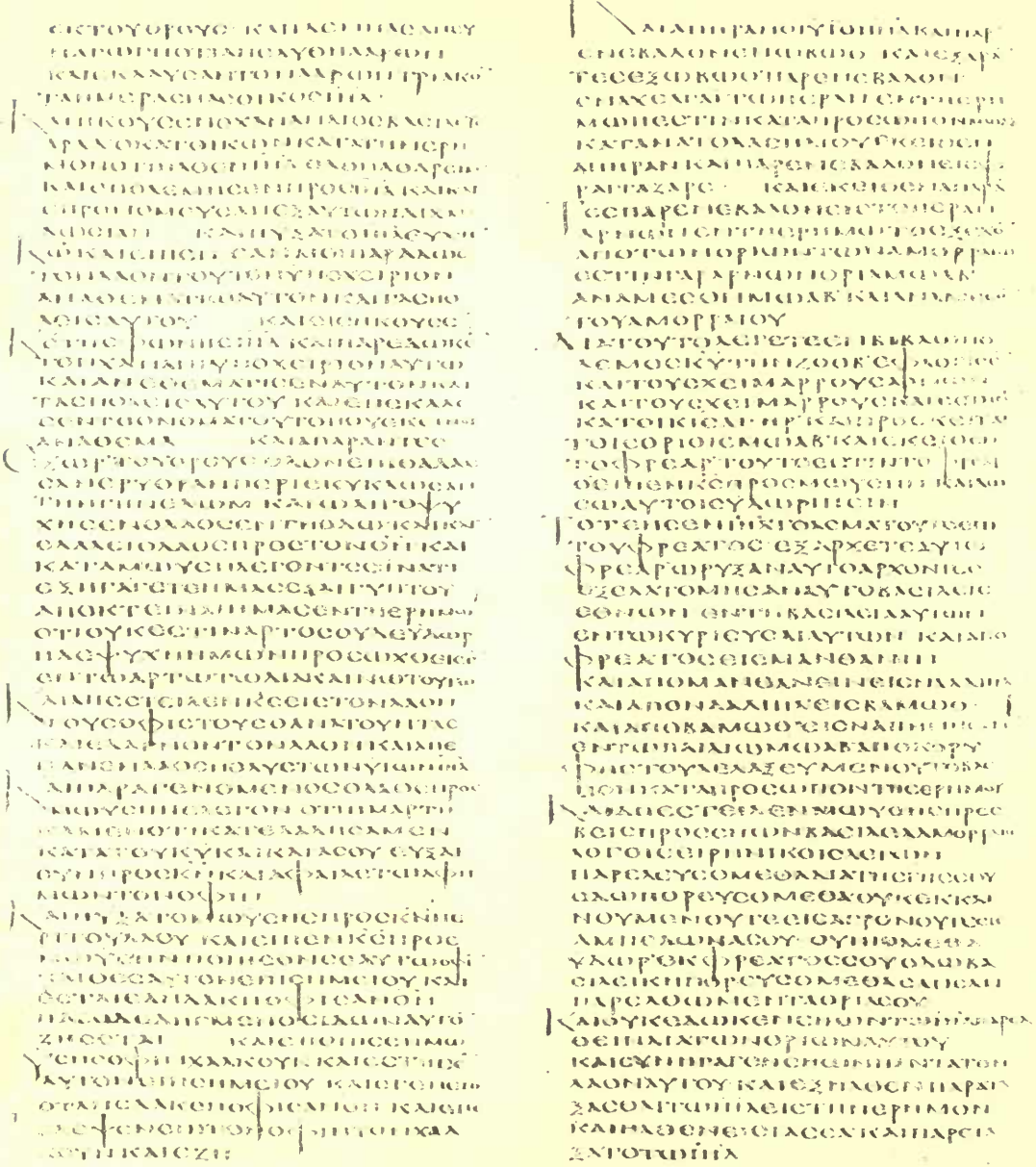


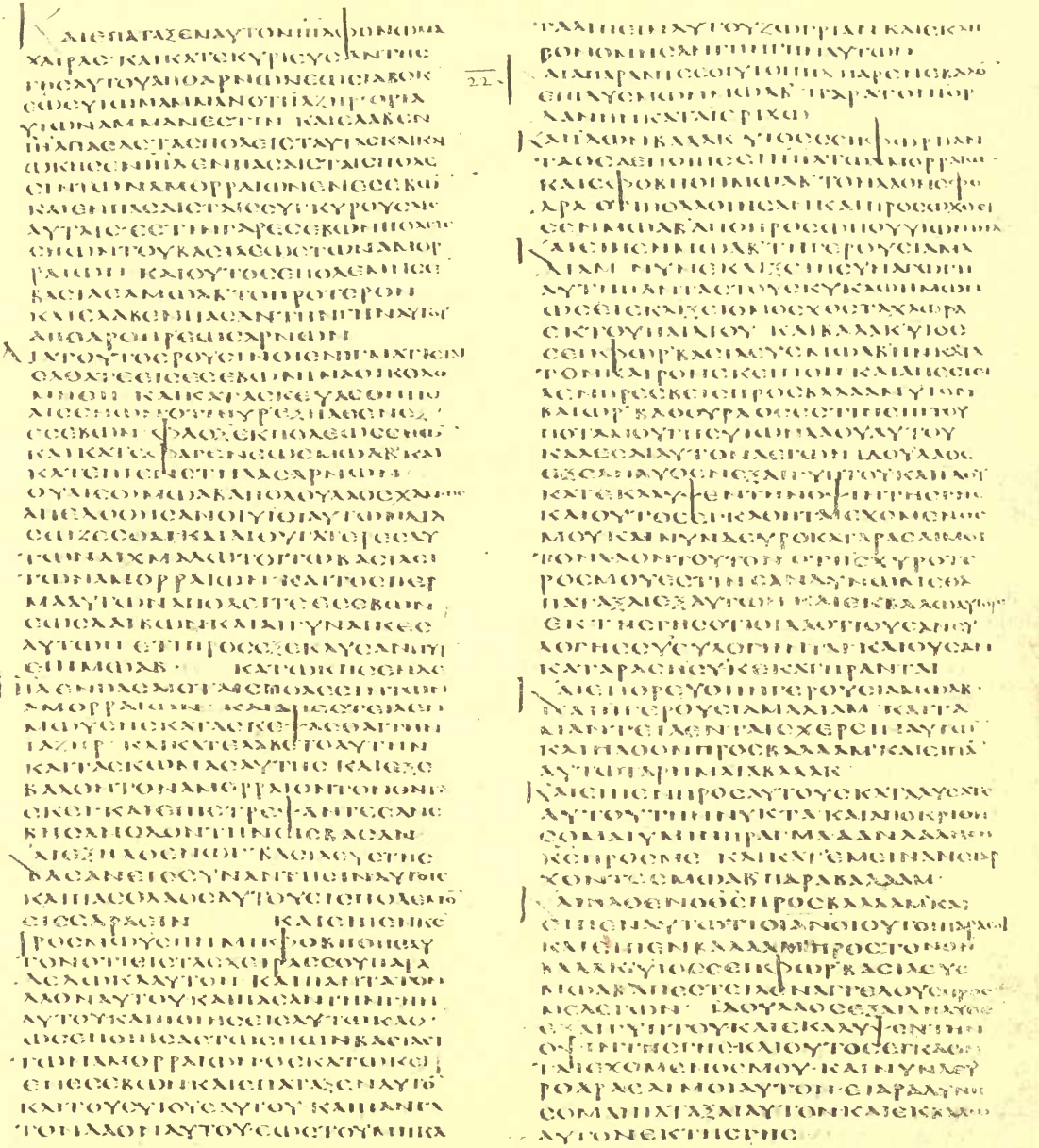
Num. xviii. 17—xix. 6

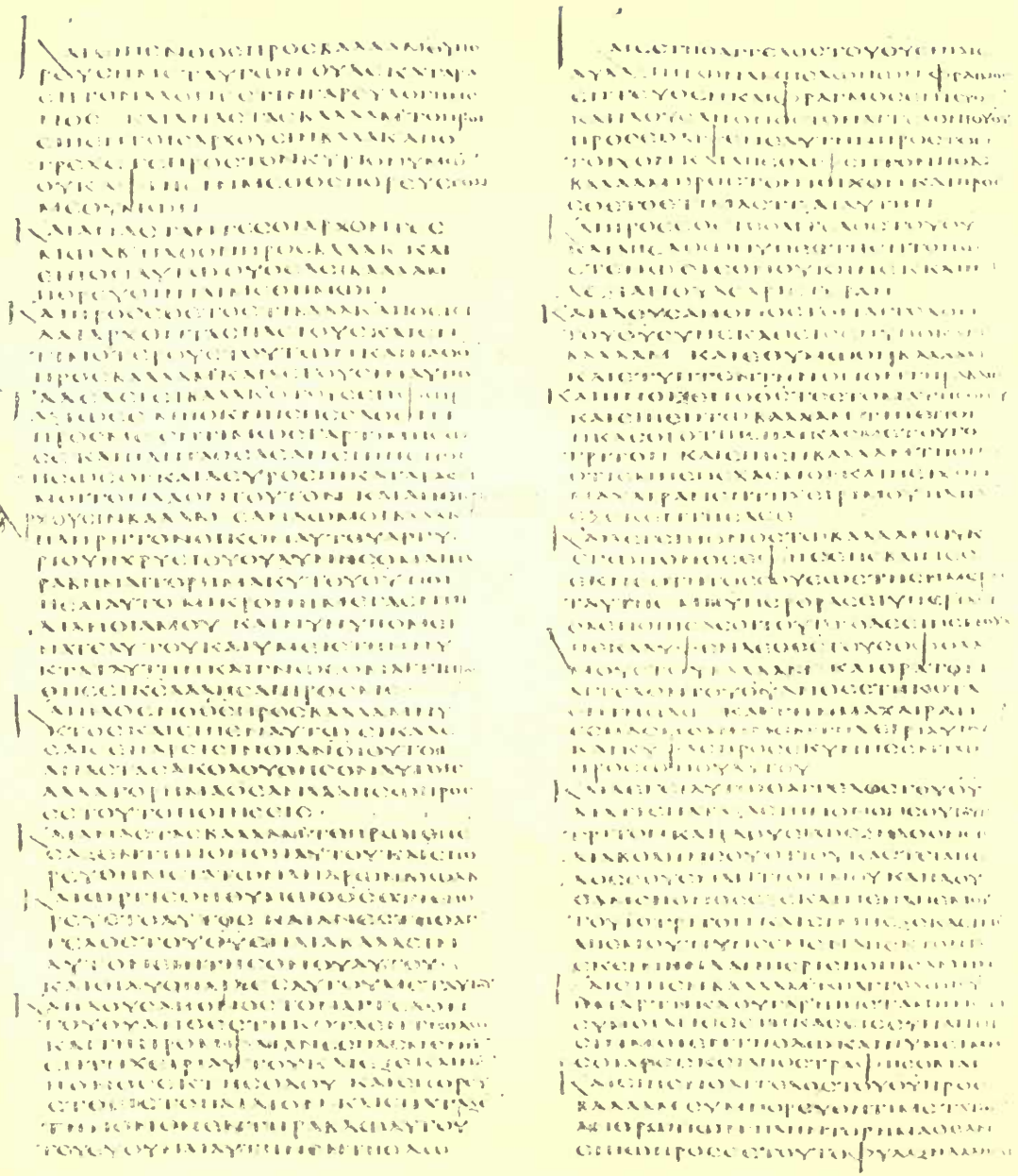


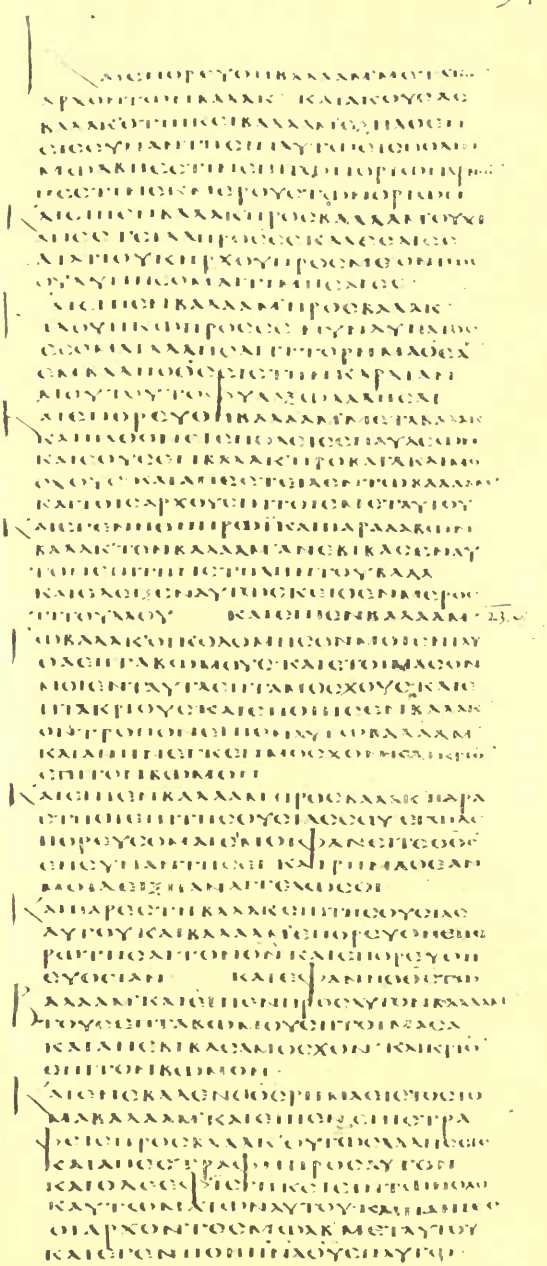


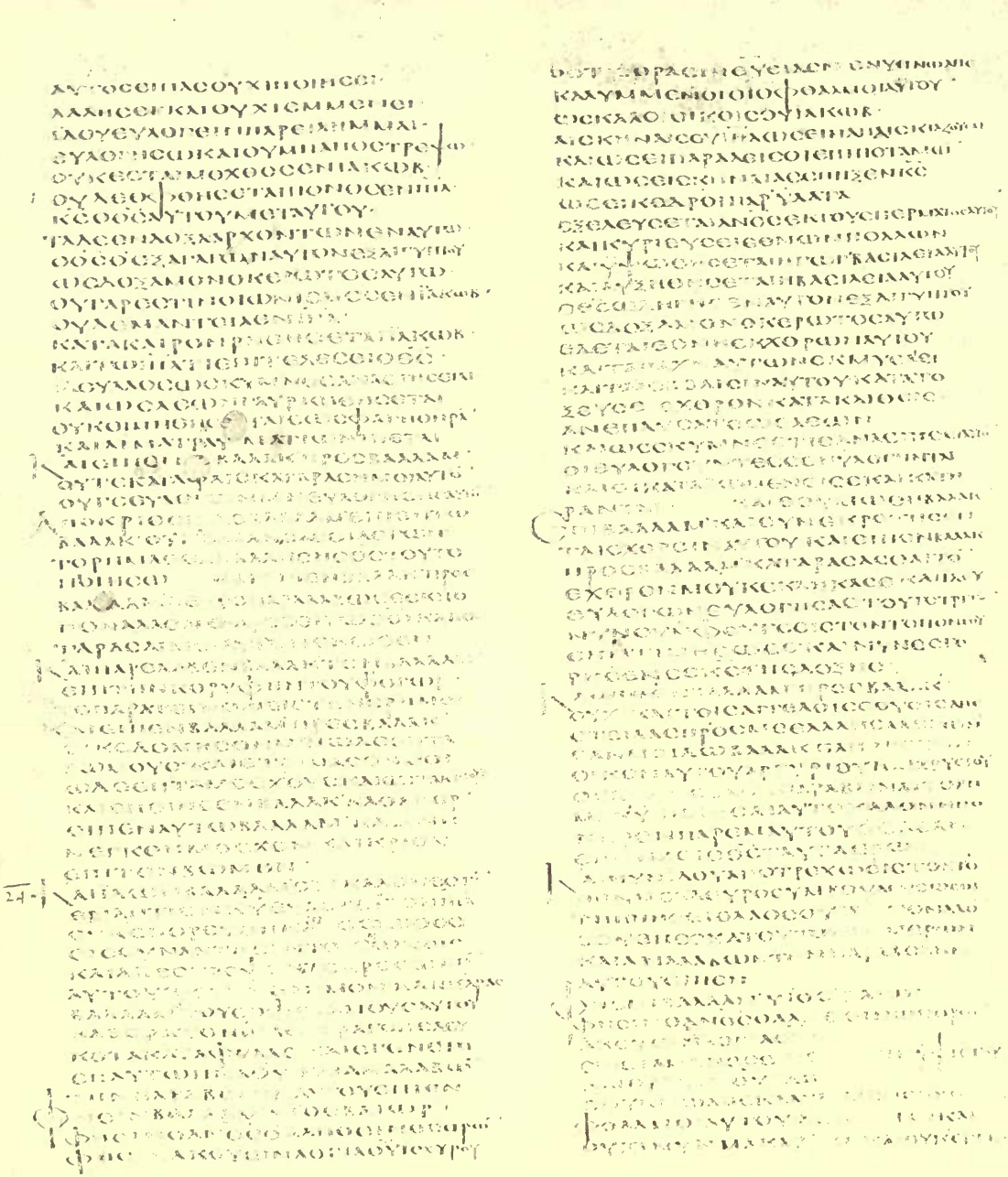
Num. xx. 5–28

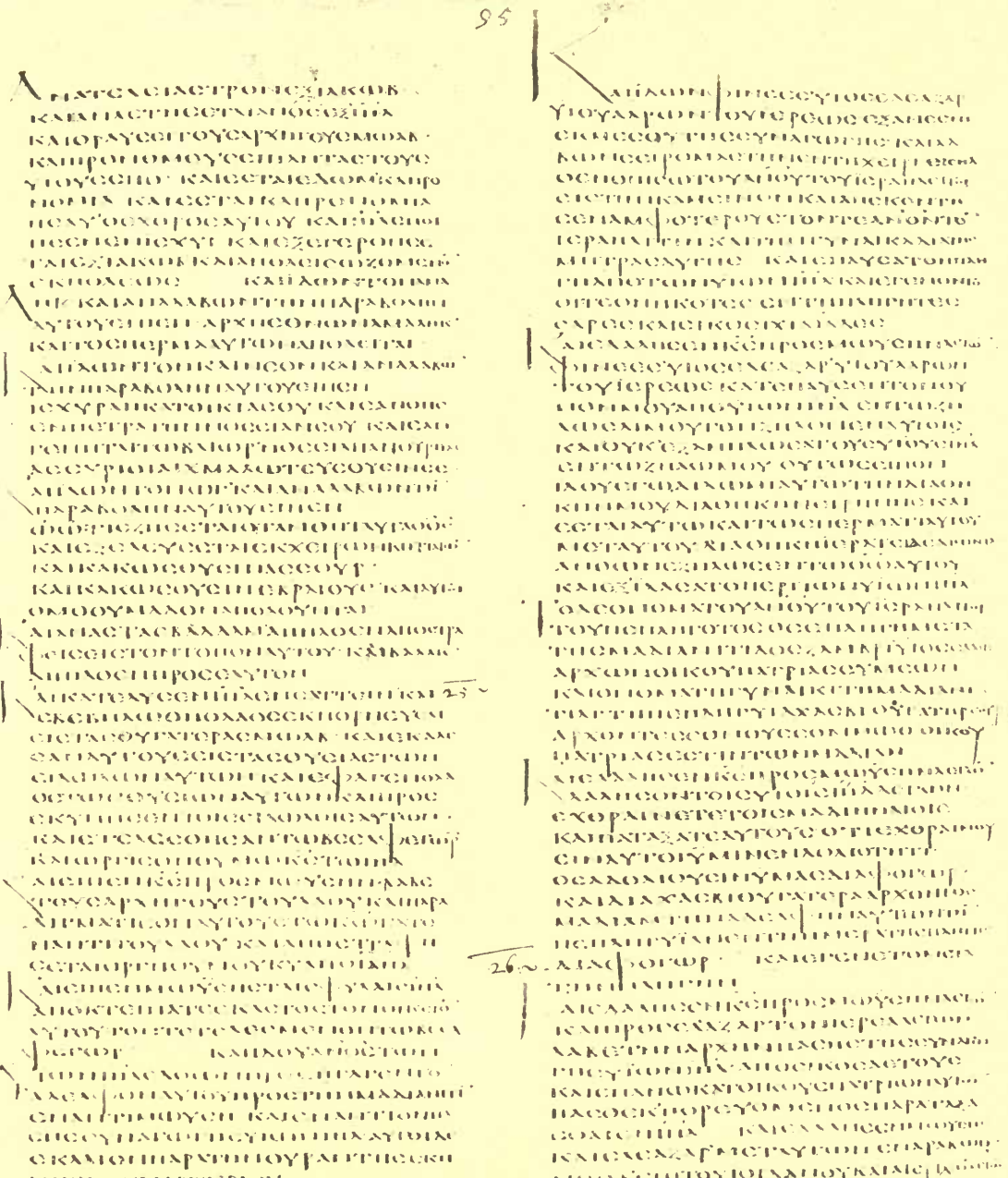


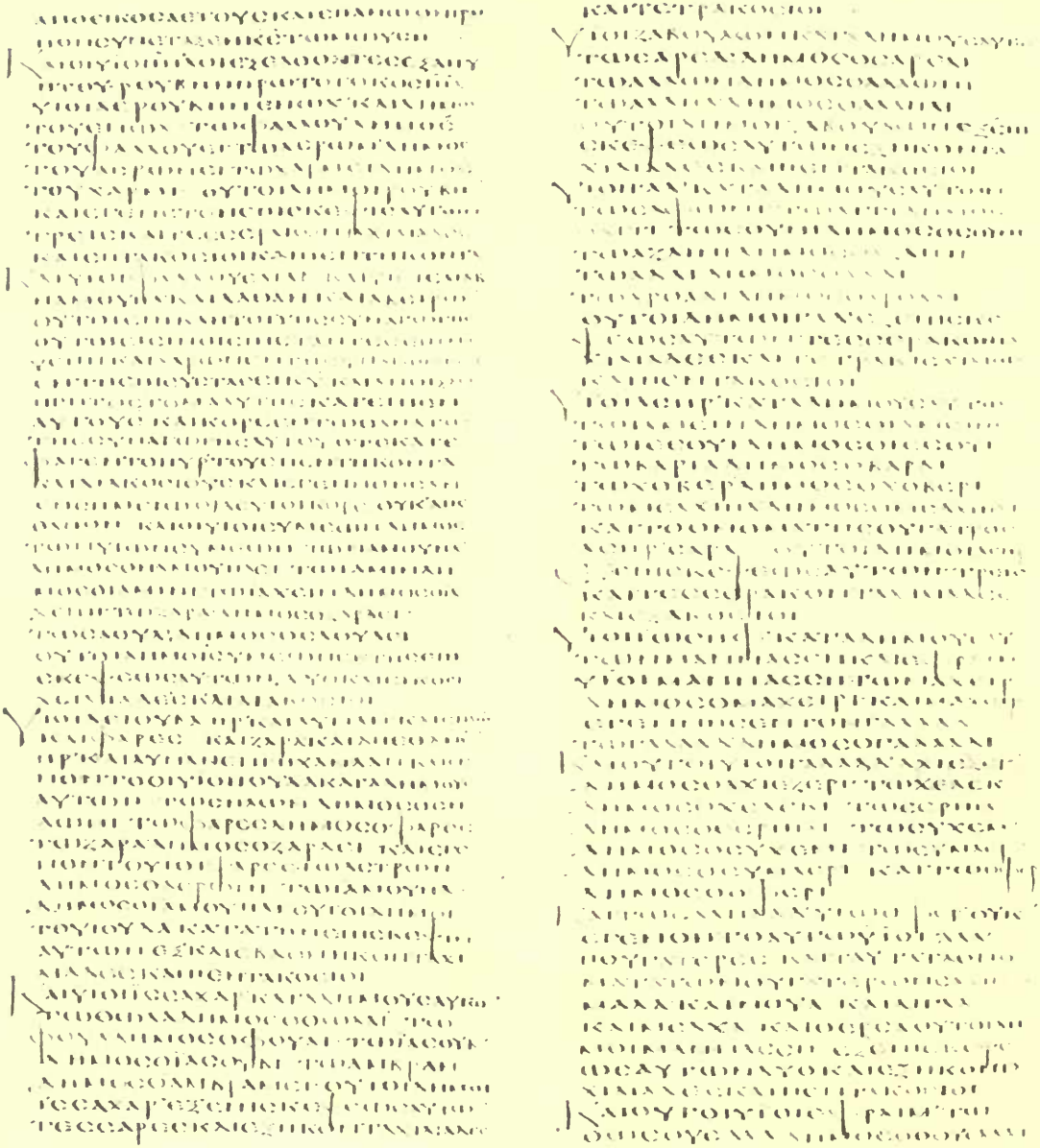




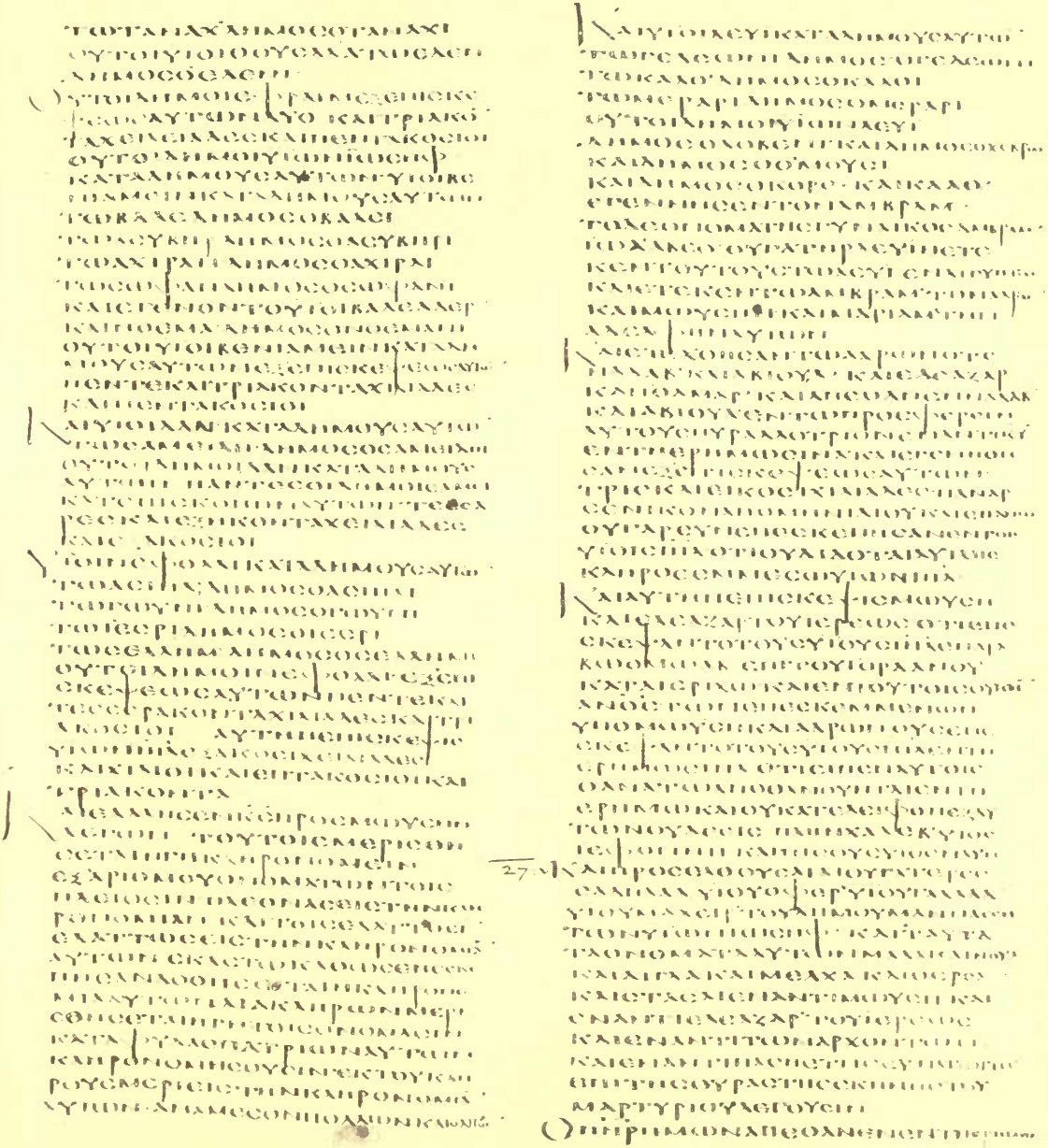


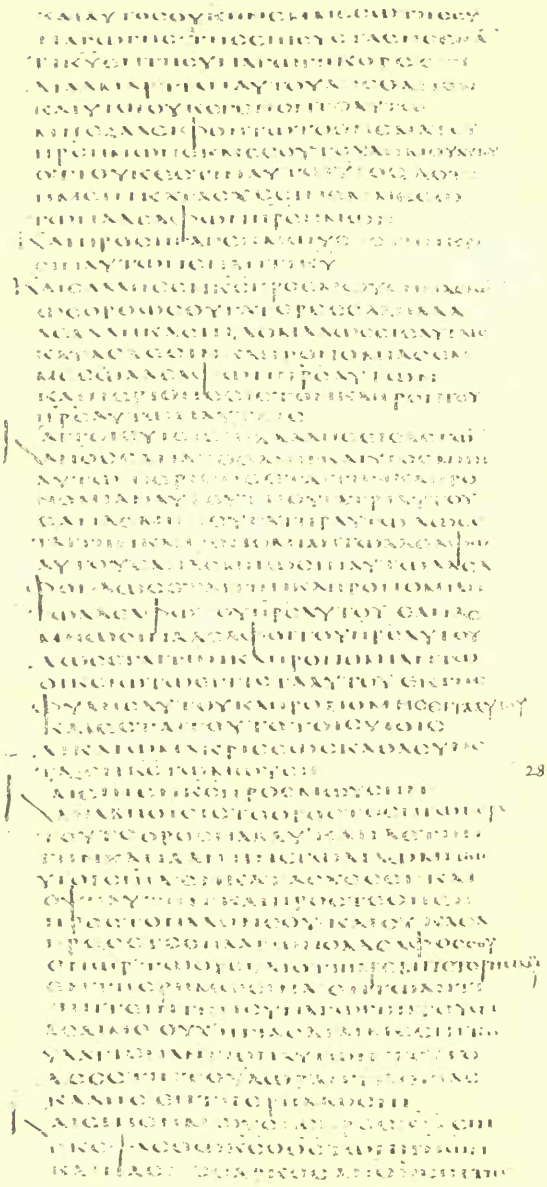


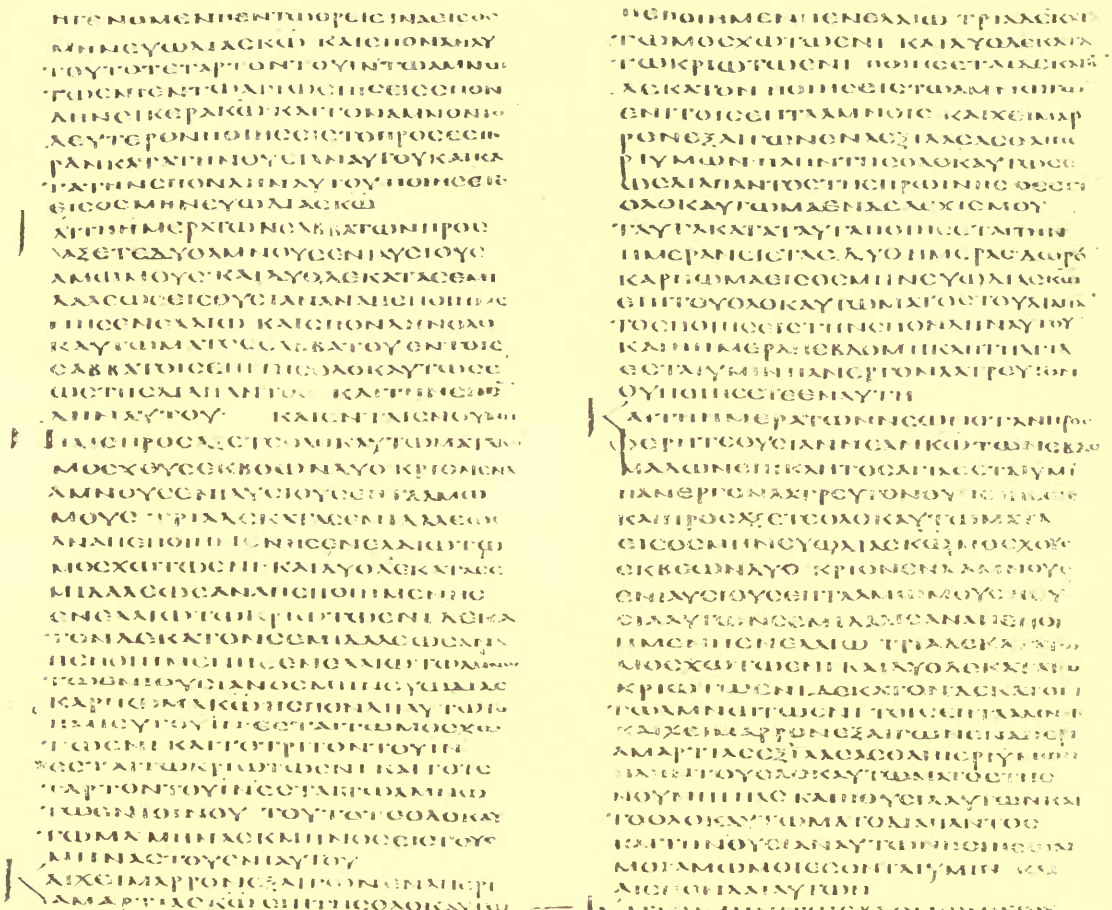


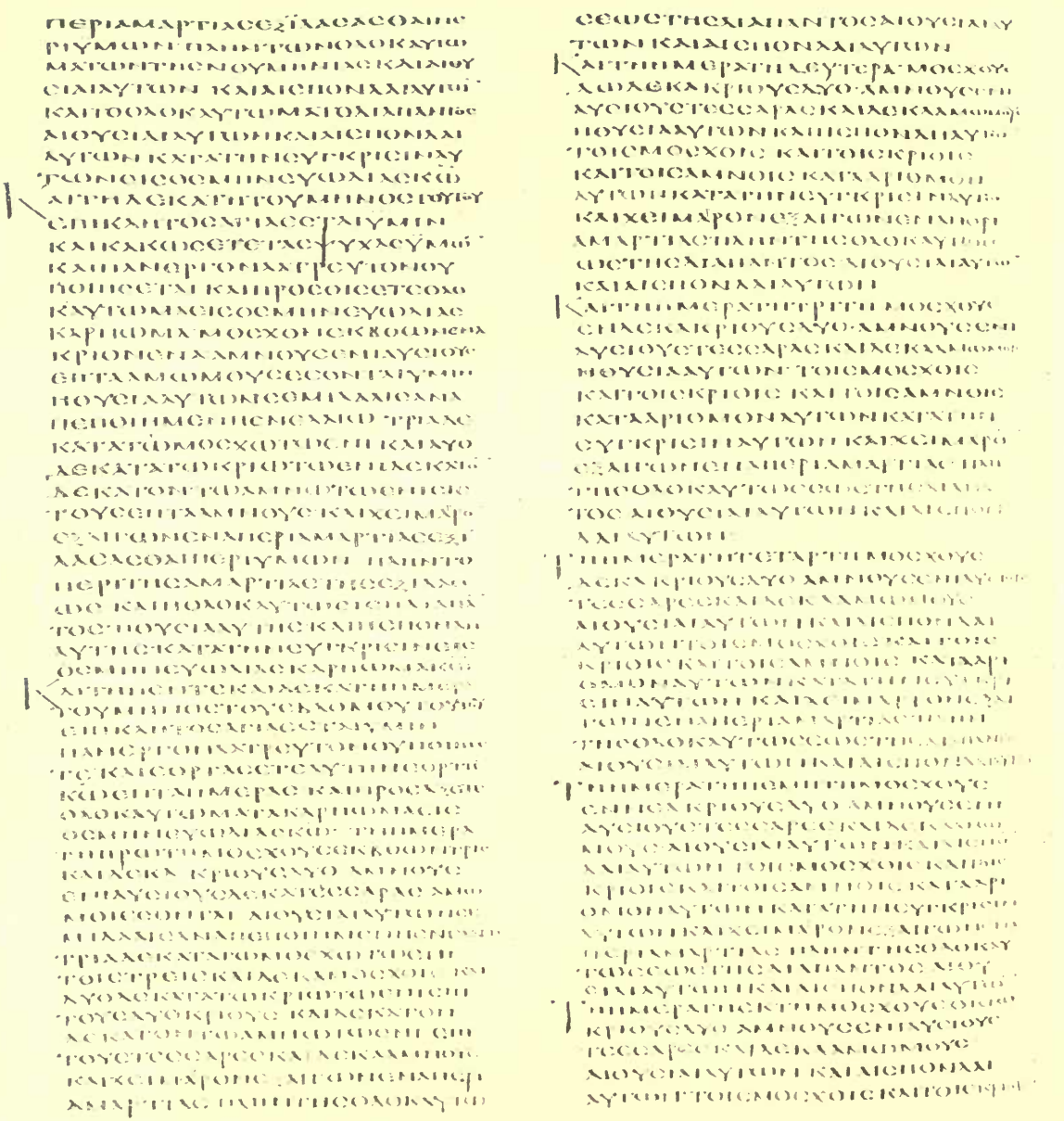


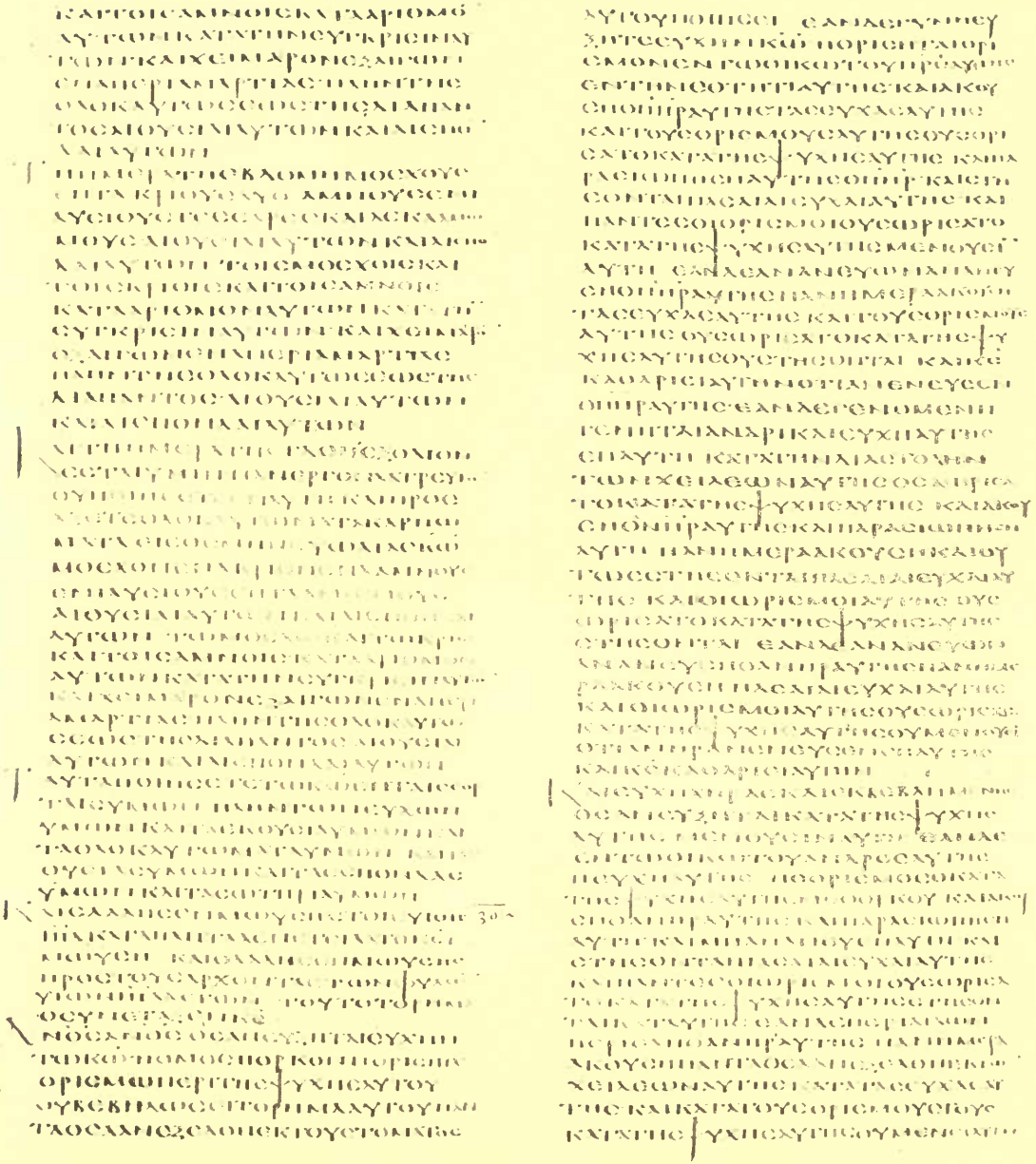
Num. xxvi. 4–39

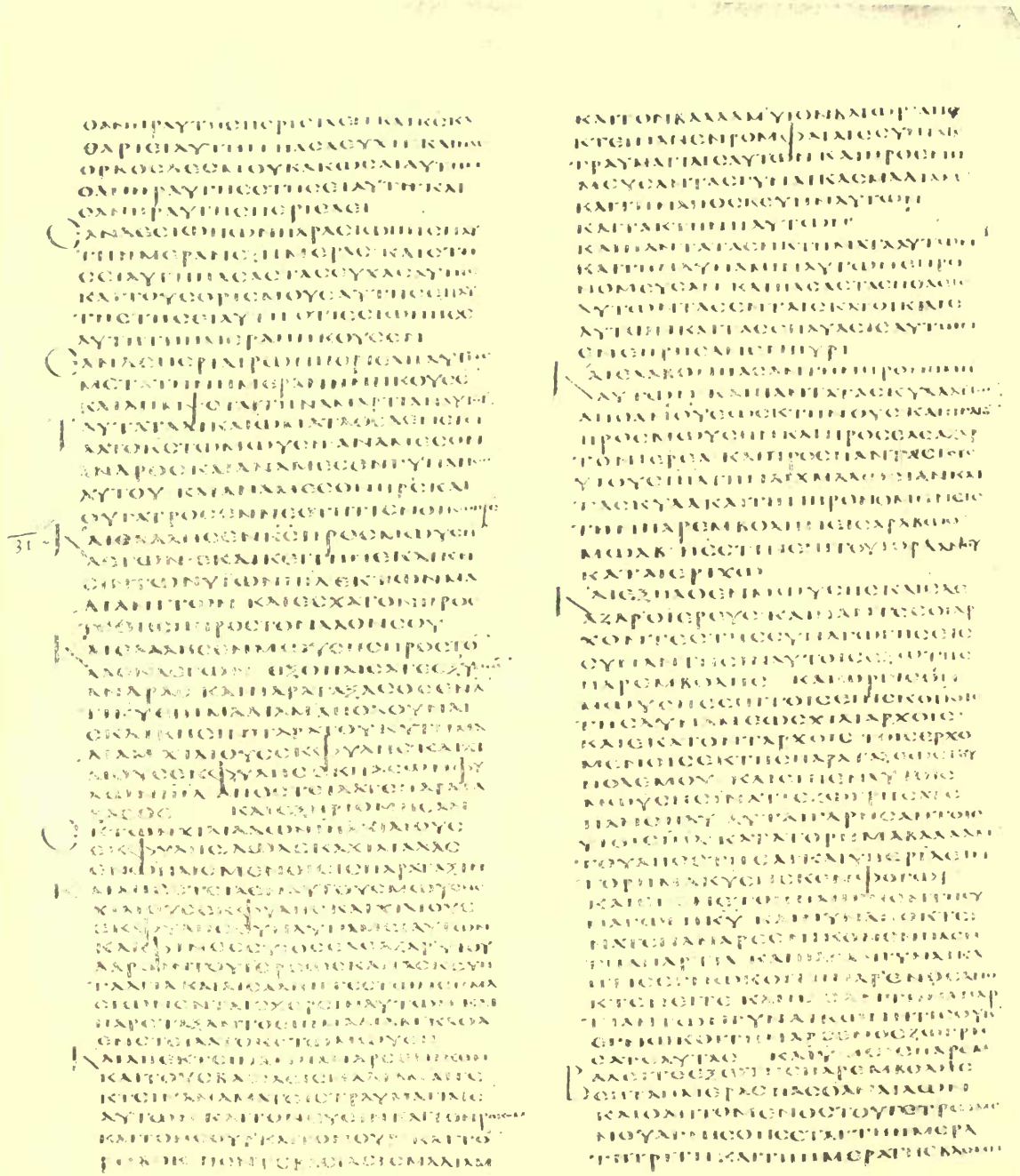


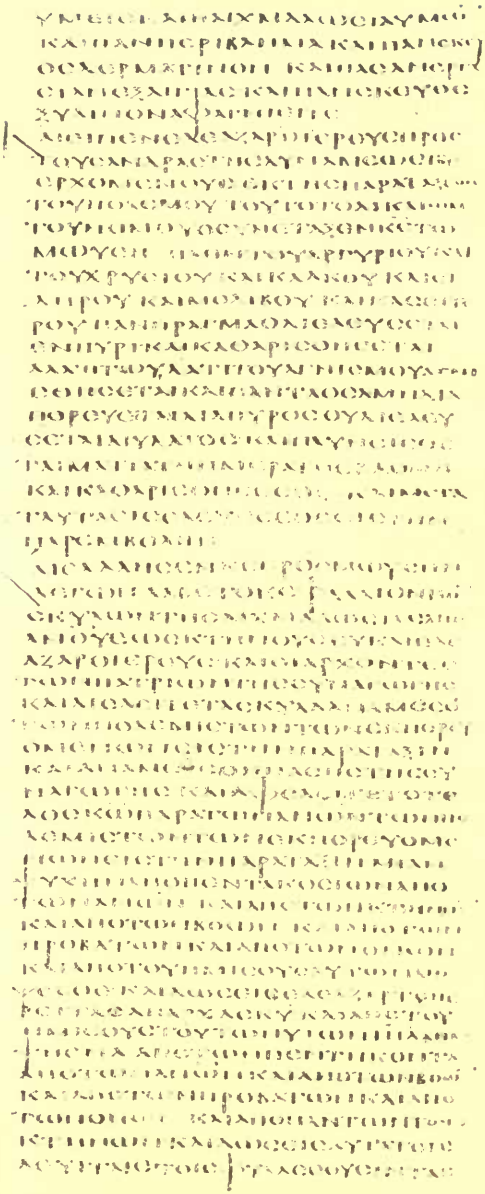


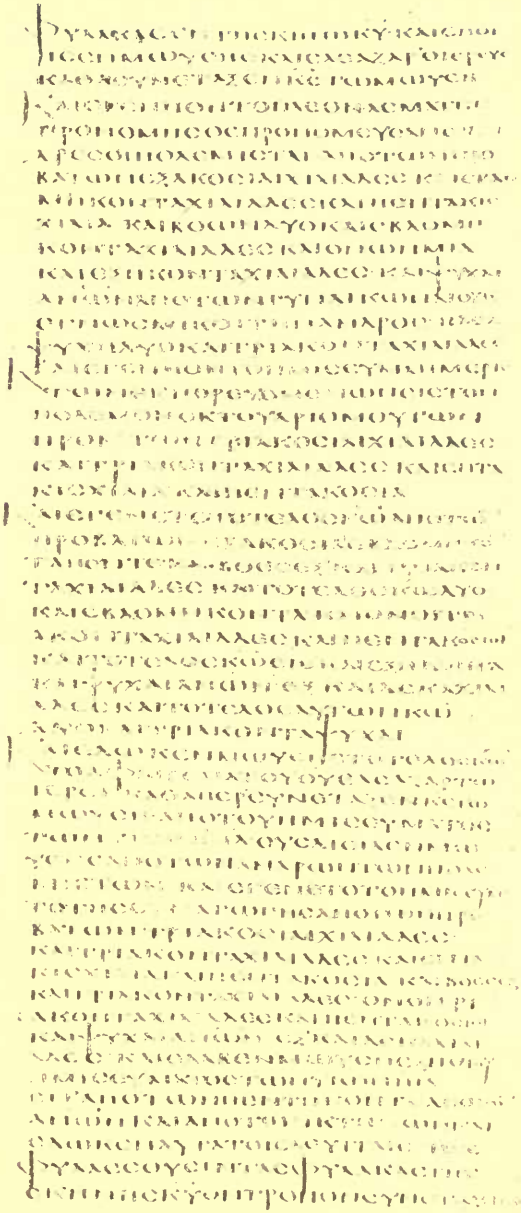


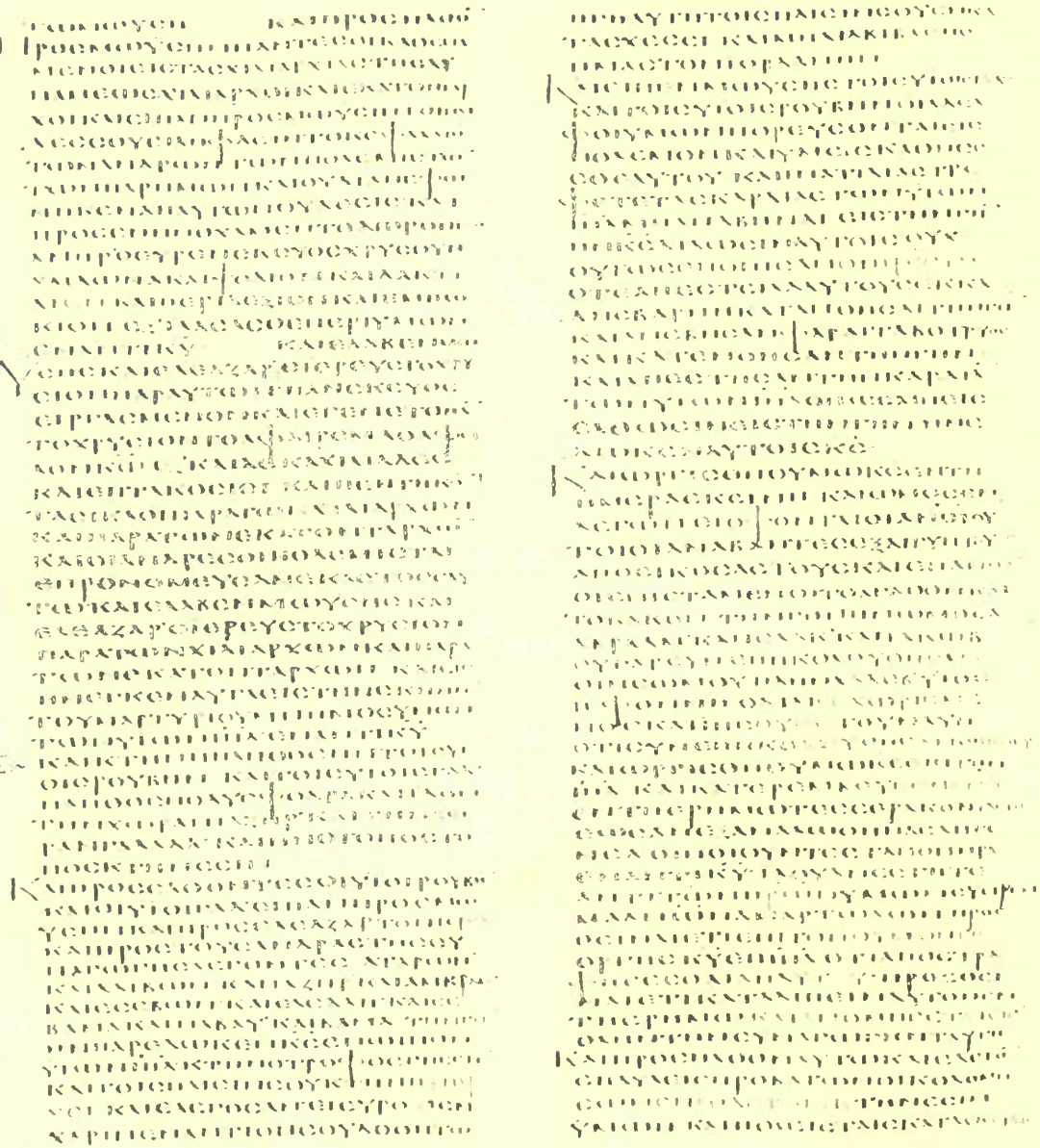


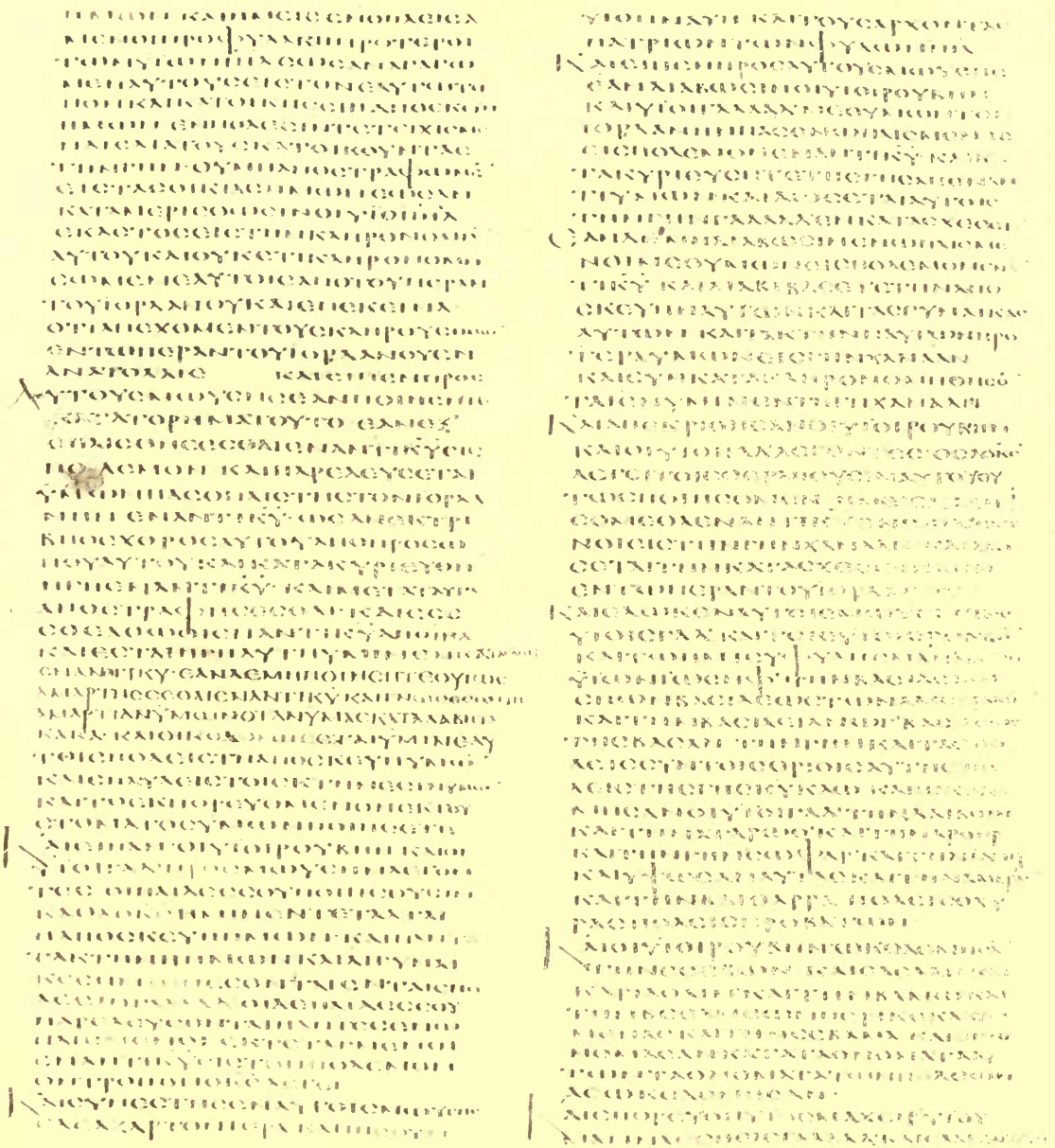




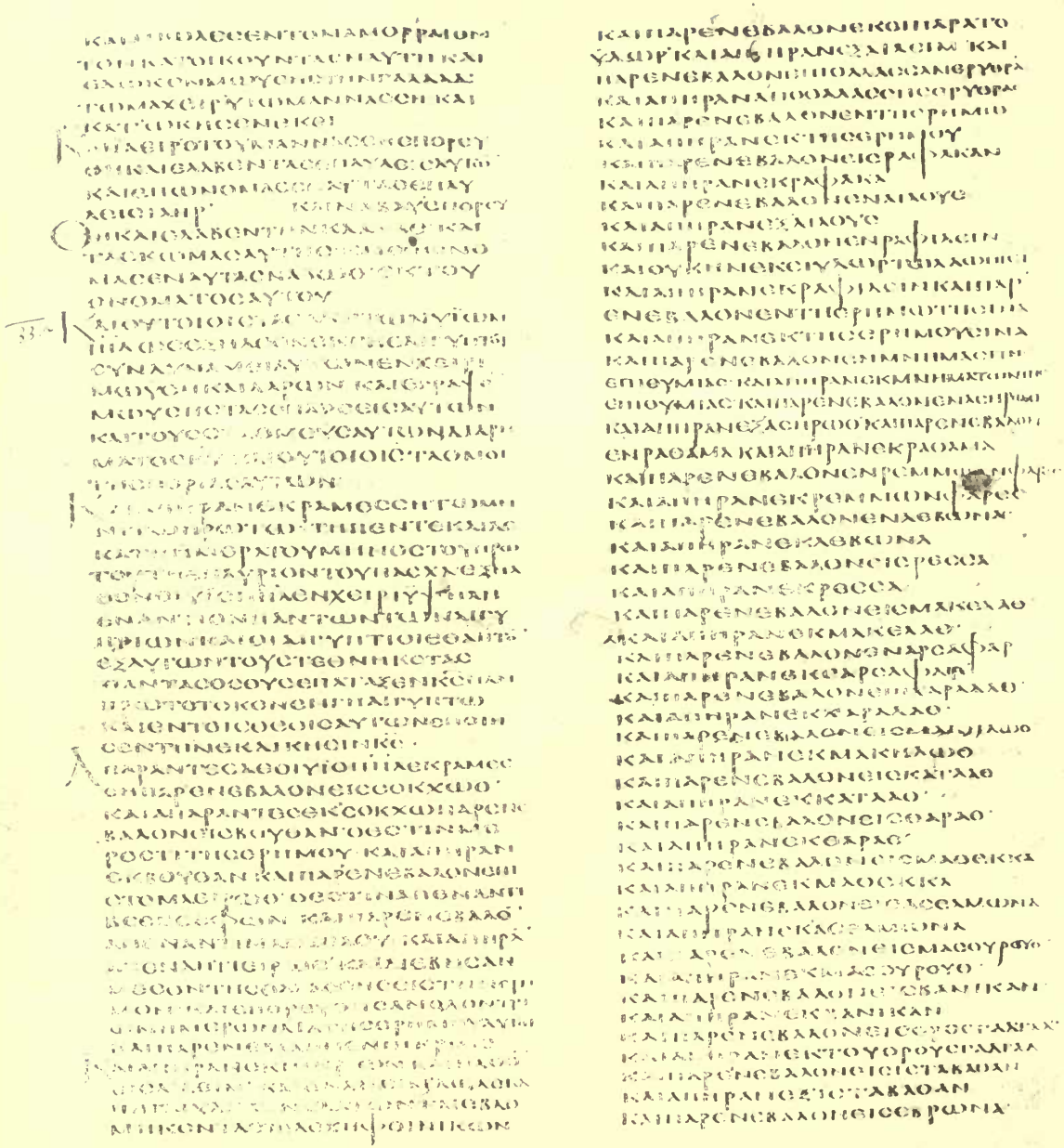


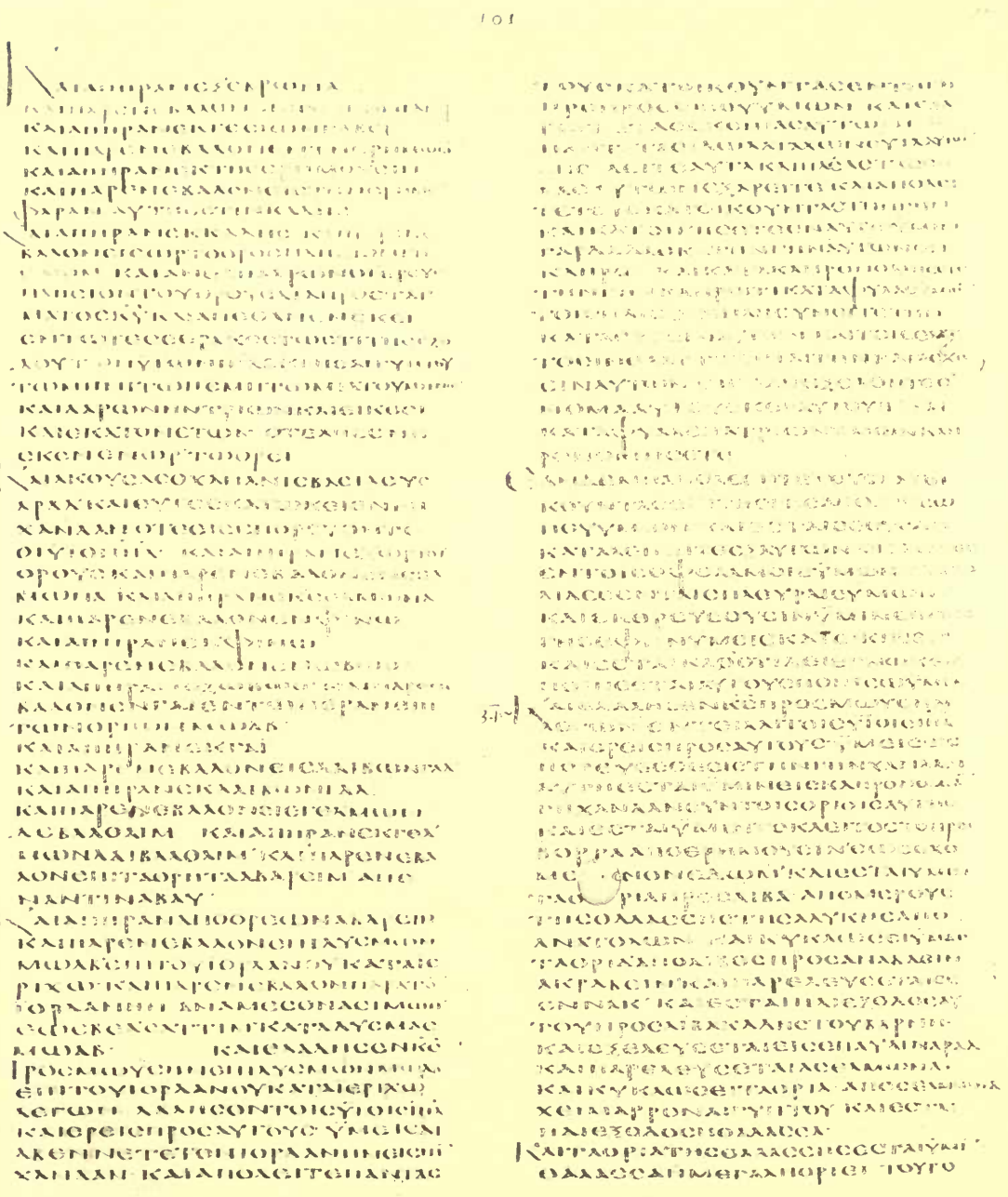


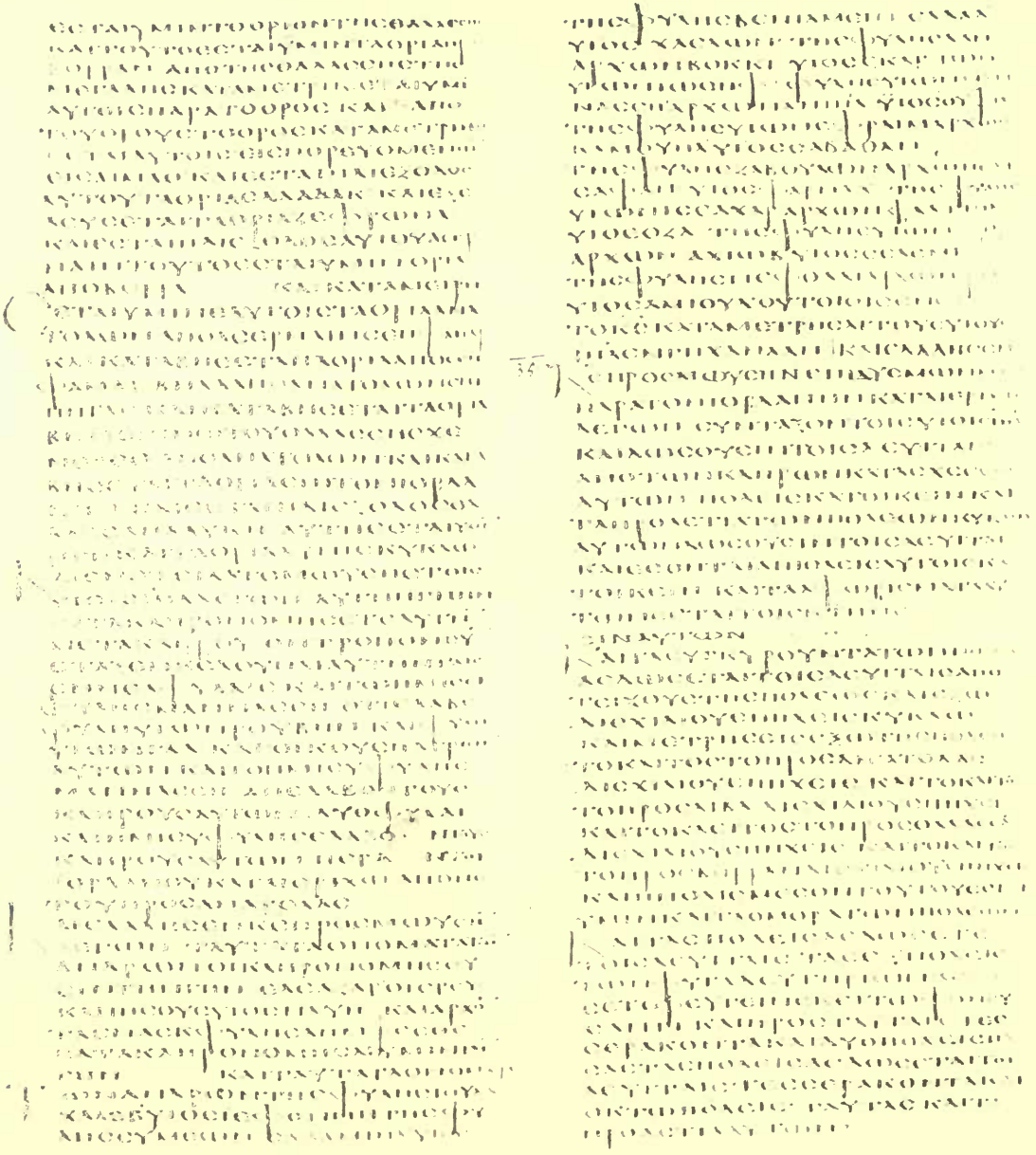




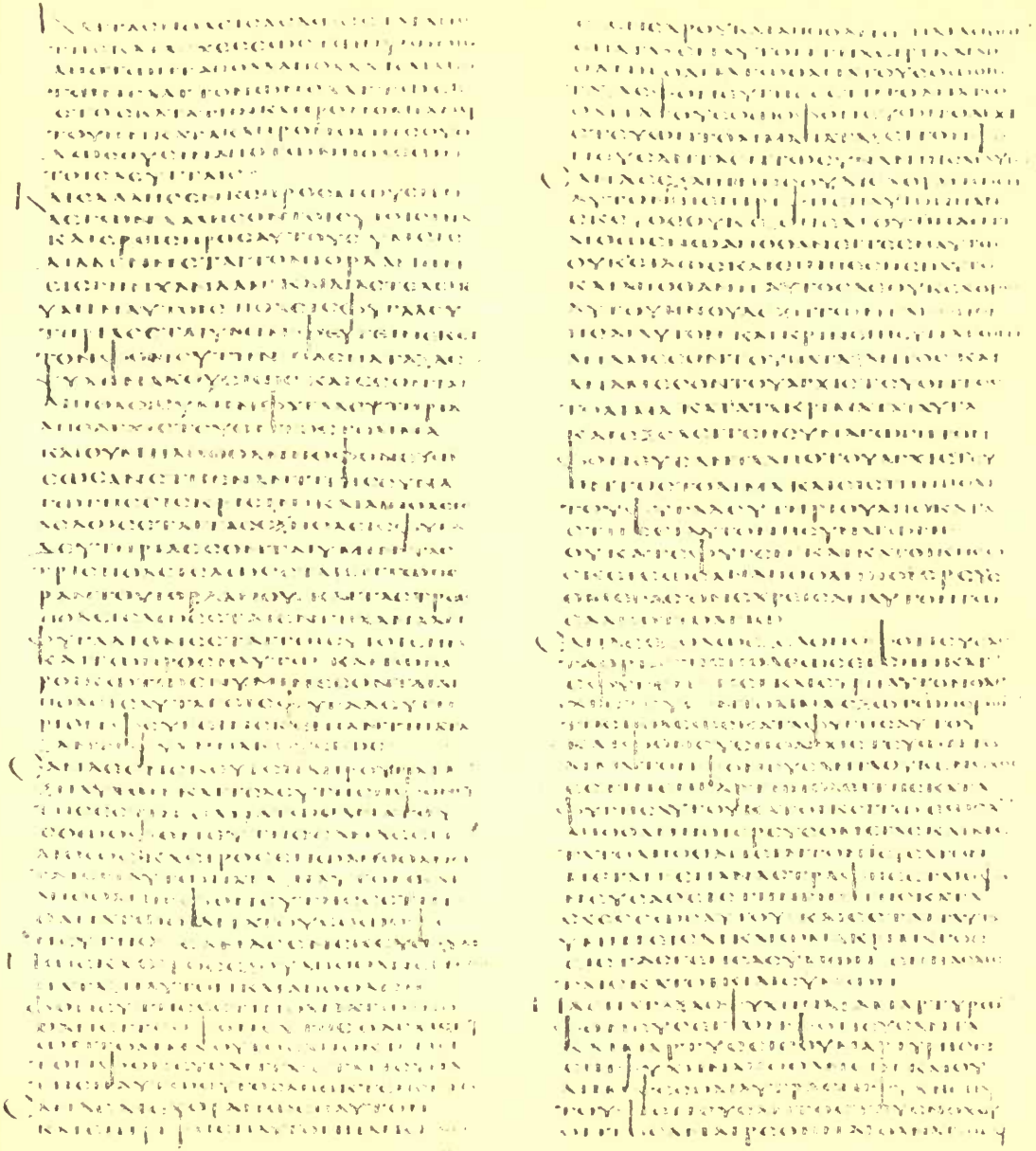
Num. xxxii. 16–39

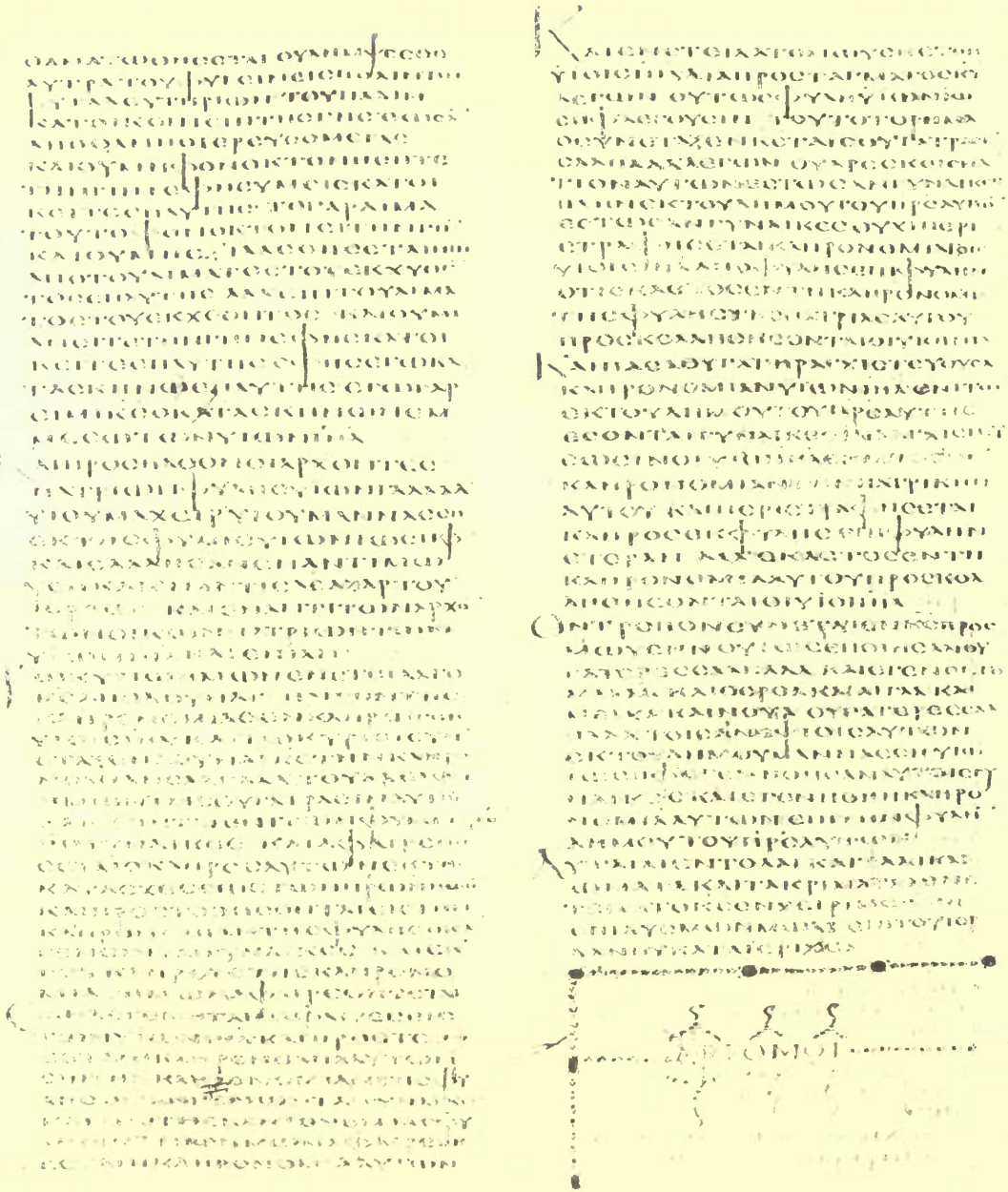


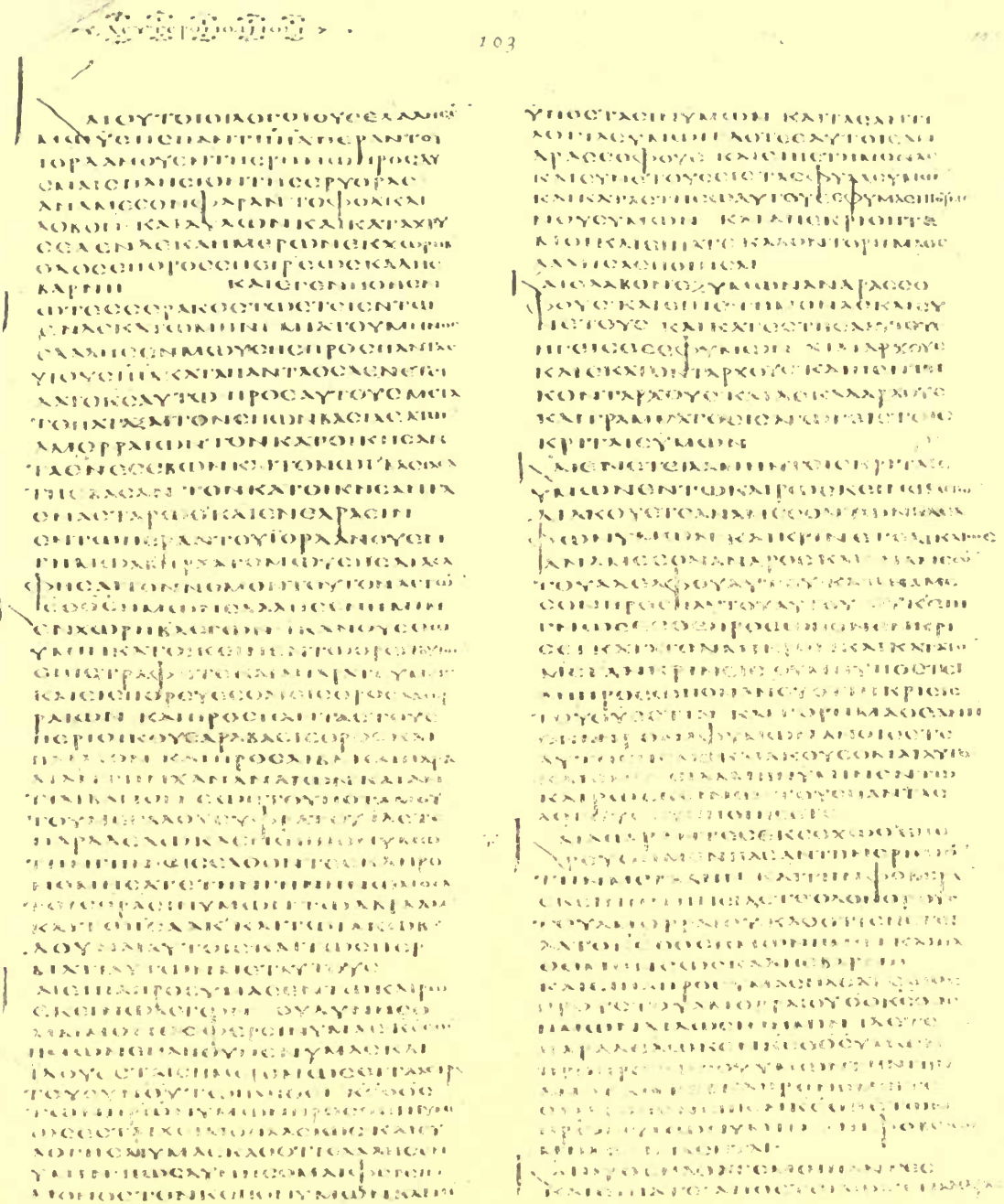




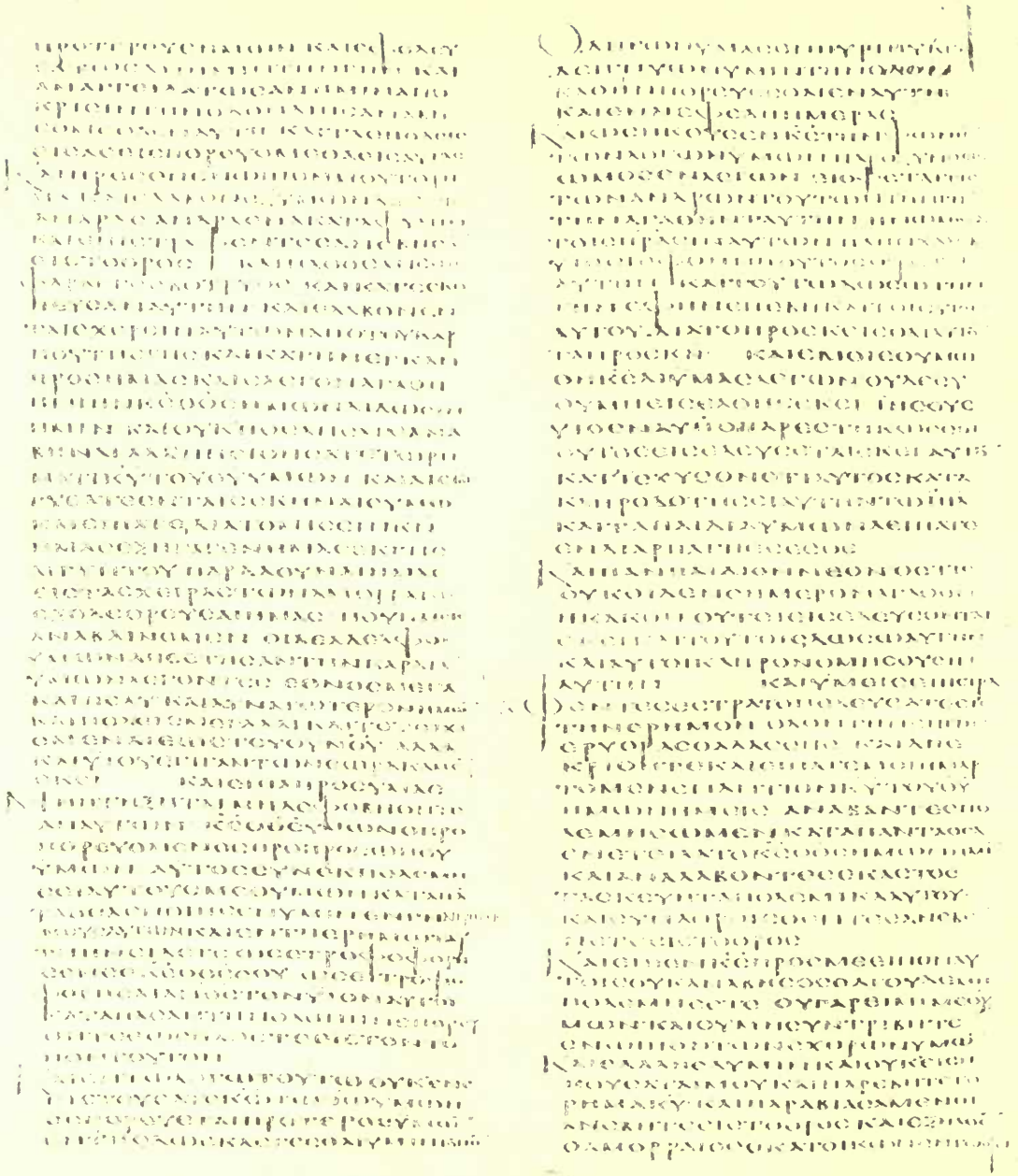
Num. xxxiv. 6—xxxv. 7



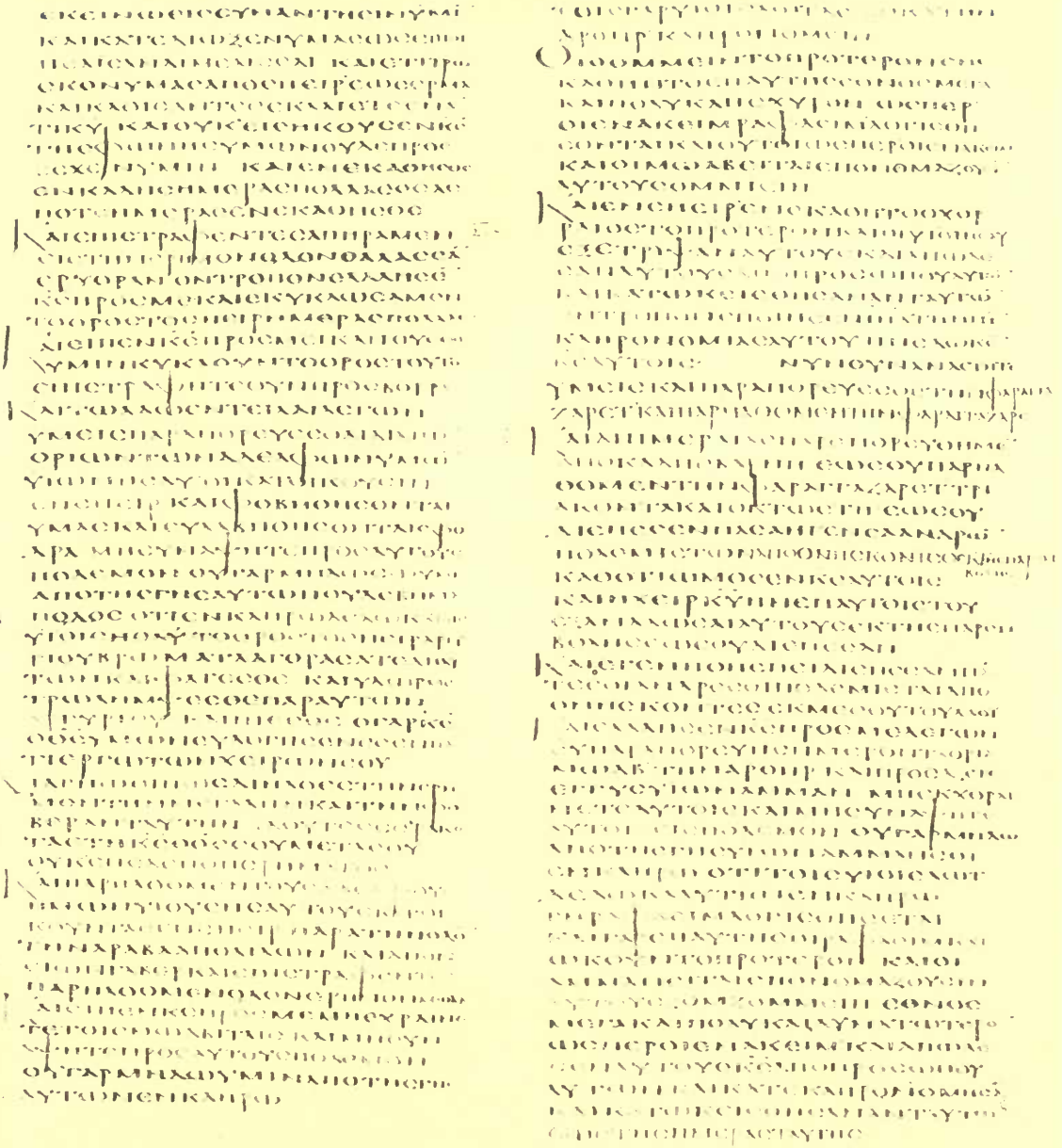




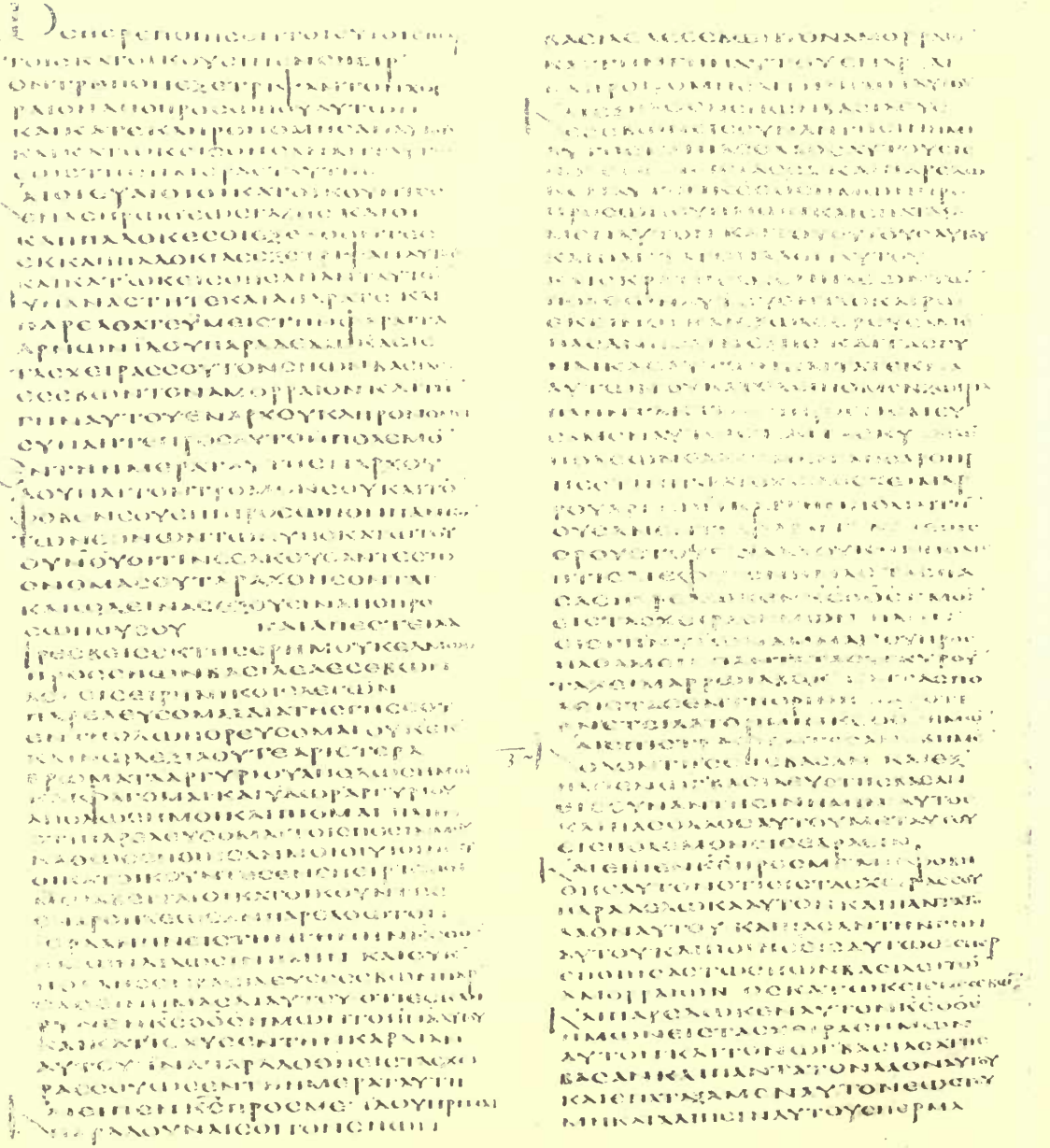
Deut. i. 1–22



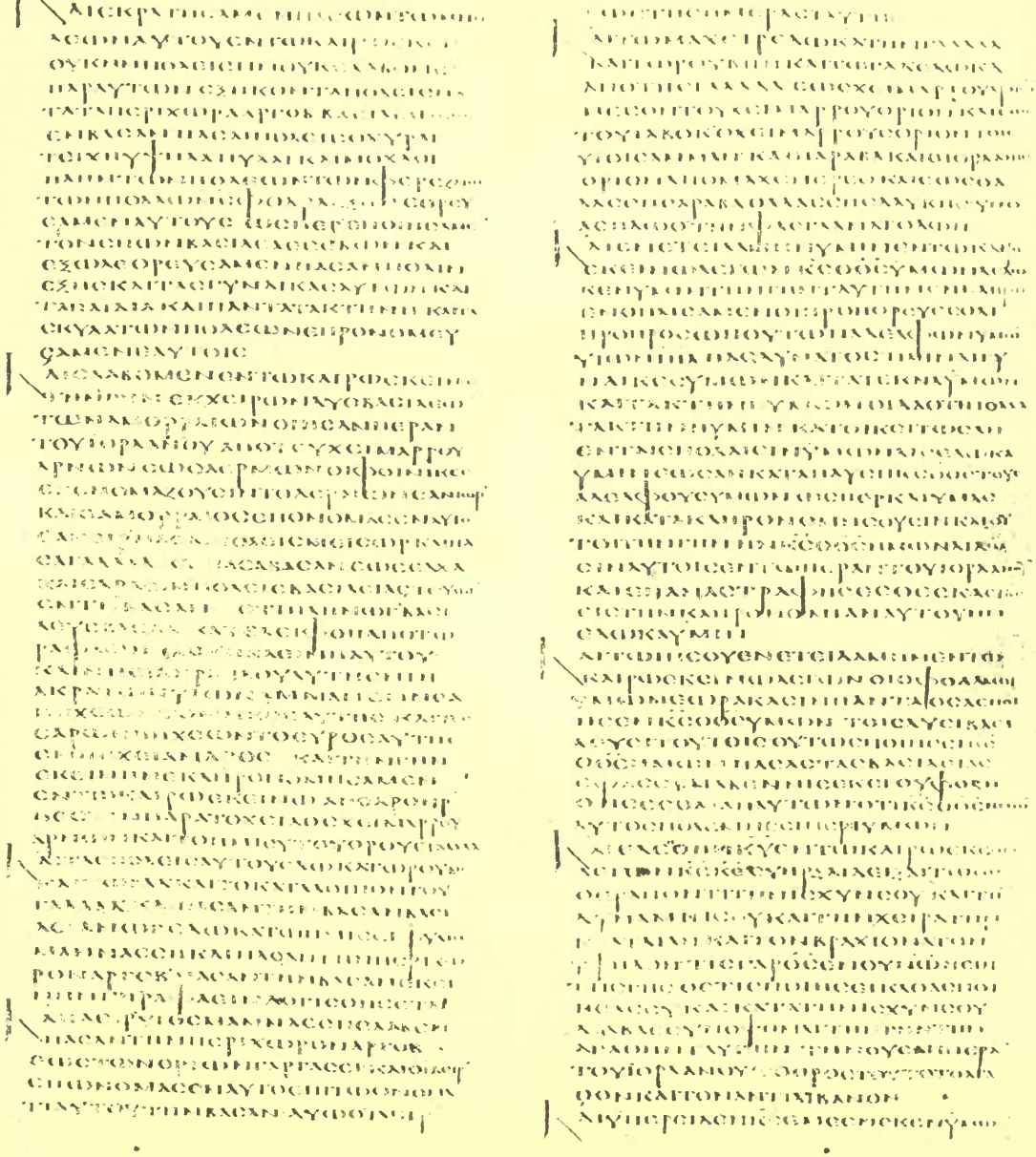
Deut. i. 22–44

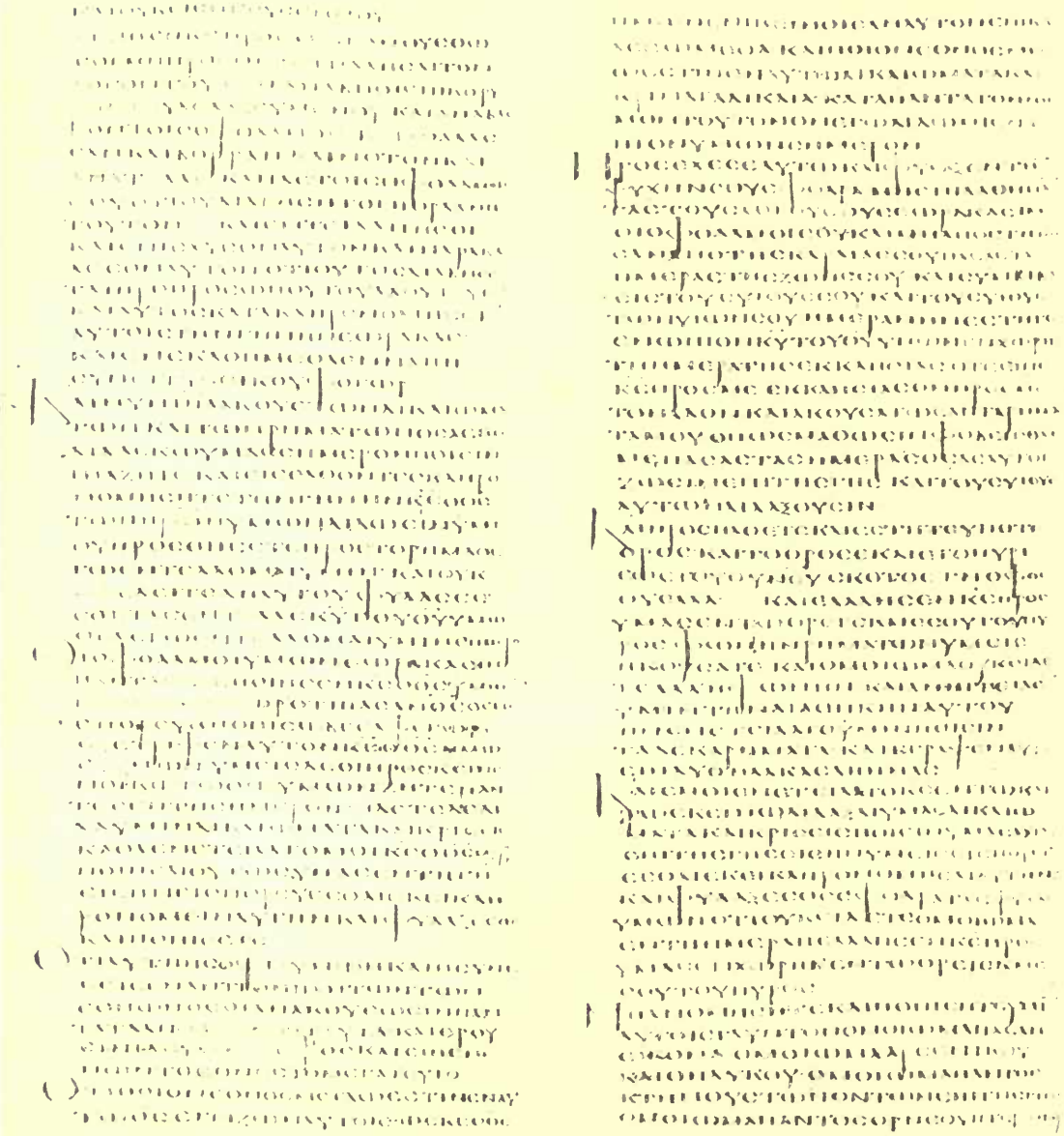


Deut. i. 44—ii. 21

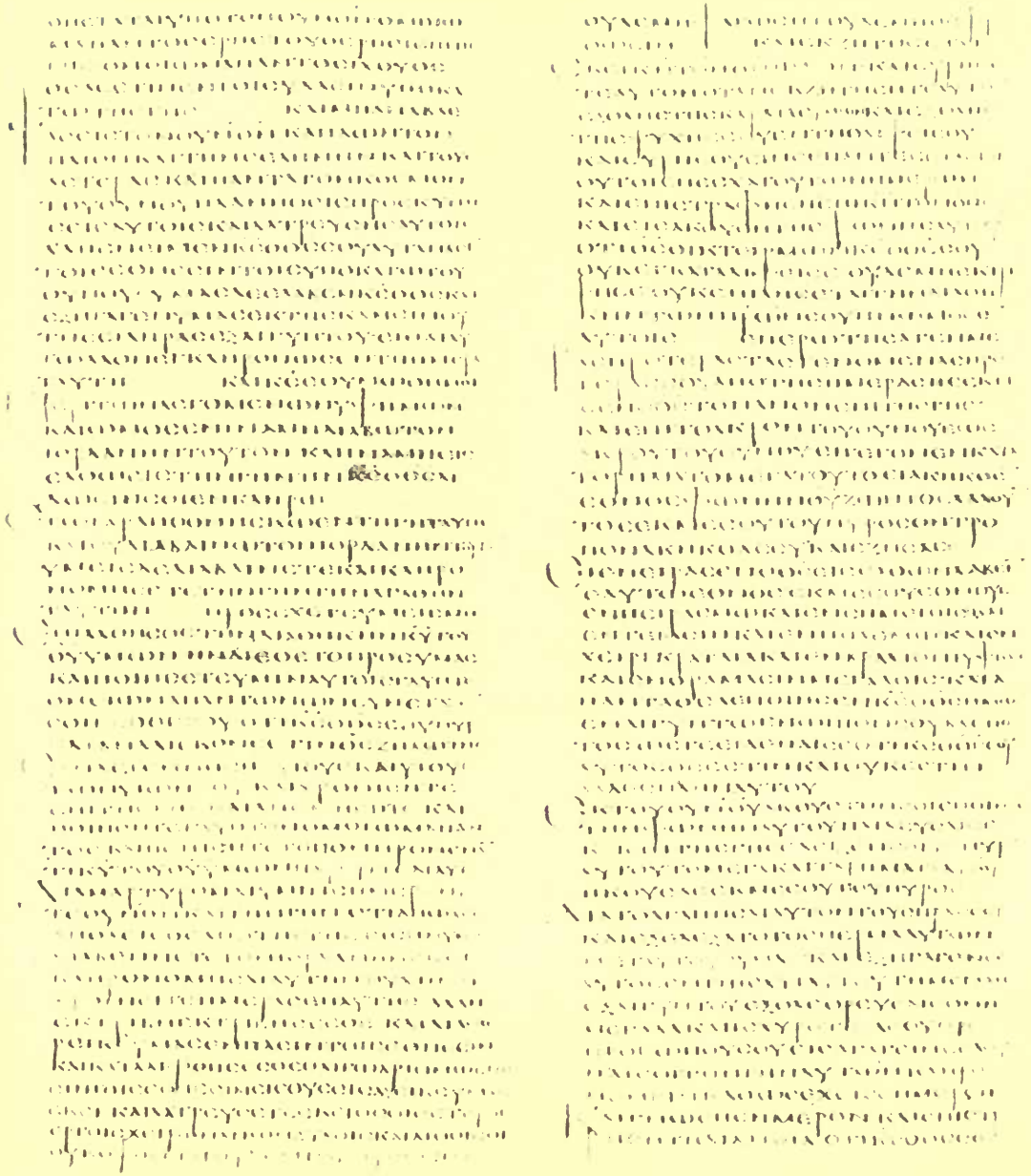


Deut. ii. 22—iii. 3

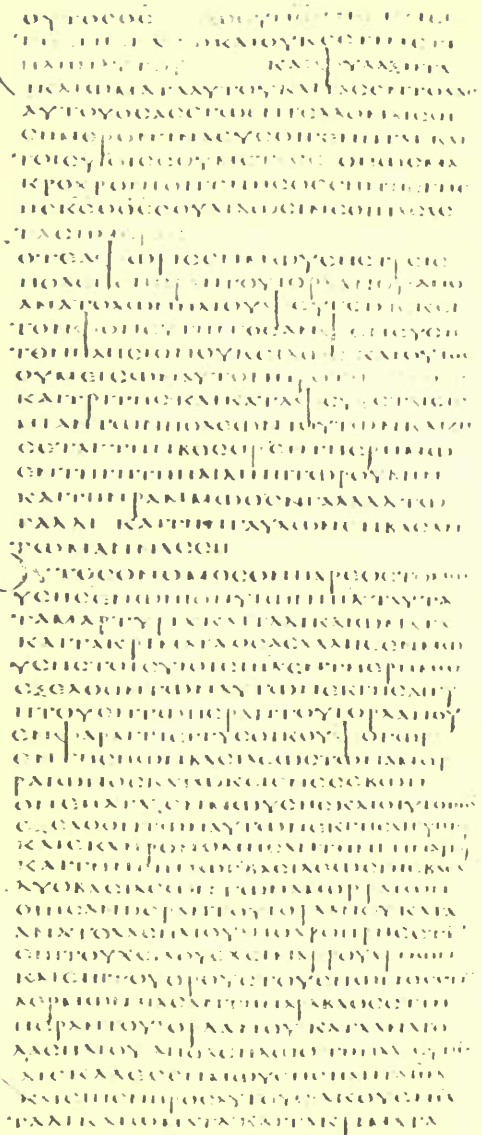


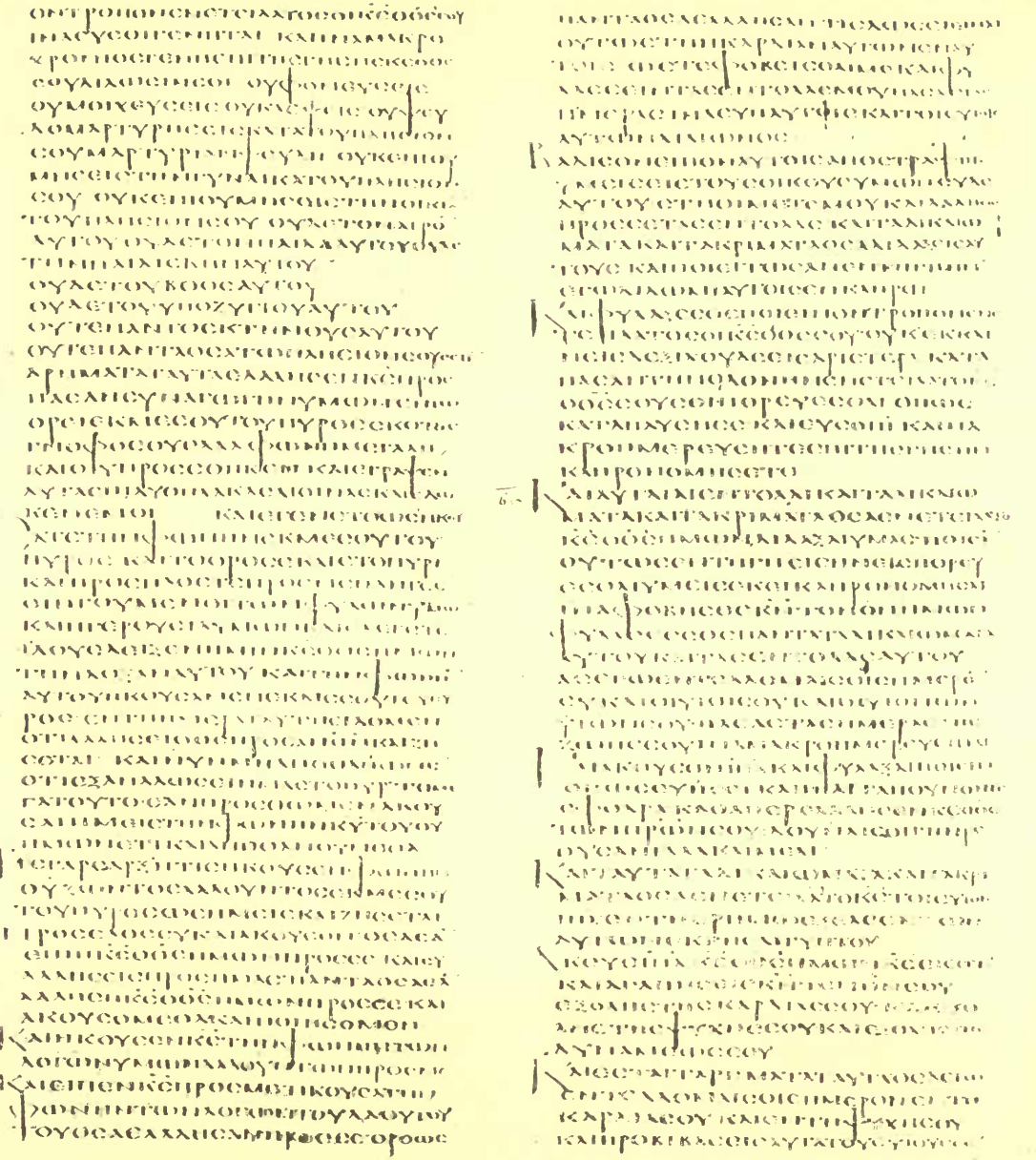


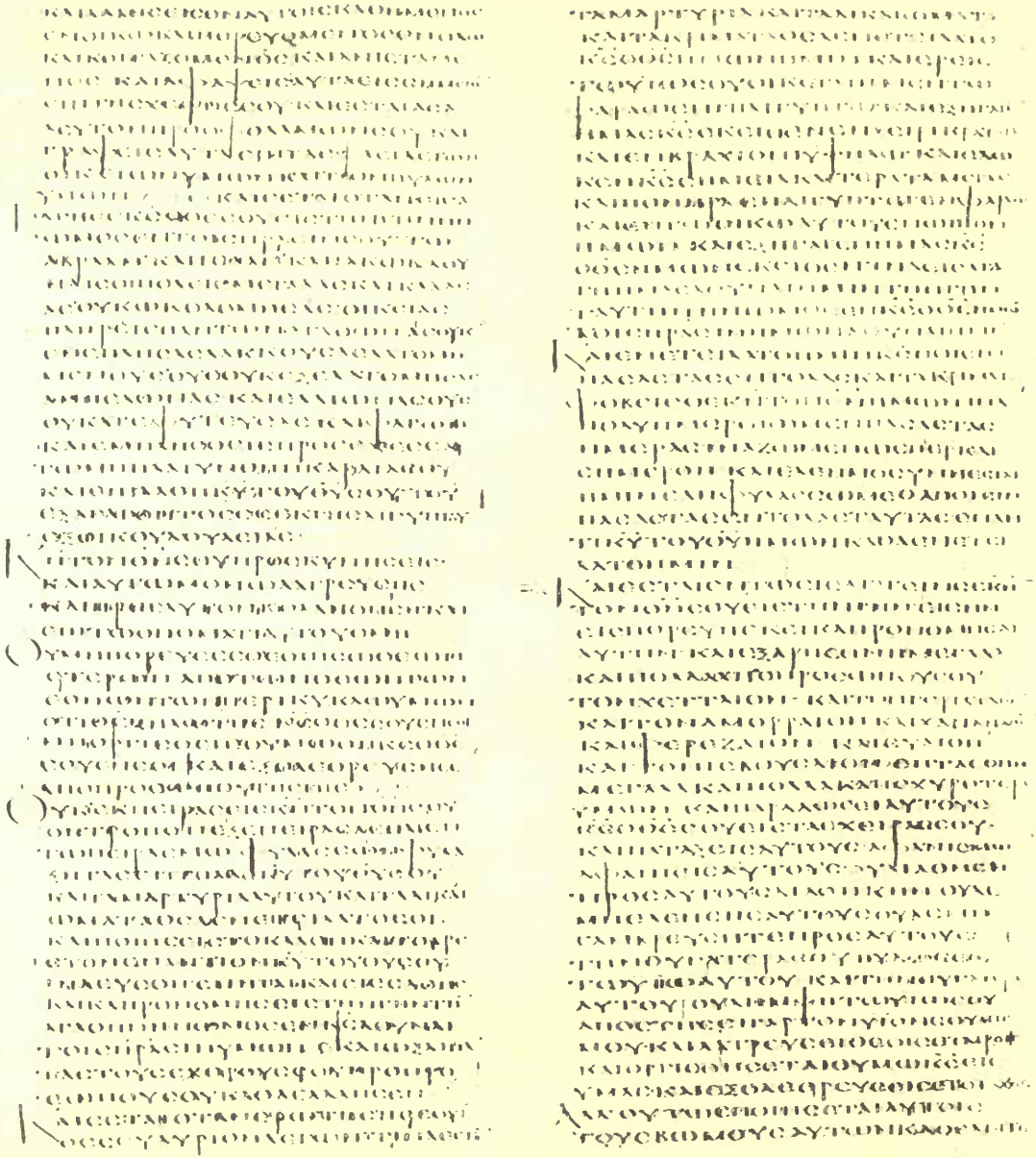
Deut. iii. 26—iv. 17

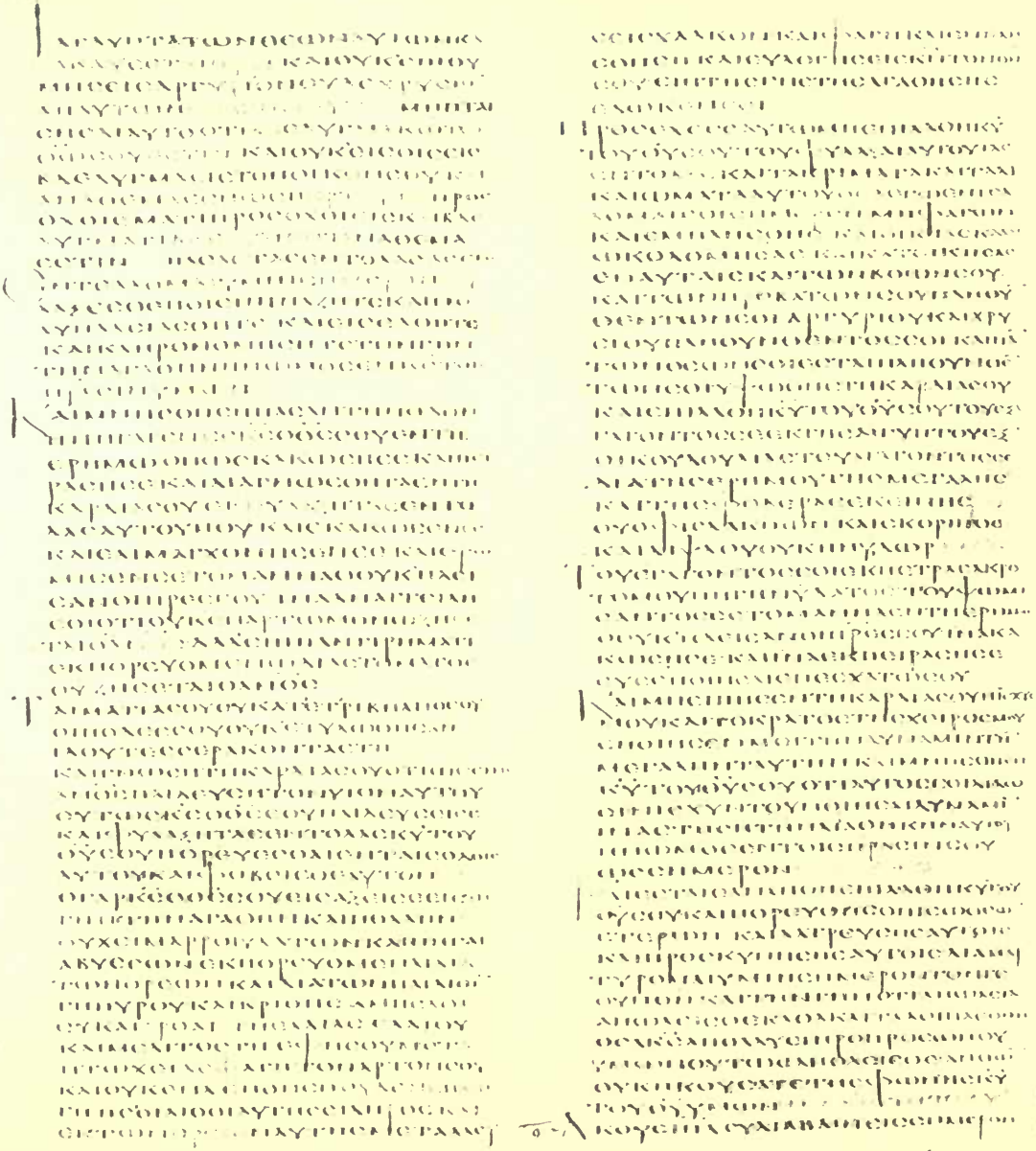


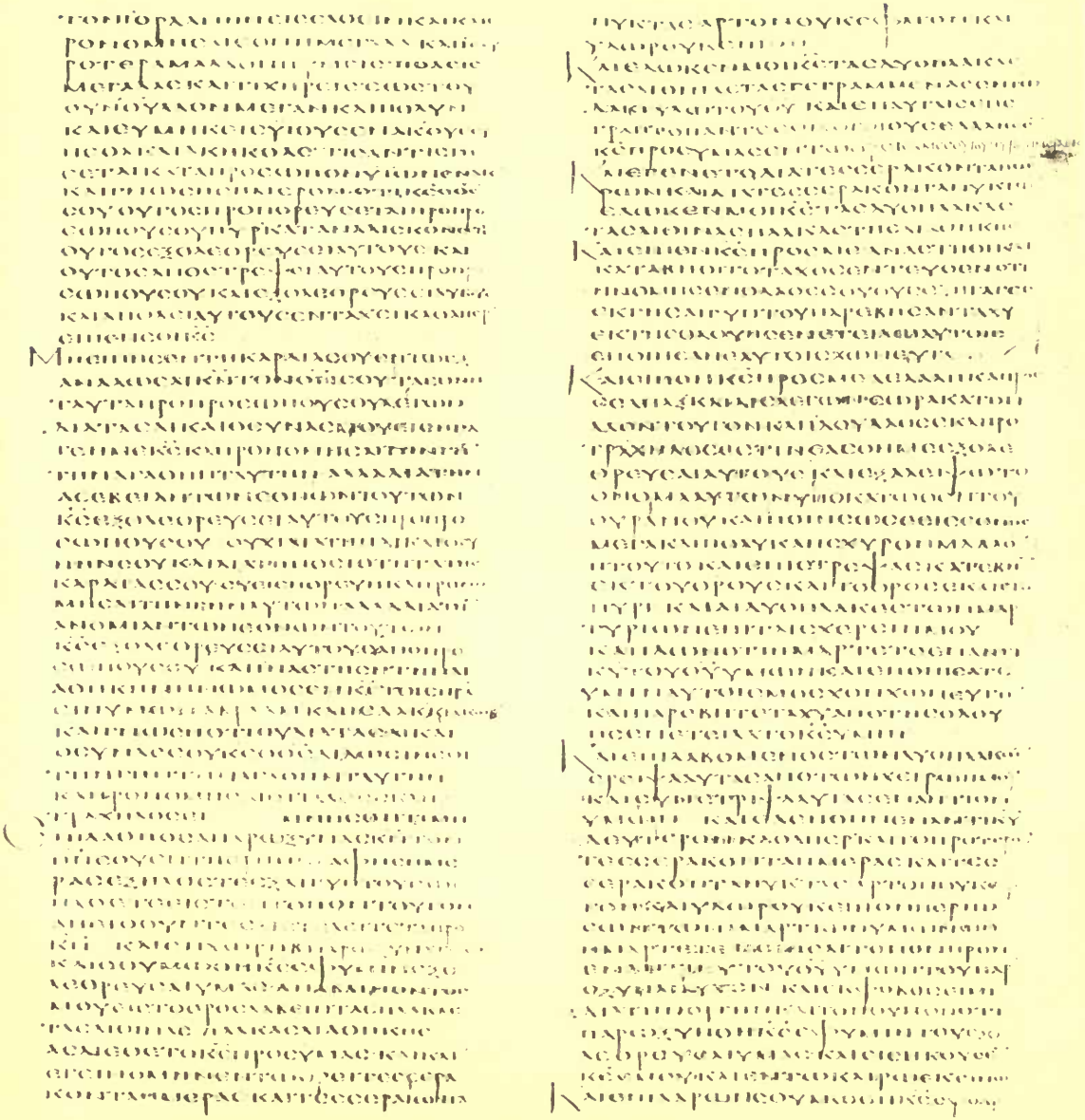
Deut. iv. 17–39



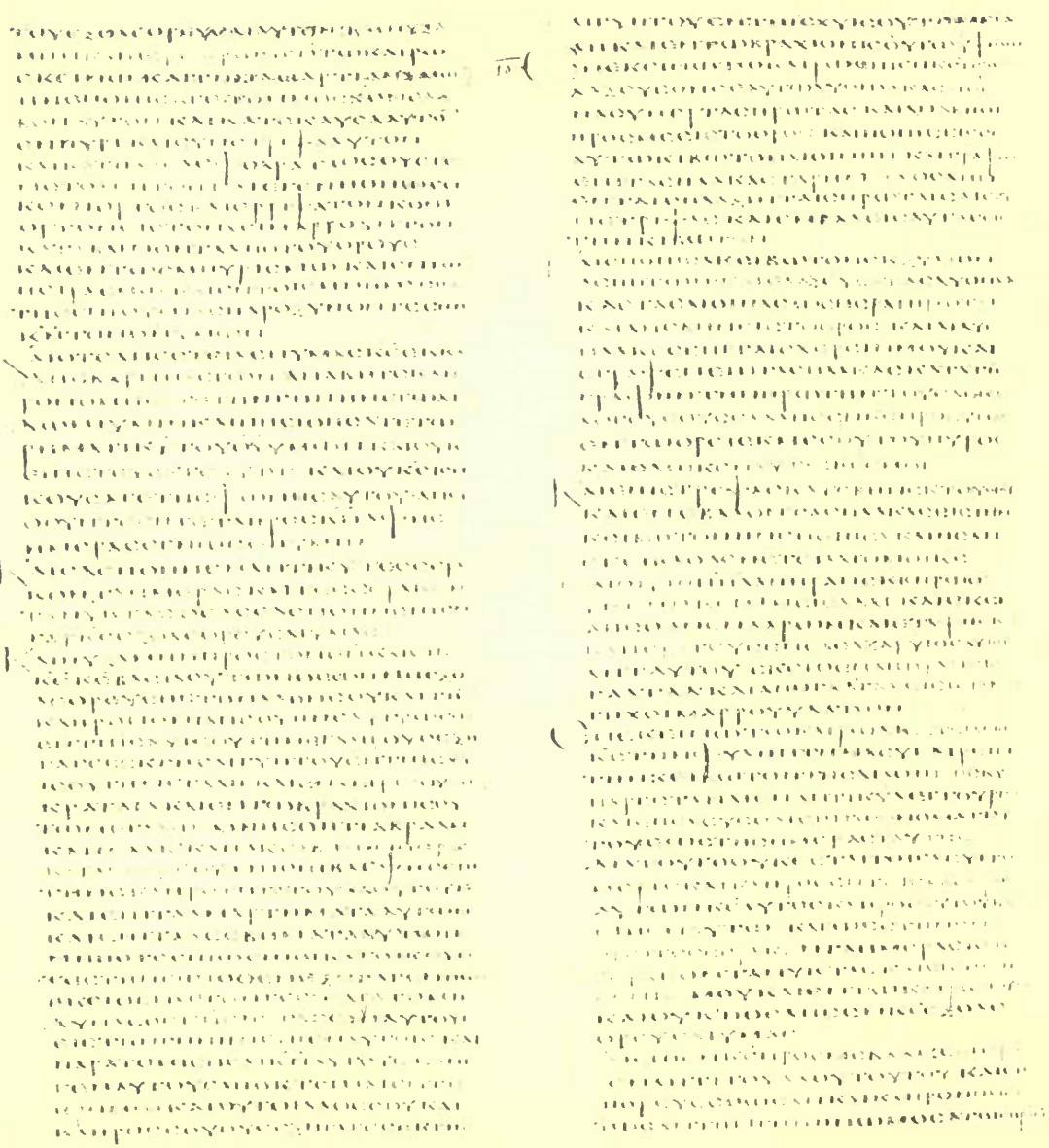


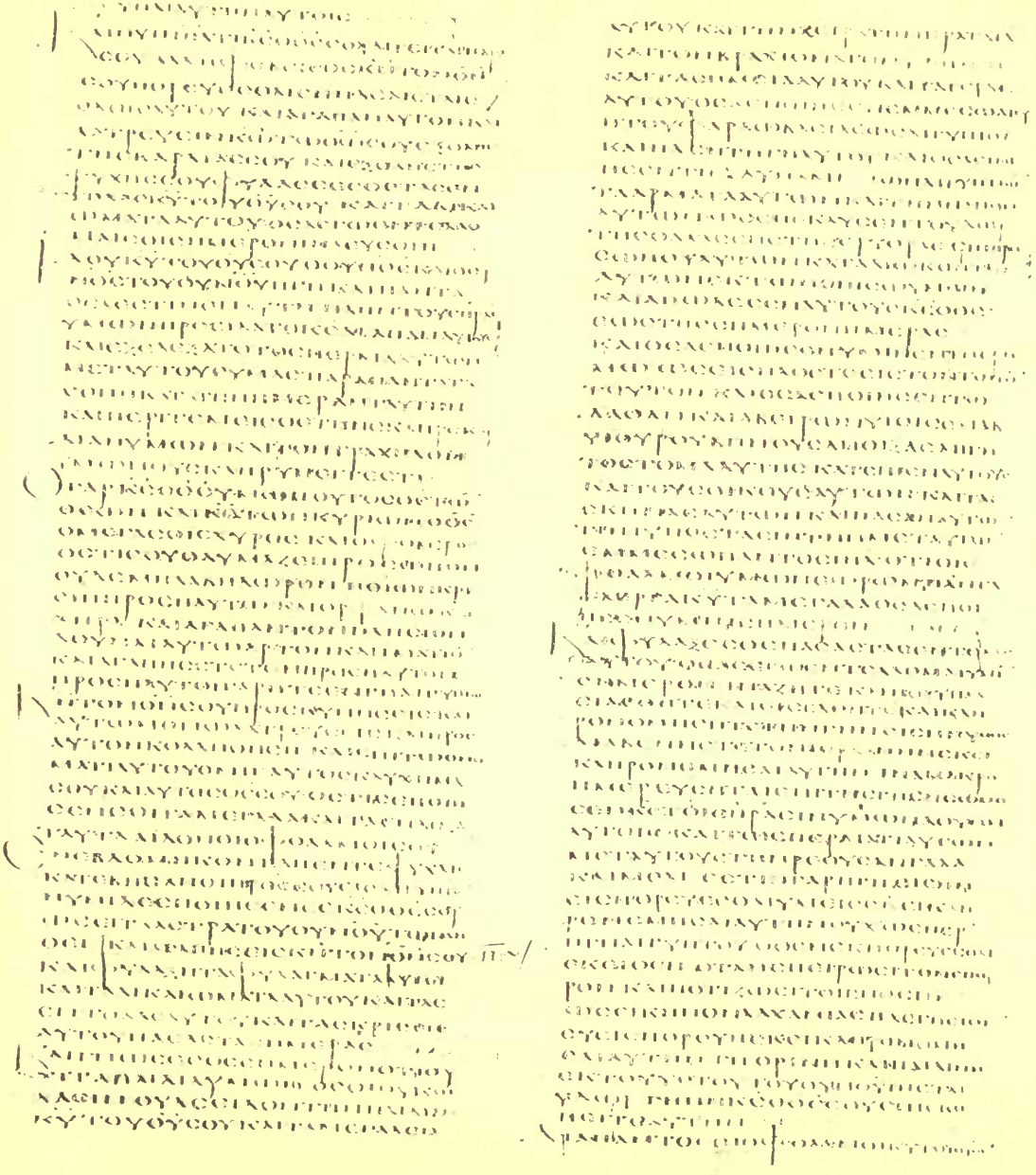




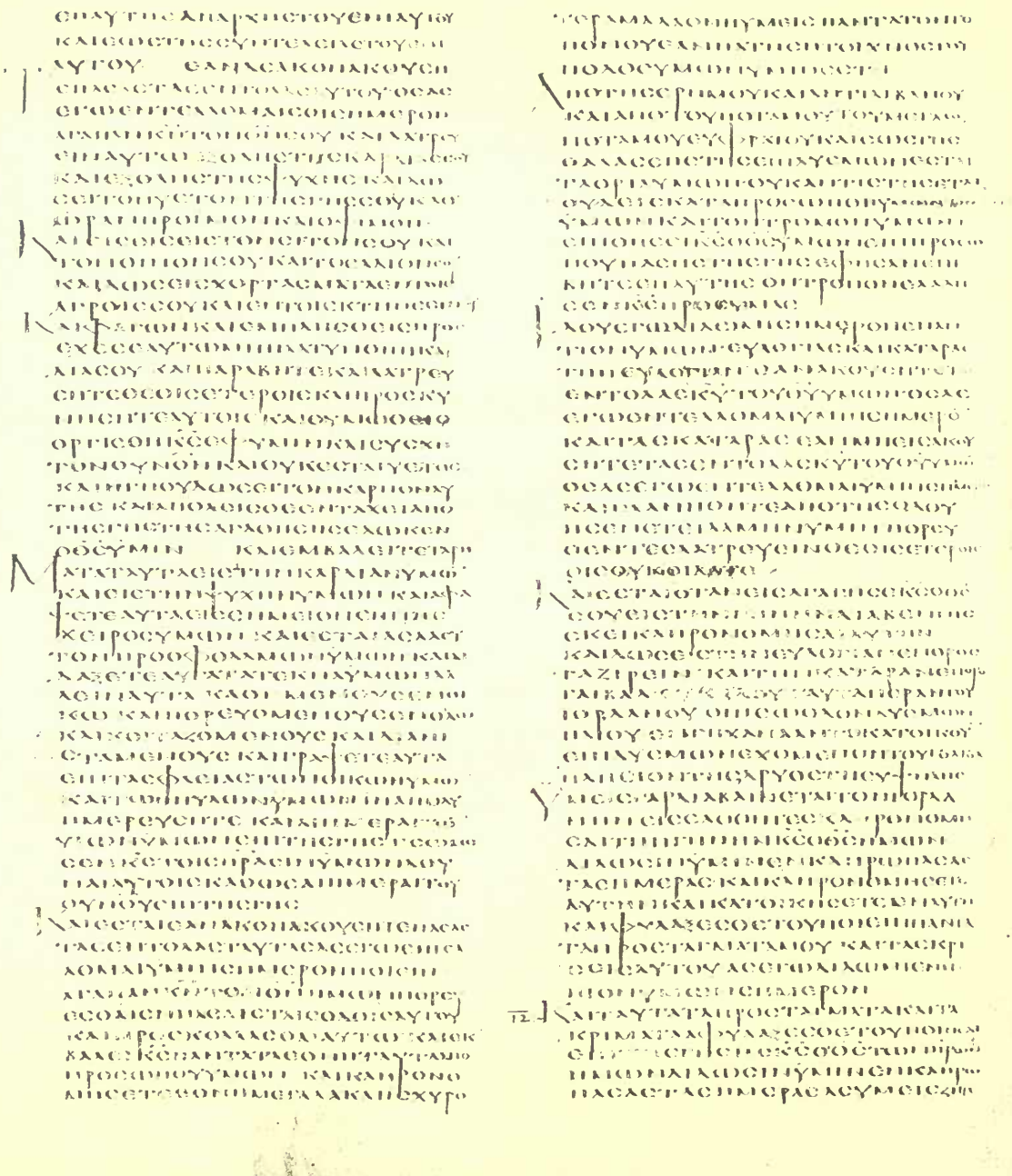


Deut. ix. 1–20



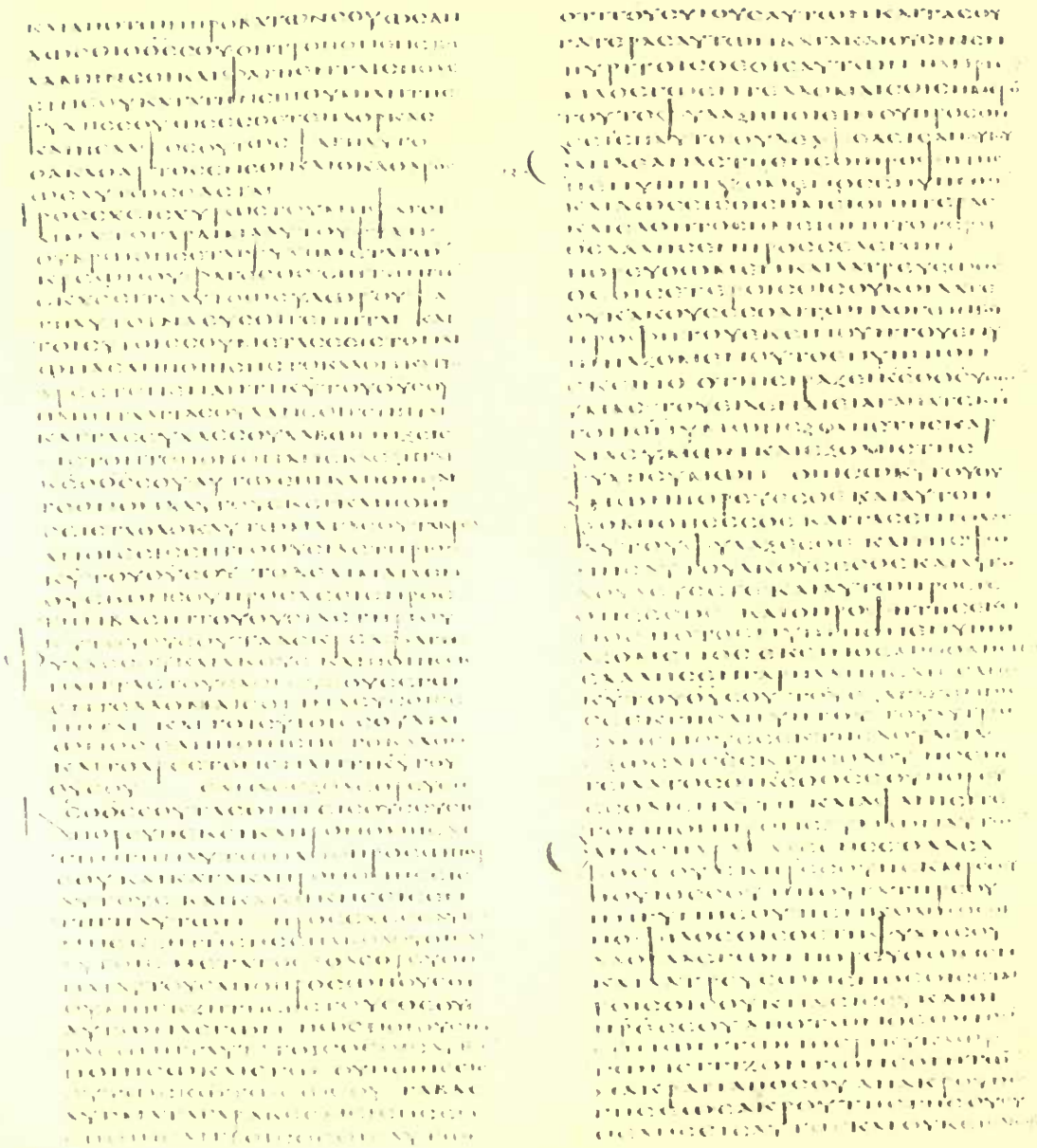


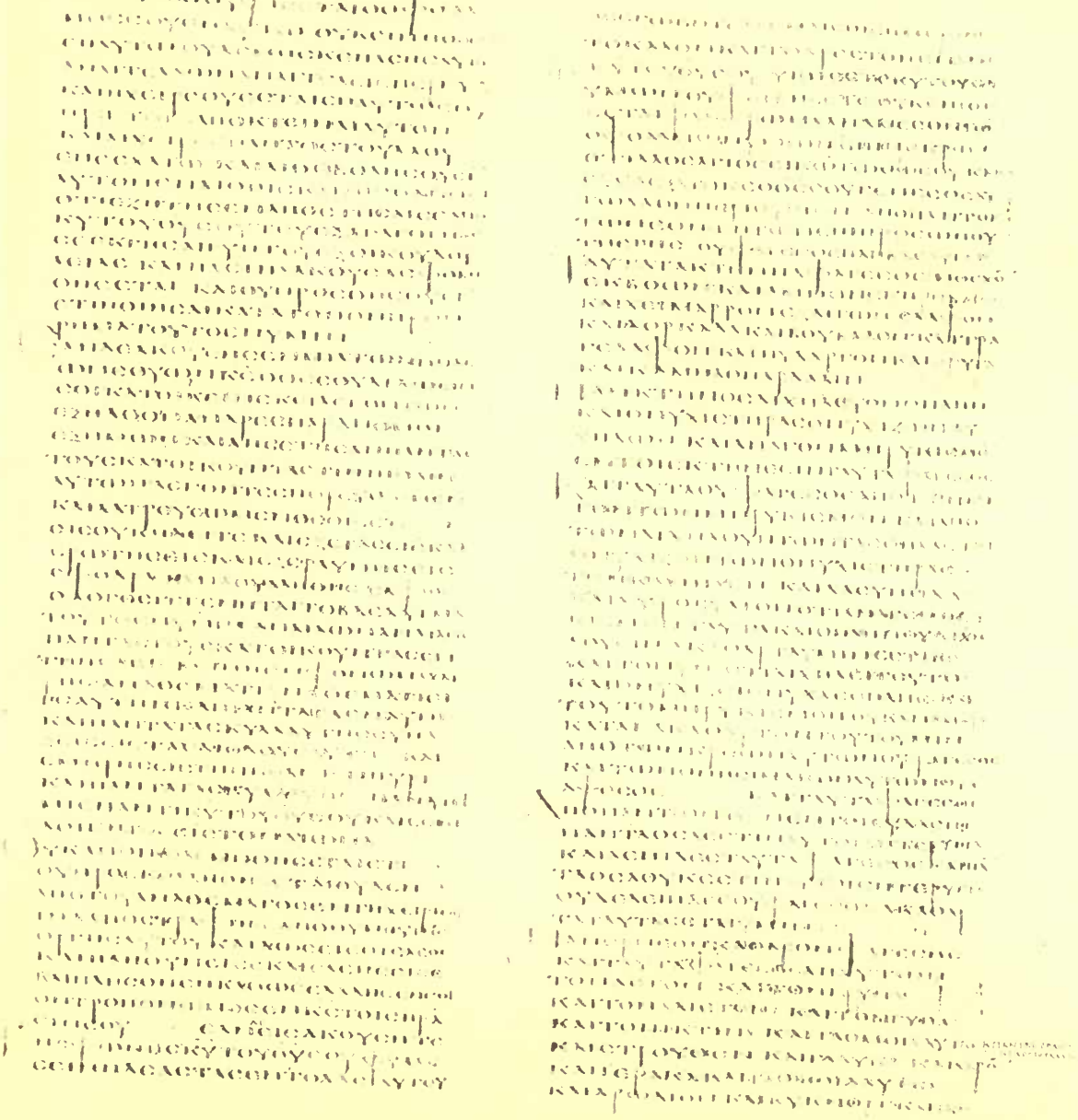
Deut. x. 11—xi. 12



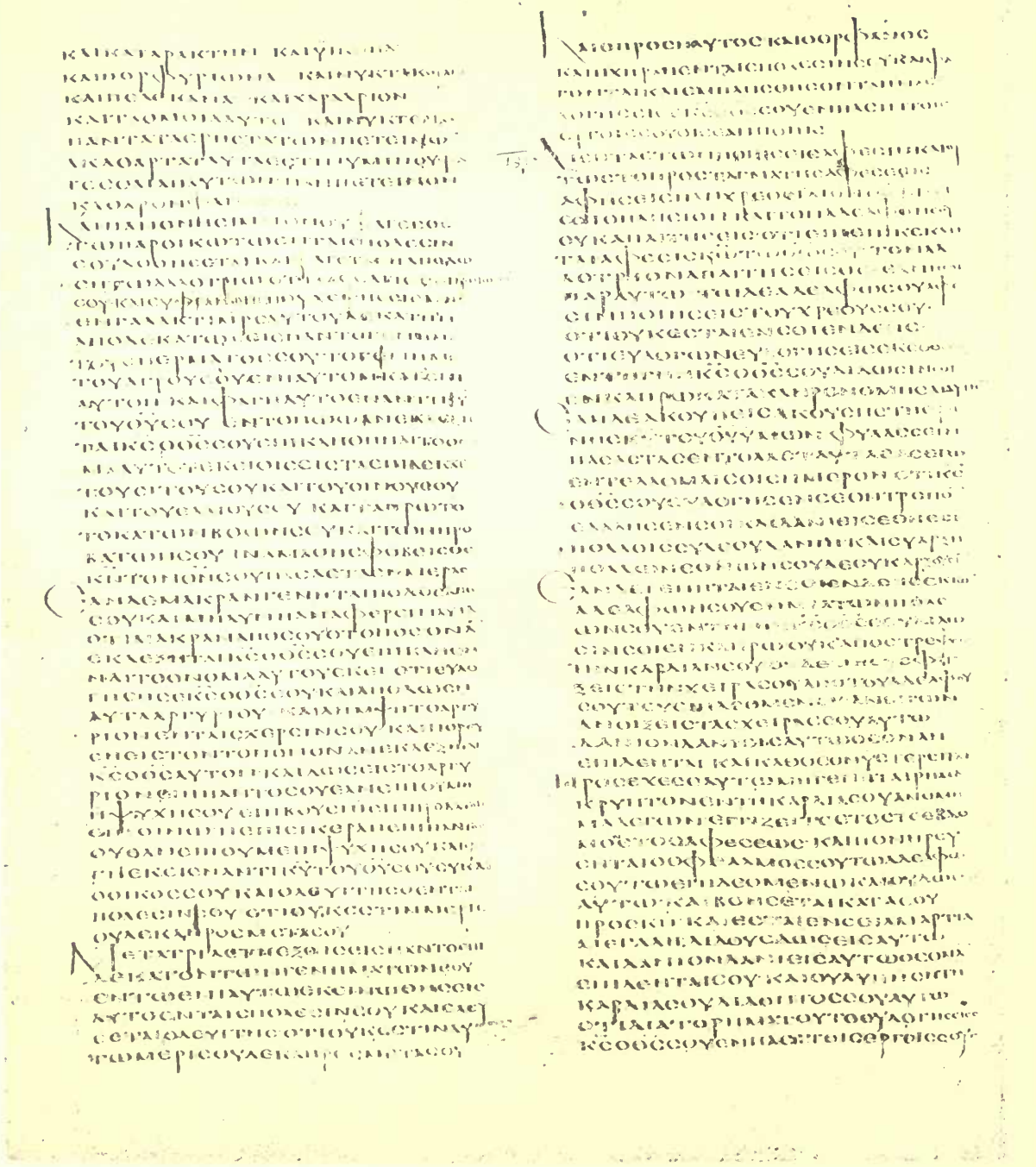
Deut. xi. 12—xii. 1

Deut. xii. 1–21

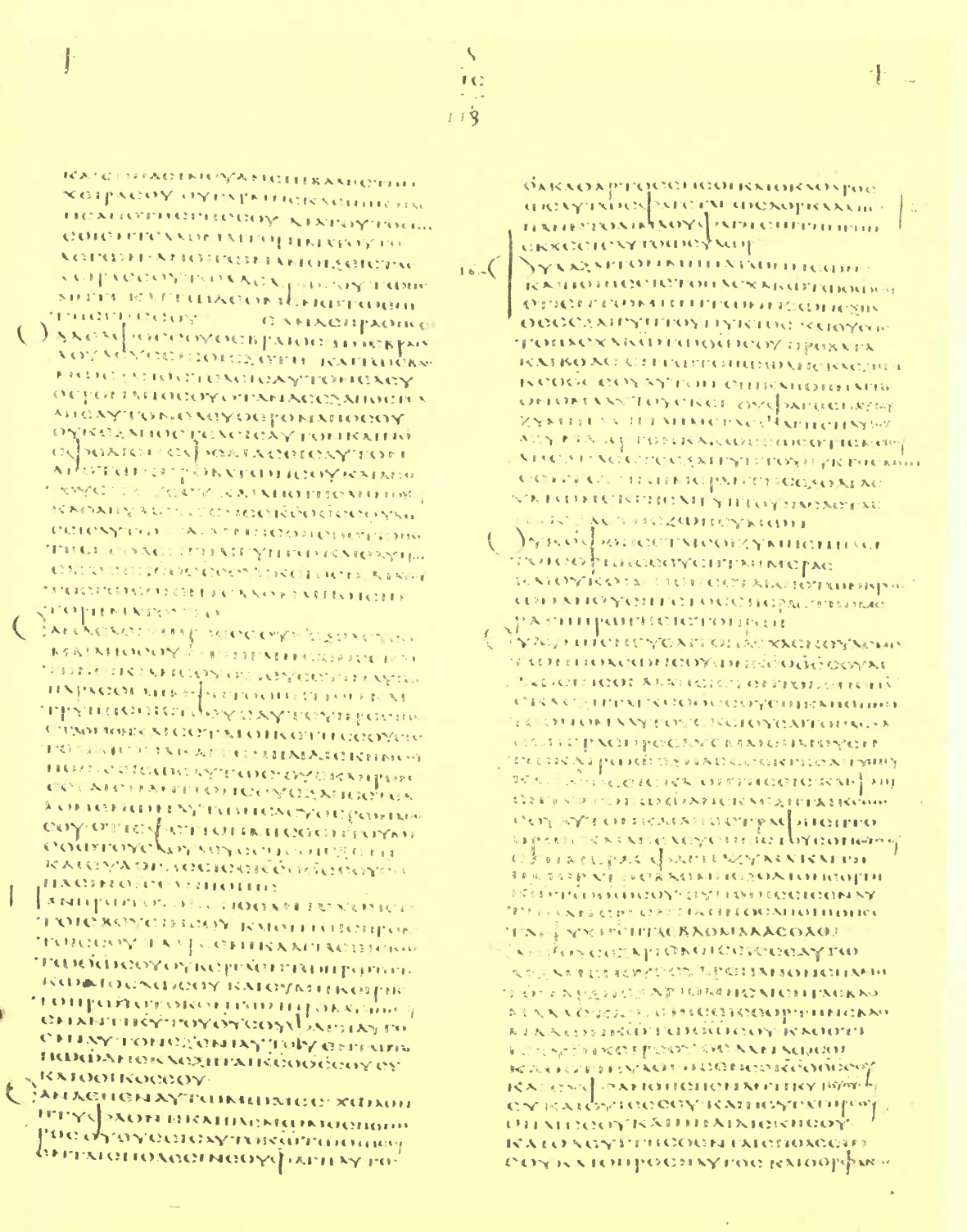




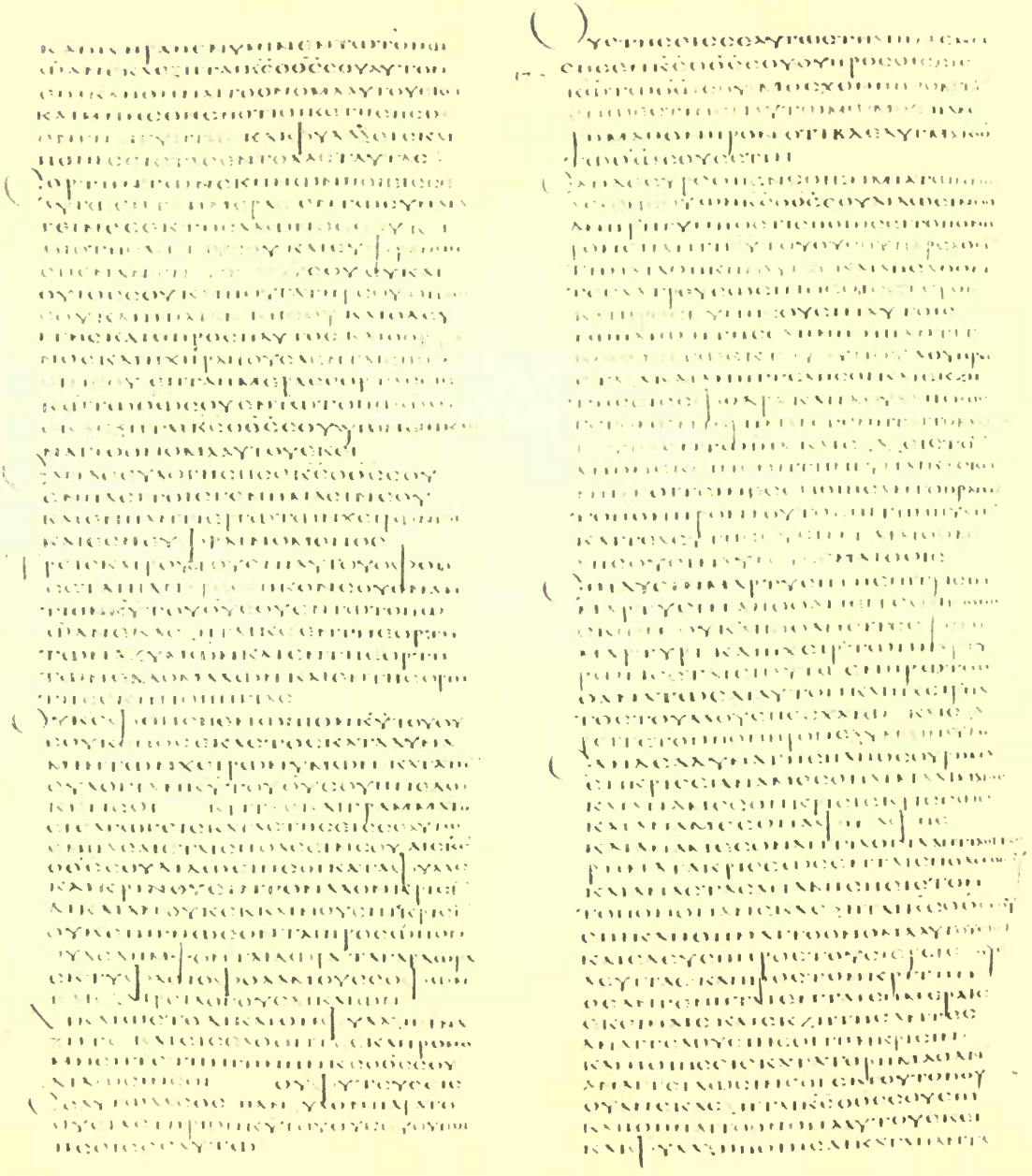
Deut. xiii. 8—xiv. 17



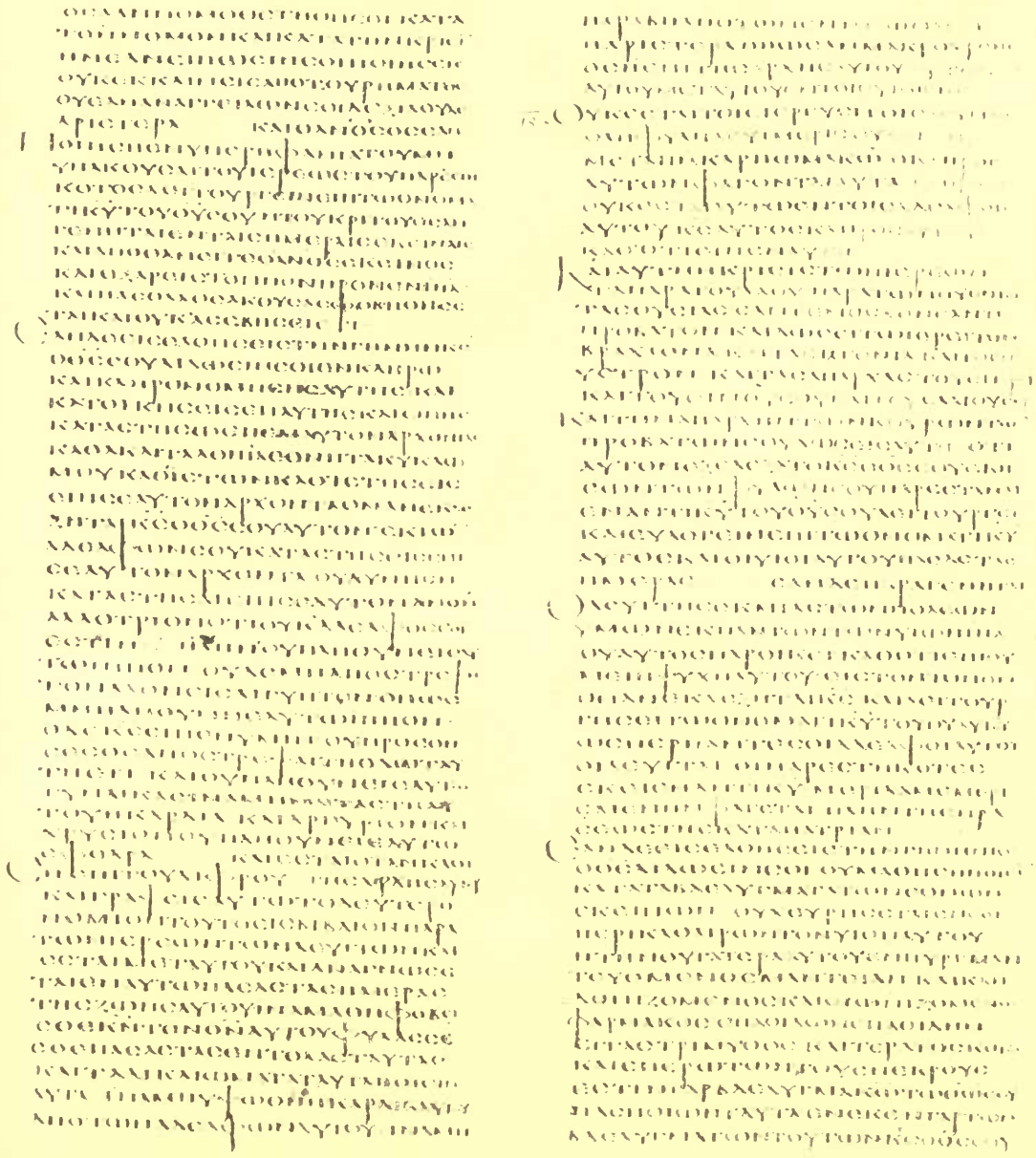
Deut. xiv. 16—xv. 10



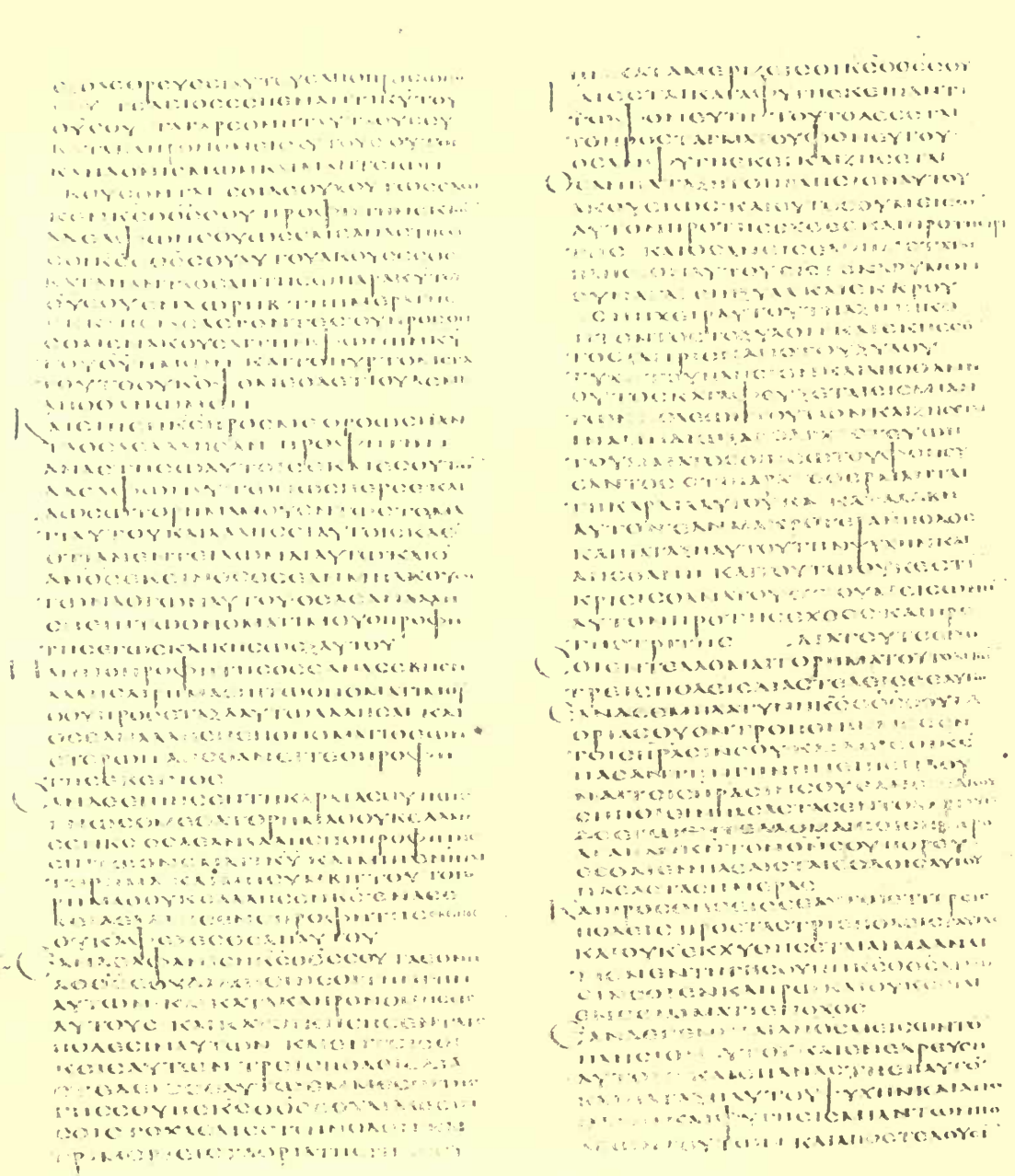
Deut. xv. 10—xvi. 14

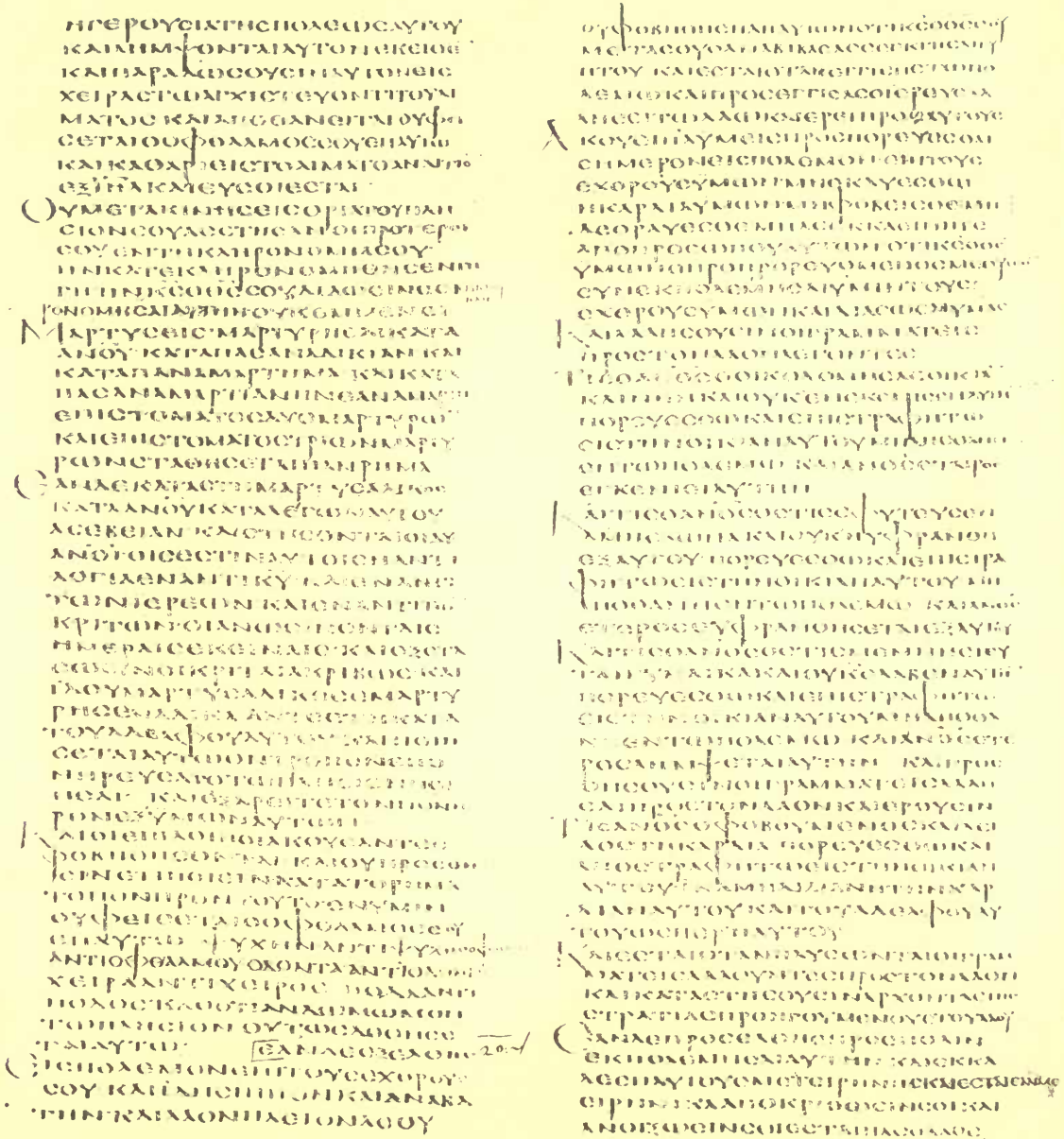


Deut. xvi. 14—xvii. 10

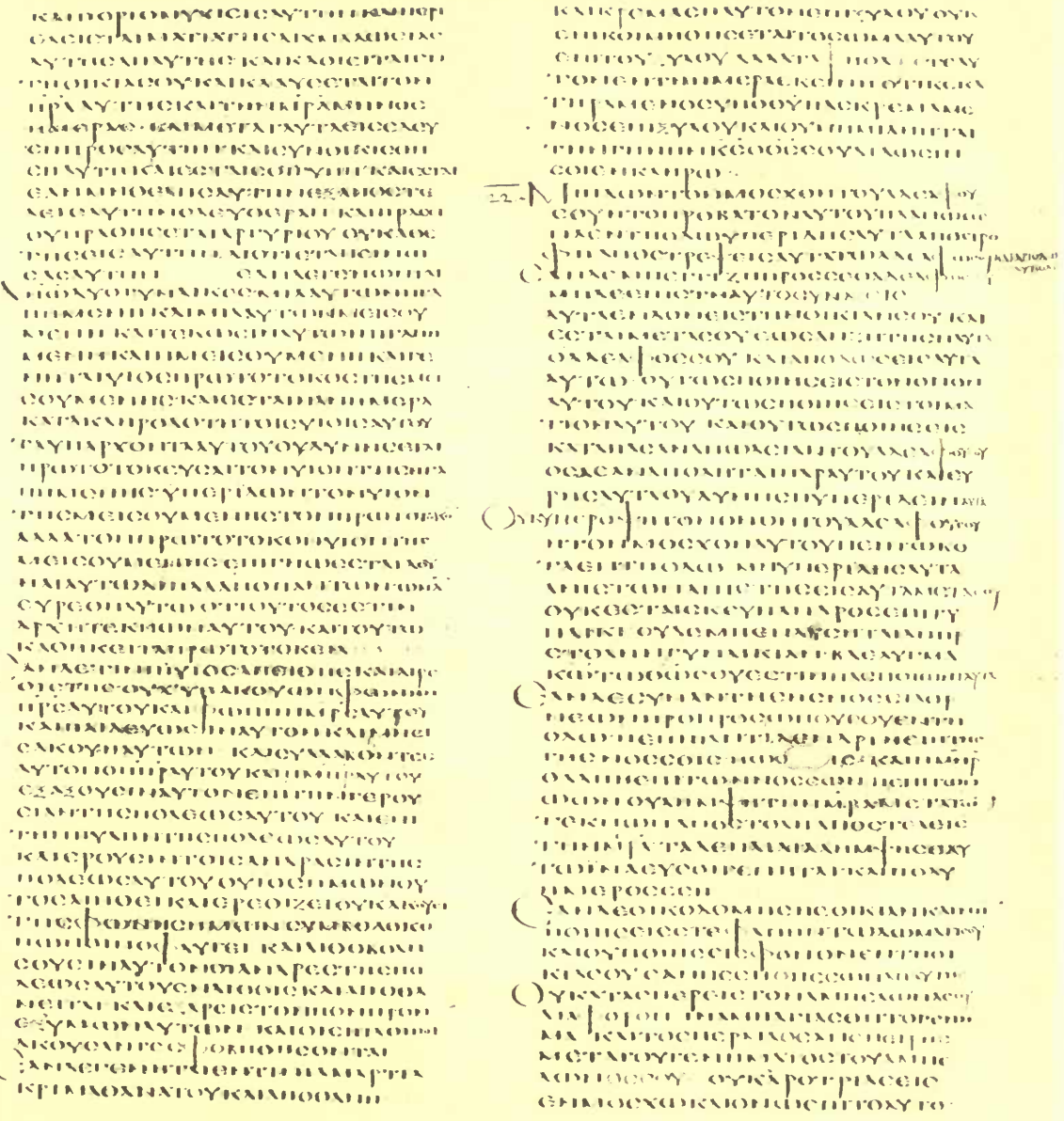


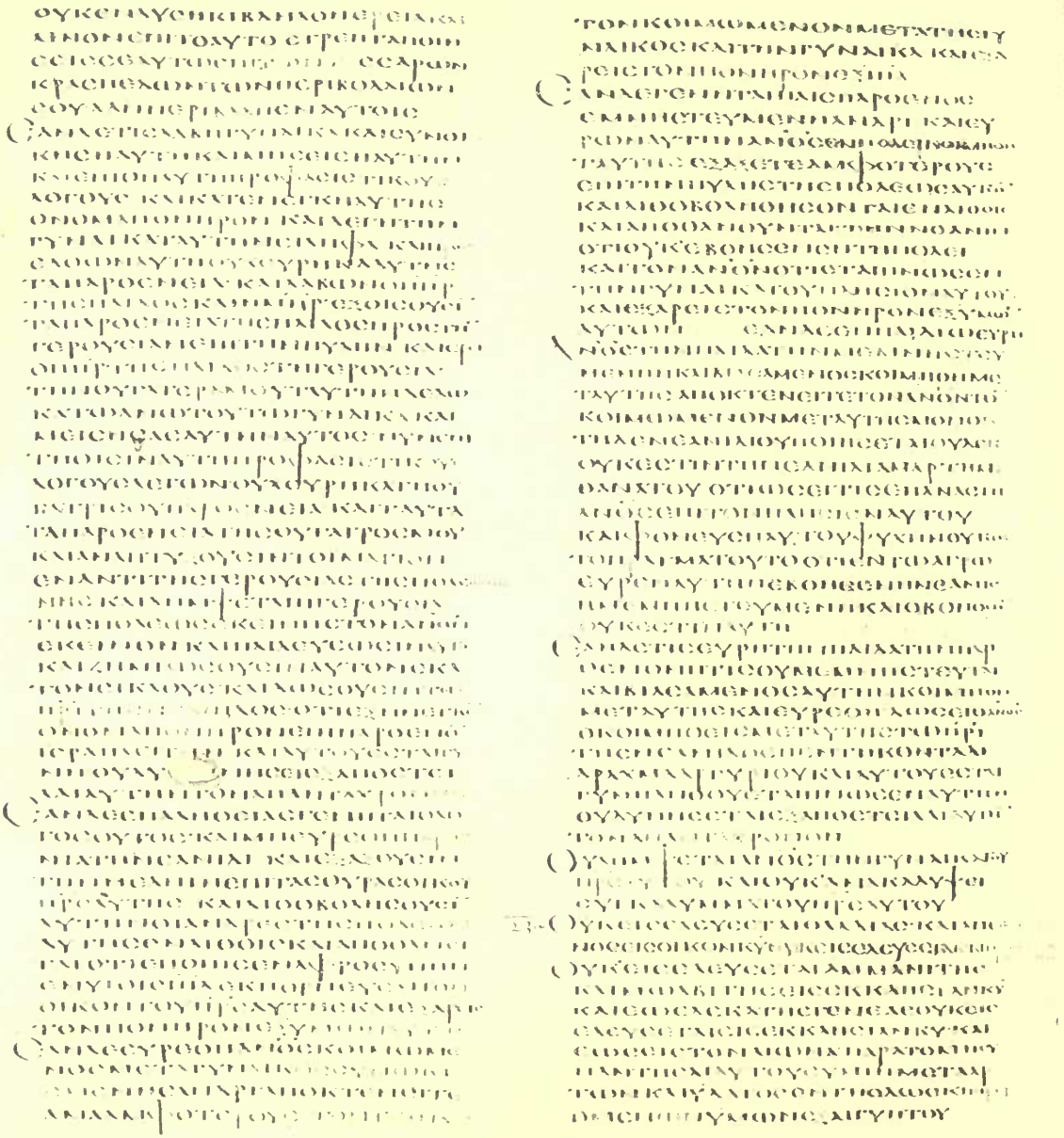
Deut. xvii. 10—xviii. 12

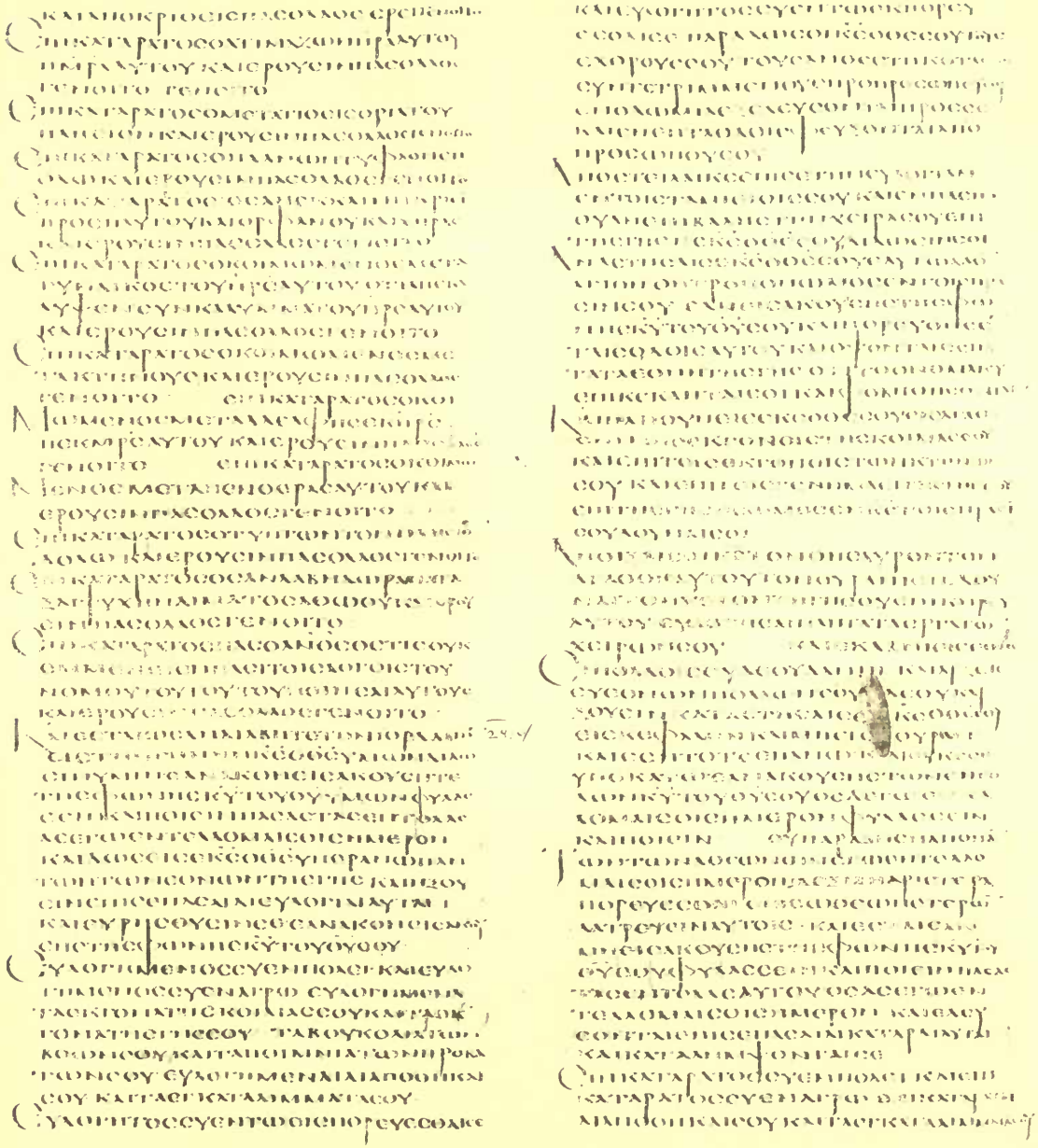




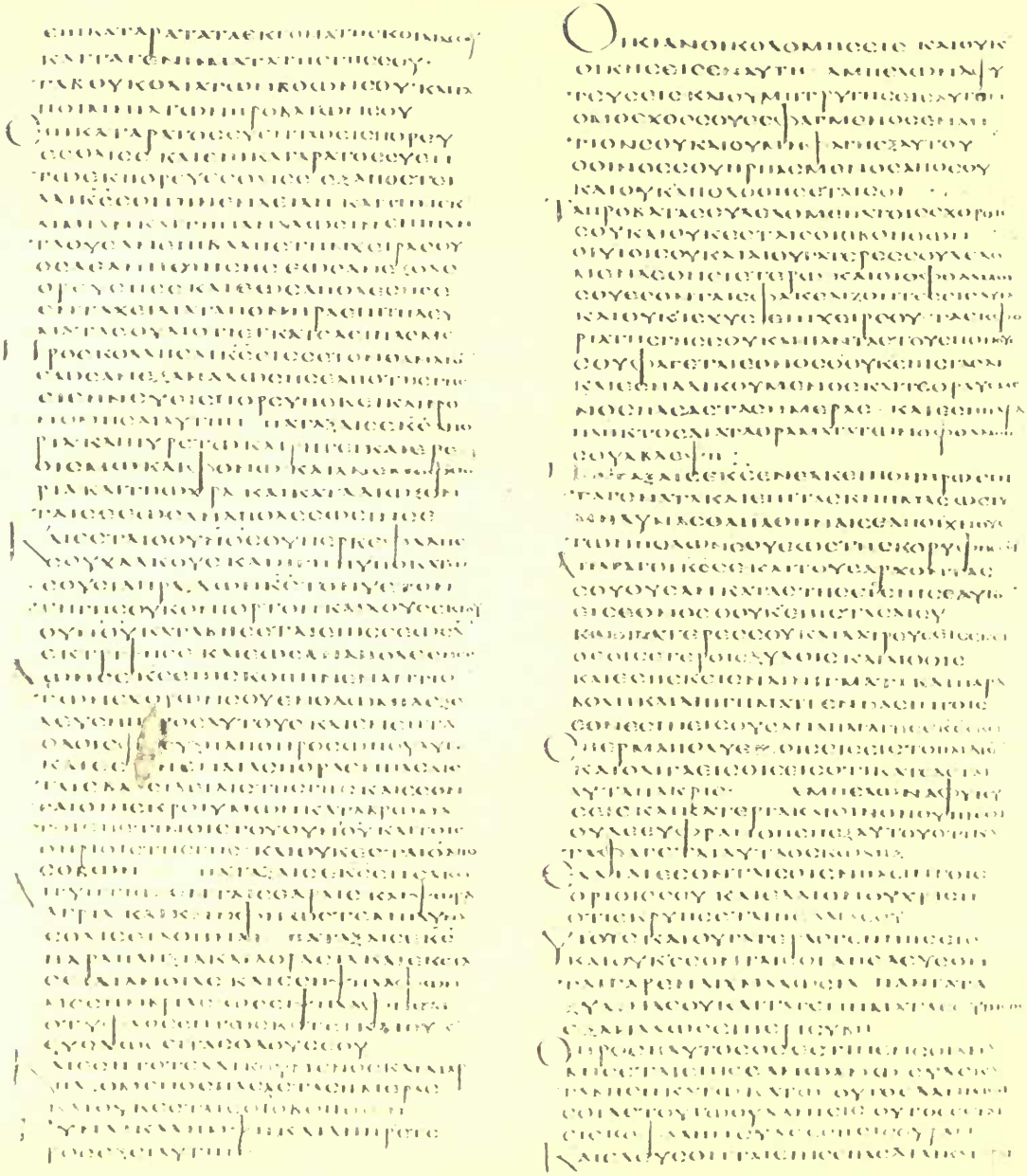
Deut. xix. 12—xx. 11



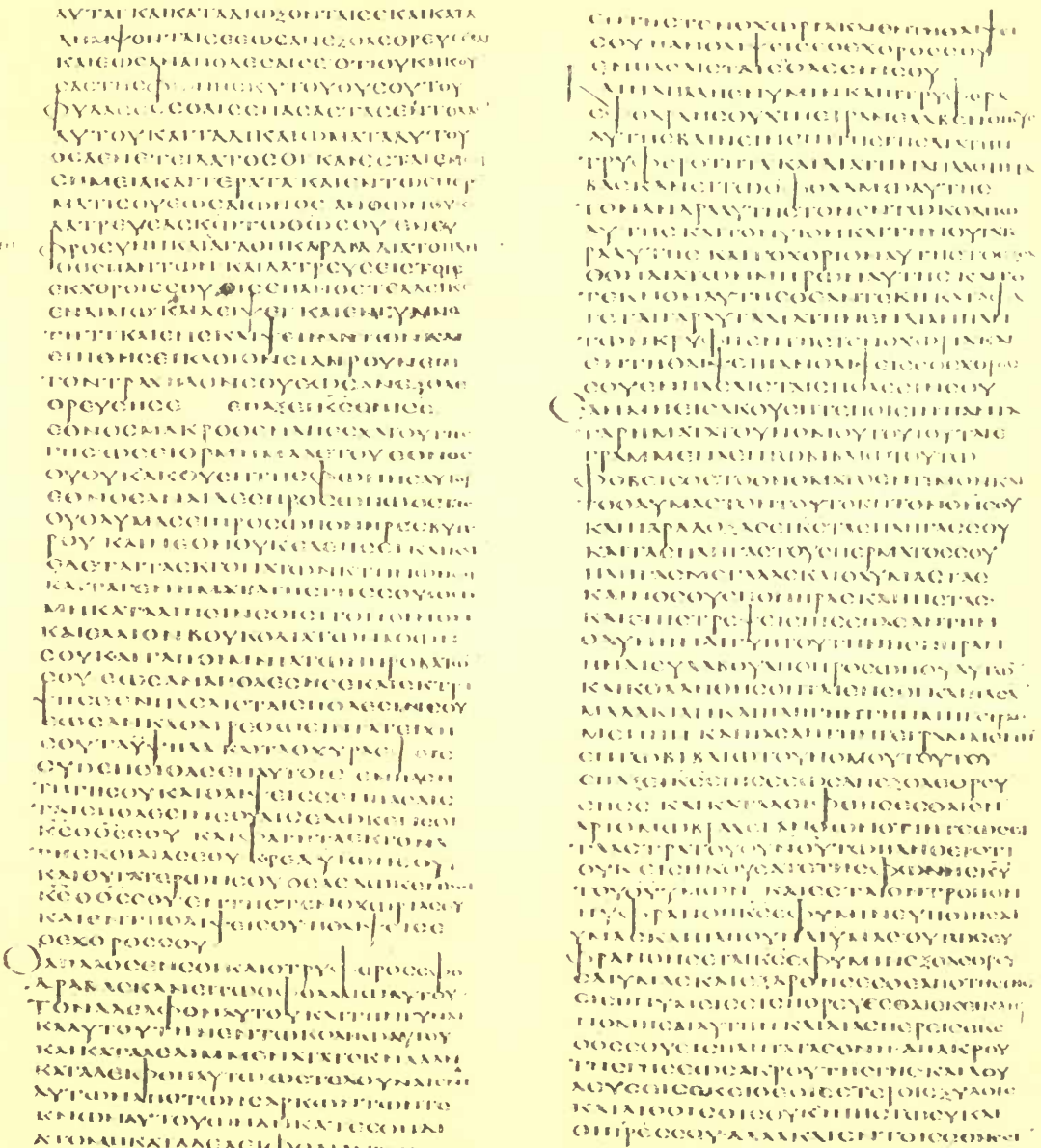




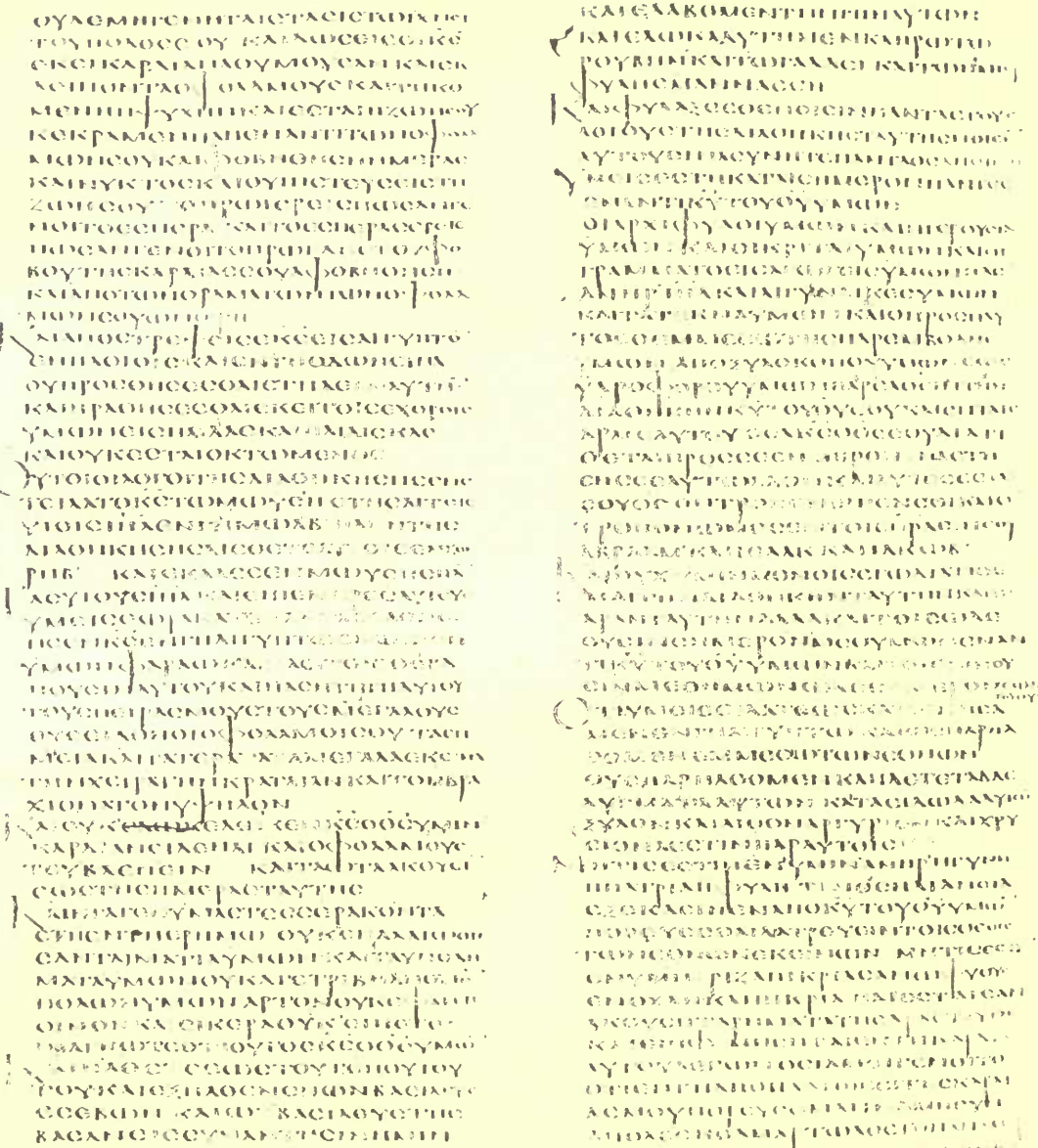
Deut. xxvii. 15—xxviii. 17



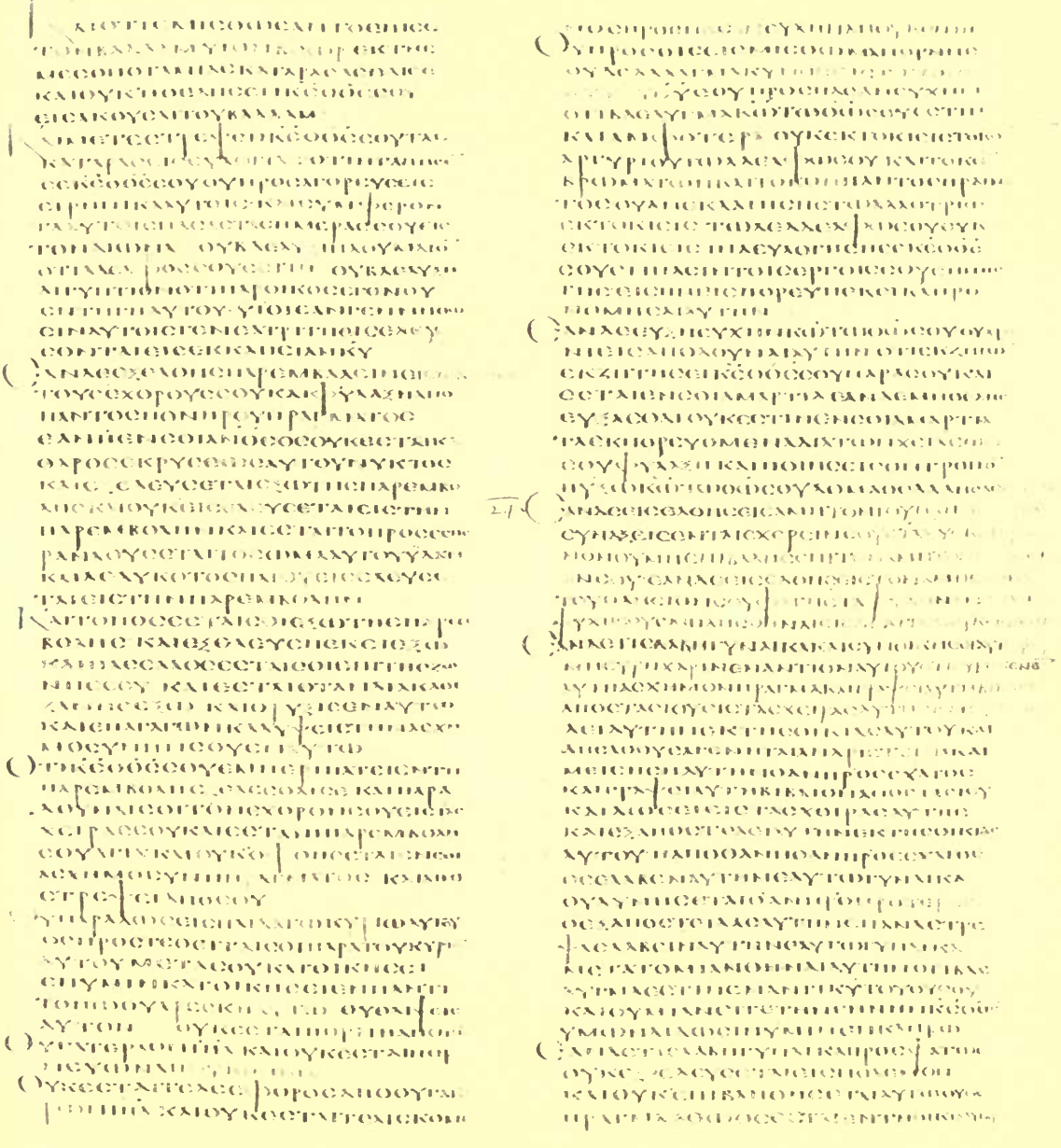
Deut. xxviii. 18–45



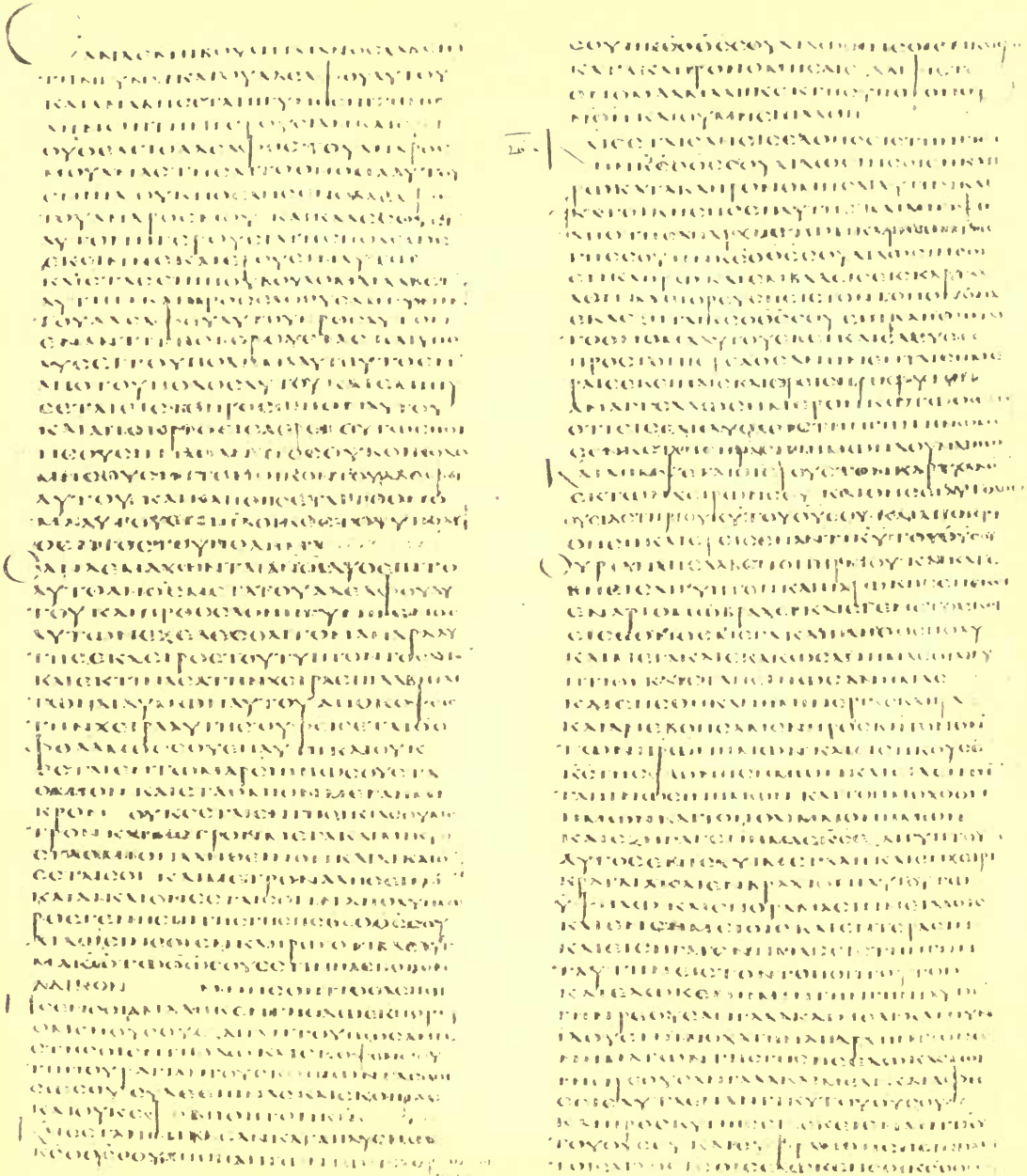
Deut. xxviii. 45–65

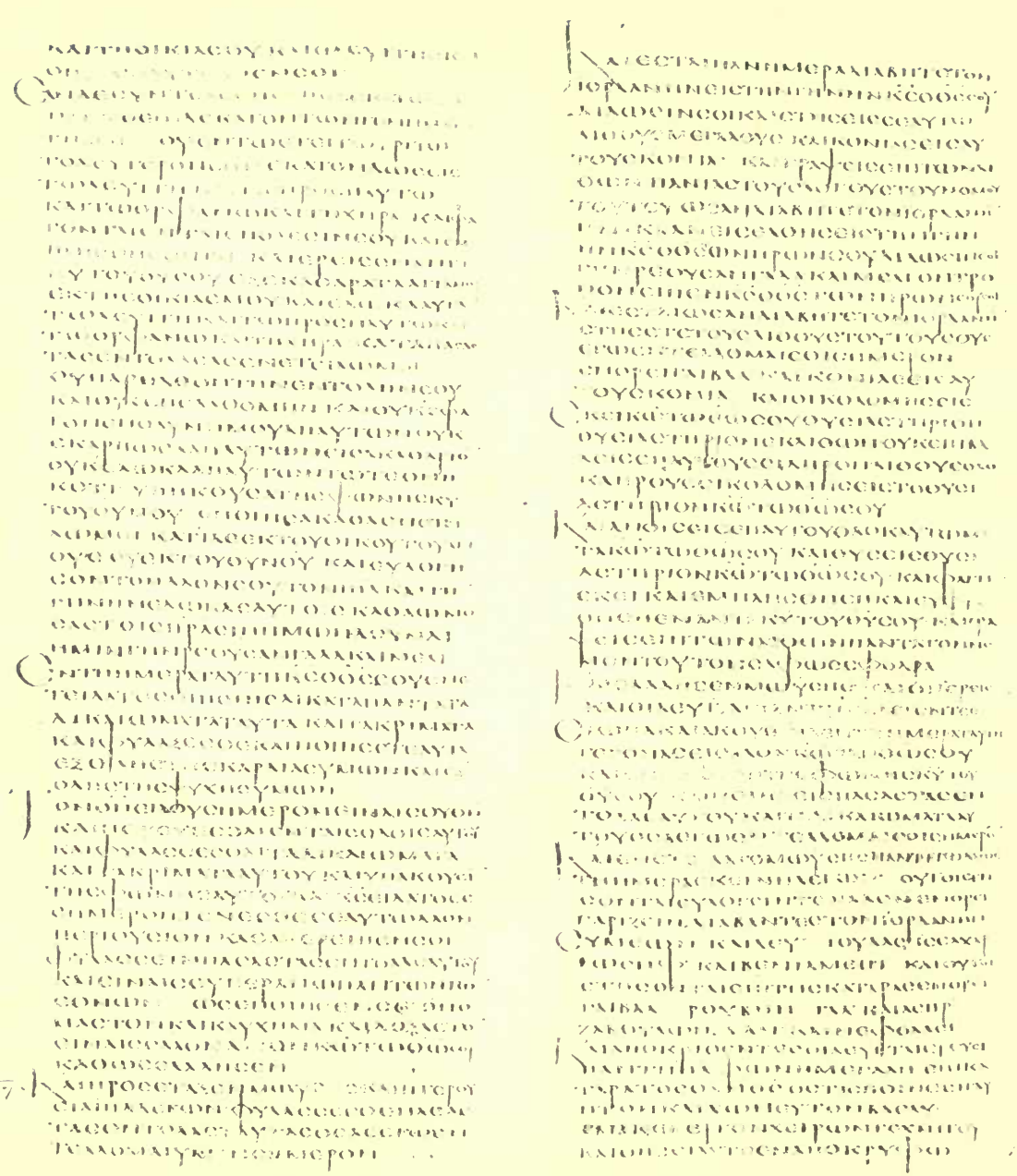


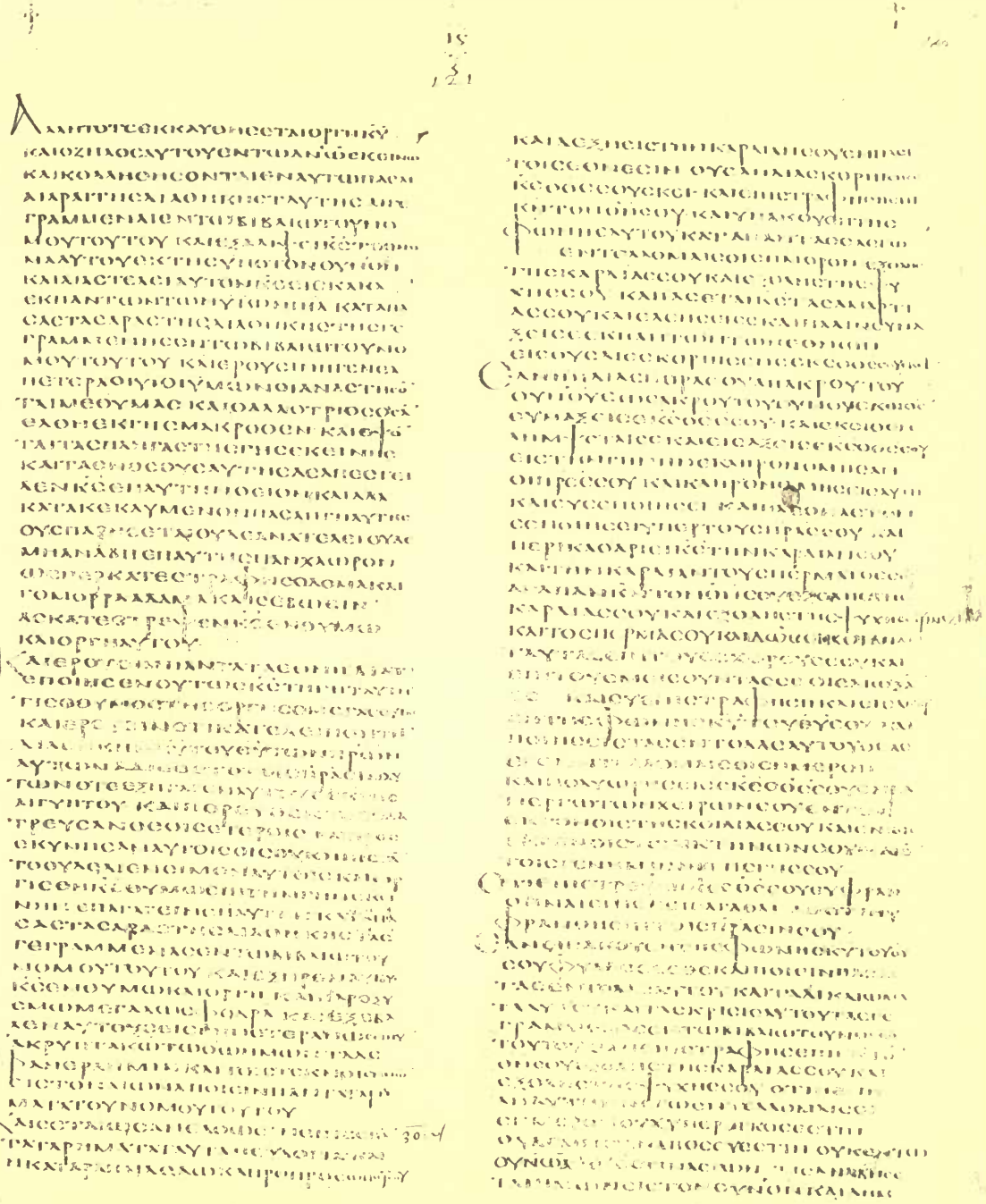
Deut. xxviii. 65—xxix. 20

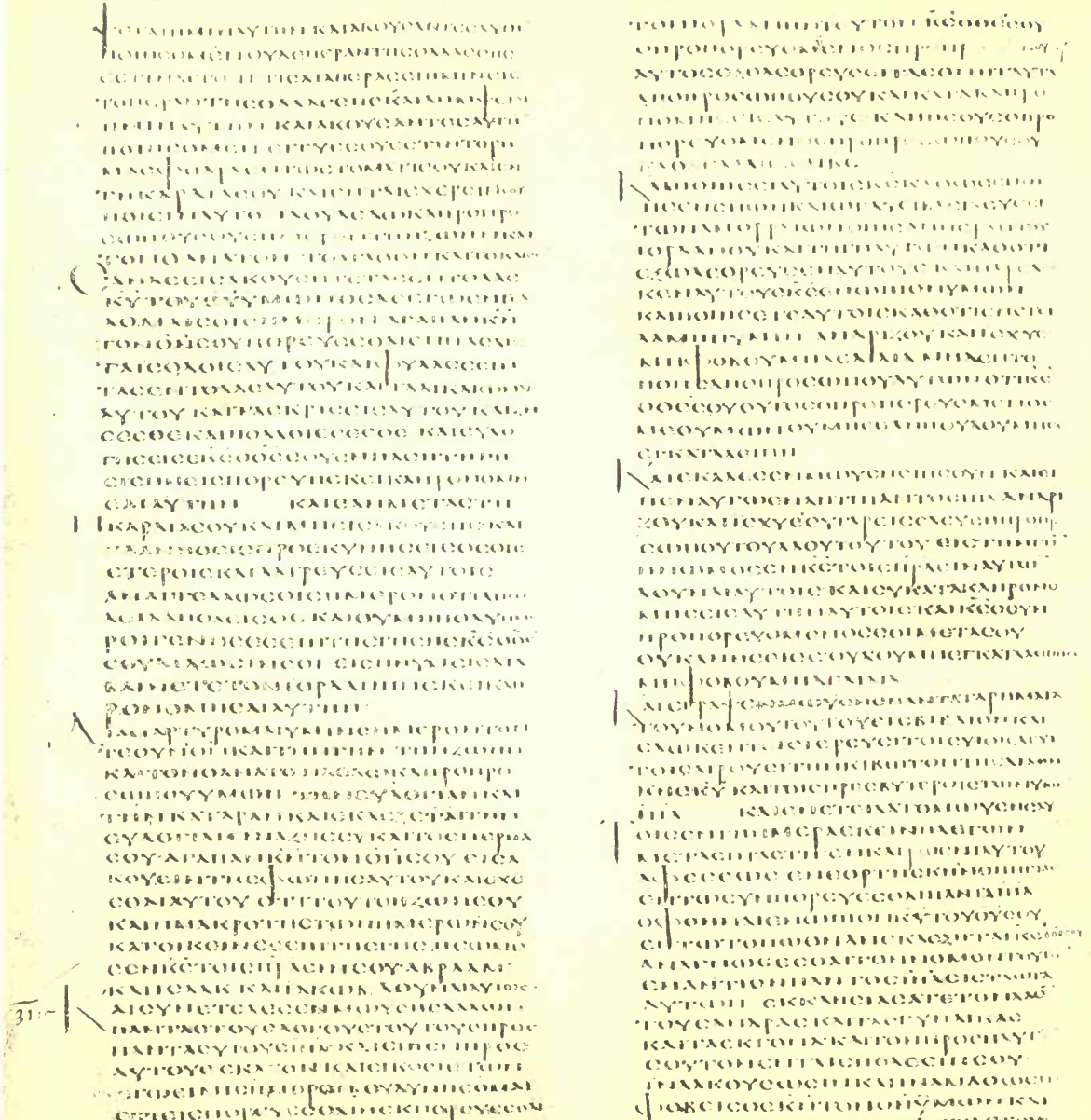


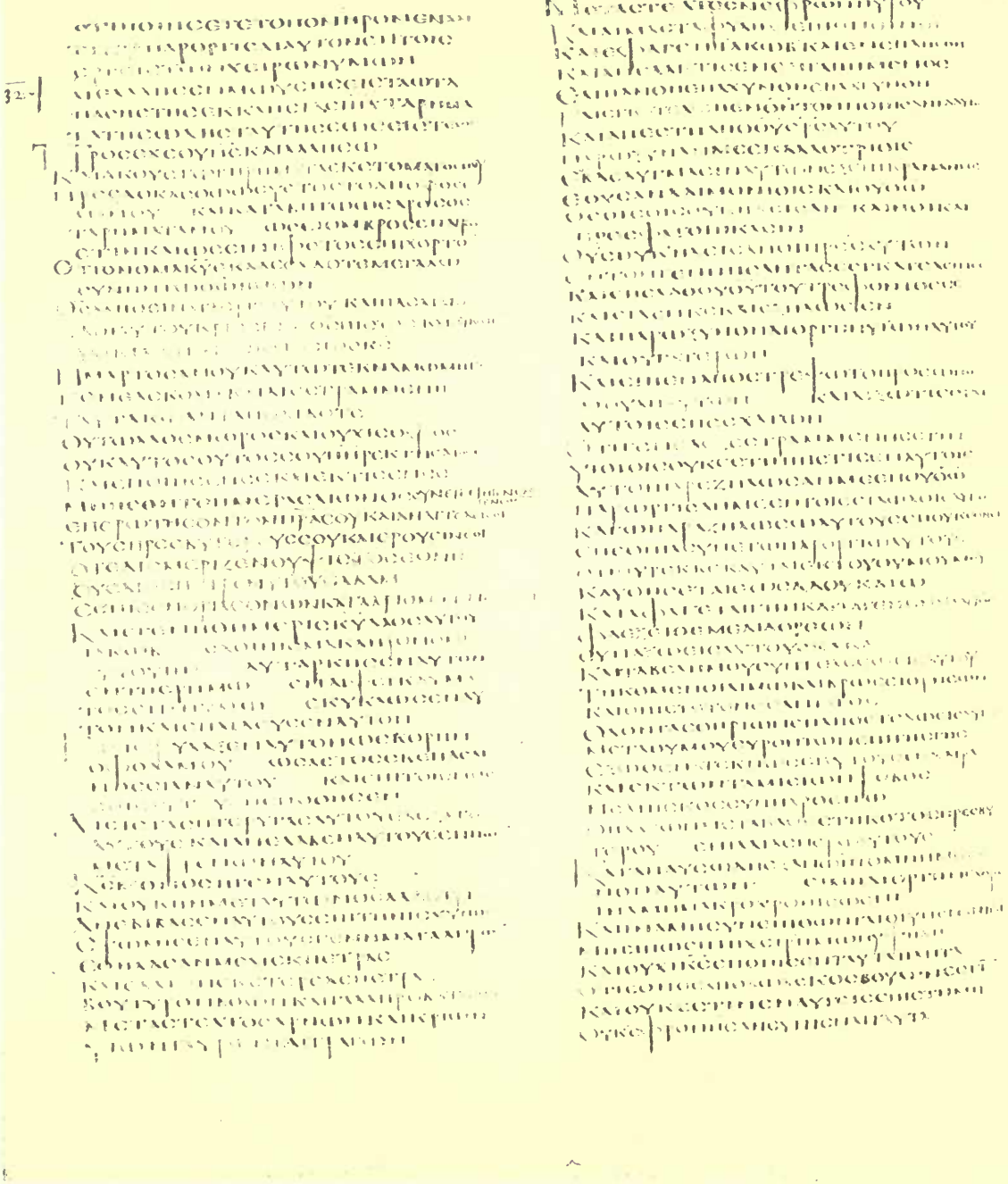
Deut. xxiii. 4—xxiv. 5

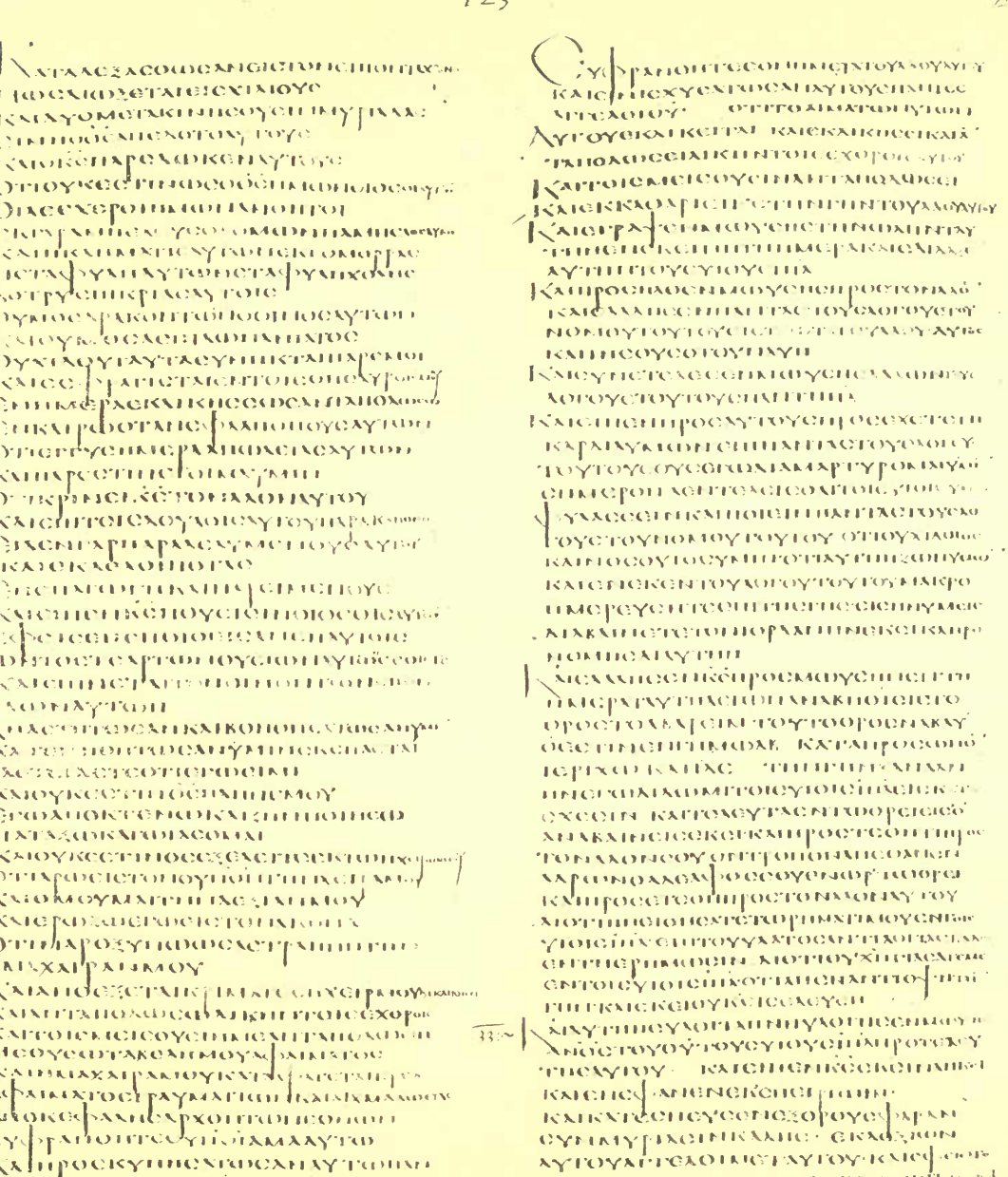




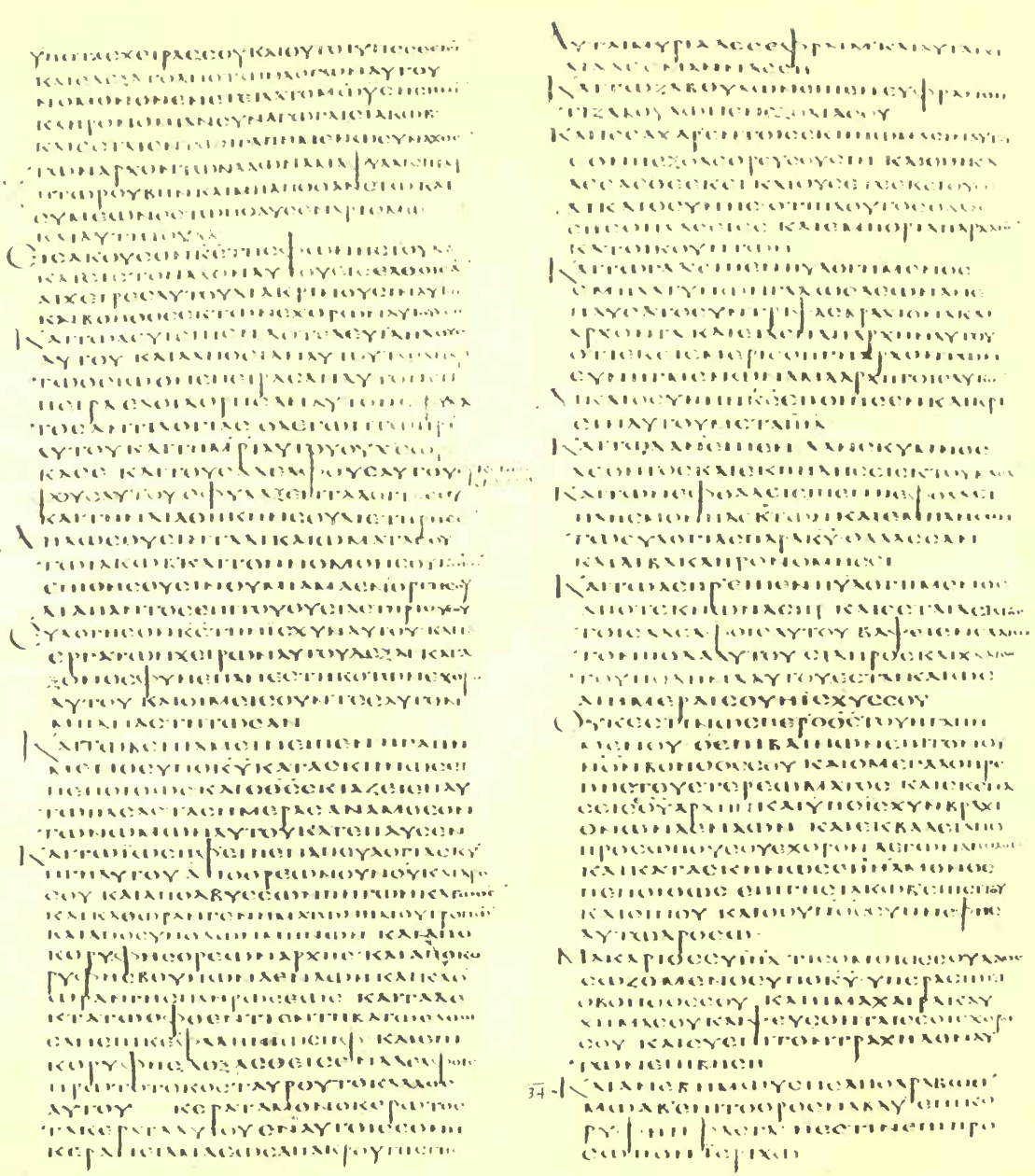


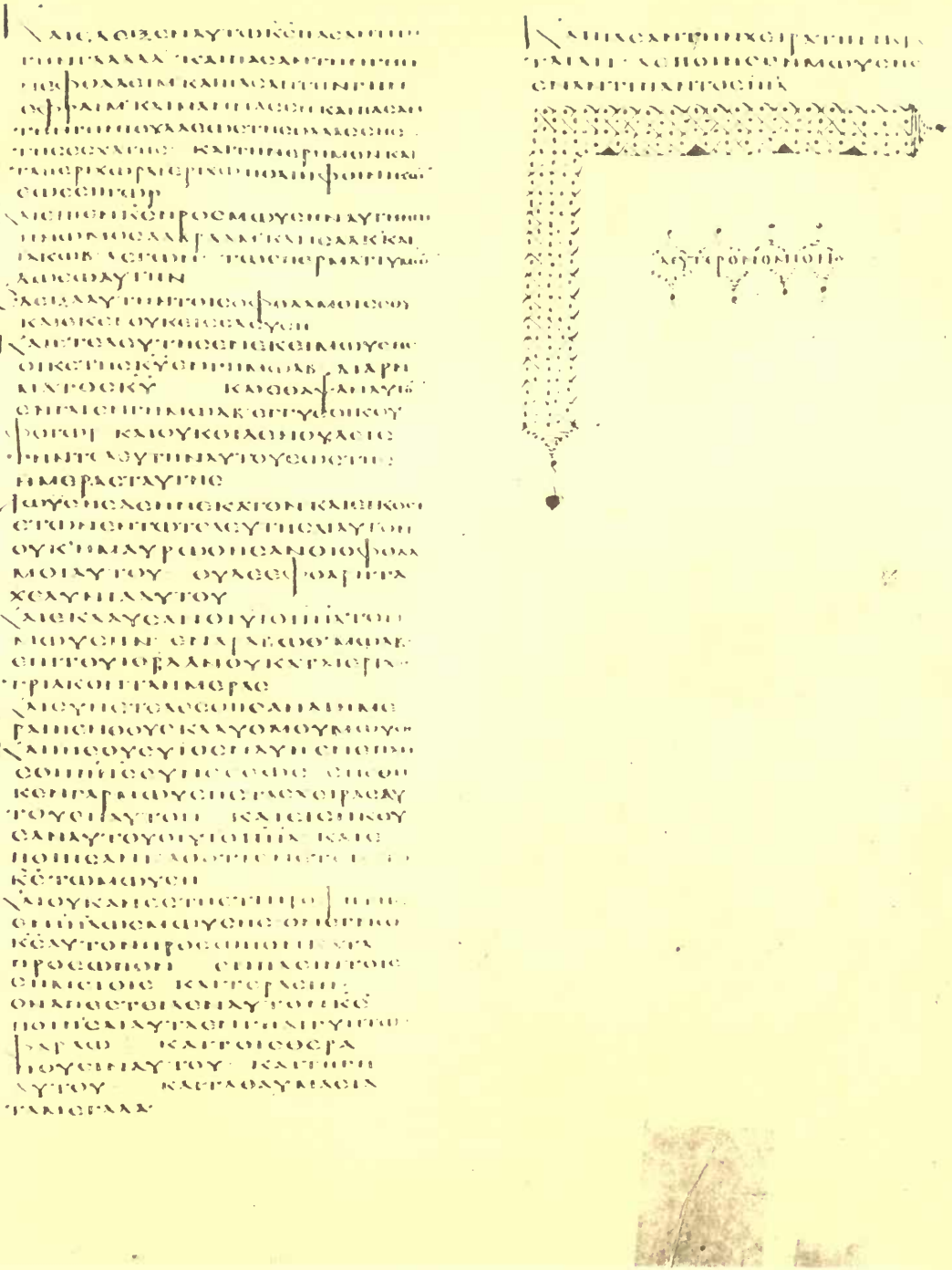




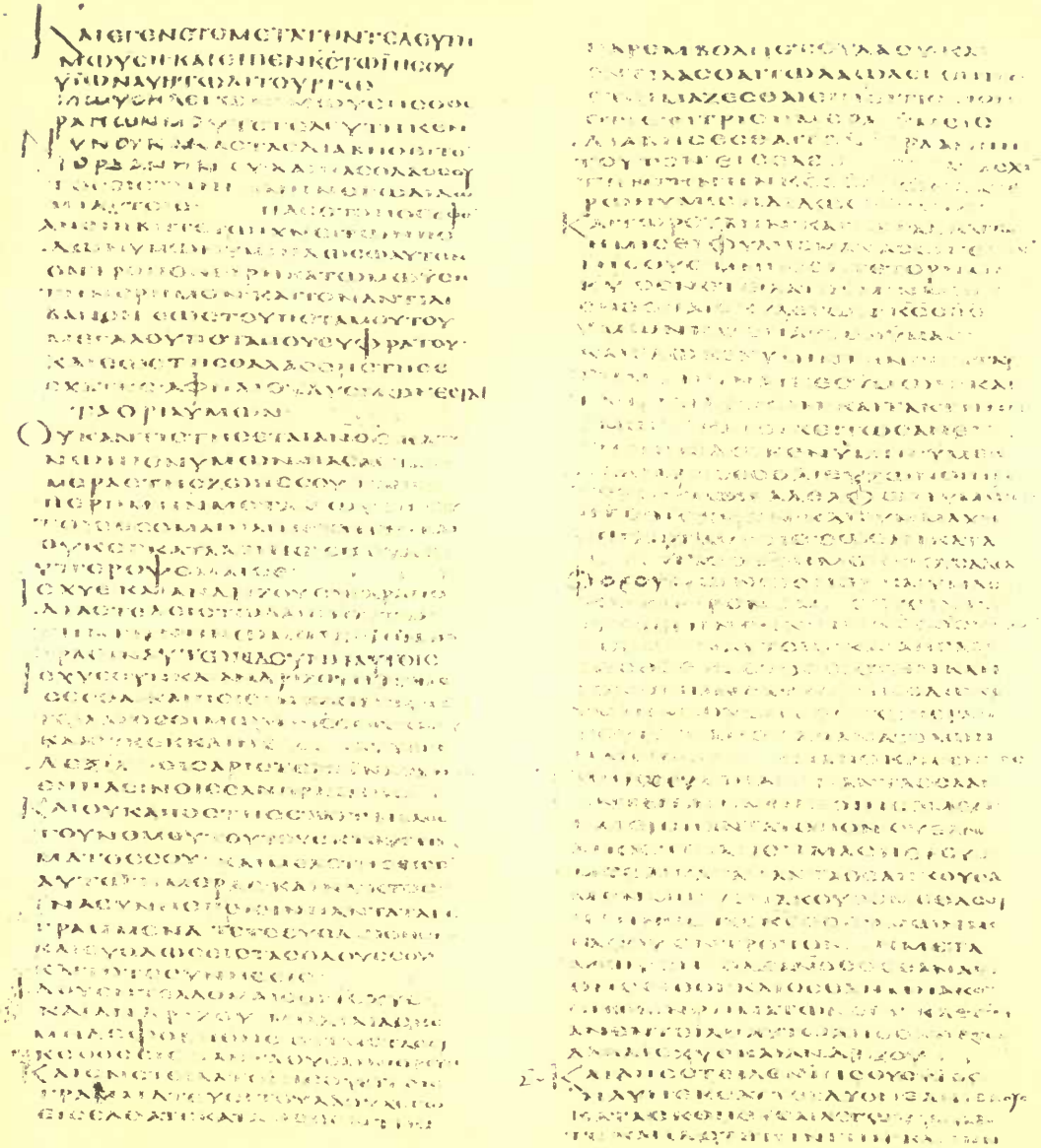


Deut. xxxii. 29—xxxiii. 3

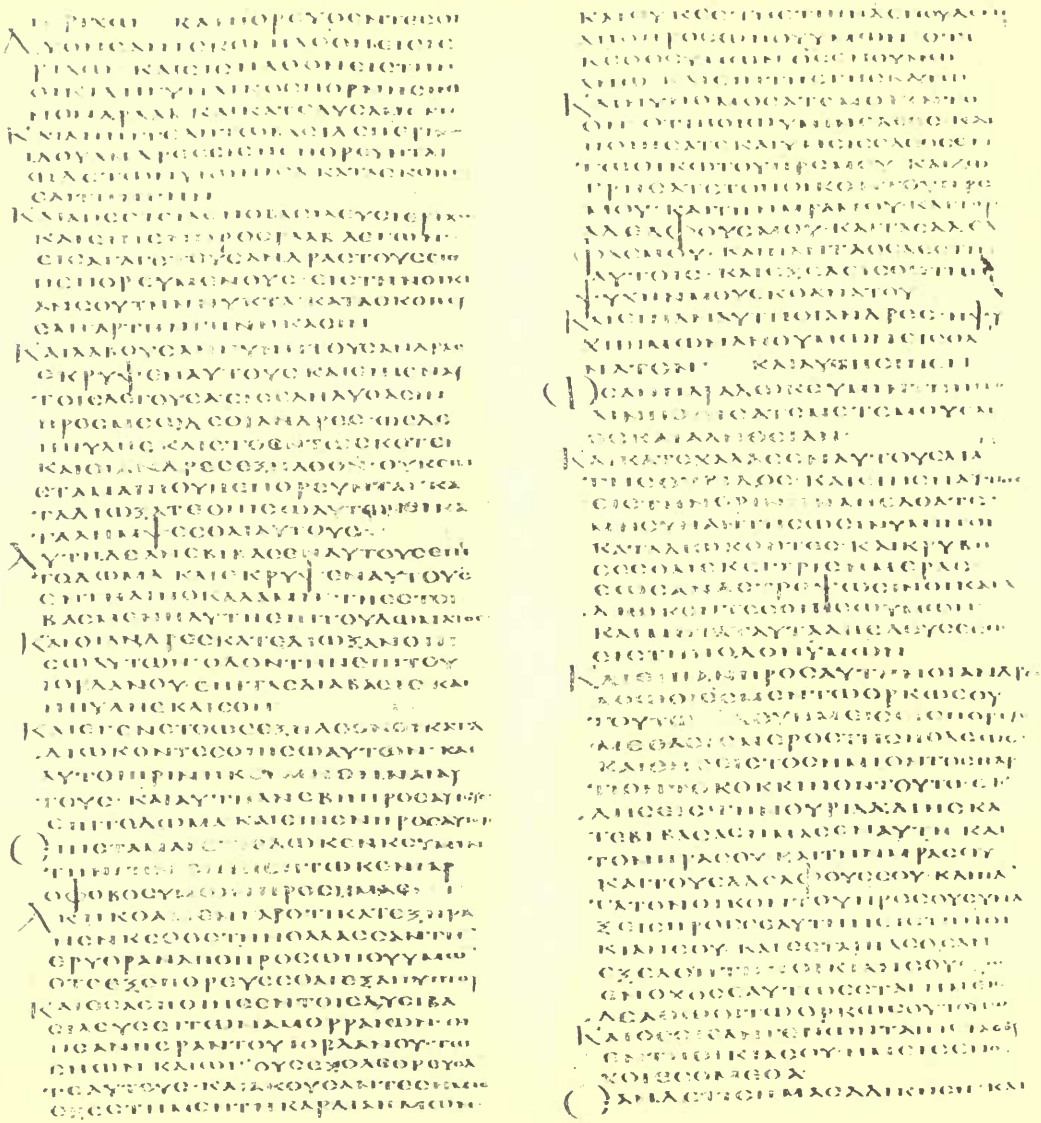


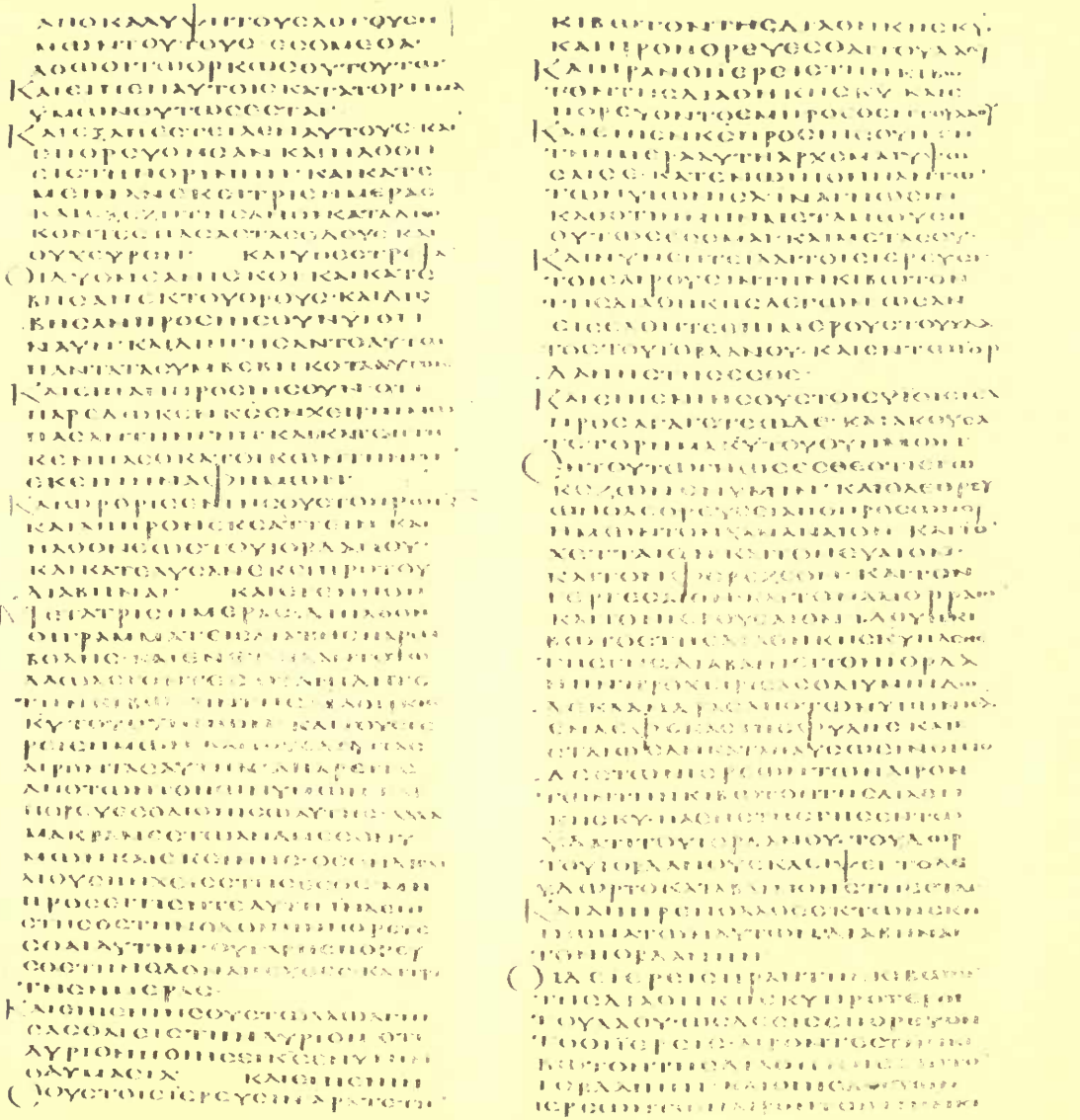


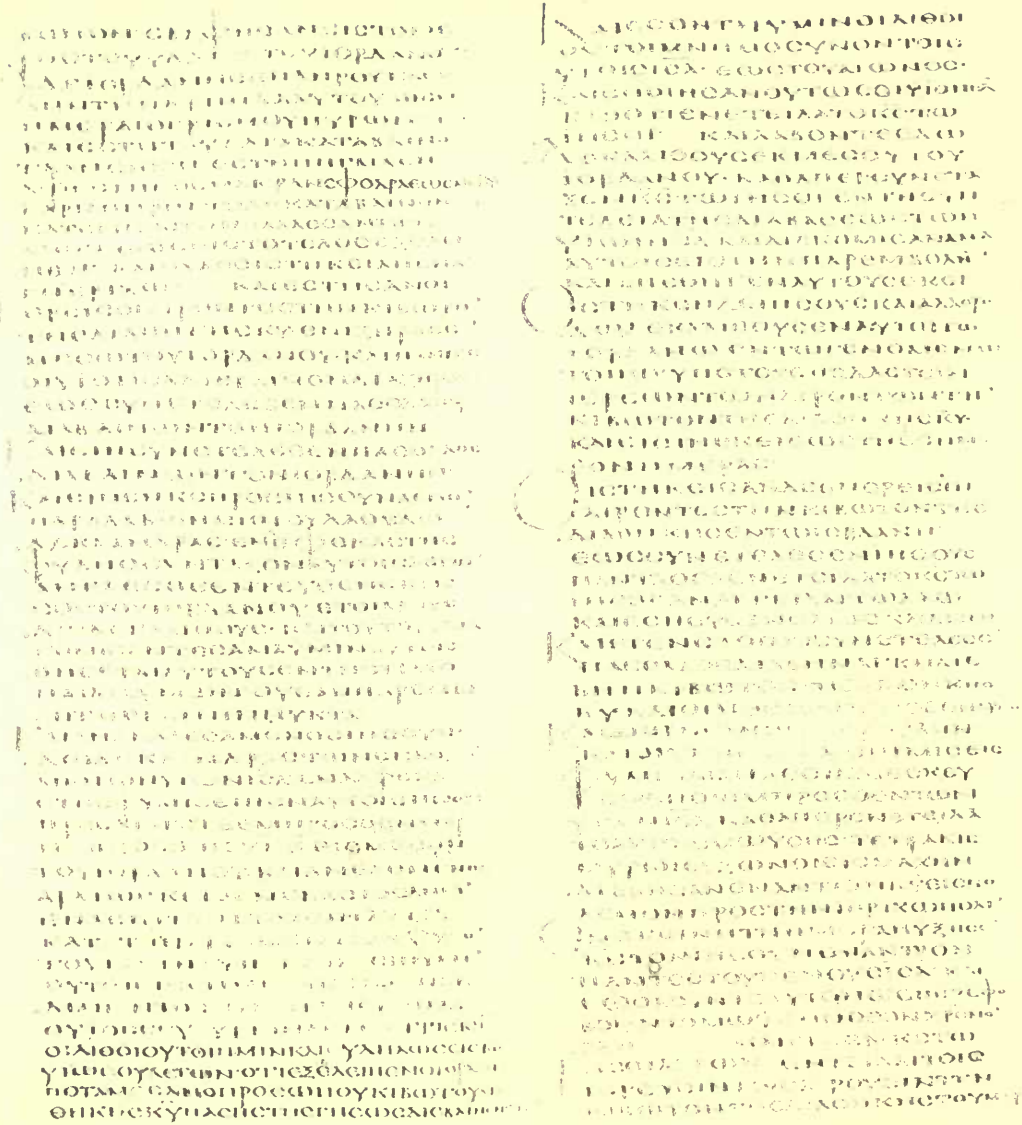
Deut. xxxiv. 1–12



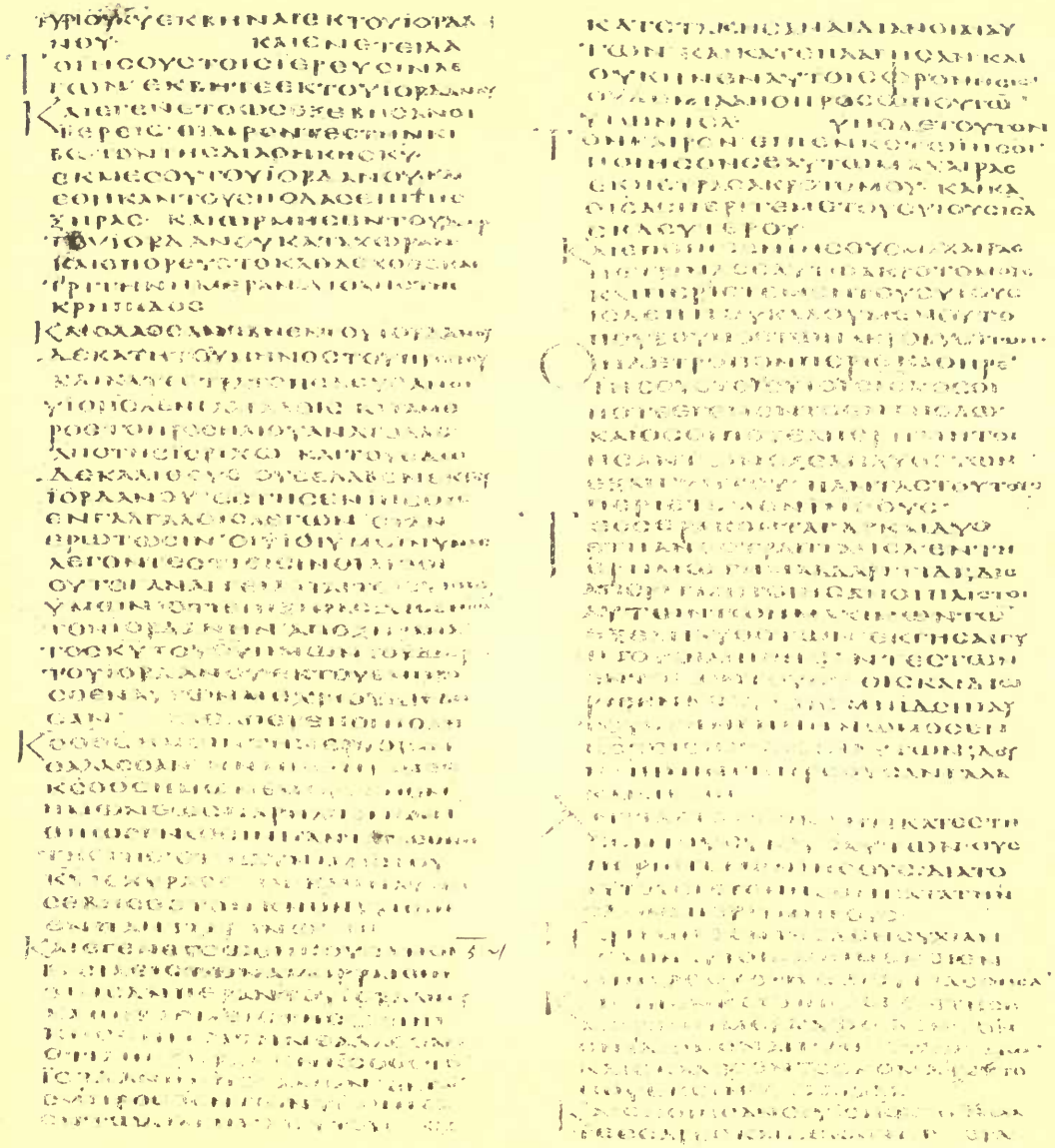
Jos. i. 1—ii. 1



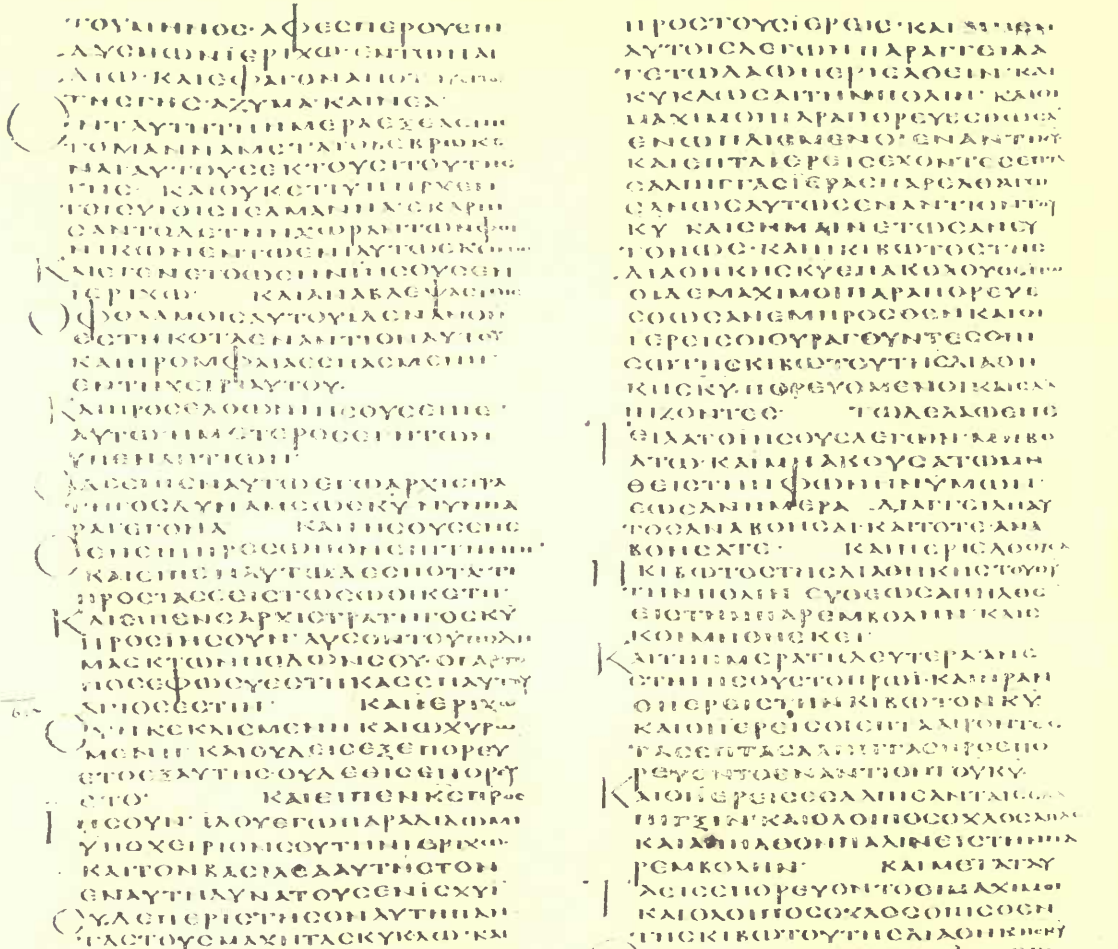


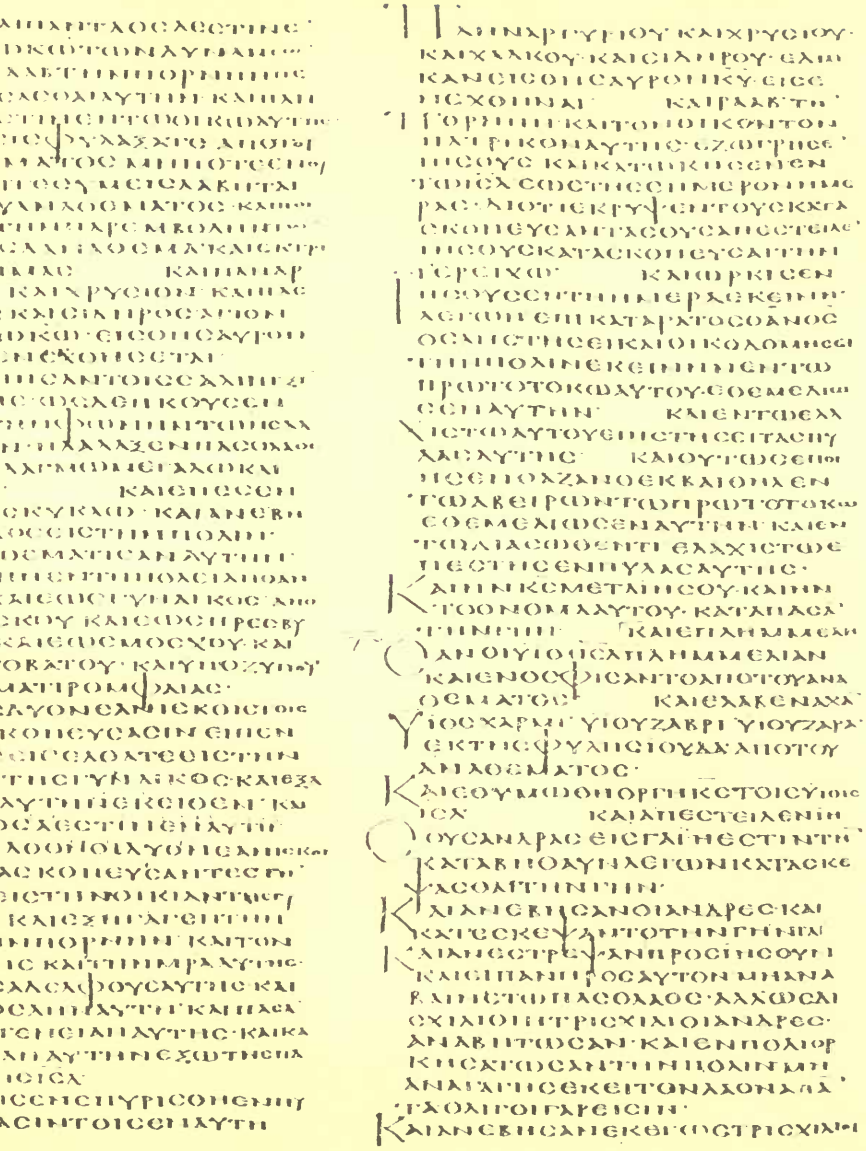


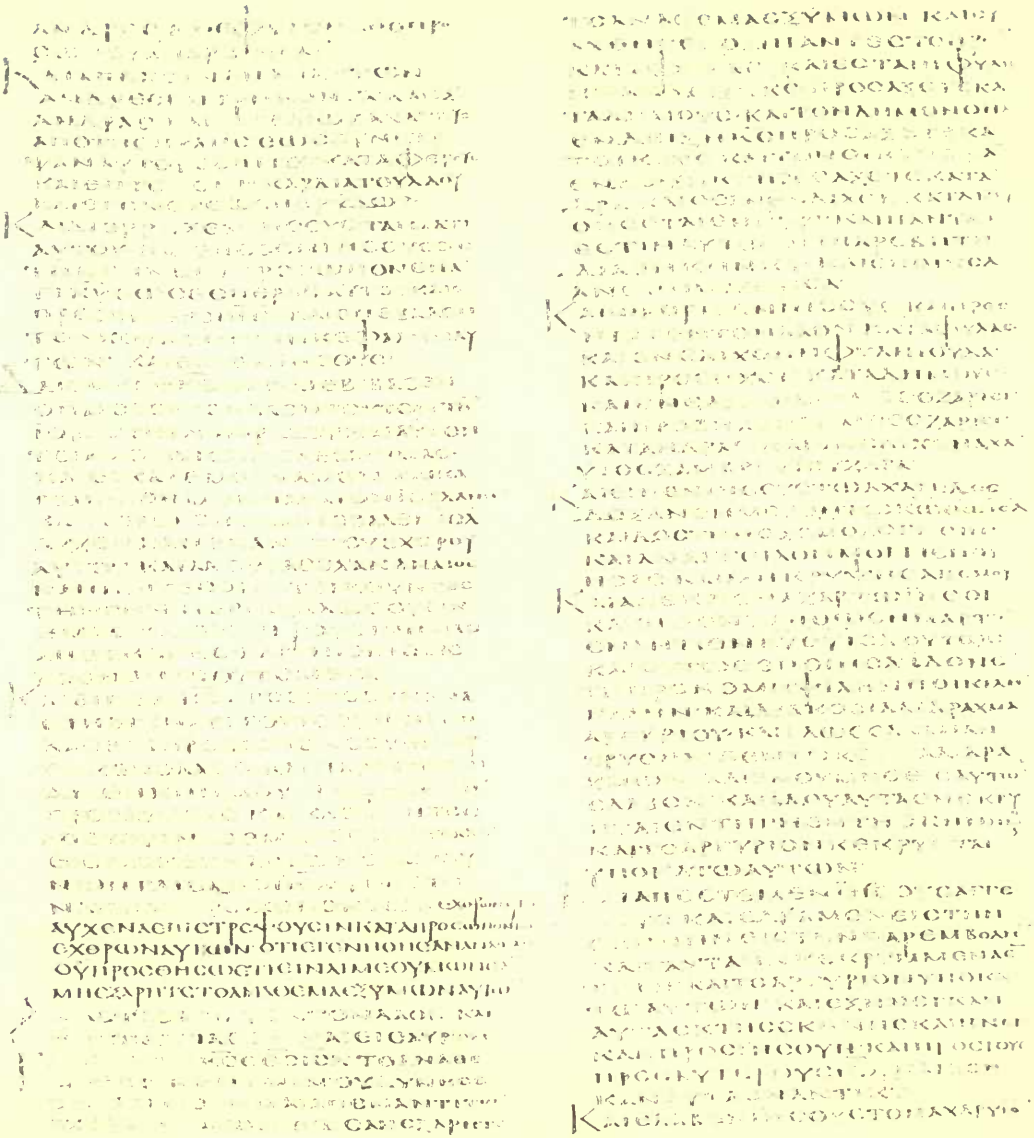
Jos. iii. 15—iv. 16



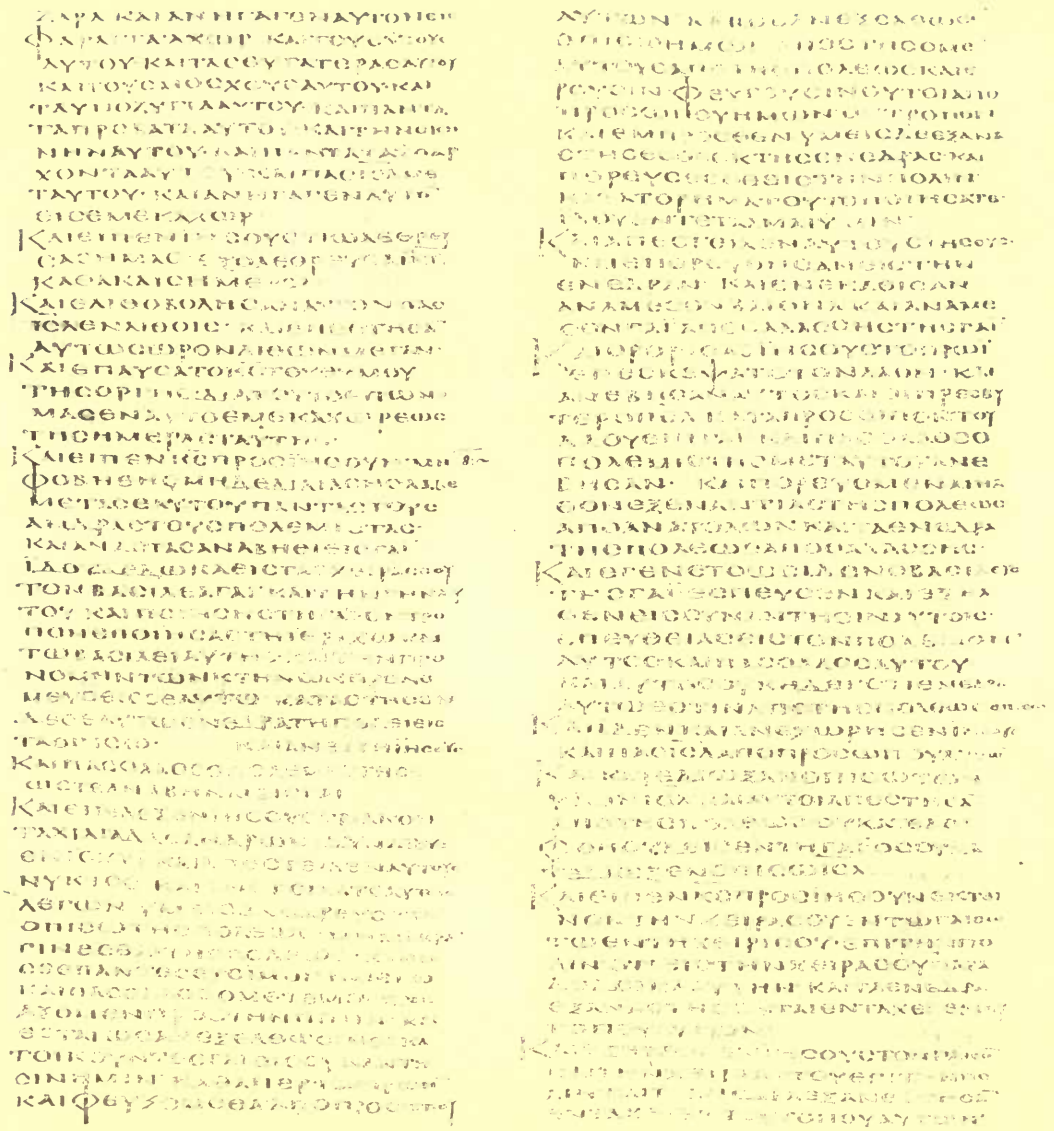
Jos. iv. 16—v. 10

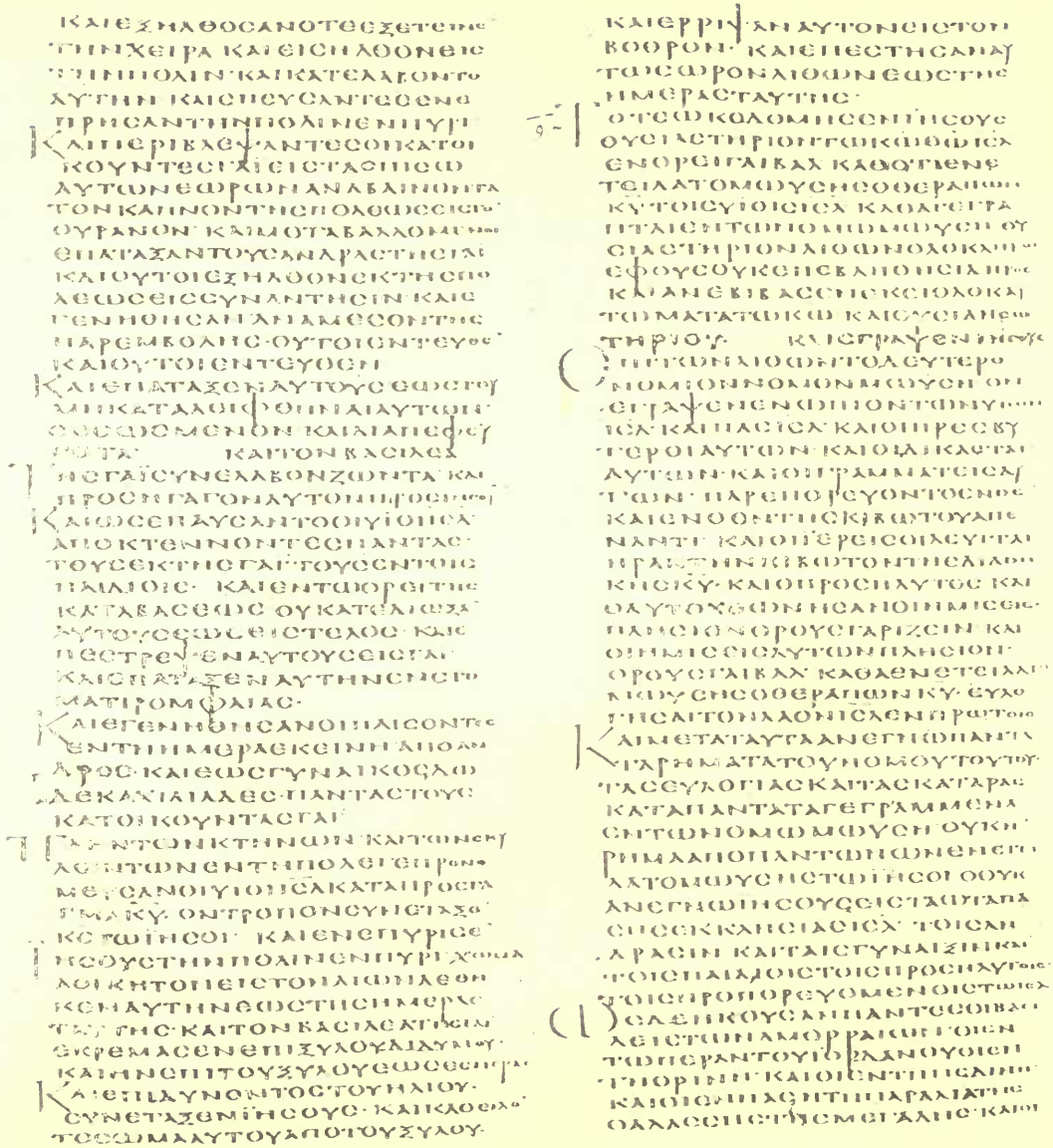






Jos. vii. 4–24

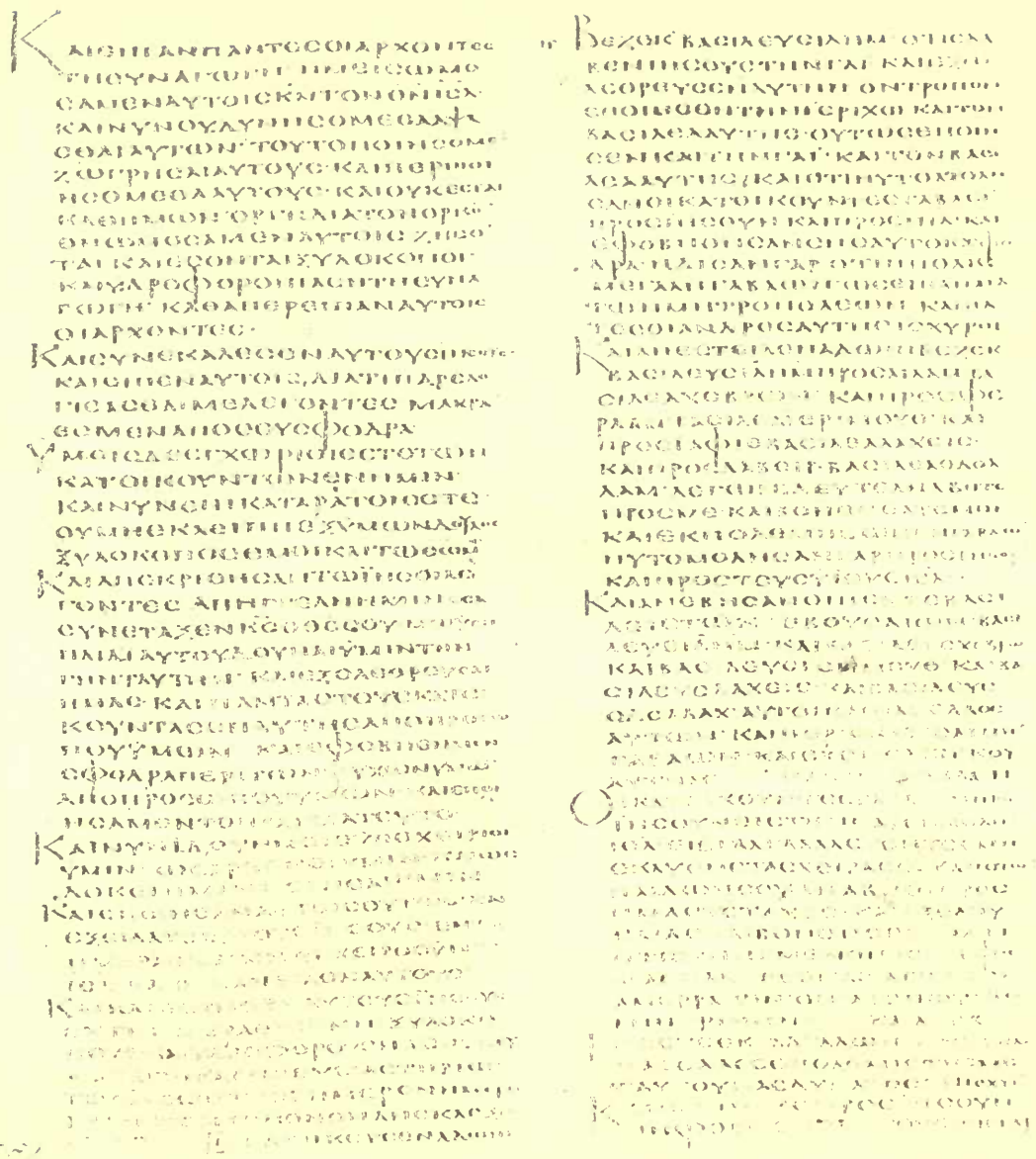




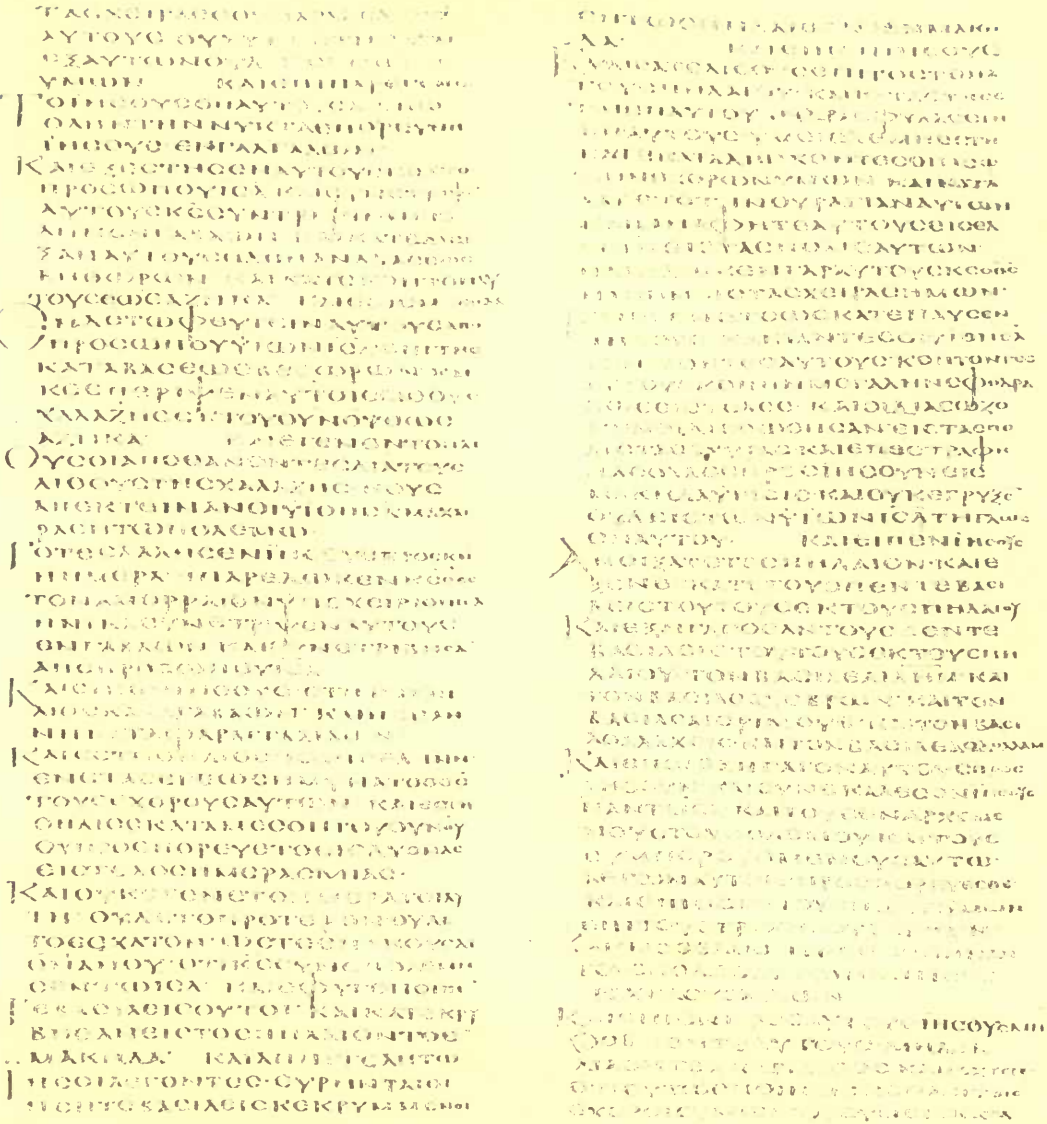
προσωπα τη χαναναιου και τω αμορραιου
και τω φερεζαιου και τω χαναναιου
και τω ευαιου και τω ιεβουσαιου
συνηλθοσαν επι το αυτο εκου
σαι παρεταξασθαι προς ιησουν και προς
παντα τον λαον αυτου

ΙΧ. και οι κατοικουντες γαβαων
ηκουσαν παντα οσα εποι
ησεν ιησους τω ιερικω και
τη αι και εποιησαν και γαρ
αυτοι μοιραν ανδριαντας
και ελθοντες επεστησαν
και τοι μασαν τον κονιαβον
τεσσαρακουσι δαλουσιν
τον ονον αυτων και ασκους
οινου παλαιους και κατερ
ρωγοτας και ωλασμενους
και τα κοιλατον νυν ολιγα
τον αυτων και τα σανδαλια
αυτων παλαια και κατα πε
πλασμενα επι τοις ποσιν
αυτων και ιματια αυτων
πεπαλαιωμενα επ αυτοις
και παν αρτοι ουν επιτεμ
αυτον ξηροι και κεκρα
και απηλθον προς ιησουν εις
την παρεμβολην αυτων
εις γαλγαλα
και ειπαν προς ιησουν και προς
παντας εκ γης μακροθε
καμεν και νυν ναι ουν
ημεις διαθου κην
και ειπαν ιησους προς το
χορραιον ορα μη εν εμοι
κατοικειο και πως διαθο
μαι σοι διαθηκην και ειπαν
προς ιησουν οι κεται σου εσμεν
και ειπεν ιησους προς αυτους εν πο
ποθεν εστε και ινα τι
ραττεσθαι με και ειπαν προς
αυτον εκ γης μακροθεν
σφοδρα ηκασιν οι παιδες σου
επι το ονομα κυριου του θεου σου
ακηκοαμεν γαρ της ακοης αυ
του και παντων ων εποιησεν
εν αιγυπτω και οσα εποιησεν
τοις δυσι βασιλευσιν των αμορ
ραιων τοις εν περαν του ιορ

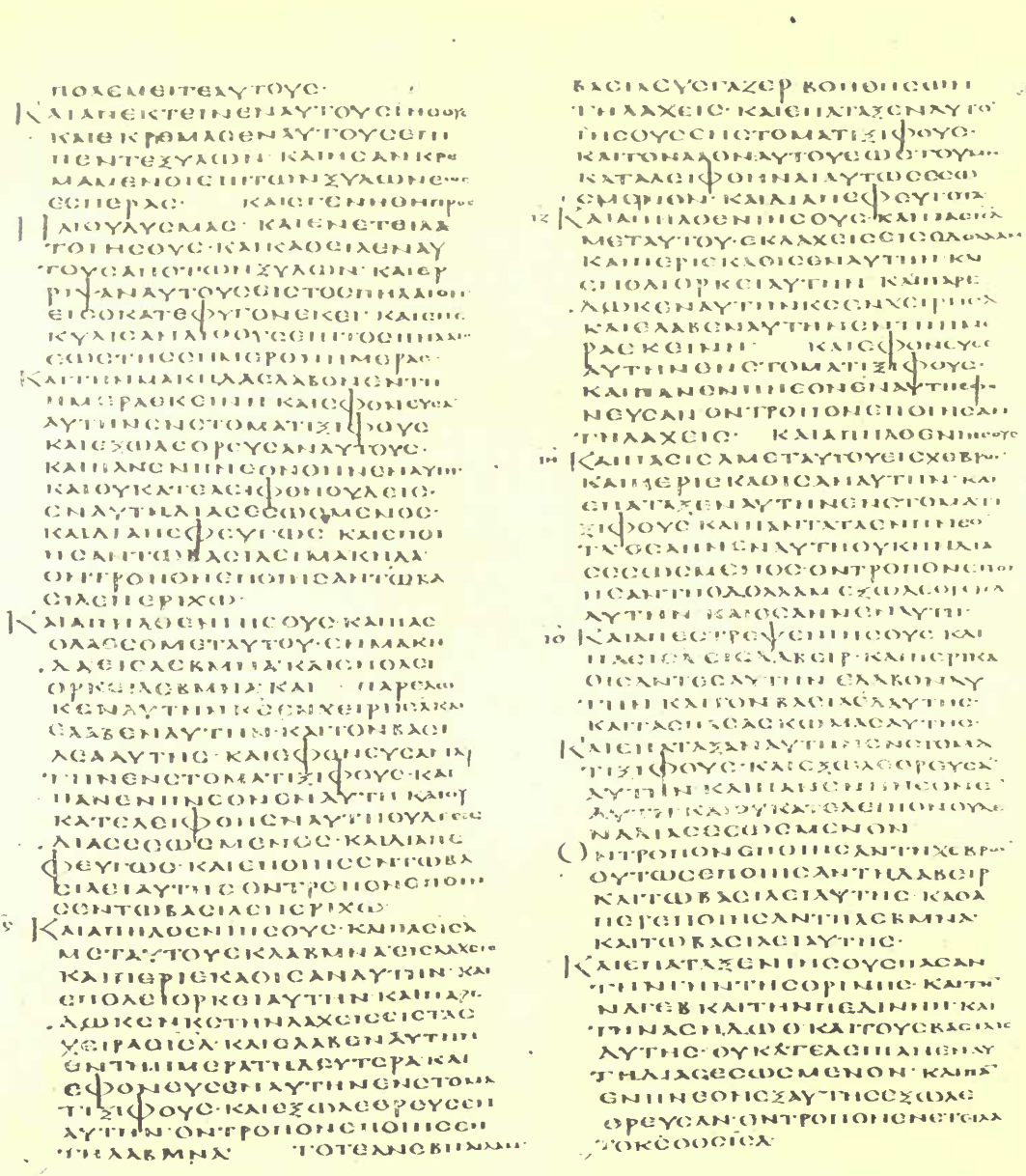
λανου τω των βασιλευσι
κων και τω ωδ βασιλει τω
βασαν τω κατα κεφαλην αστα
και εν γαραθειν
και ειπαν προς μας οι πρεσβυ
τεροι ημων και παν γενος
κατοικουντες την γην ημων λε
γοντες λαβετε εαυτοις εφο
δια εις την οδον και πορευον τες ειρη
νην αυτων και ερειτε προς αυ
τους οικεται υμων εσμεν
και νυν μαλαθε σοι ημιν ιδια
θωμεν ουτοι οι αρτοι θερμοι ε
φωδιασθησαν ημων εν
τη ημερα εξ ης εξηλθομεν παρα
γενεσθαι προς υμας νυν δε
ξηραν εσαν και γεγονασι
κεκραμενοι και ουτοι οι
οικοι τουτοι ημων ελιπαινον
και νους και ουτοι ερρωγασι
και τα ιματια ημων και τα υ
ποδηματα ημων παλαιωθη
σαν δια την σφοδραν οδον
και ελαβον οι αρχοντες του
στομα αυτων και
και νου κεπηρωτησαν
και ειπεν ιησους προς αυ
τους ειρηνην και διαθη
προς αυτους διαθηκην του
διασωσαι αυτους και ωμοσα
αυτοις οι αρχοντες της συνα
γωγης και εγενετο με
τα τρεις ημερας ως διαθο
σθαι προς αυτους διαθηκην
ηκουσαν ουν οτι γειτονες εισιν
των και οτι εν αυτοις κατοι
κουσιν και ην πορευομενοις
και ηλθοσαν εις τας πολεις
αυτων τη ημερα τη τριτη και
αι πολεις αυτων γαβαων και
καφιρα και βηρωθ
και καριαθιαριμ
και ουκ επεπαισαν αυτους οτι
ωμοσαν αυτοις οι αρχον
τες της συναγωγης κυριω
τω θεω ισραηλ και
επεγογγυσαν πασα η συνα

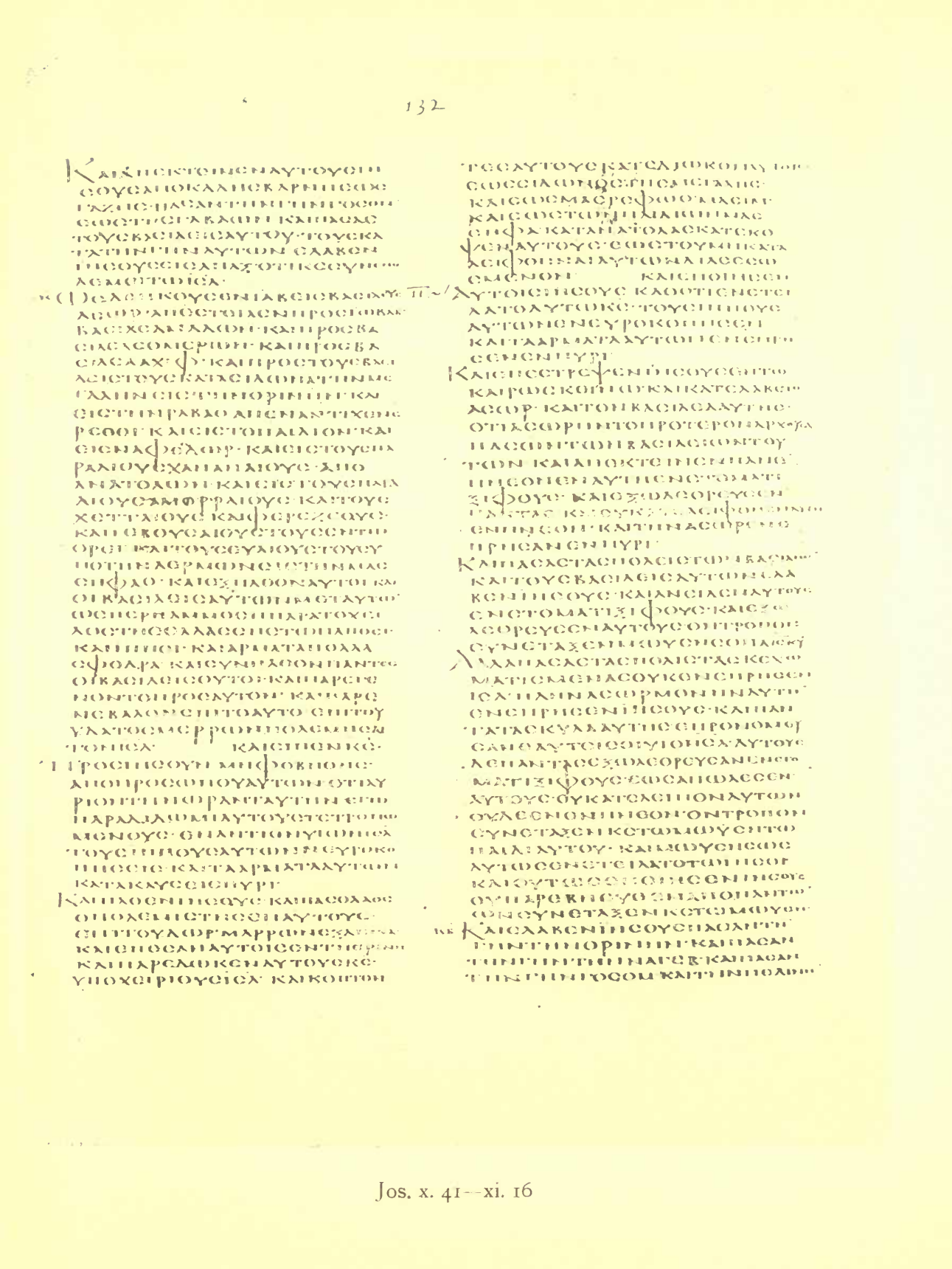


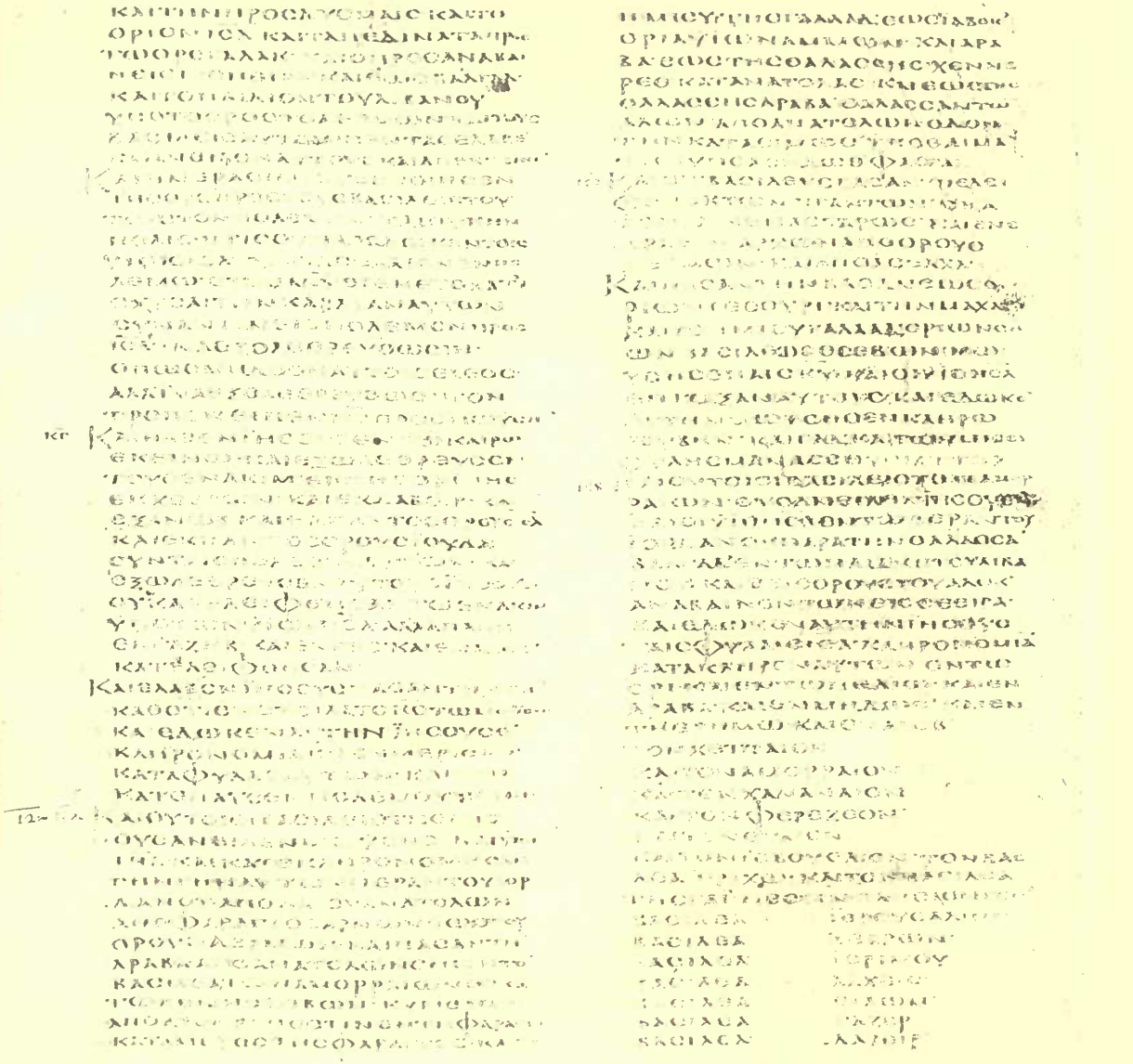
Jos. ix. 25—x. 8



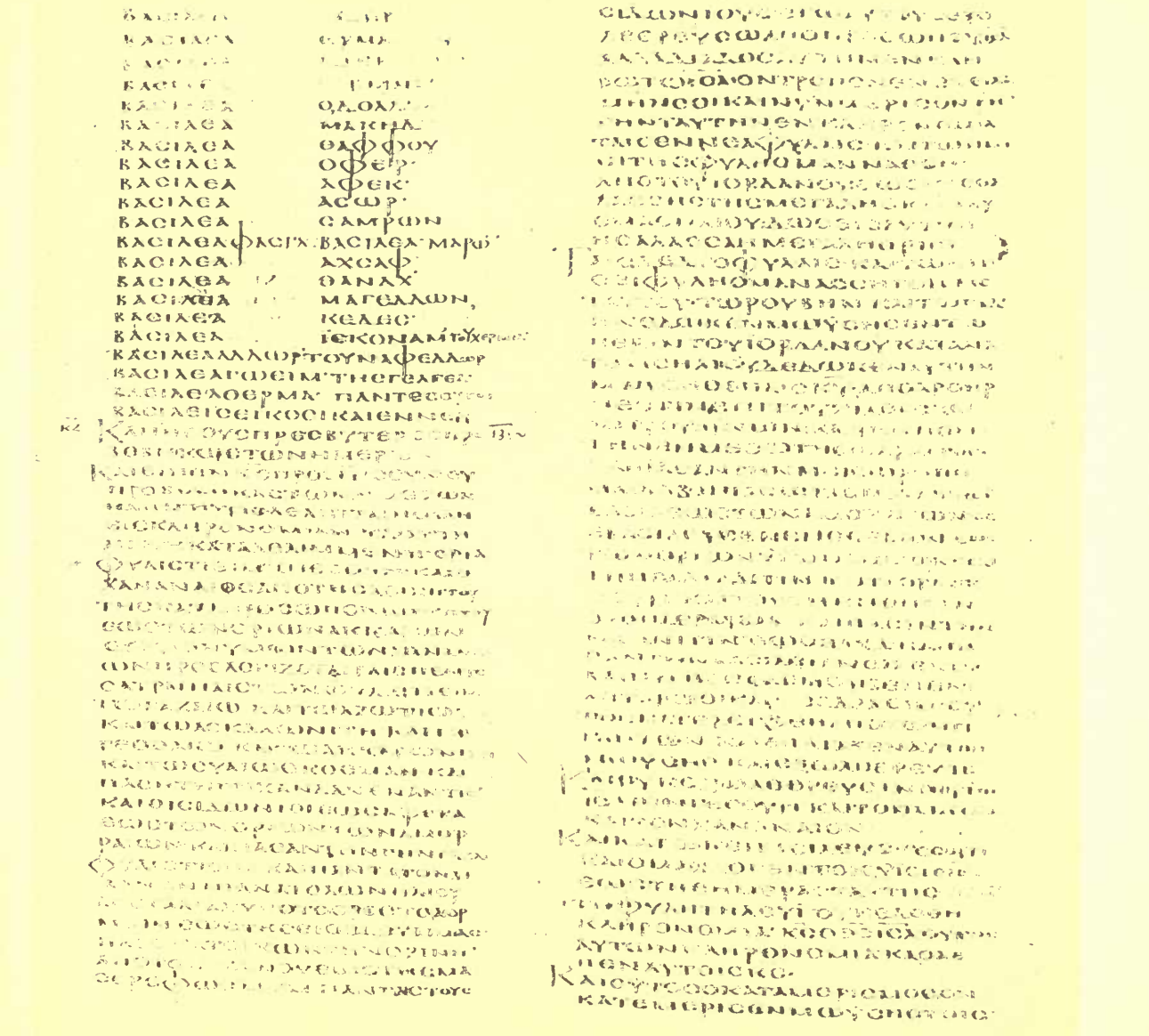
Jos. x. 8–25



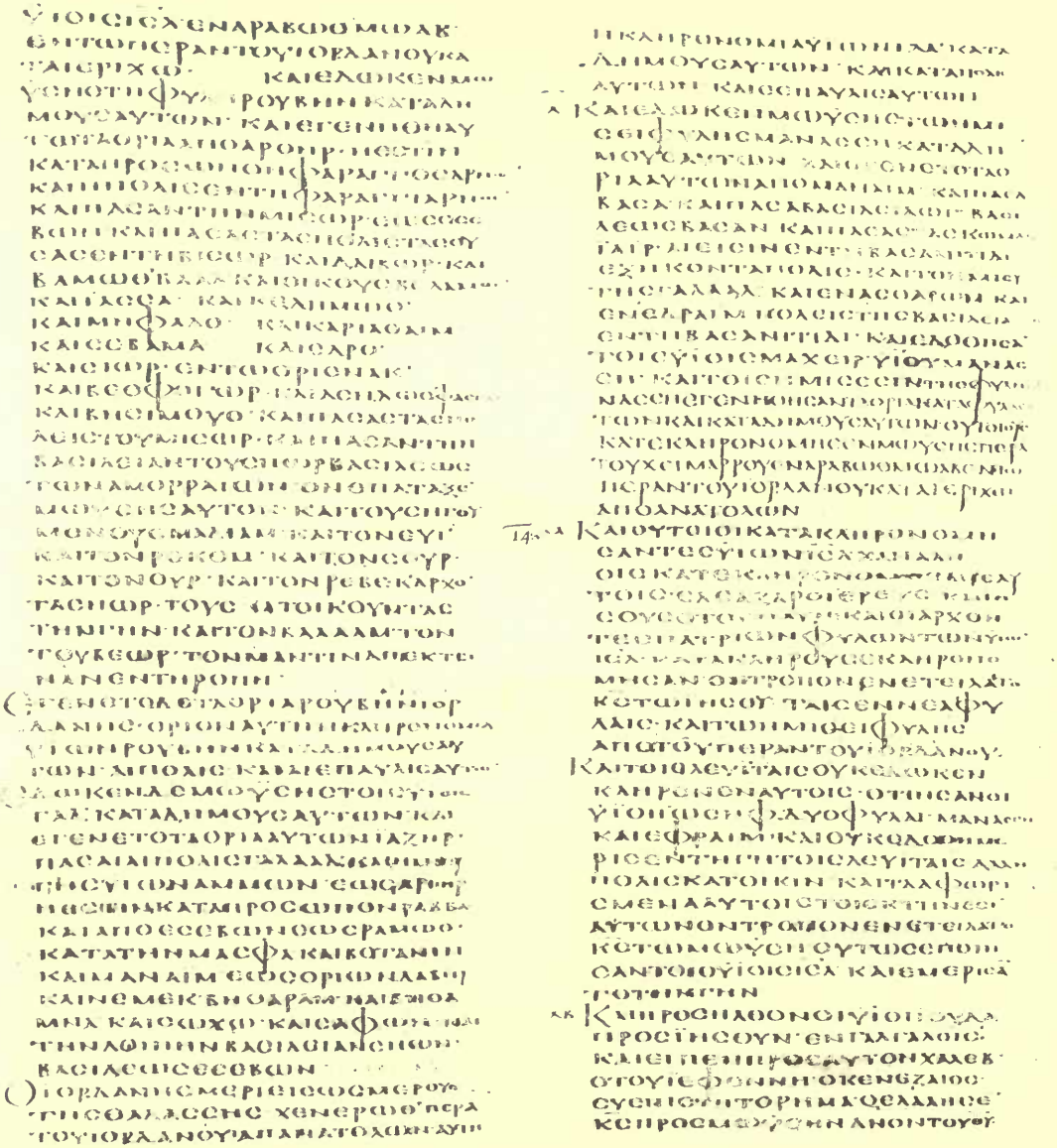




Jos. xi. 16—xii. 13



Jos. xii. 13—xiii. 14



περιεμου· καιουσηκαλεσε-
καρηι· τεσσεραконταγαρ
στομηνηνοτεαπεστειλεν
μεμφυσησαλουλοσκυ· κατα
σκοπουσαιτηνγηνκαιαπε
κριθησανα υτωλογονκατα
τονηουηαυτου· οιαδελφοιμου
συναναβαντεσμετεμουμετε
στησαντηναπιστιανπουλου·
εγωδεαπεστοσεπλησαοπισω
οπωσαπεστοσεμου
Καιωμοσενμουσησηνεκει
νητηημεραλεγωνκυριευσω
επεβησησοισεστανεικαιρω
καιτοιστεκνοισουεισ τονιωνα
ουσαιοπισωκυτουθυμωση
καινυναιδεορεφενμεκσοντρο
πονειπενκυριοστουτοτεσσερακοντα
καιεμπτονετοσαφουελα
λησενκυριοσρηματουτοπρος
μουσηνκαιοπορευομενοσα
ονητηερημο·
Καινυνιδουεγωαφιημιδρομουσε
ηκοντακαιπεντεετηζω
σημεσημερονισχυωωσεσ
οτεαπεστειλενμεμουσησε
ωσαυτωσισχυονυνεξελθ
καιεισελθοινεισ τονπολεμο
καινυνεστουμεσσ τοορουσ
γο·καθαδιπονκεσεντηημερα
εκεινηι· οτισυακηκοασ τορη
κατουτοεντηημερασεκεινη
ηνηιλβοισηακιμ· εκειεισιν
πολισοχυραι· καιμεγαλαι· εαν
κομεσθμουηι· εξολοθρευσω
αυτουσουντροπονεπιεν
Καισυλογησοναυτονιησουσ
καιελαβενεντηχεβρωνγιωσηχα
χεβ· τωσεφονηνητουκενεζ
σηκαληρω· λιατουτοεσε
ηιον· ηχεβρων· τωιχαλεκ·
τωτεφονηνητουκενεζδιου·
ενηκαληρωσωσητησεημερον
ημεραε· λιατουτονσηακο
λουθησαιτωπροσταγματικ
τουθιοσ· τωλβωνομαχεβρω
τωπροτερον· πολισαρβομη
τροπολιστωνενακιμαυτη·
Καιηνηεκπαδεντουιωσ
Καιεγενετοταοριαφυλωιοφλα
καταδυσεωσαυτων· αποτω
οριωντηεριχουμαιαε· αποτω·
οριωνεισμεωσκαλασηπροσνο
Καιεγενηθηαυτωνταοριαλω
νοτου· εωσμεροσεβαλασσ
τησαλυκησαποτησαφ
τησφερουσησεπινοτον· κα
λιαπορευεταιαπενανατολω
προσανατολασεωσακρ
καιεκπερπορευεταιεωσ
καιαναβαινεισαπονοτουεω
καλησκαρνη· καιεκπορευ
εωρωμ· καιπροσαναβαινει
βιαλλαραι· περιπορευ
τηνκαταδυομεναλλησ· καιπρ
αιθεθημεμουλ· καιλιεκαλλο
εωσφραγωσαιτουν· και
σταιαυτουιλιεζολεστωνοφ
επιτηνοδαλασσαν· ταυταεστιν
αυτωνταοριαπονοτου
Καιταοριαποδατοαδωμ
ηοδαλασσαμαλυκη
λαβανου· καιοριαμαλυκη
καιαπο
καιπαραπορευεταιαποβορρα
μεταοριαεπιλαβωναιων
ρουειμ· καιπροσαναβαινωμ
οριαπηγηταυδατωντησφαρα
γαλγαλ· ηεστιναπεναντιτησ
προσαναβασεωσαδωμιμ
καταβαινοτονφαραγγαιαβ
καλαεισεπιτουαδωρτησηπηγησ
ηλιου· καιεσταιαυτουηλιεζο
λοσπηγηρωγηλ· καιαναβαιν
ταοριαεισφαραγγαεννομ·
επινωτουεκουσ· αυτηεστιν
ιαβη· καιλιεκκαλεειταοριαεπι
κορυφησοροουσηεστινκατα
εωσονφαραγγοσεννομπρος
θαλασσησ· ηεστινεκμεροσ
τησεραφαειμεπικορραν· καιλι
εκβαλλειτοοριονα ποκορυ
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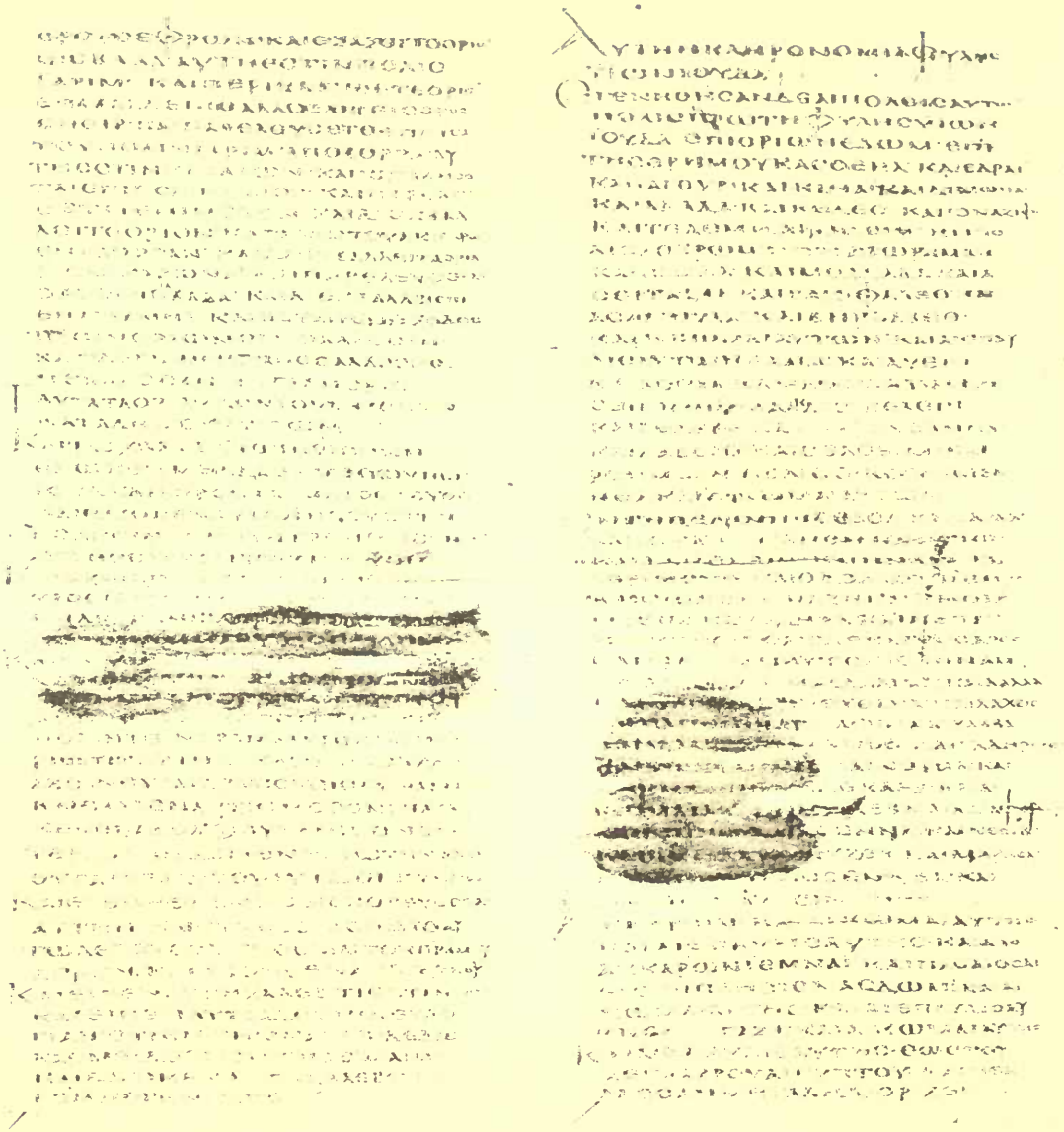
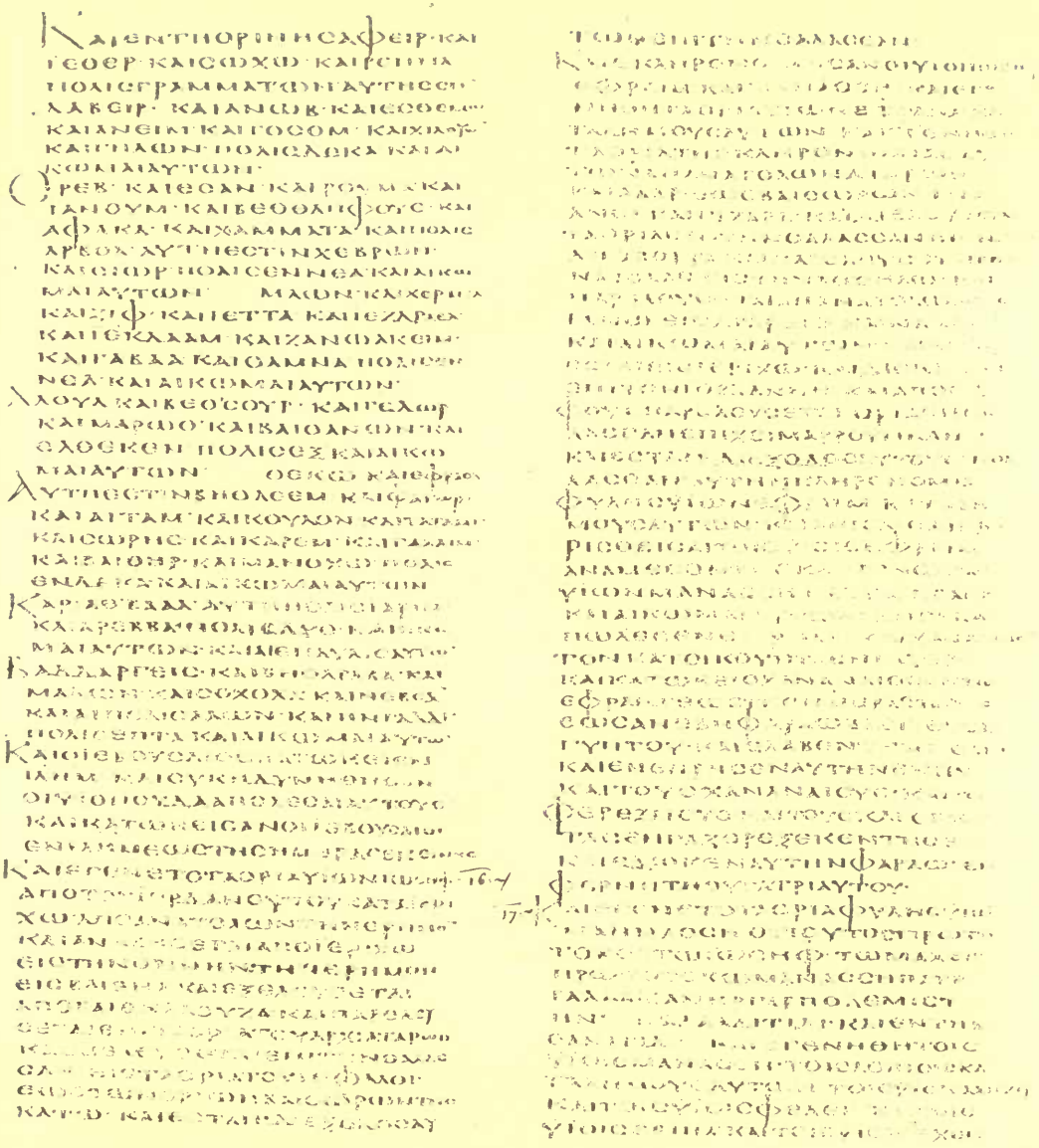
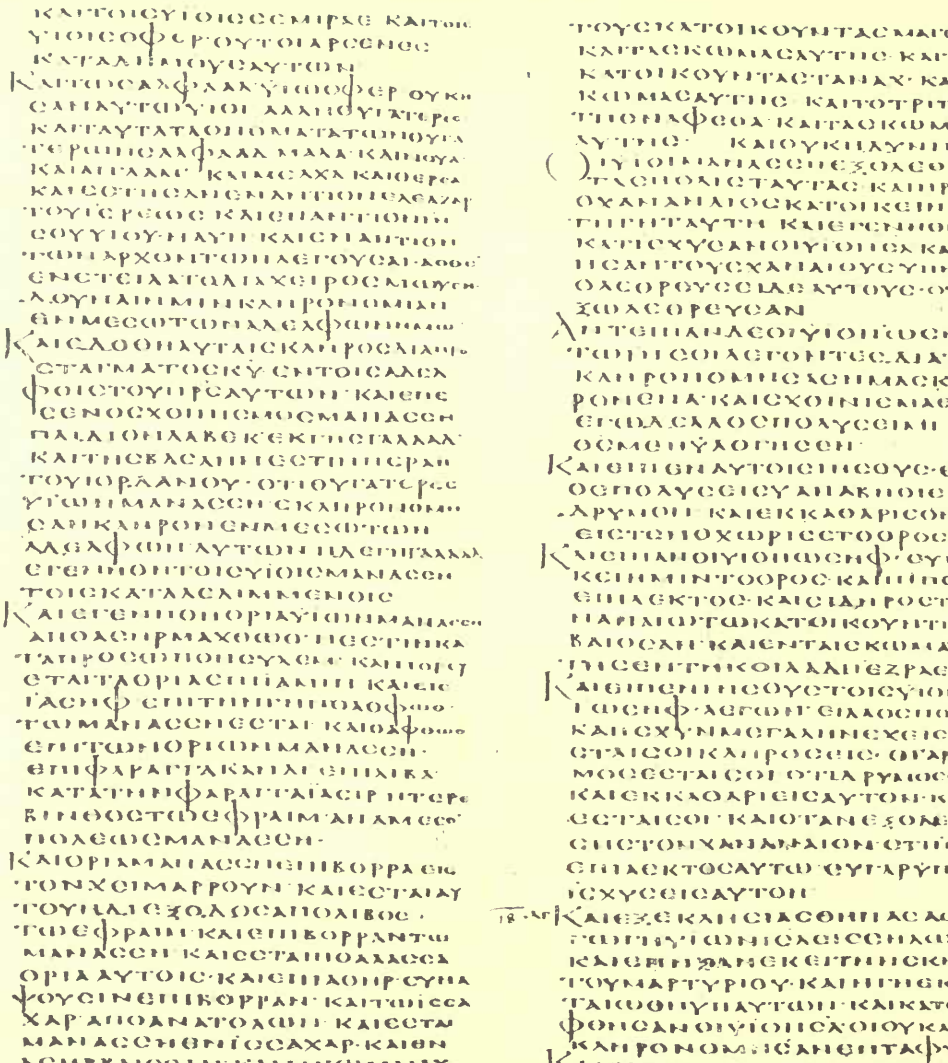
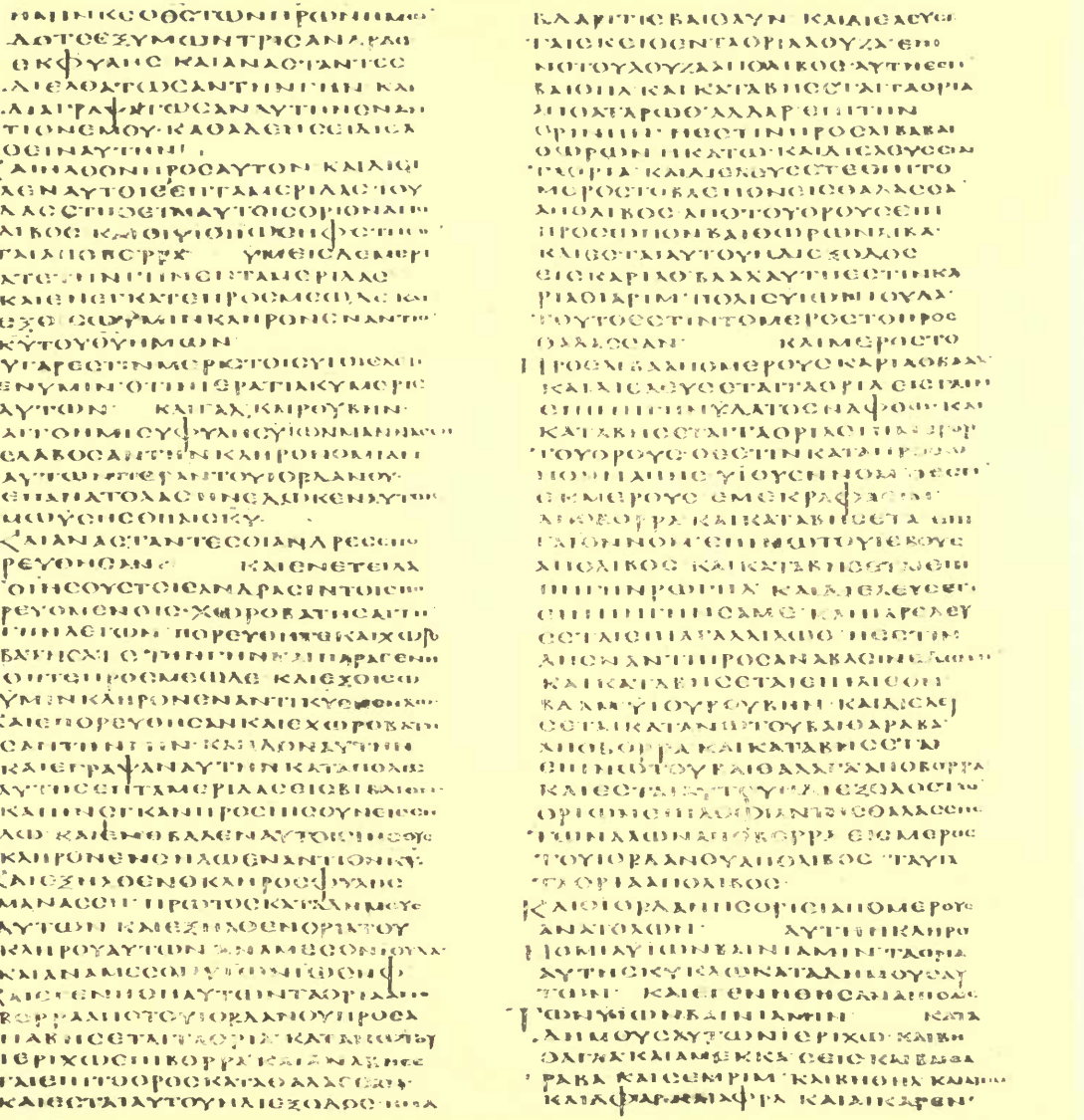
τοσναφωθ· καιλιεκβαλλει

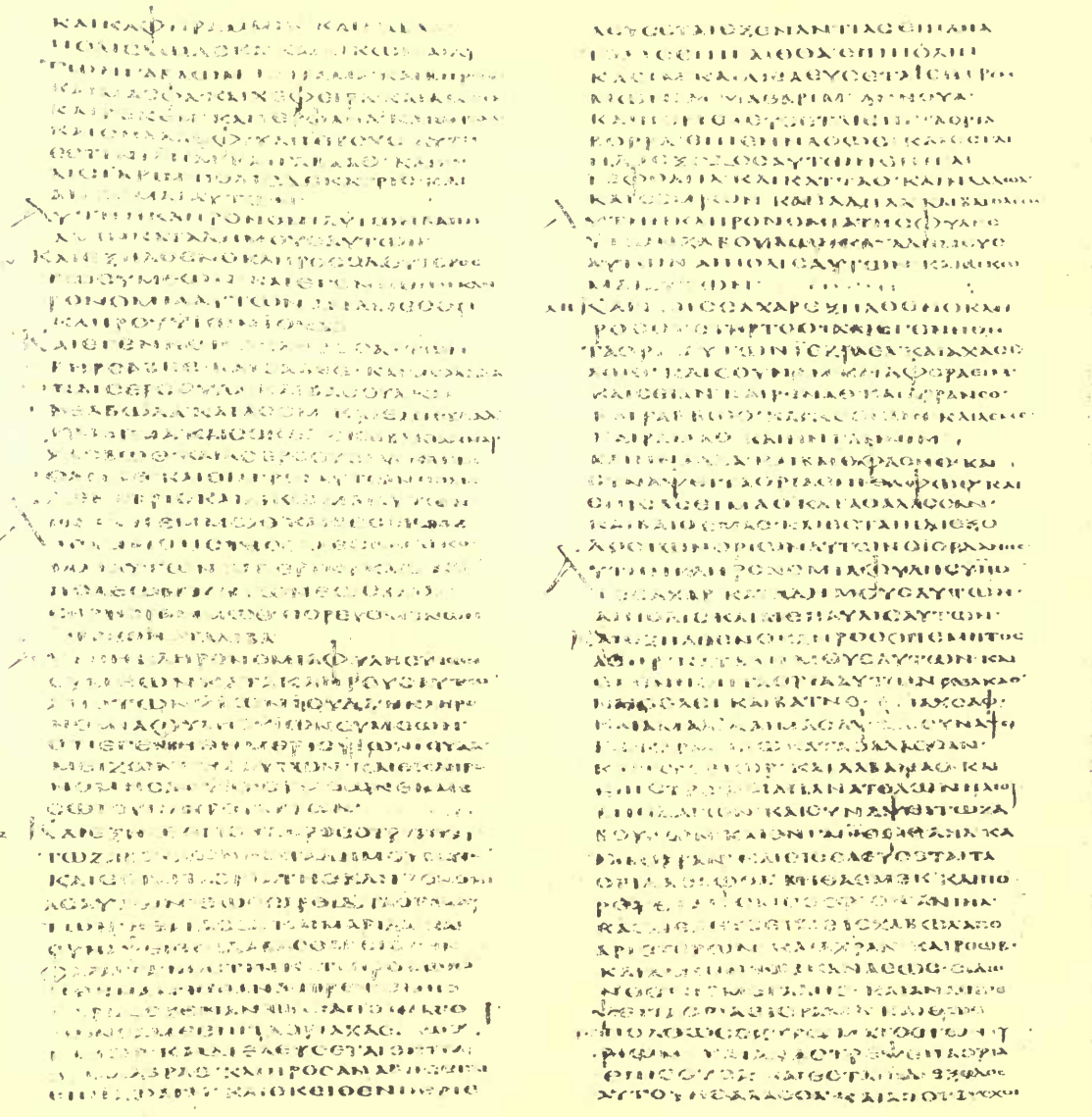


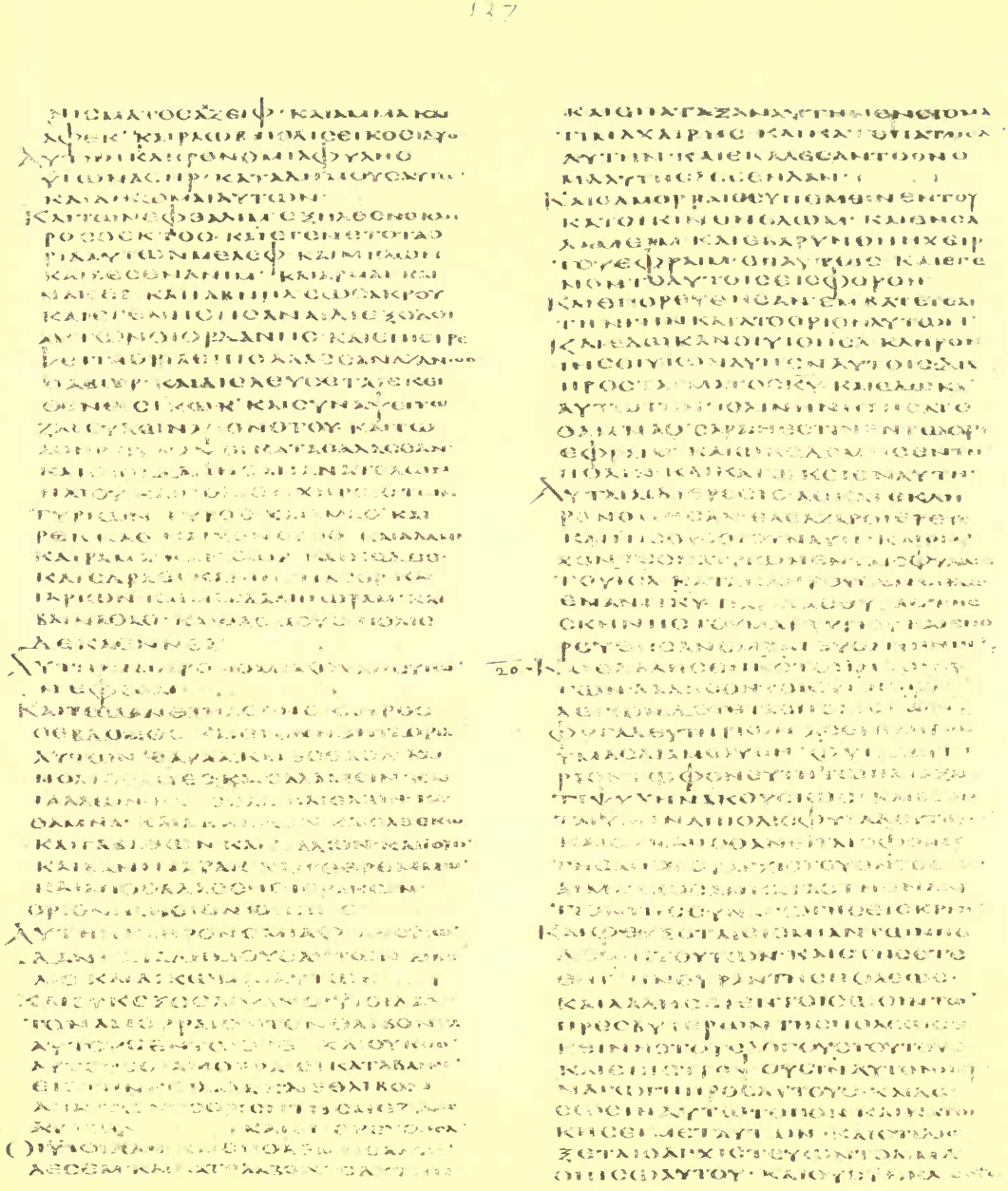
Jos. xv. 9–47

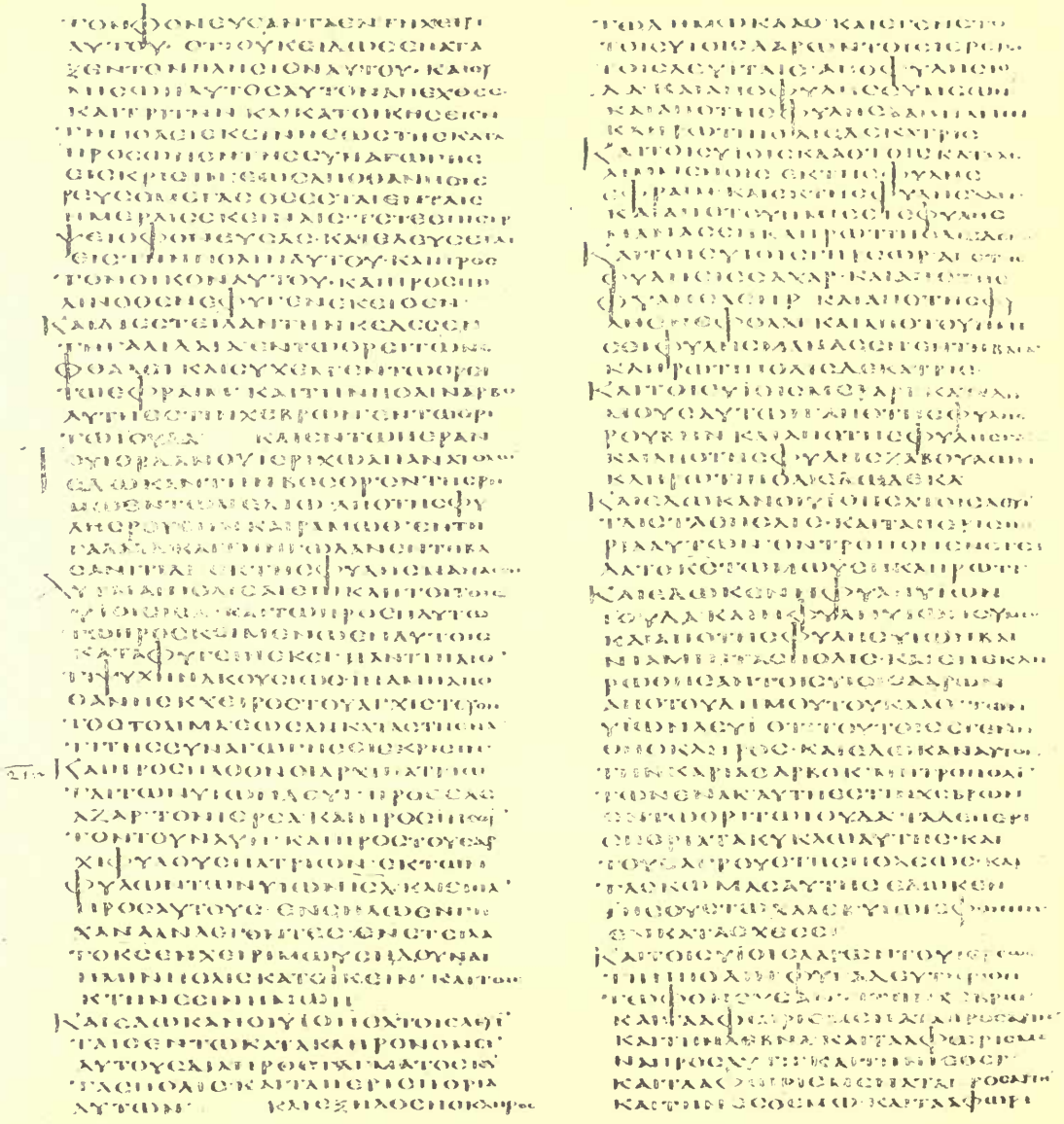


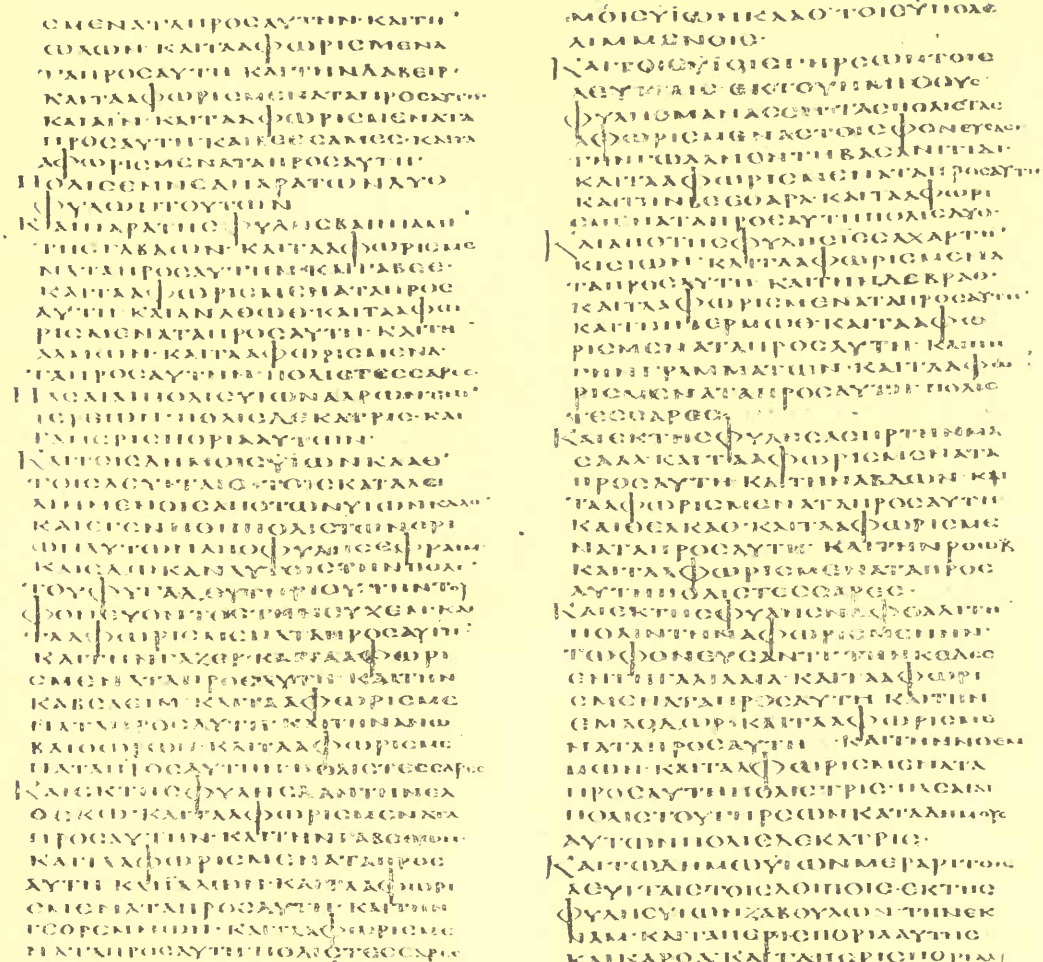


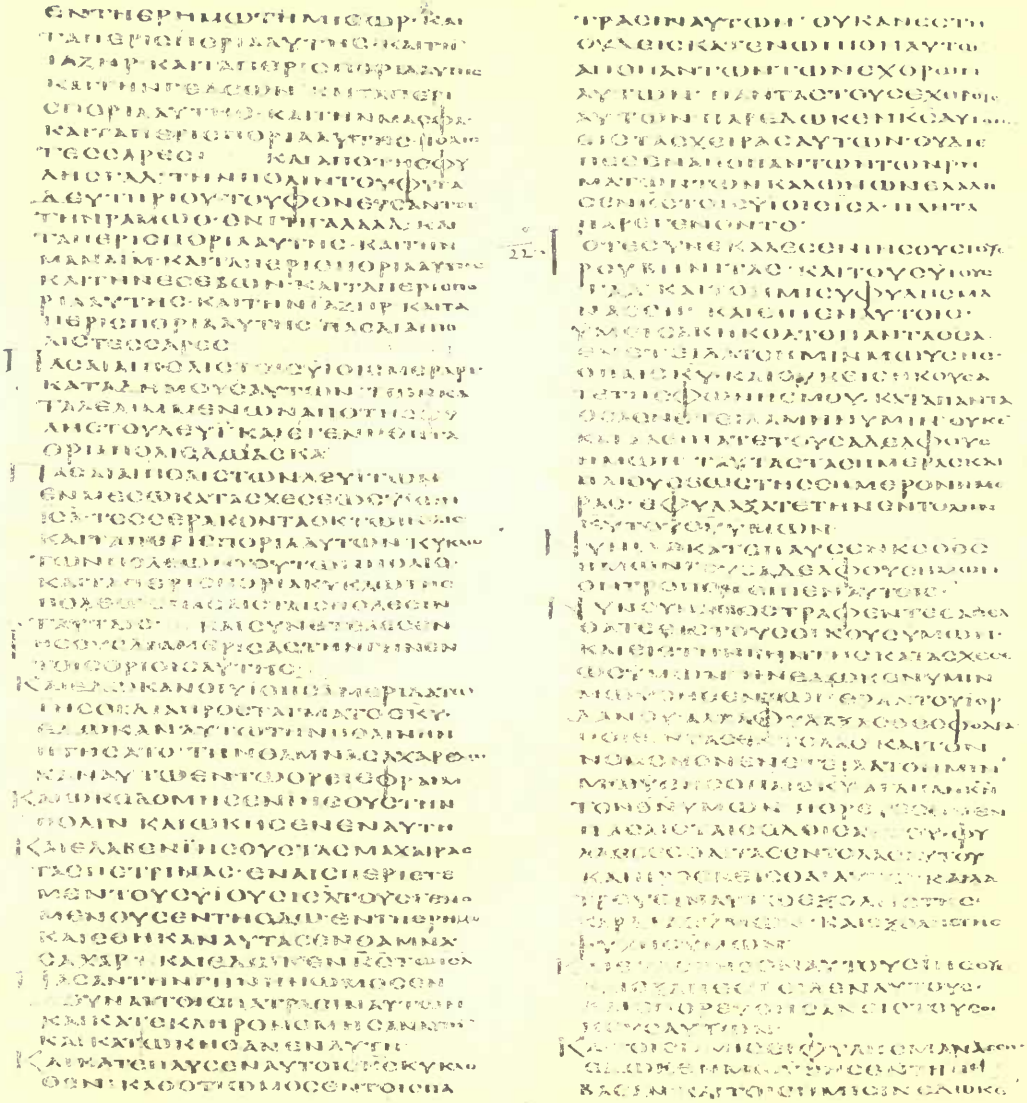


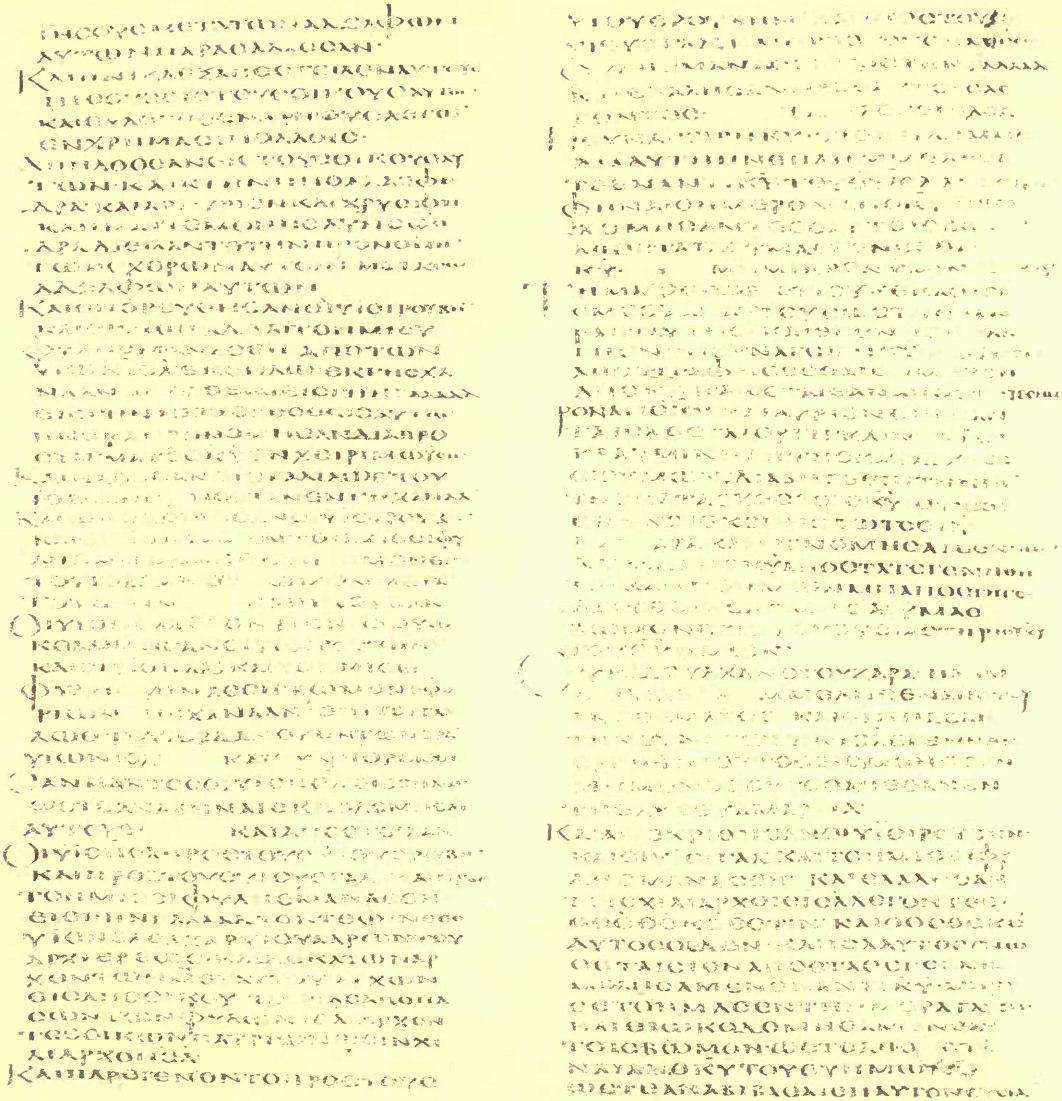




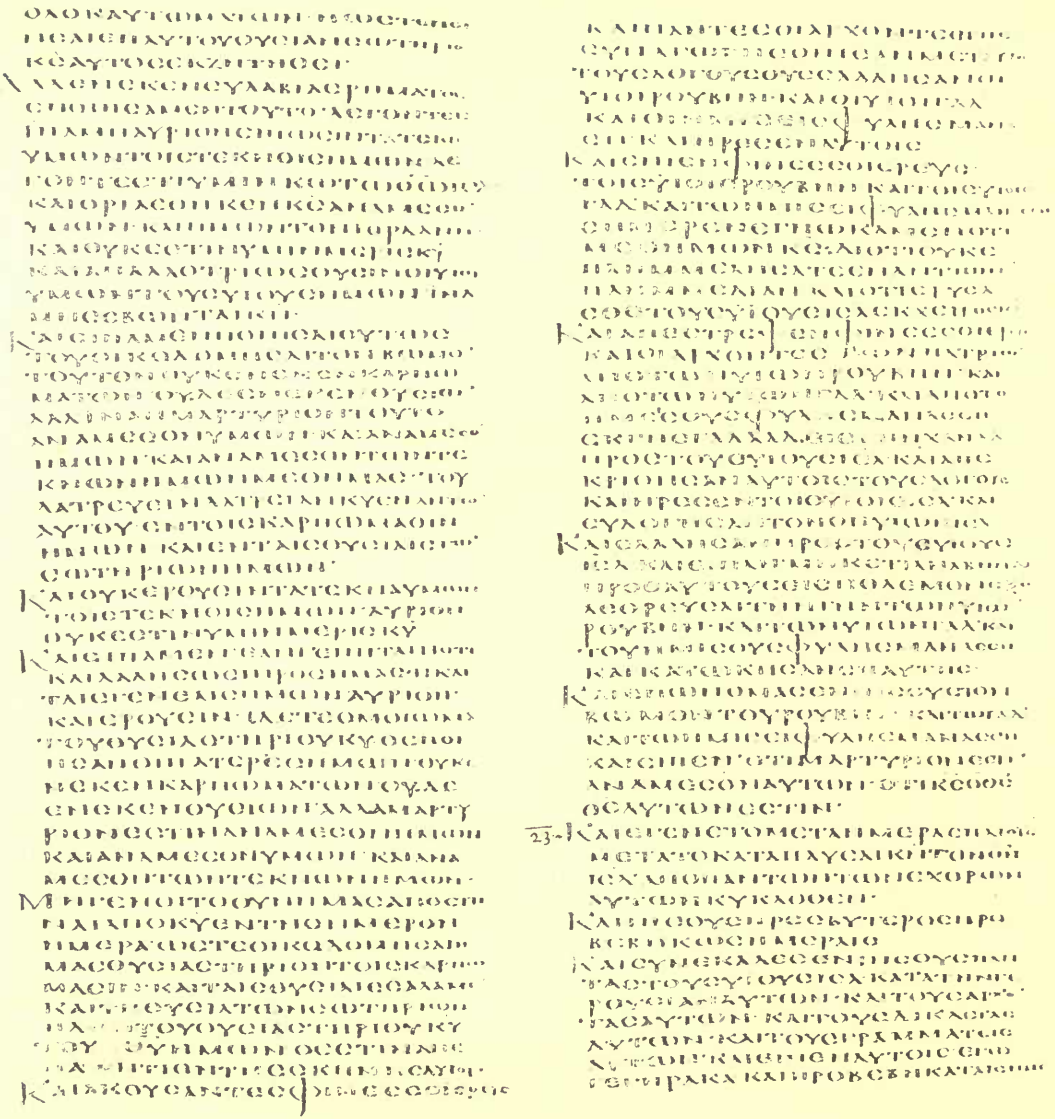


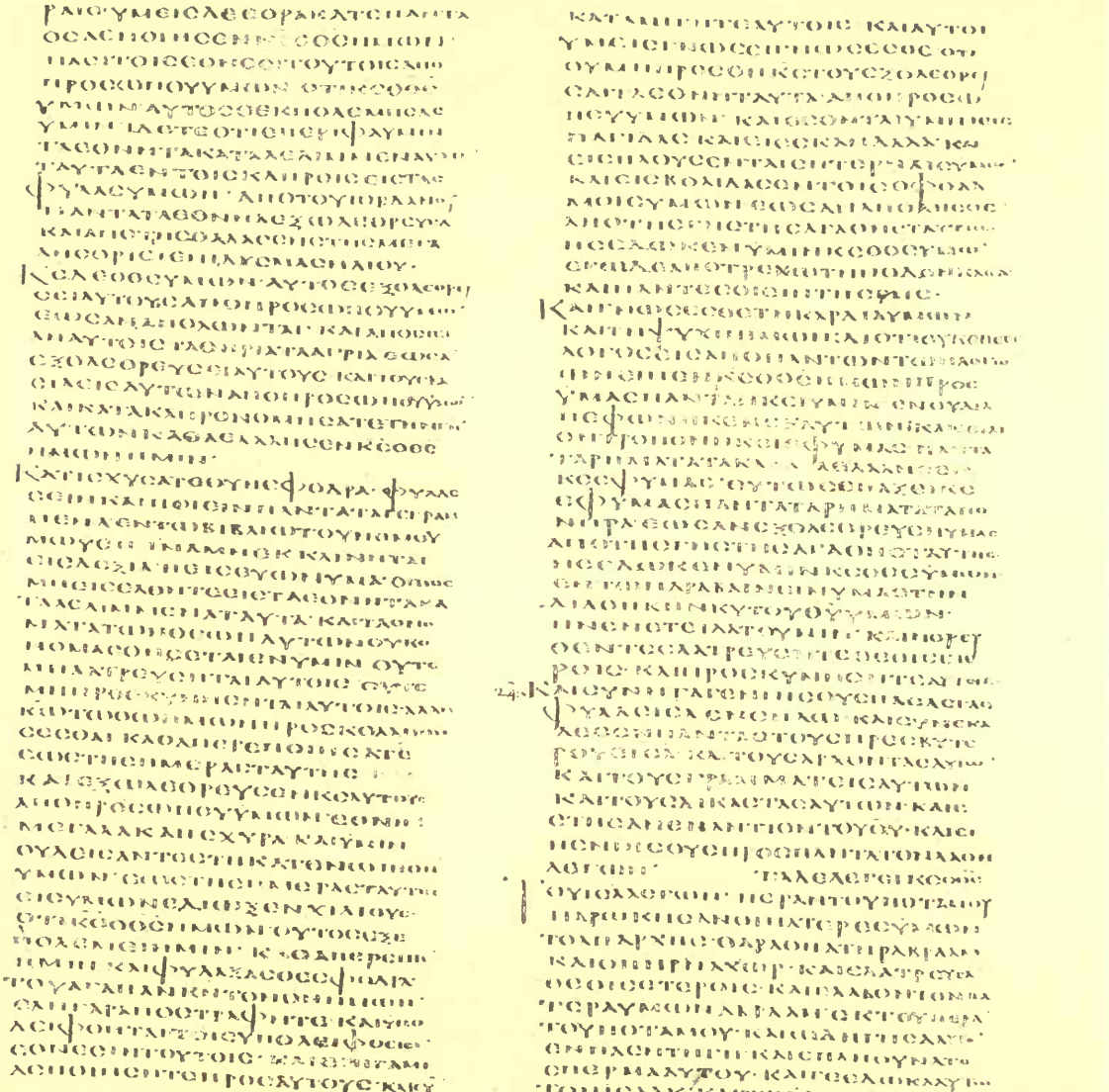


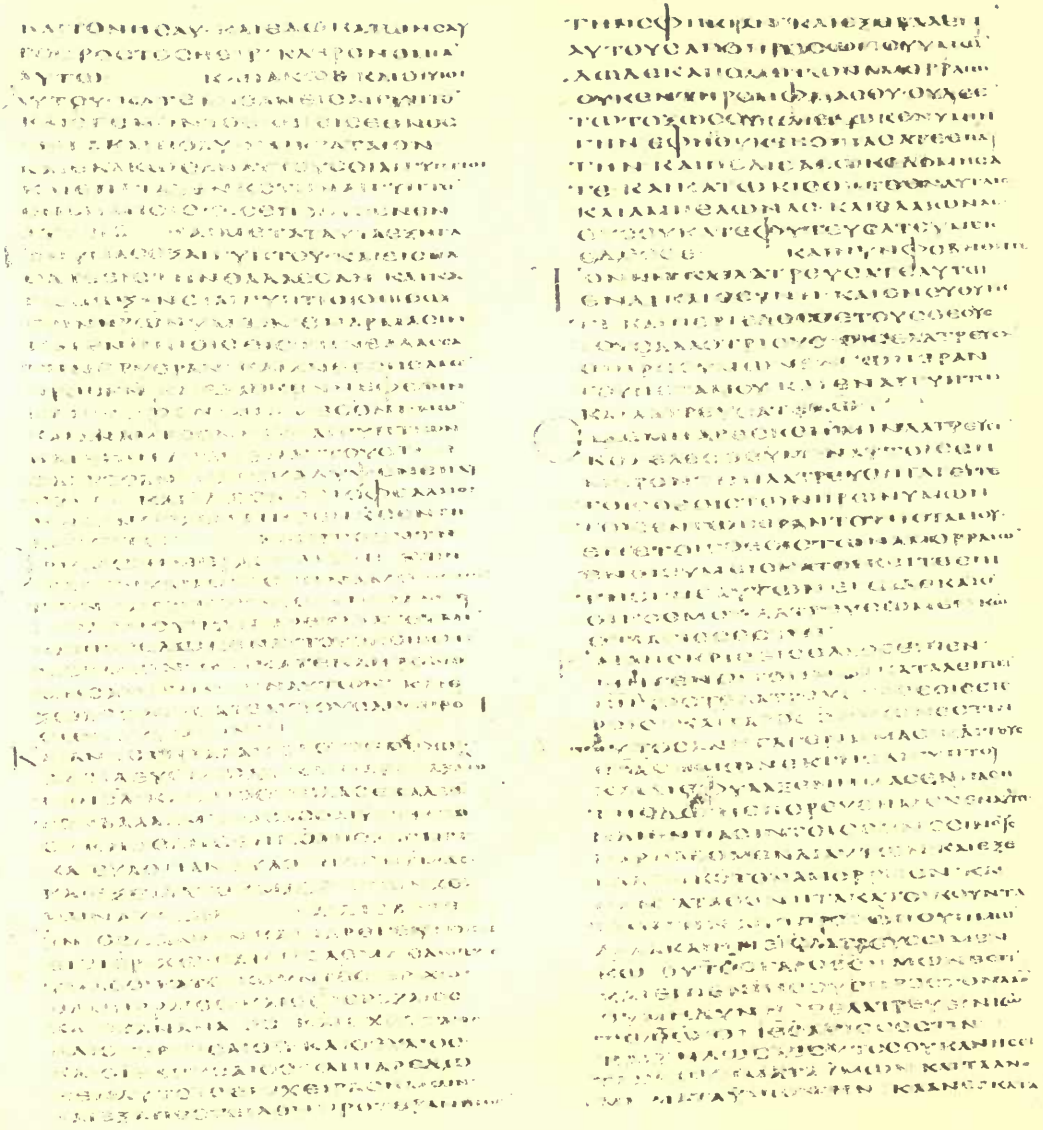




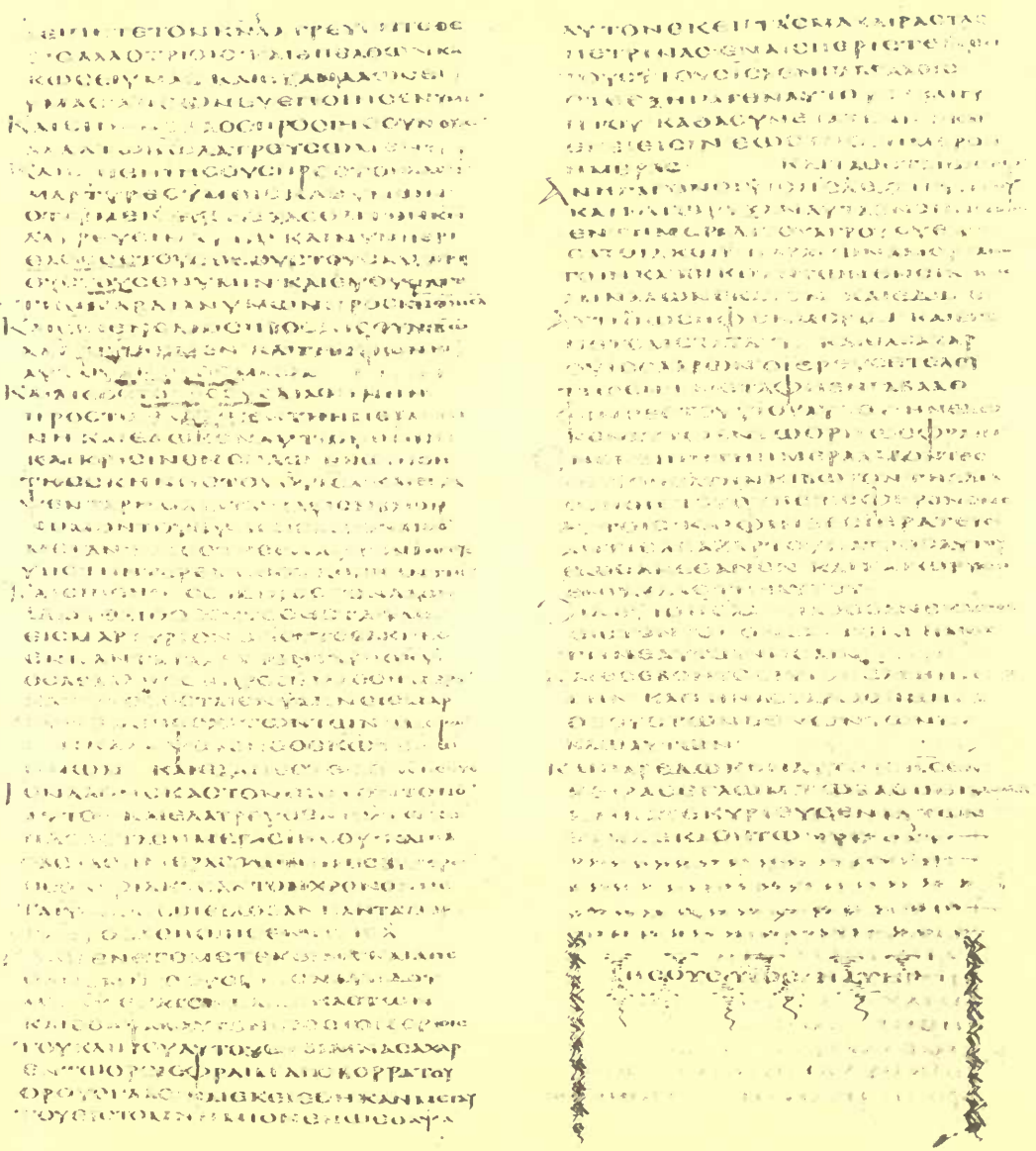
Jos. xxii. 7–23



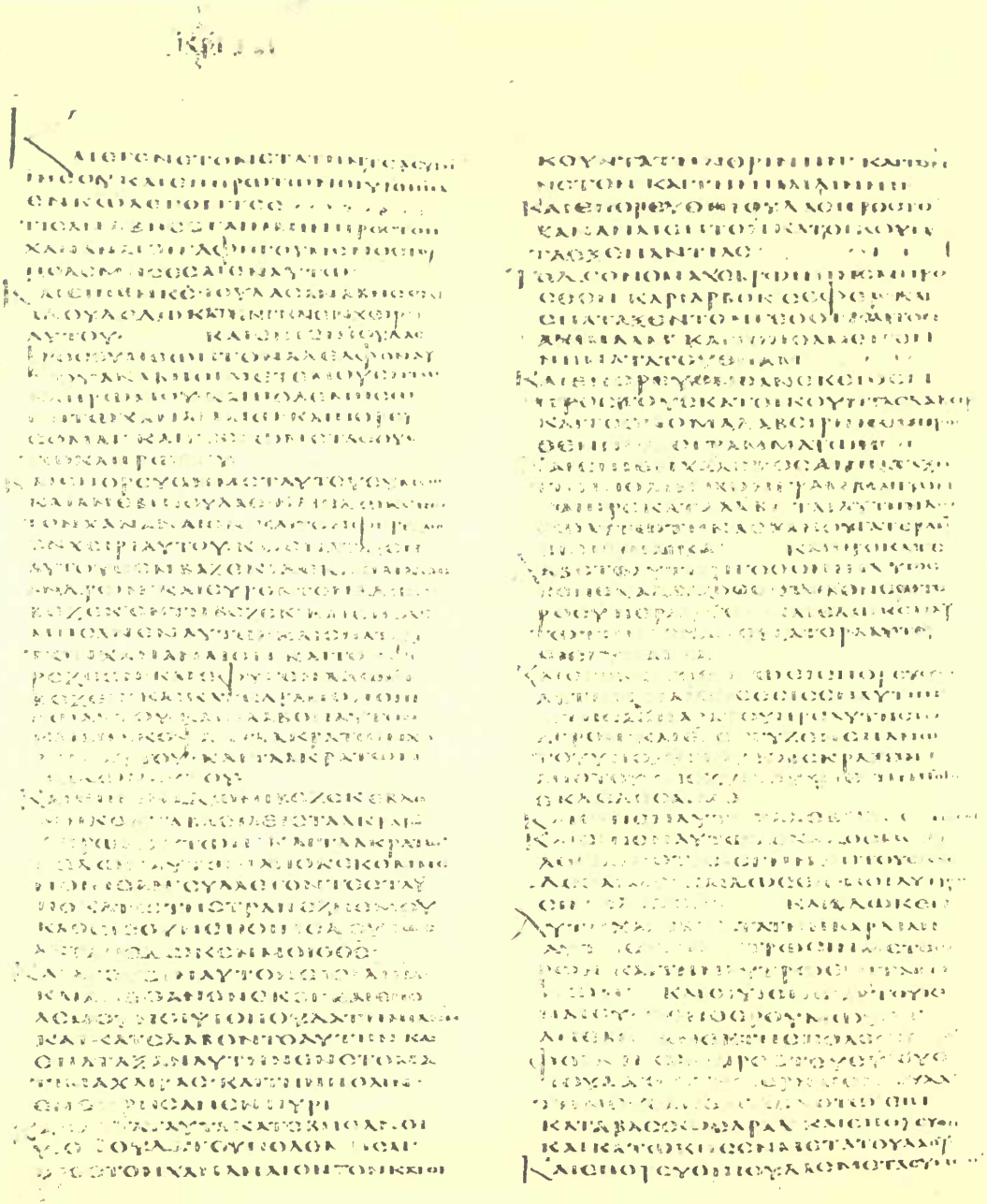




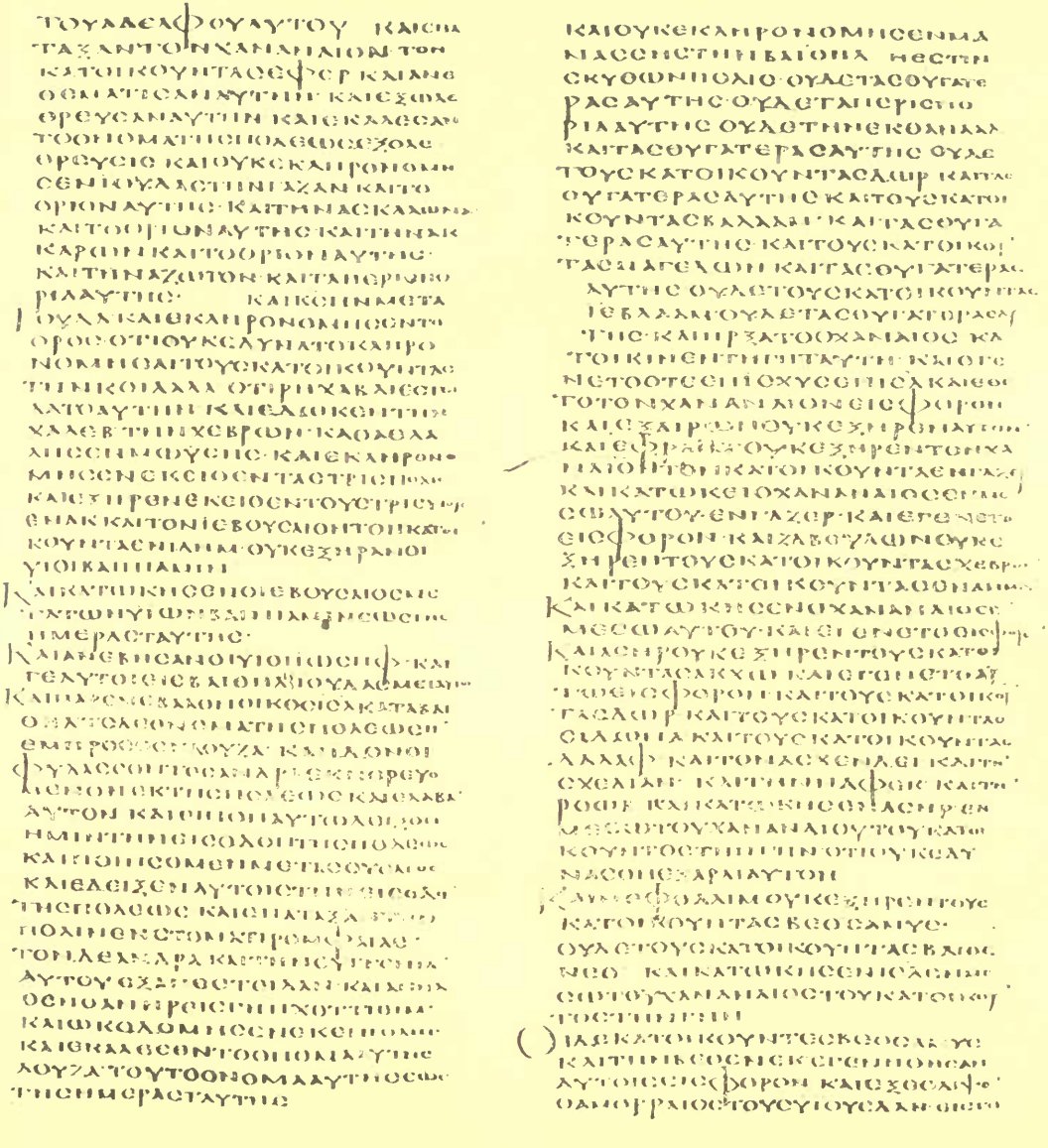
Jos. xxiv. 4–20

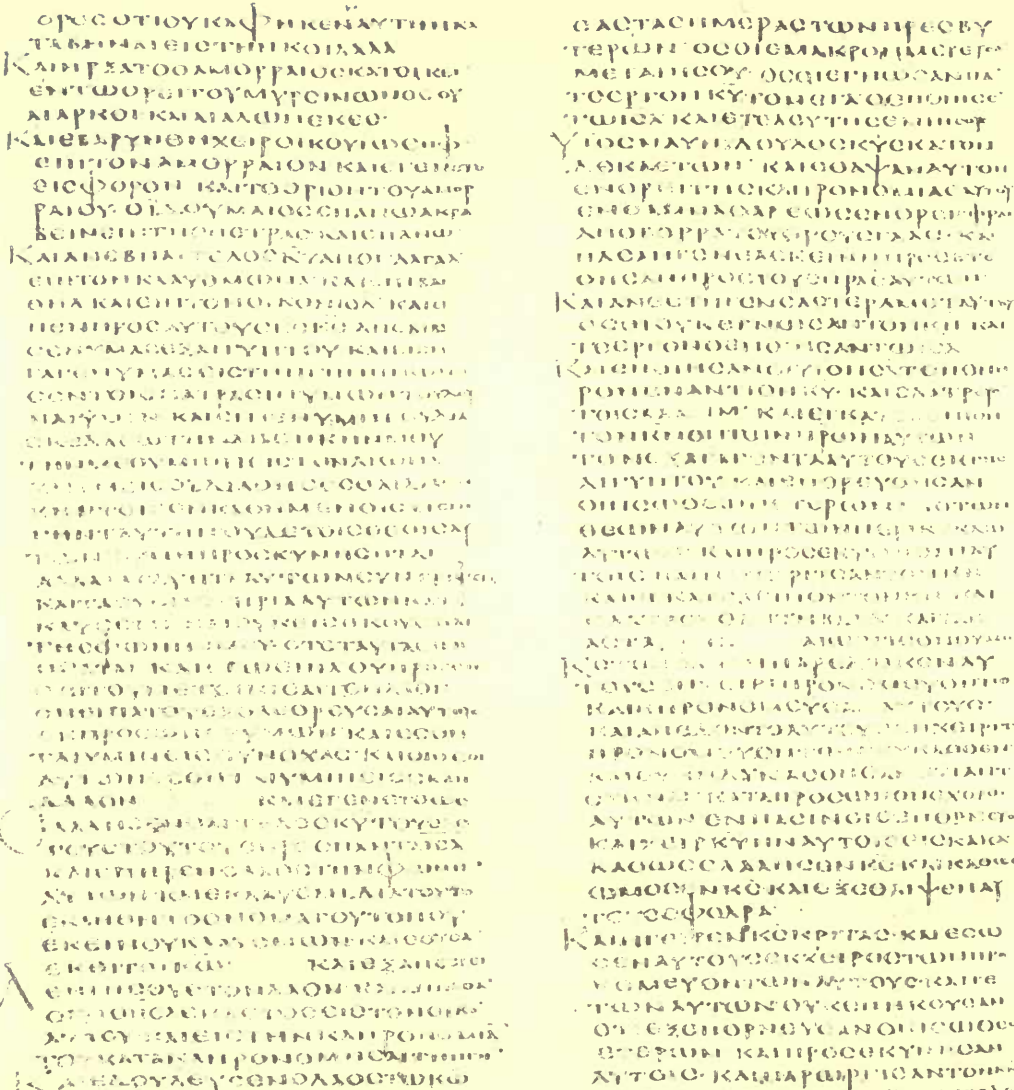


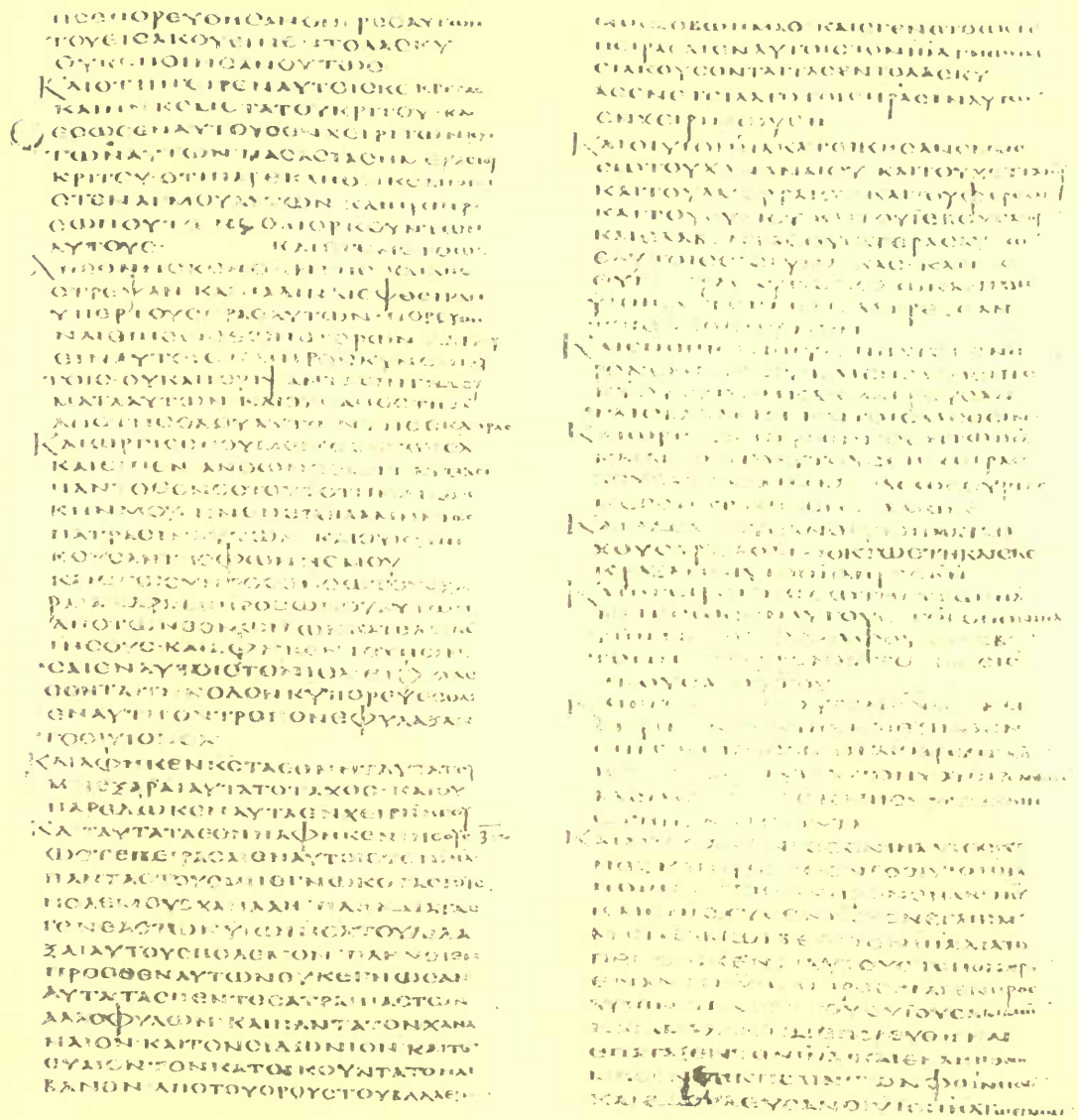
Jos. xxiv. 20–33



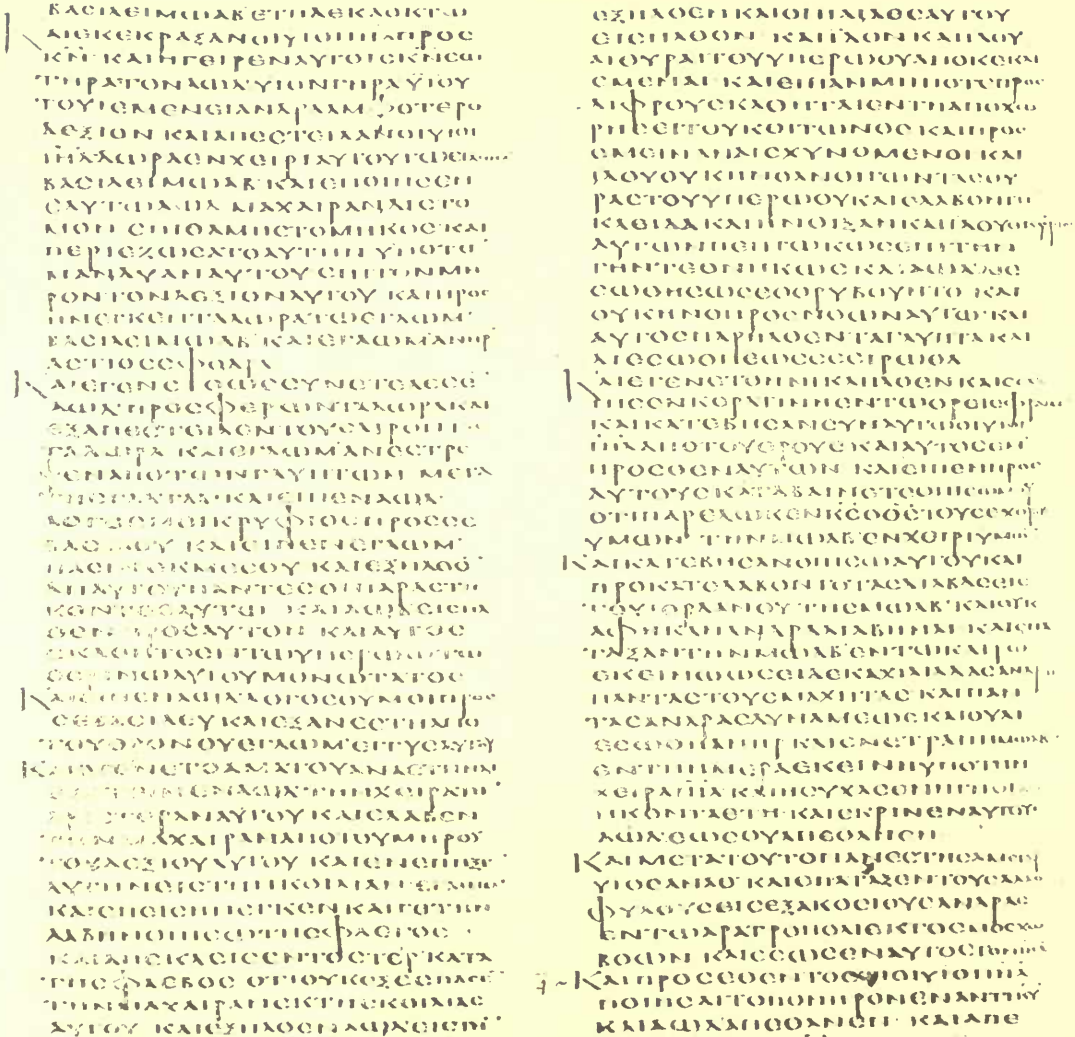
Judges i. 1–17



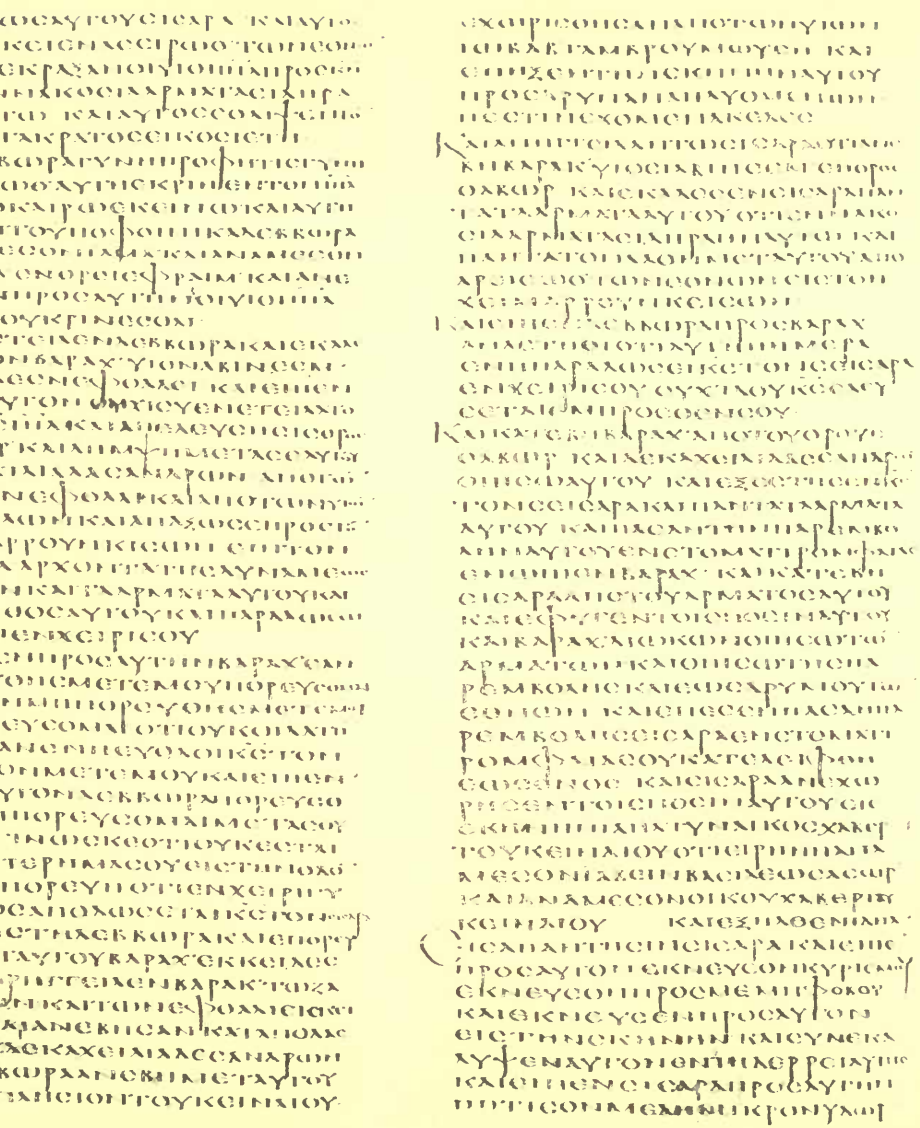


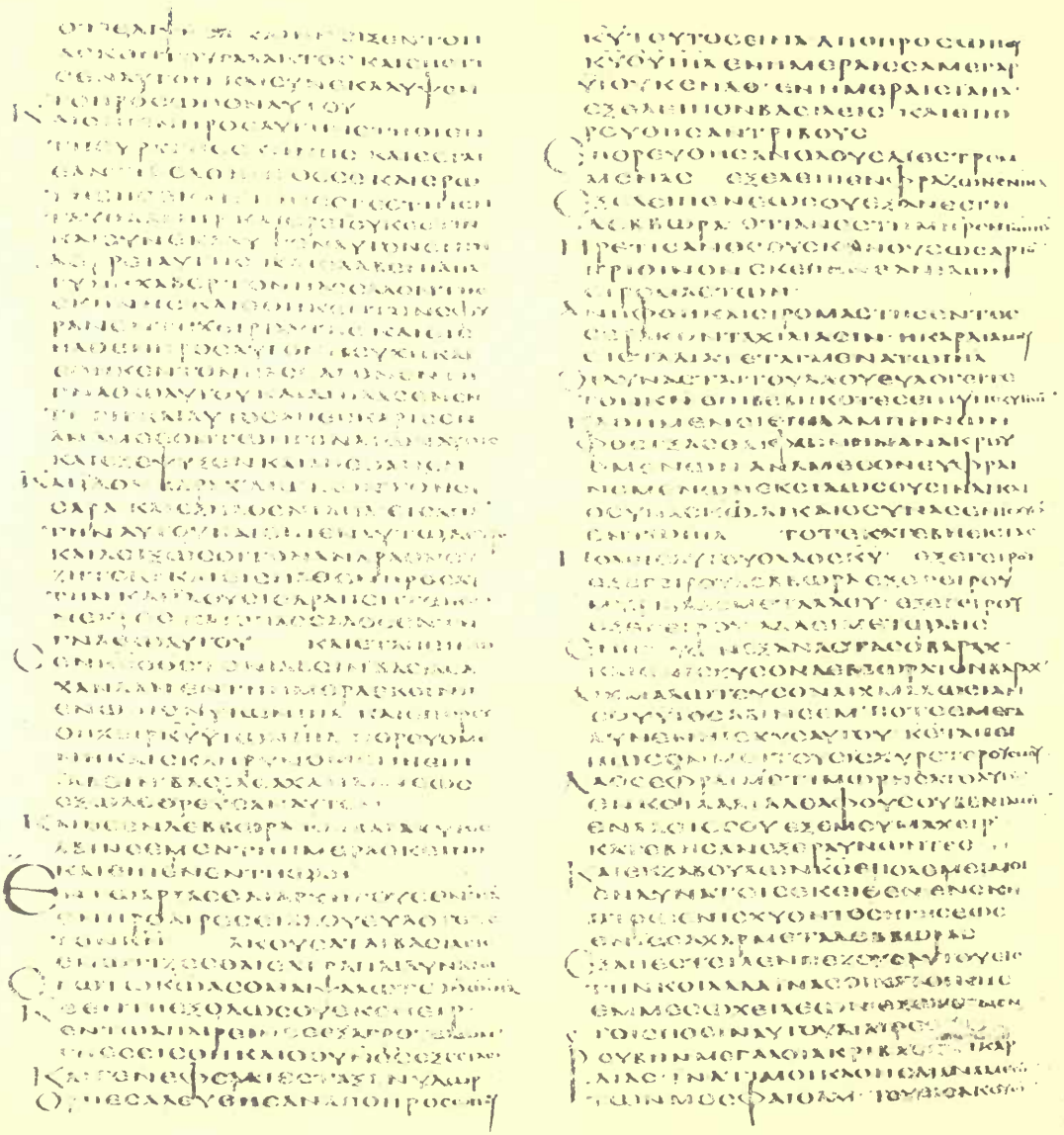


Judges ii. 17—iii. 14

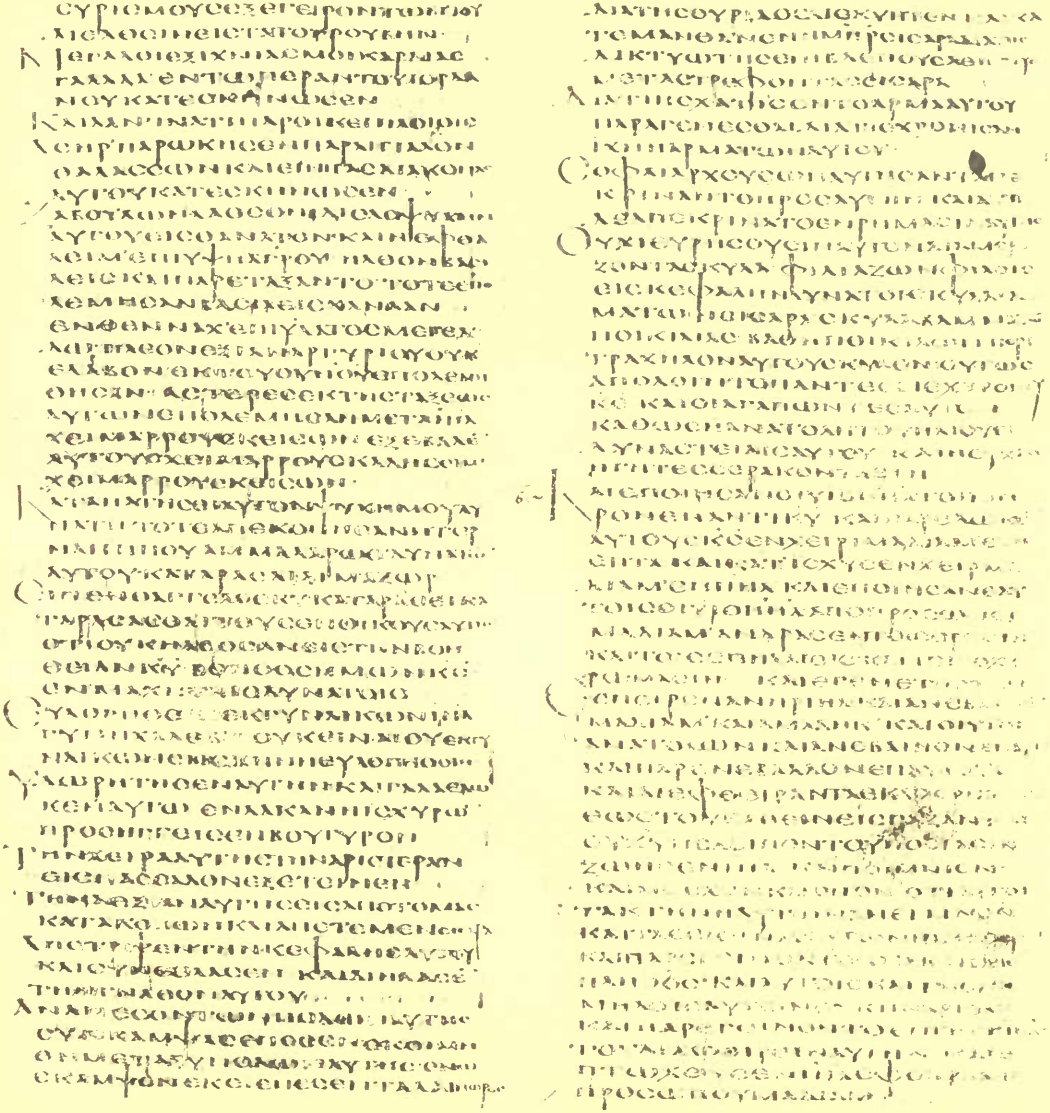


Judges iii. 14—iv. 2

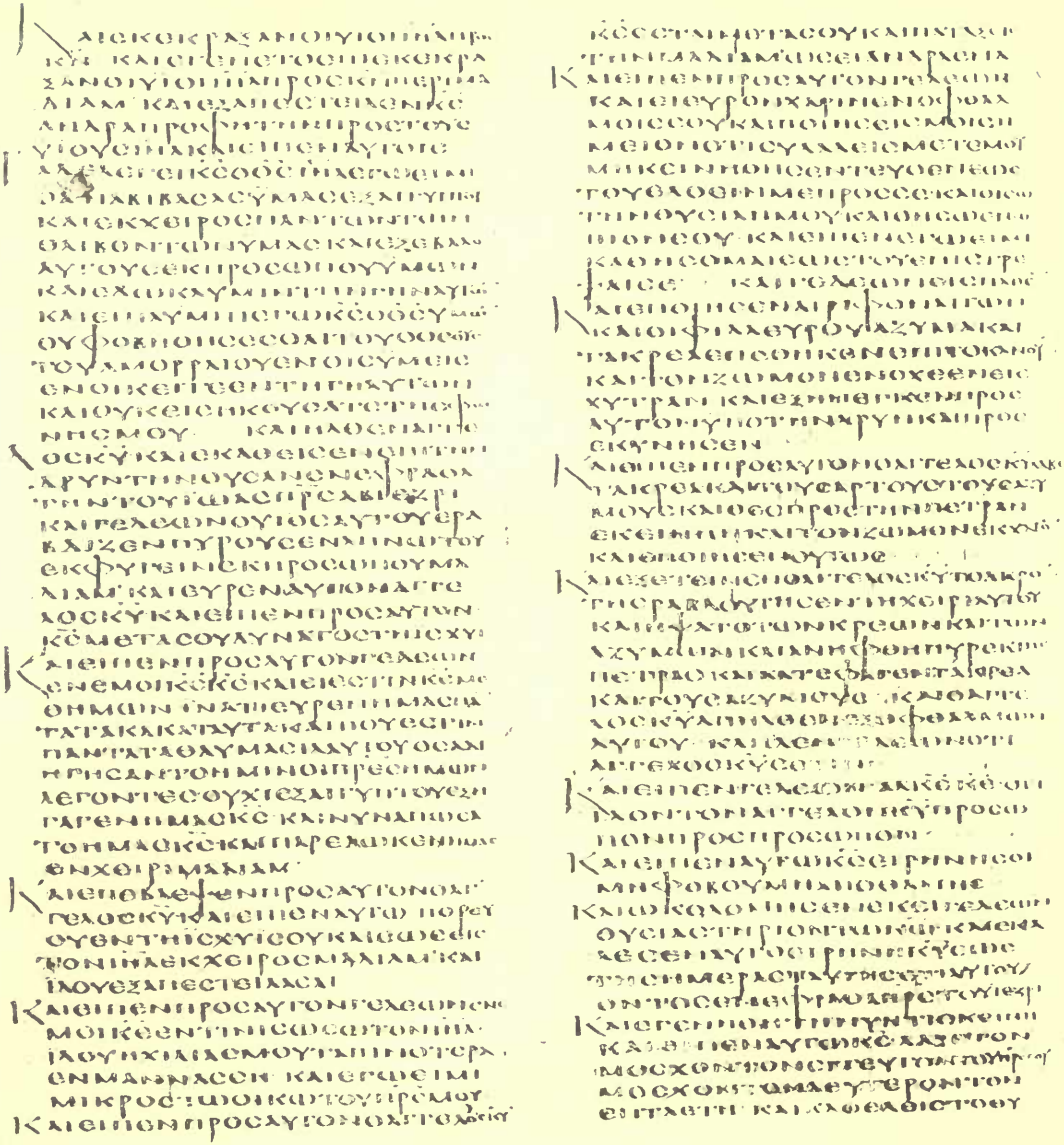


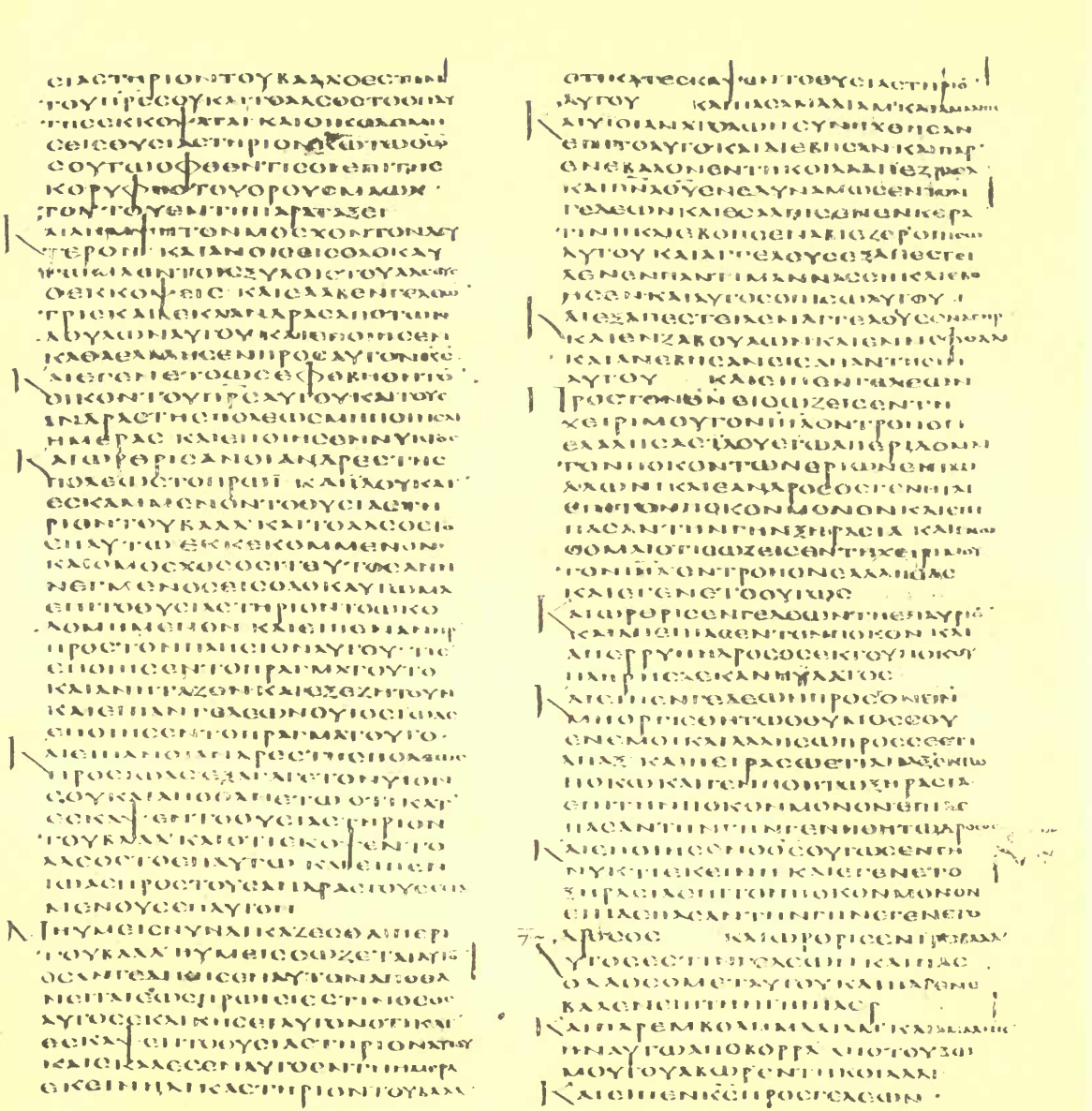


Judges iv. 19—v. 16

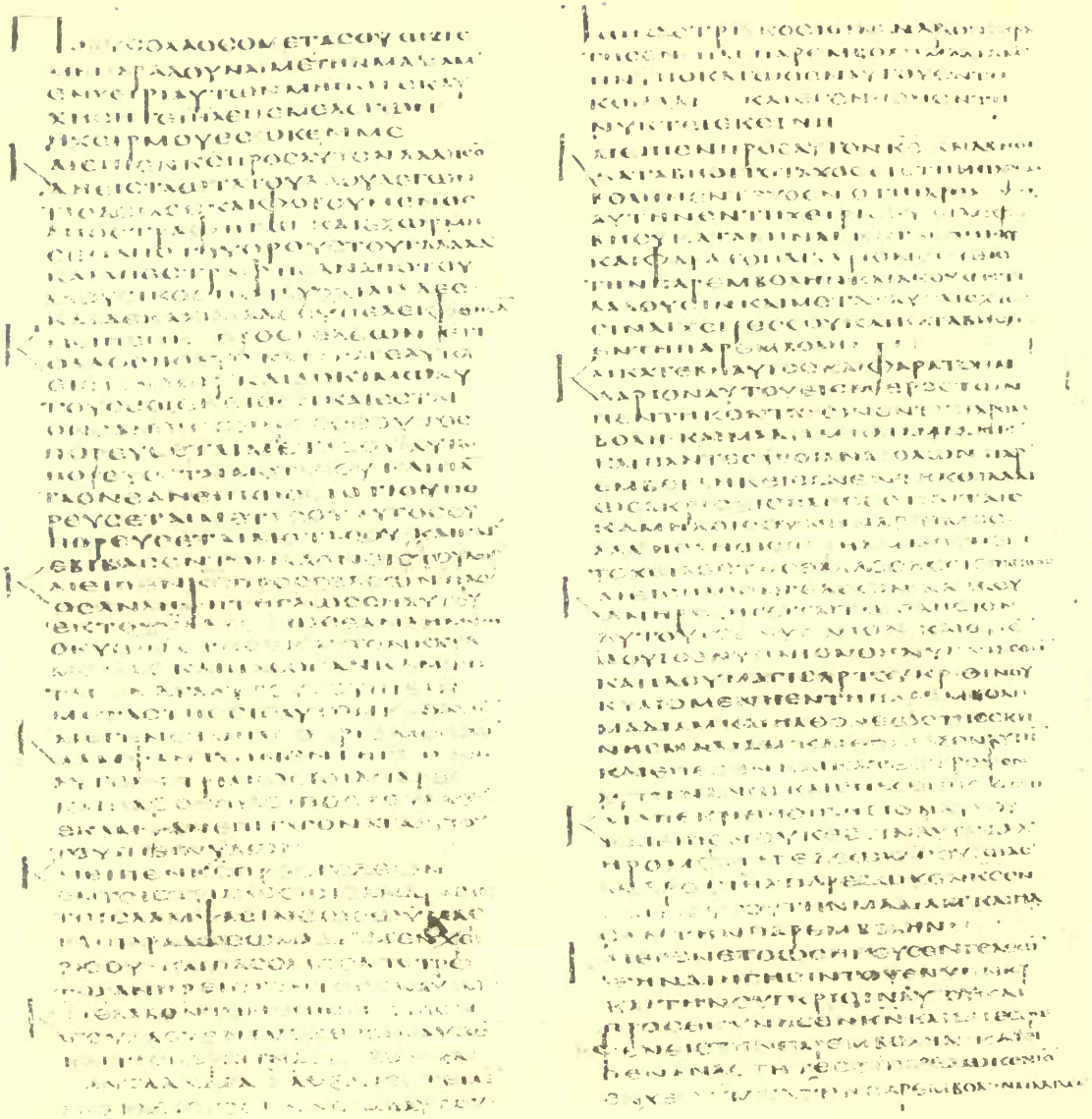


Judges v. 16--vi. 6

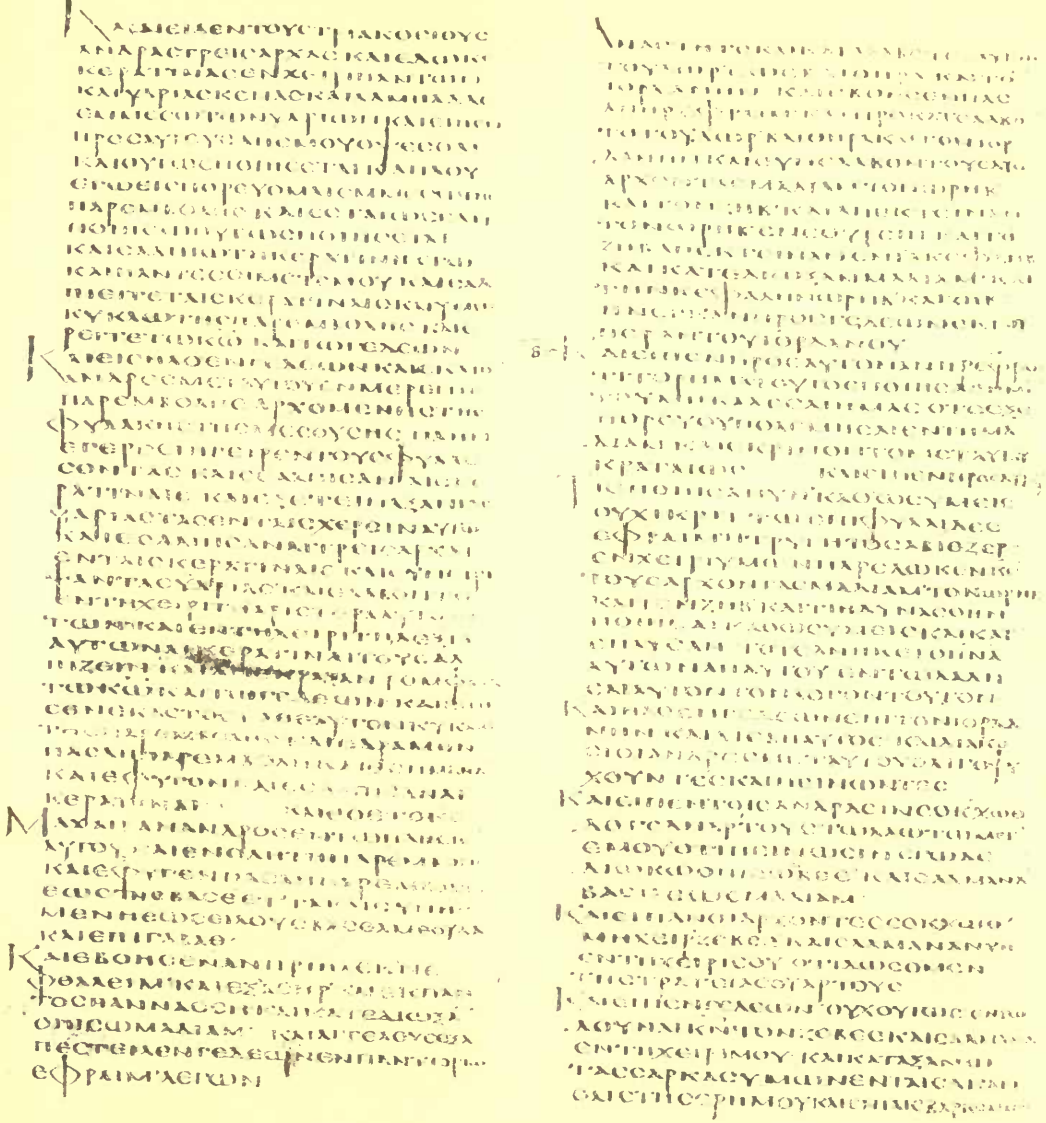




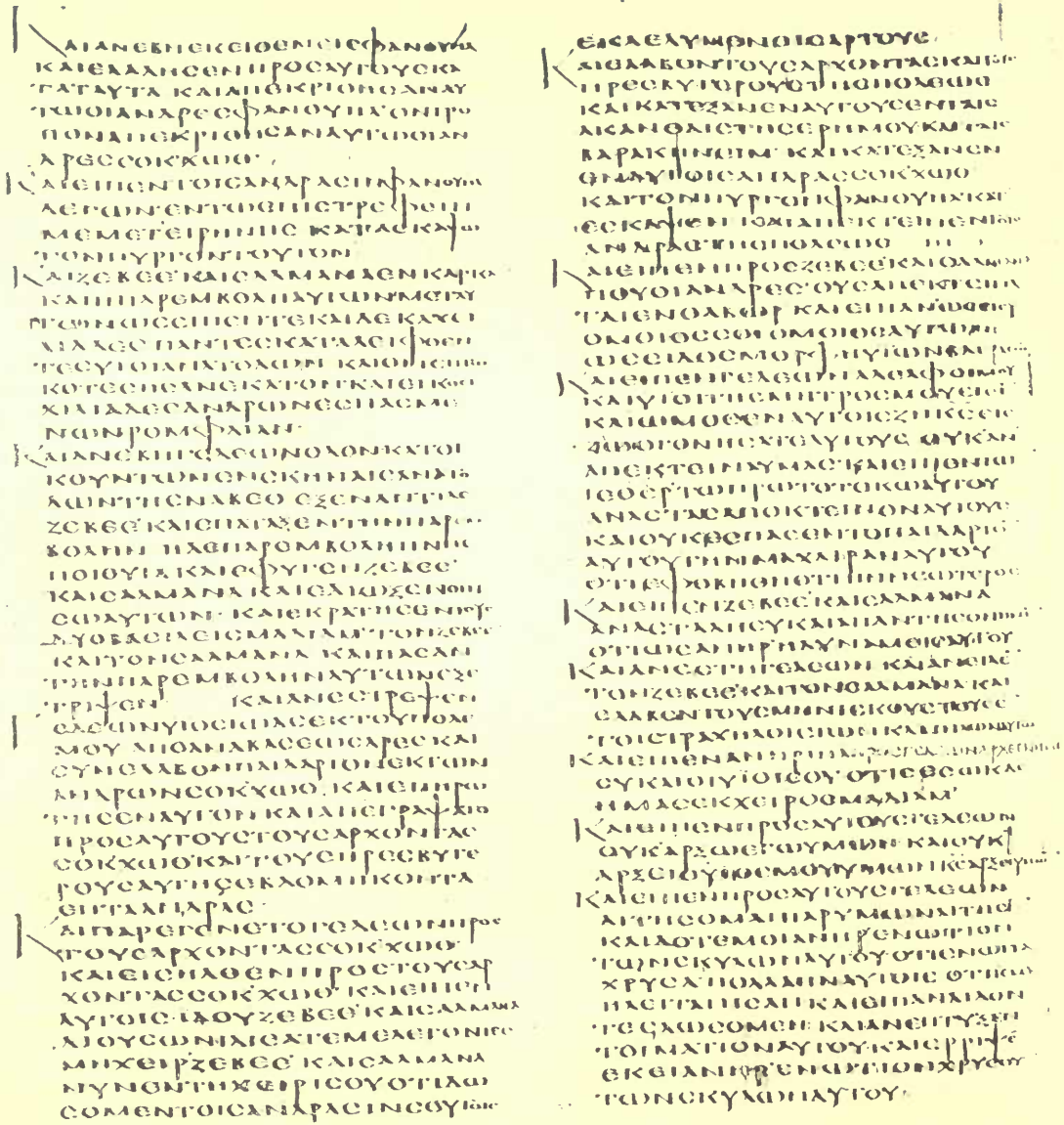
Judges vi. 25—vii. 2

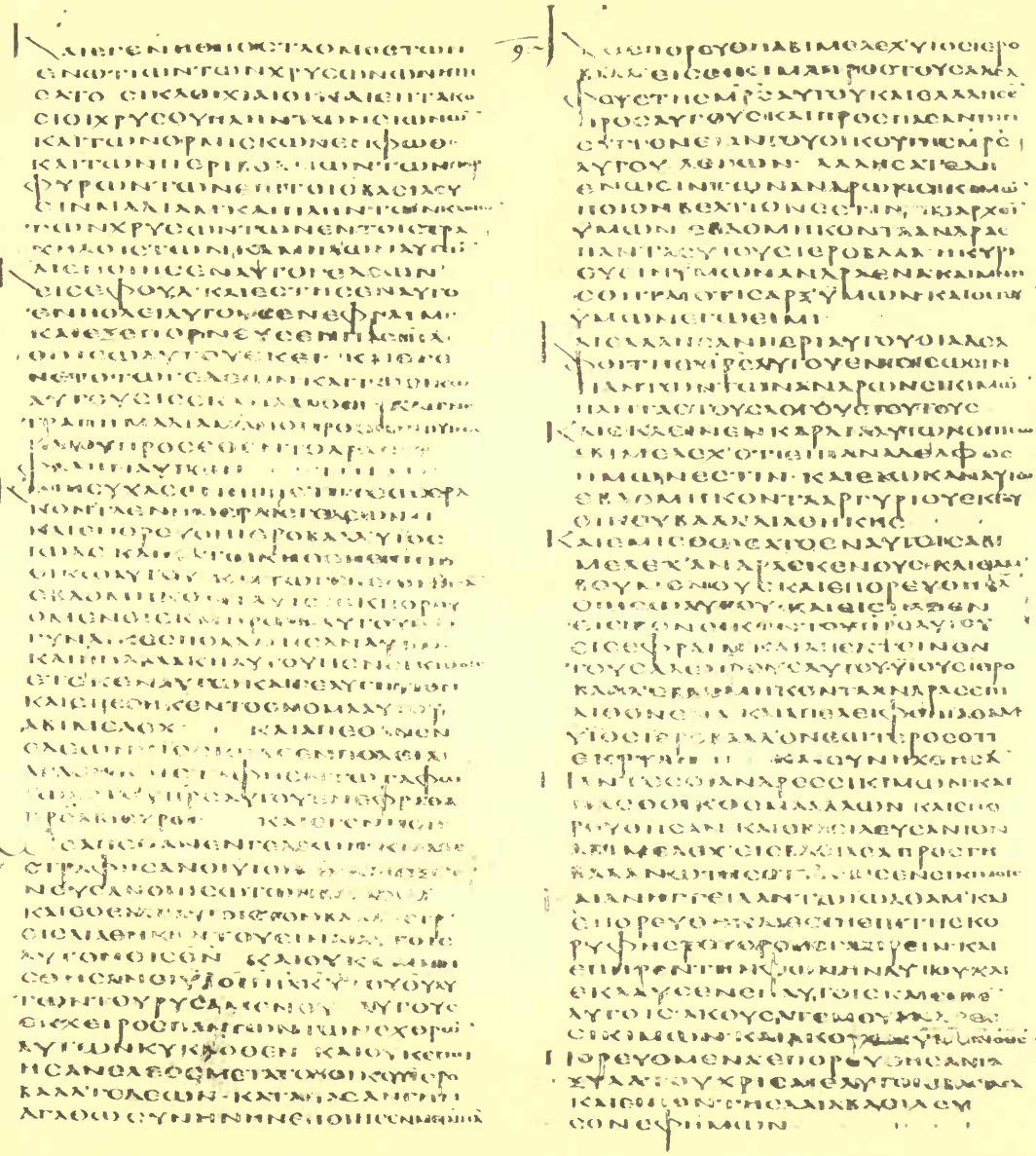


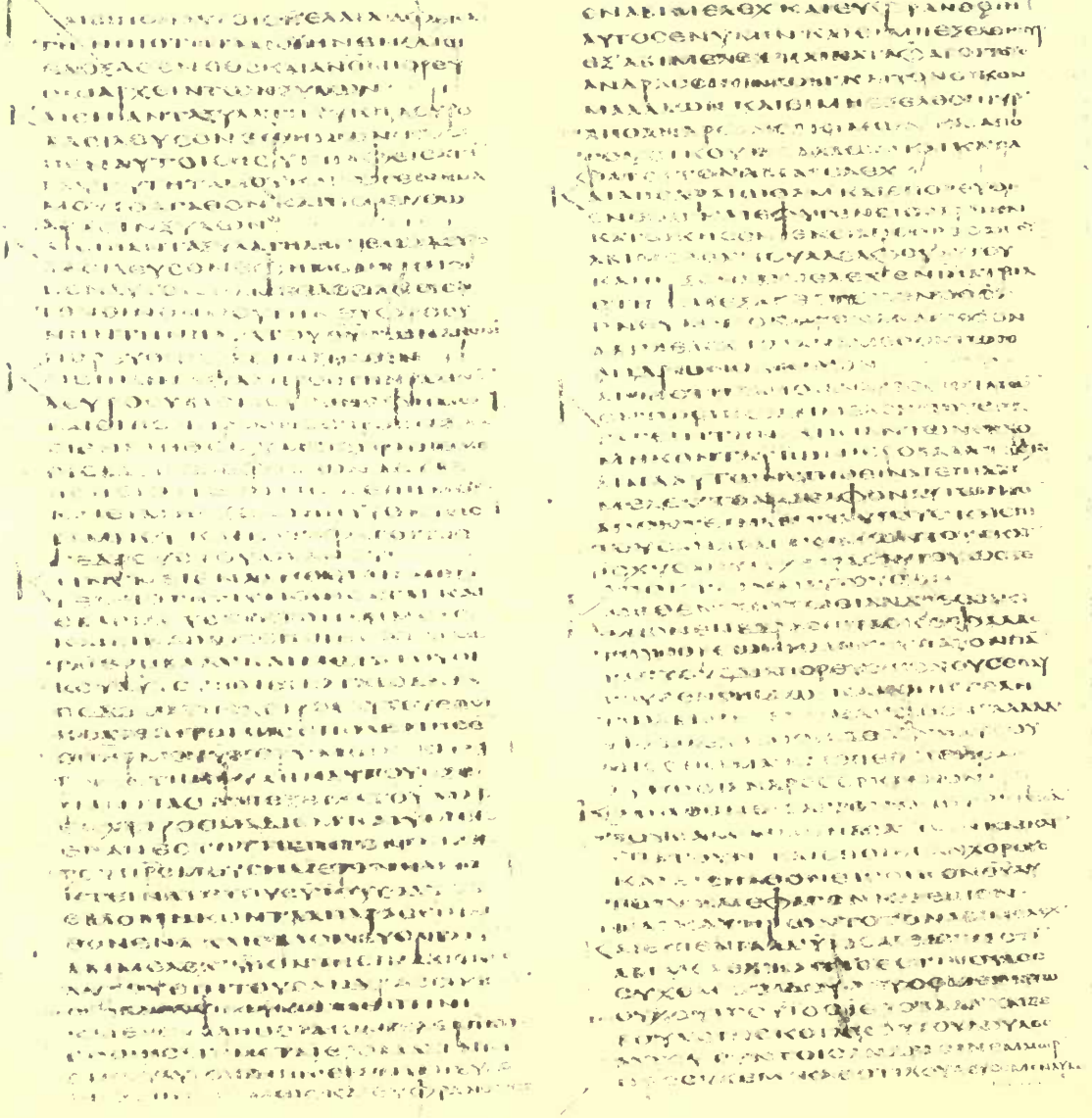
Judges vii. 2–15



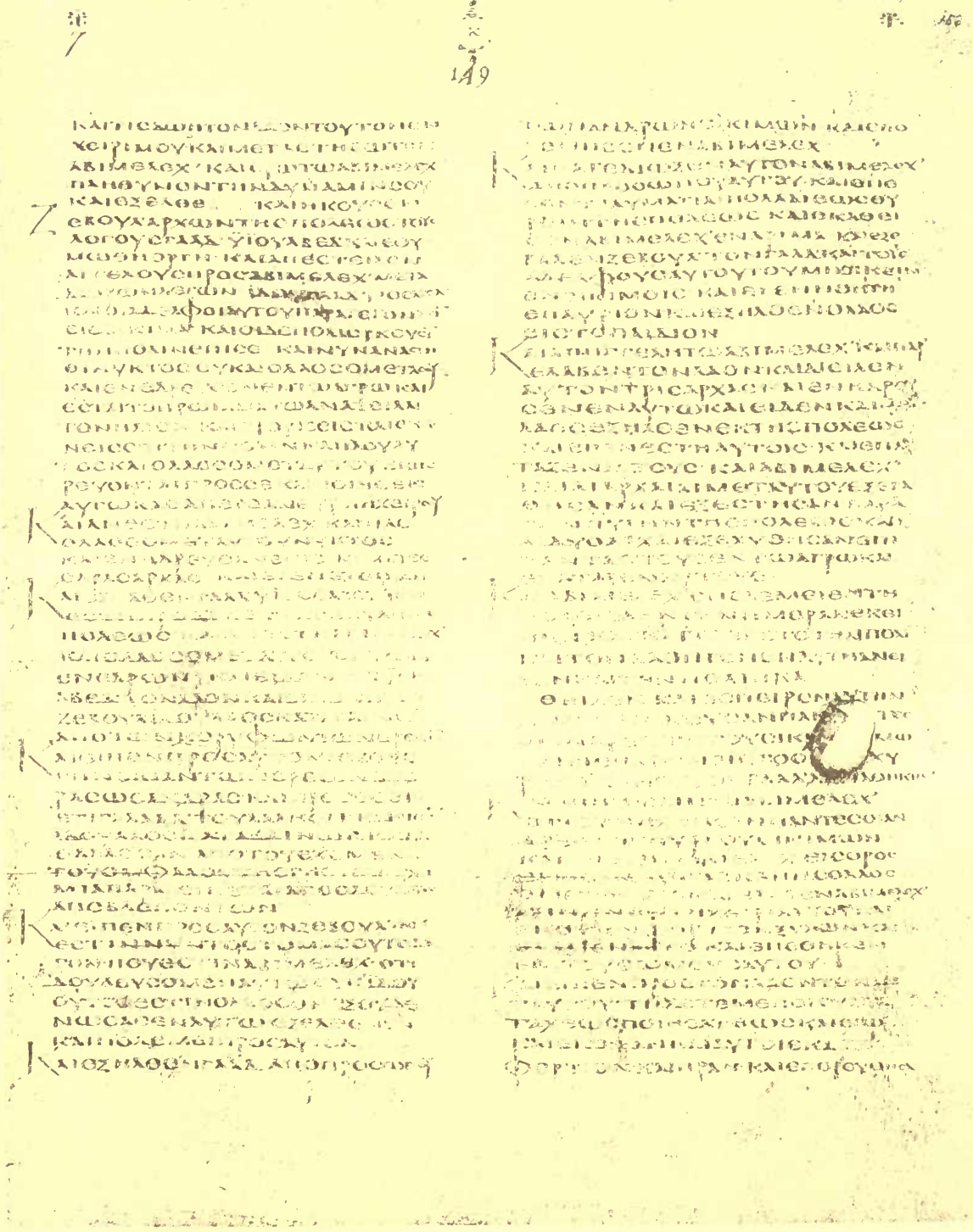
Judges vii. 16—viii. 7



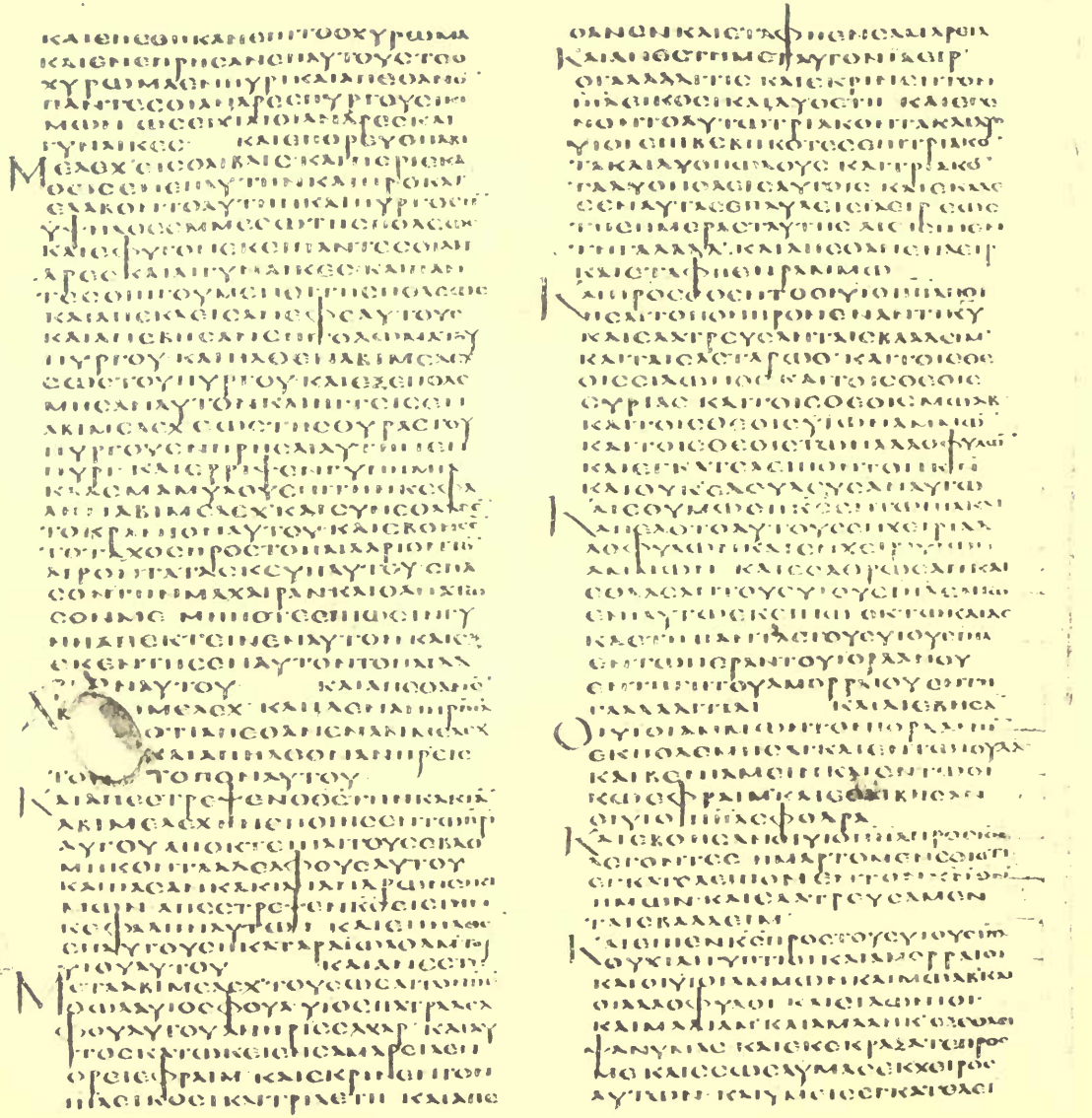


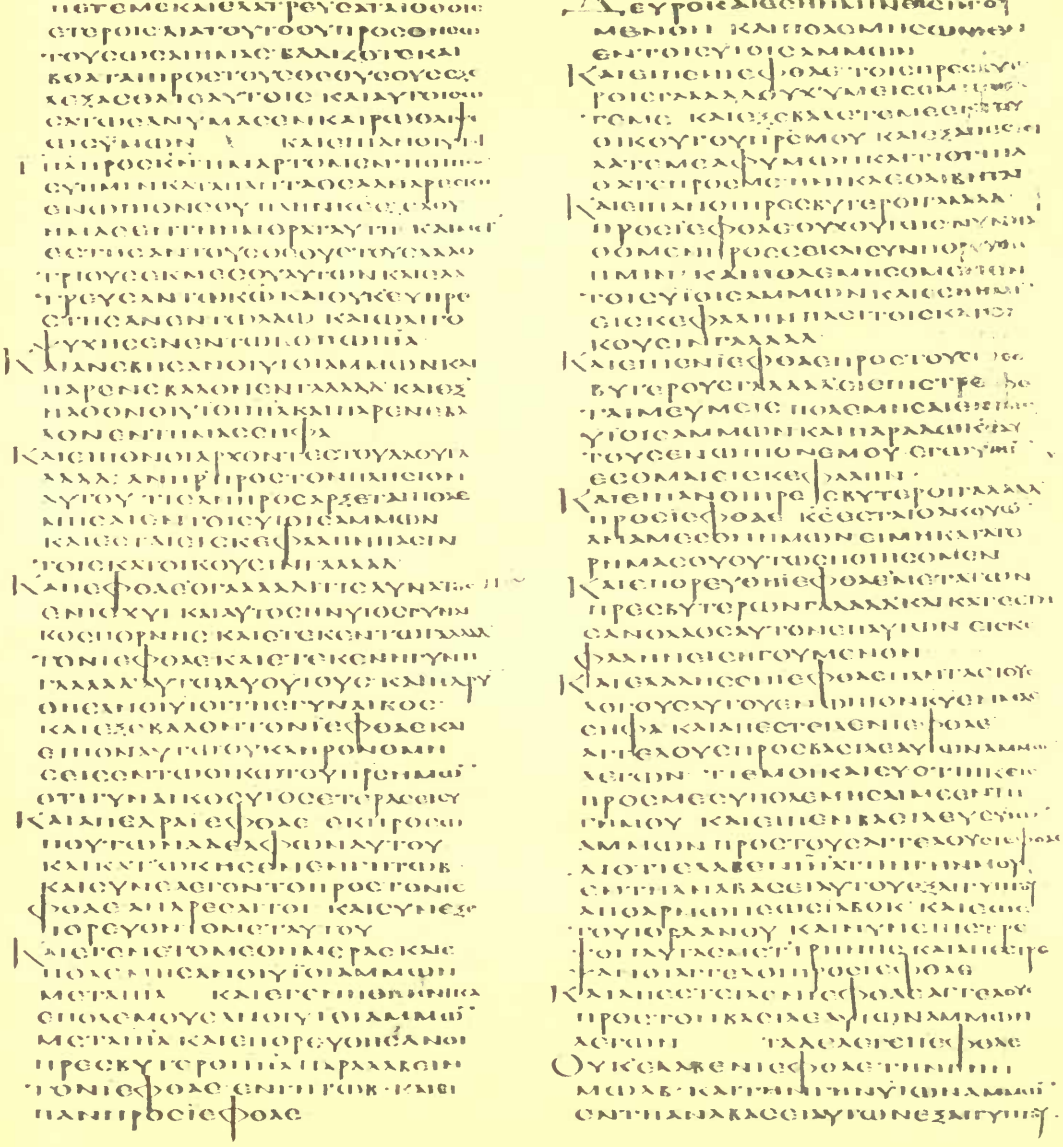


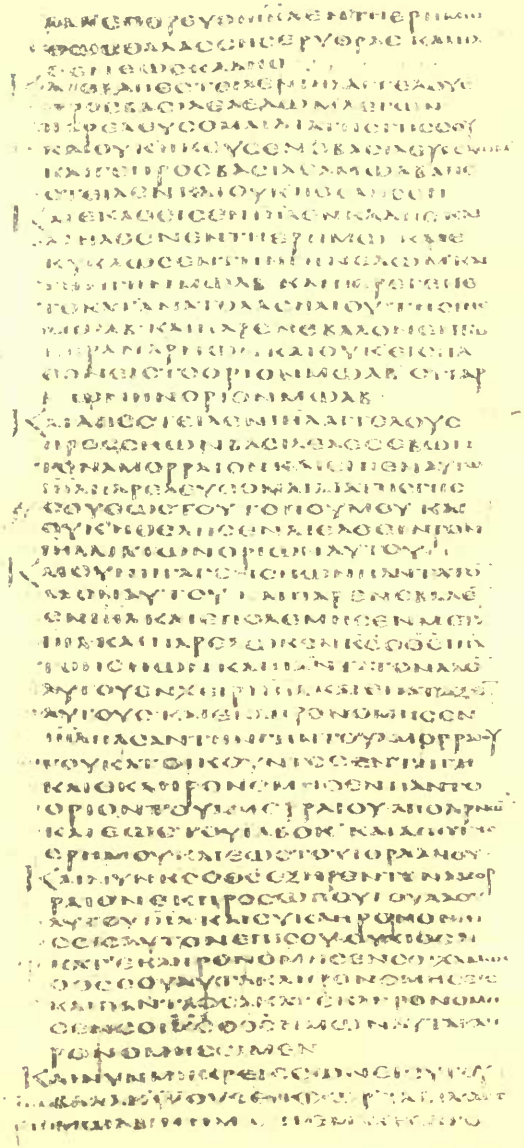
Judges ix. 9–28



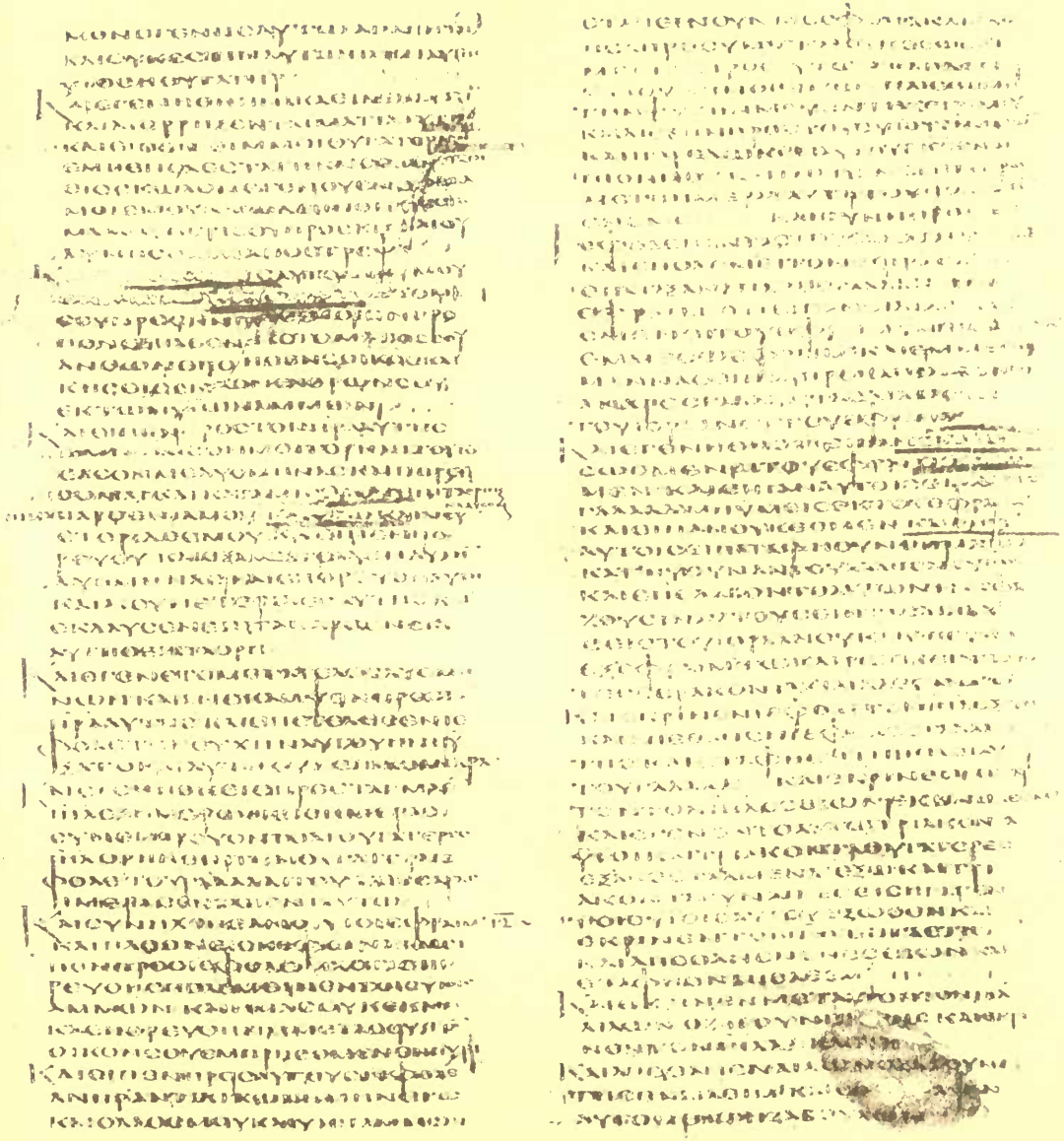
Judges ix. 29–49



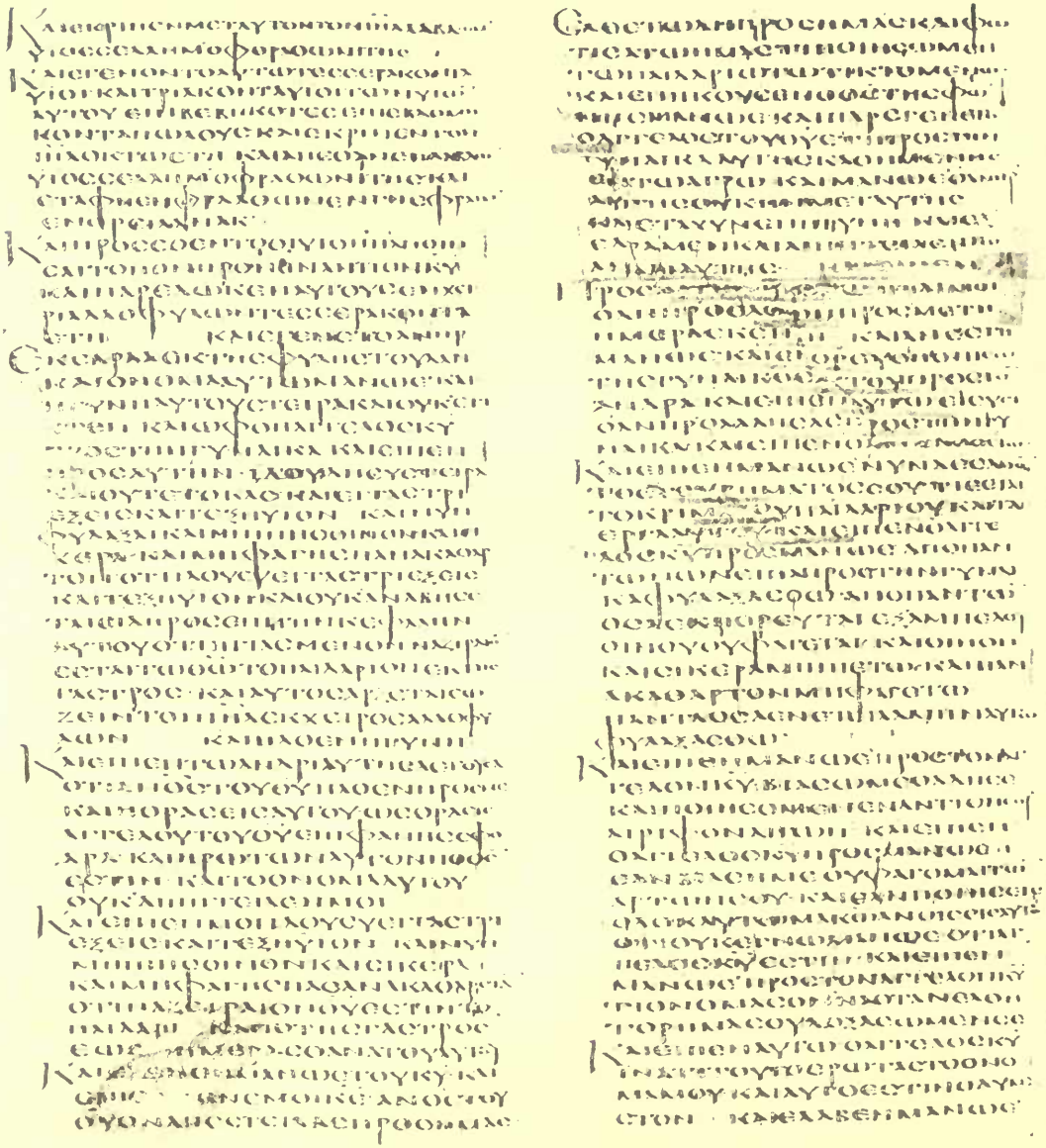


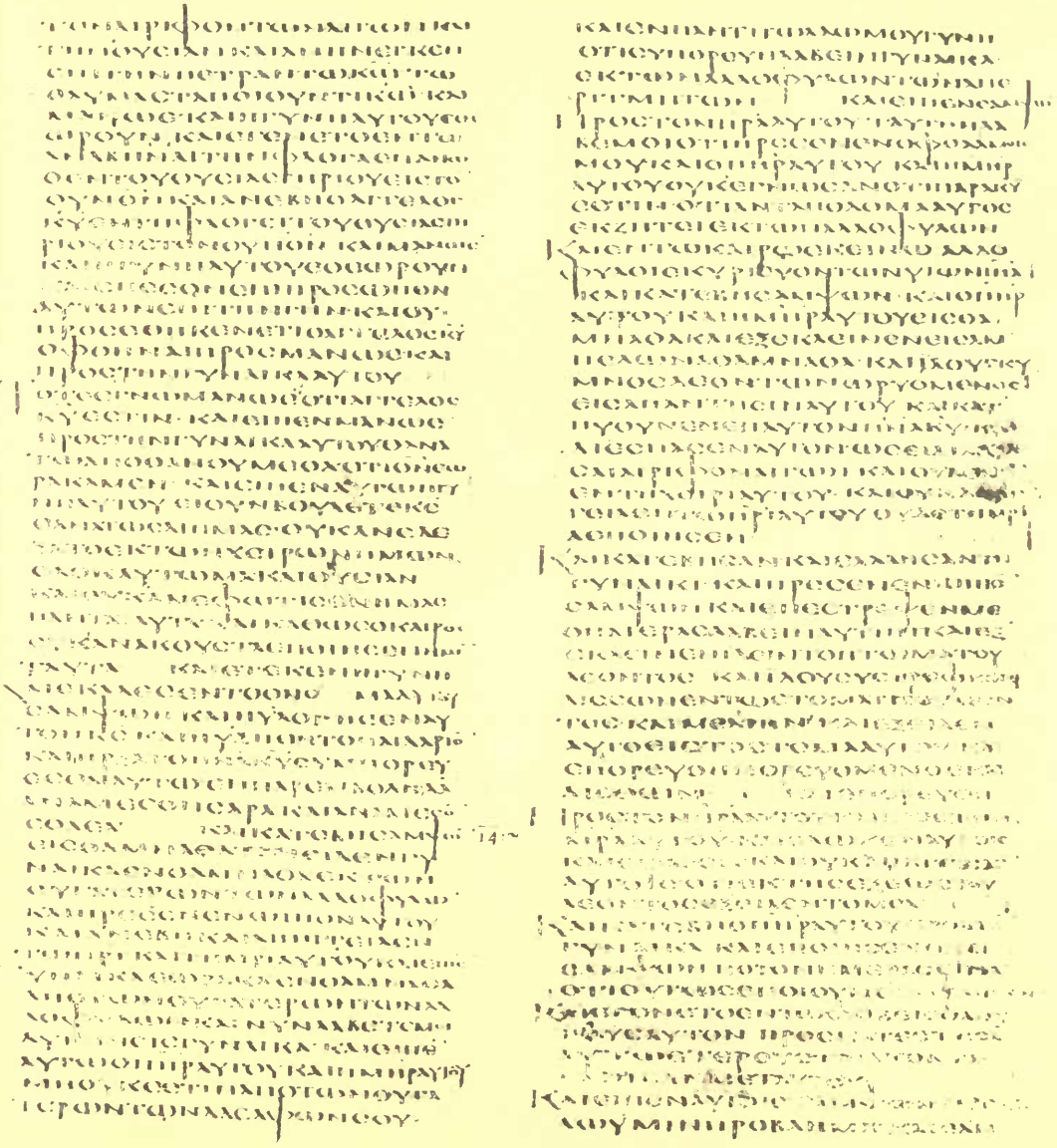


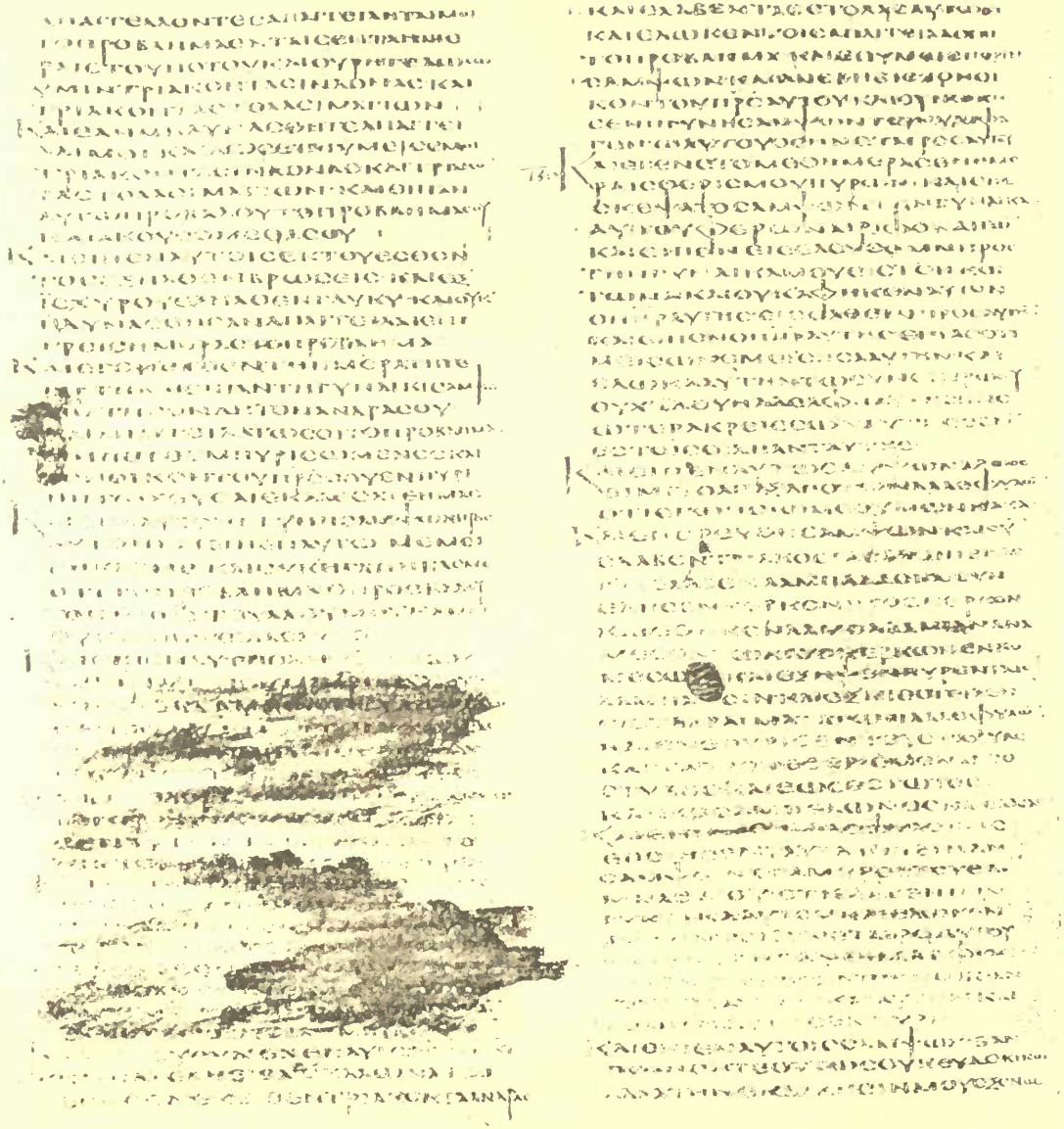
Judges xi. 16–34



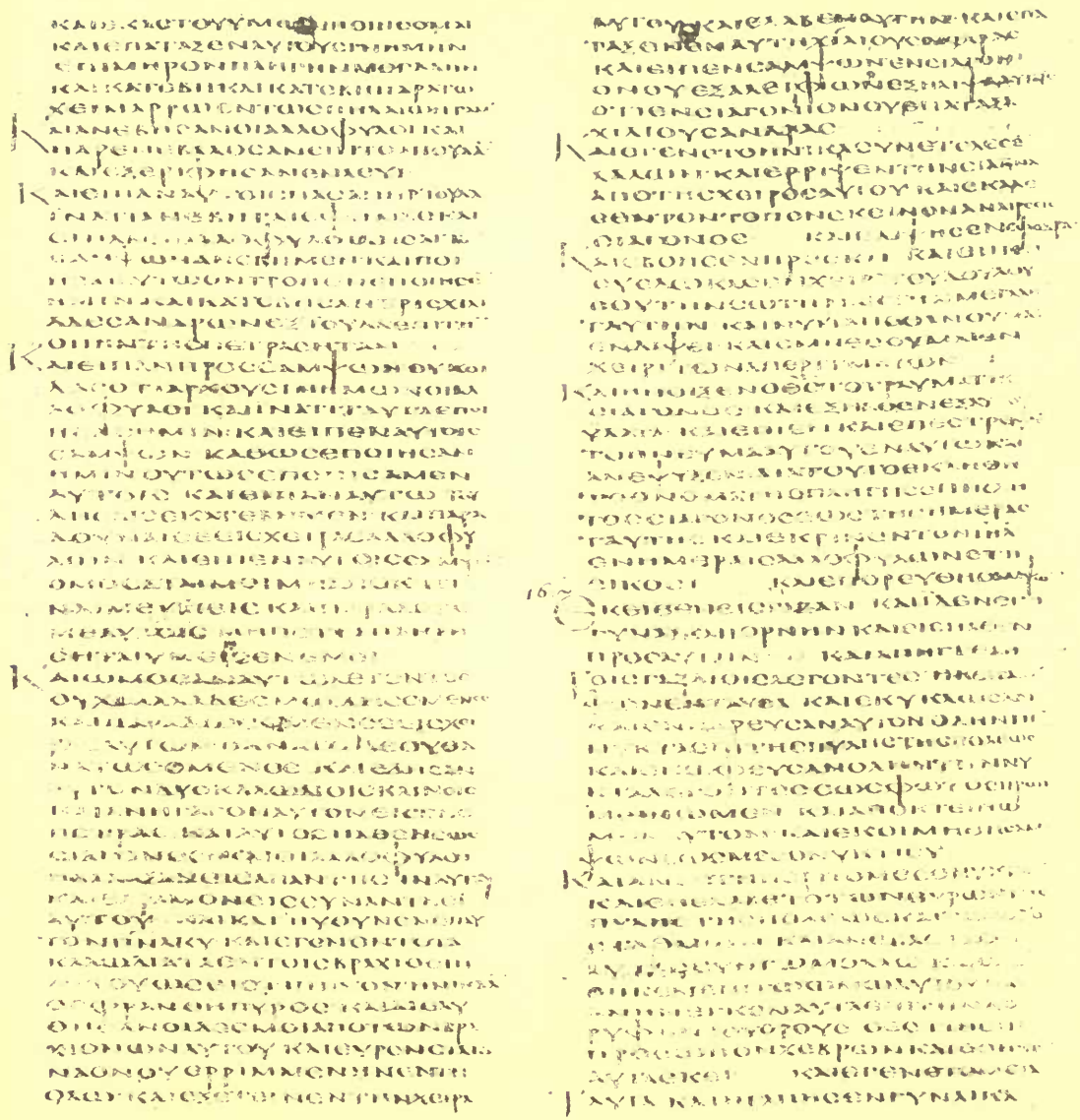
Judges xi. 34—xii. 12



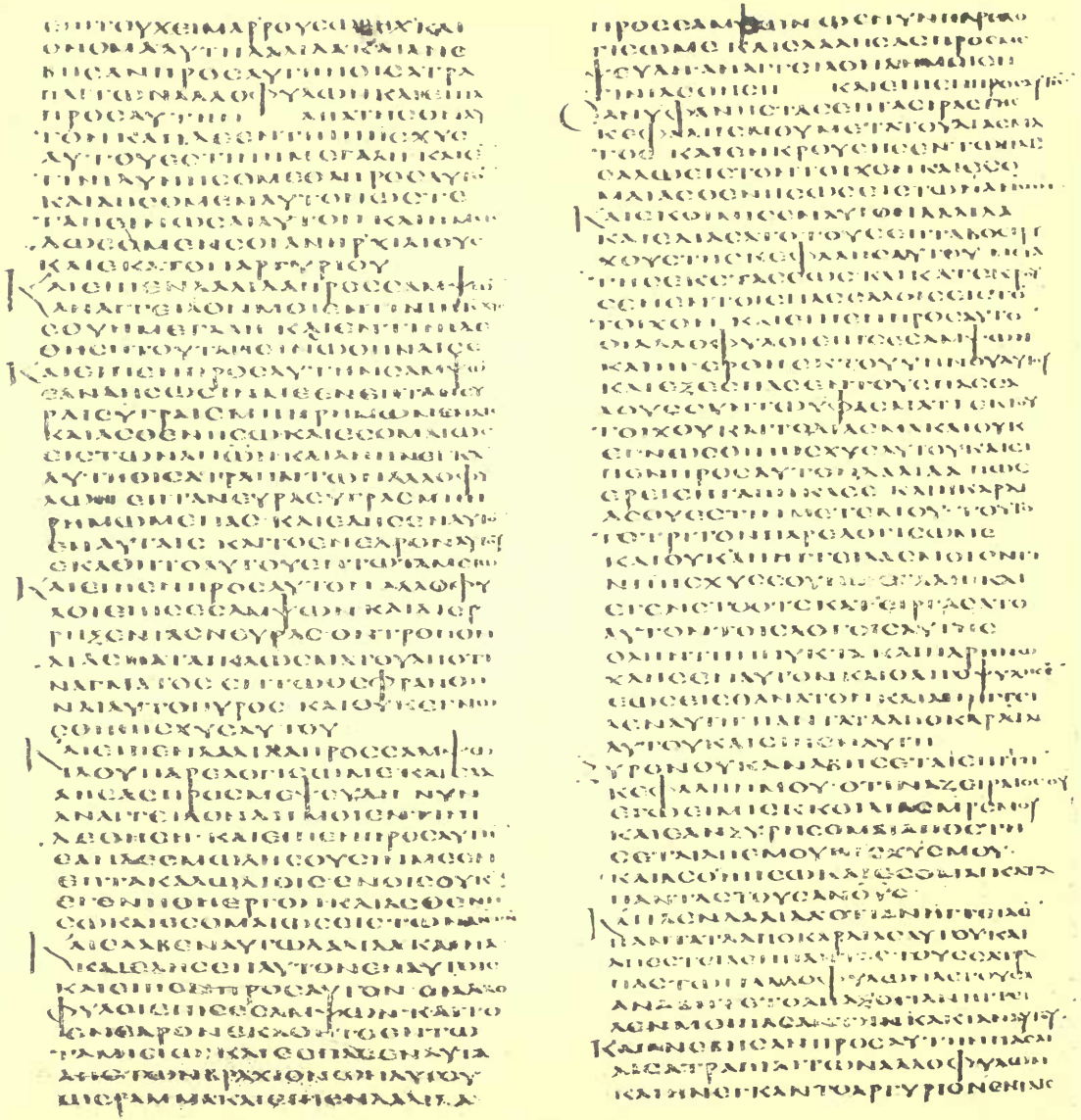




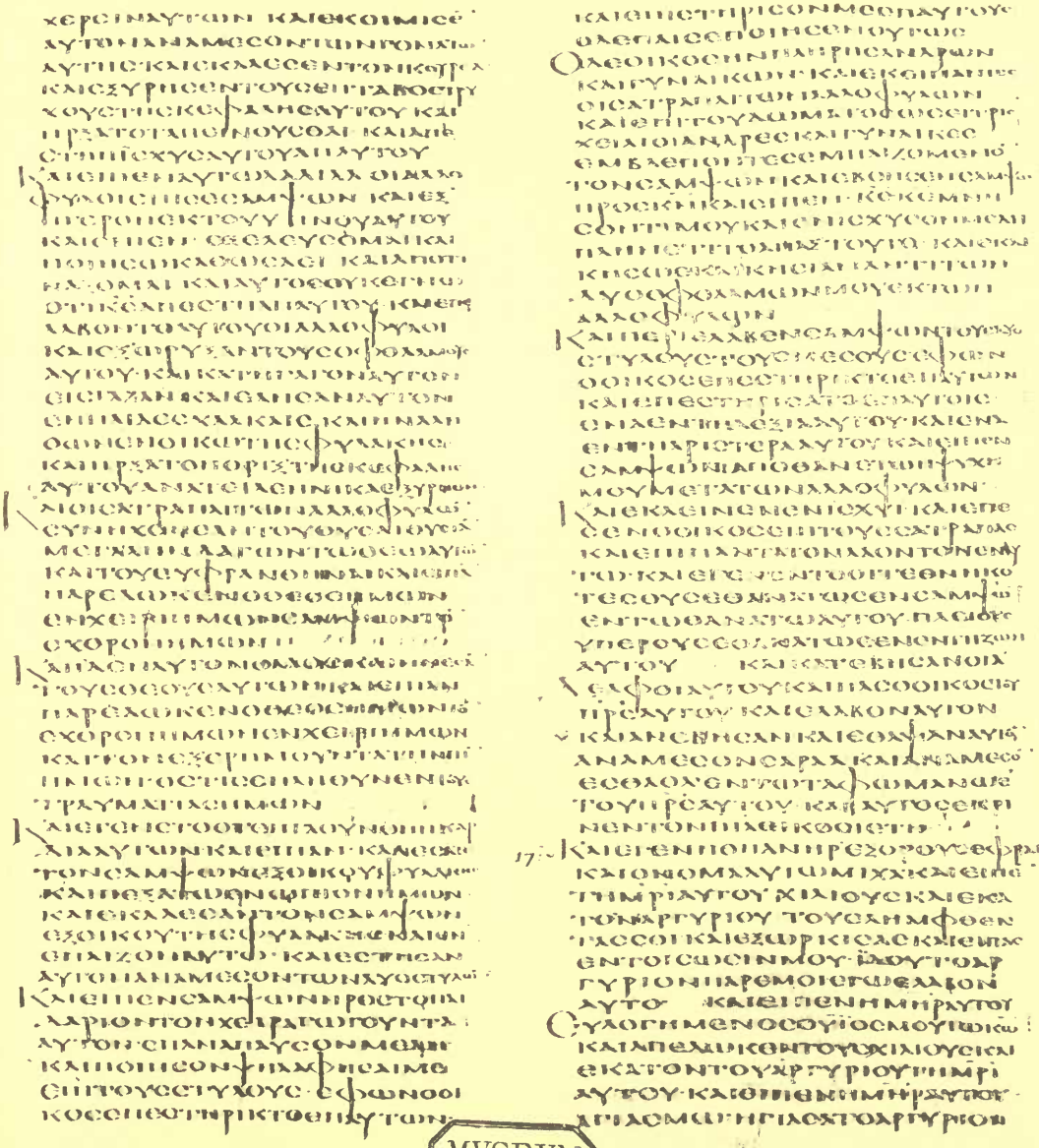
Judges xiv. 12—xv. 7



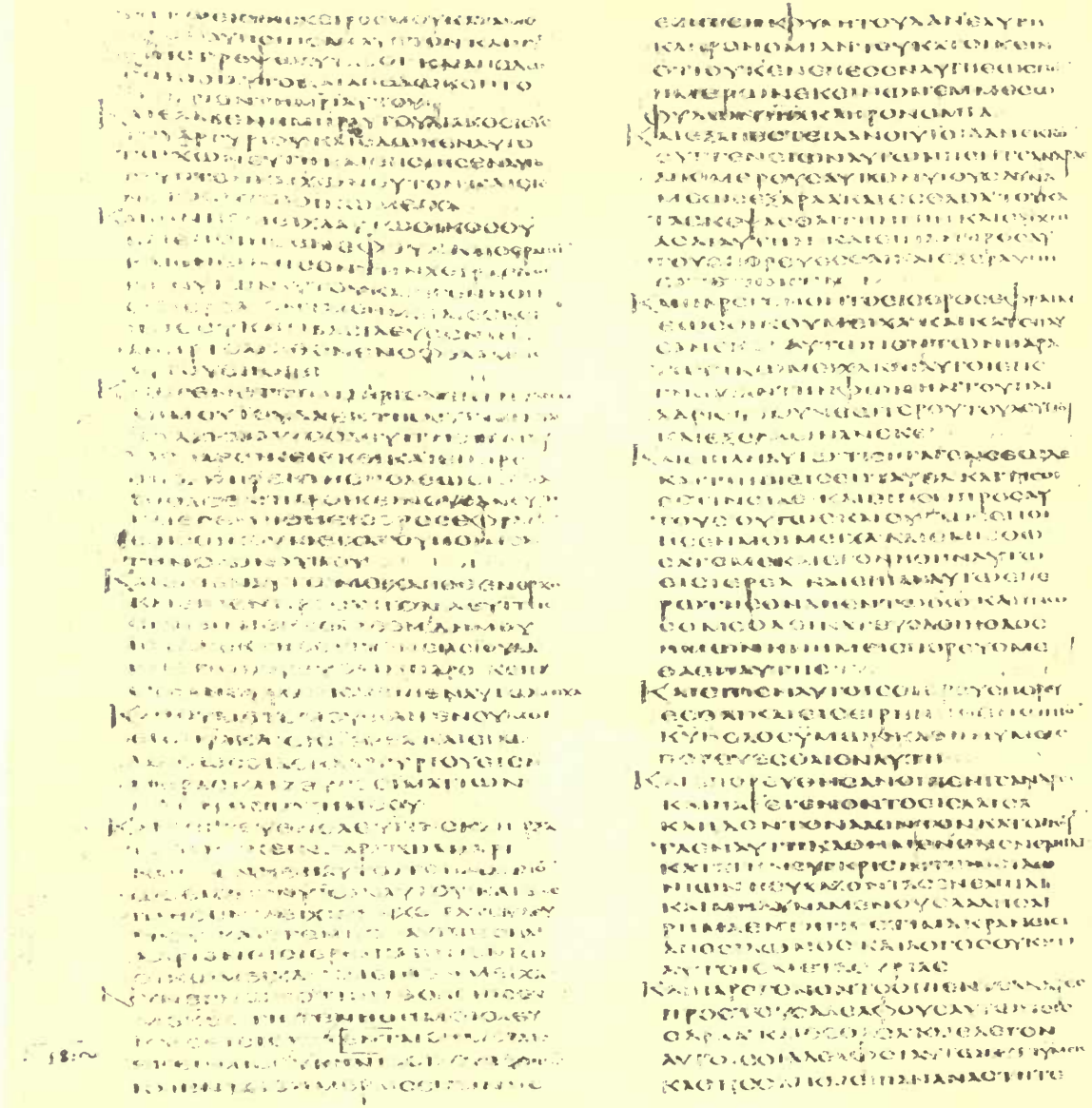
Judges xv. 8—xvi. 4

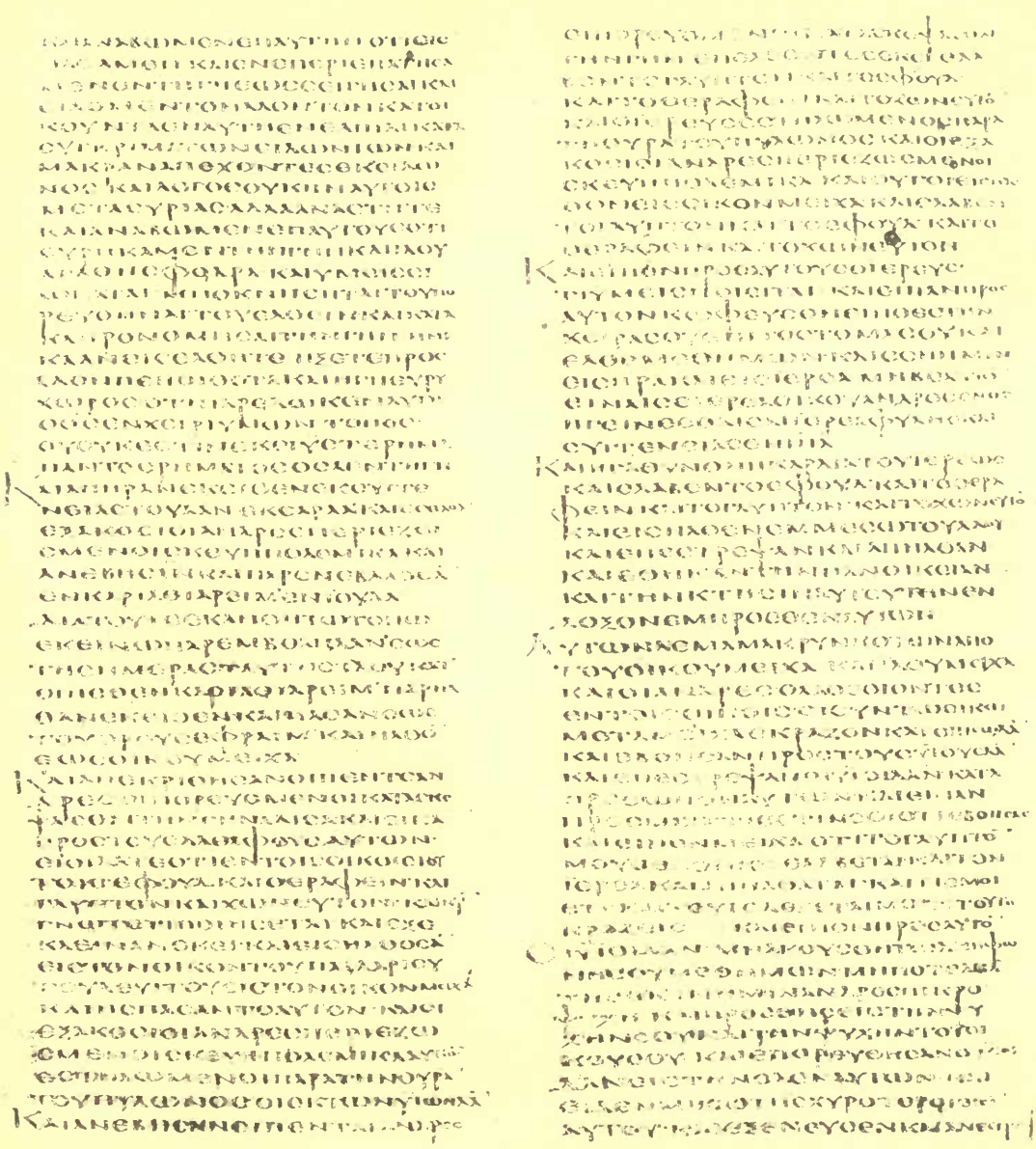


Judges xvi. 4–18

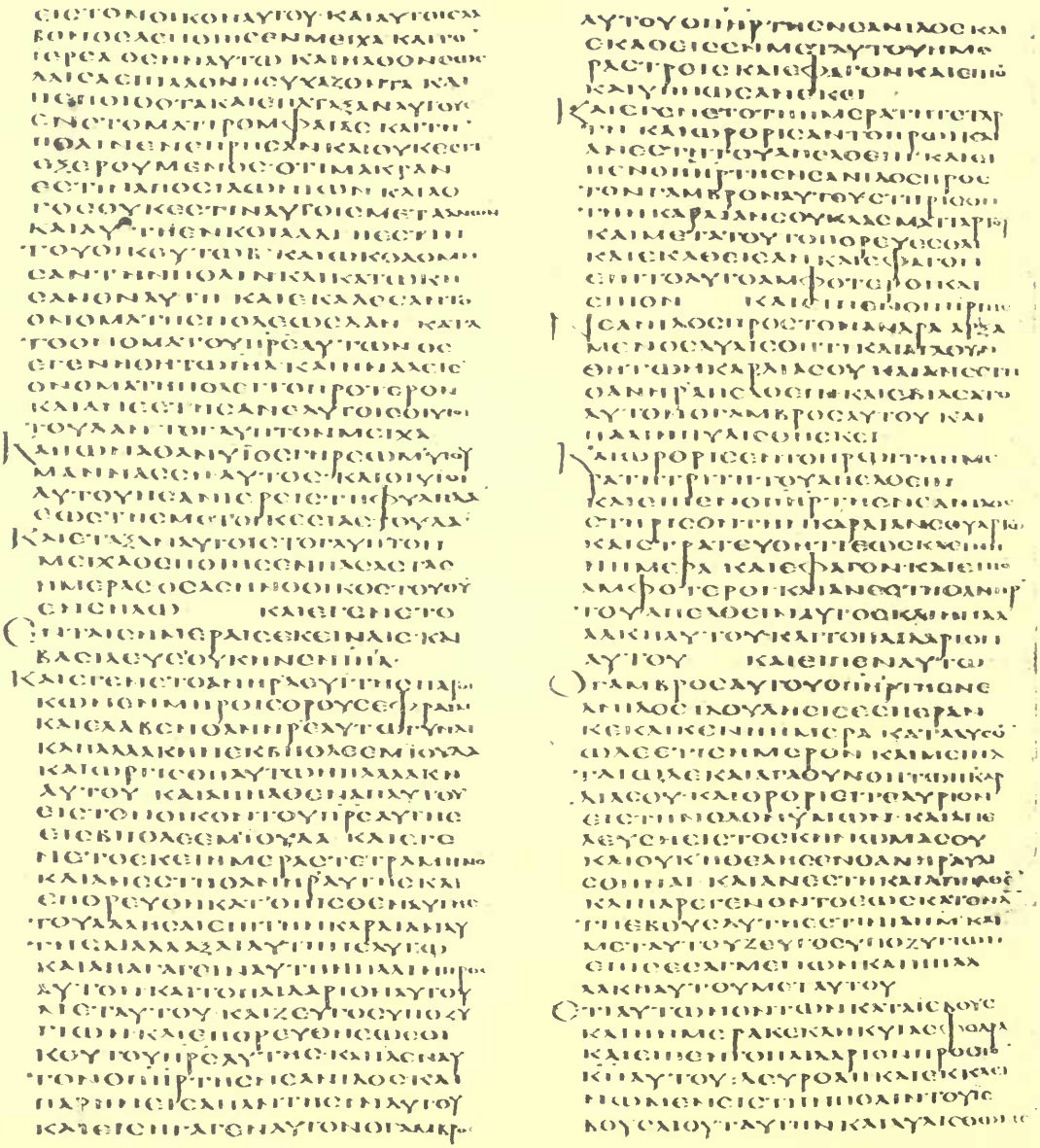


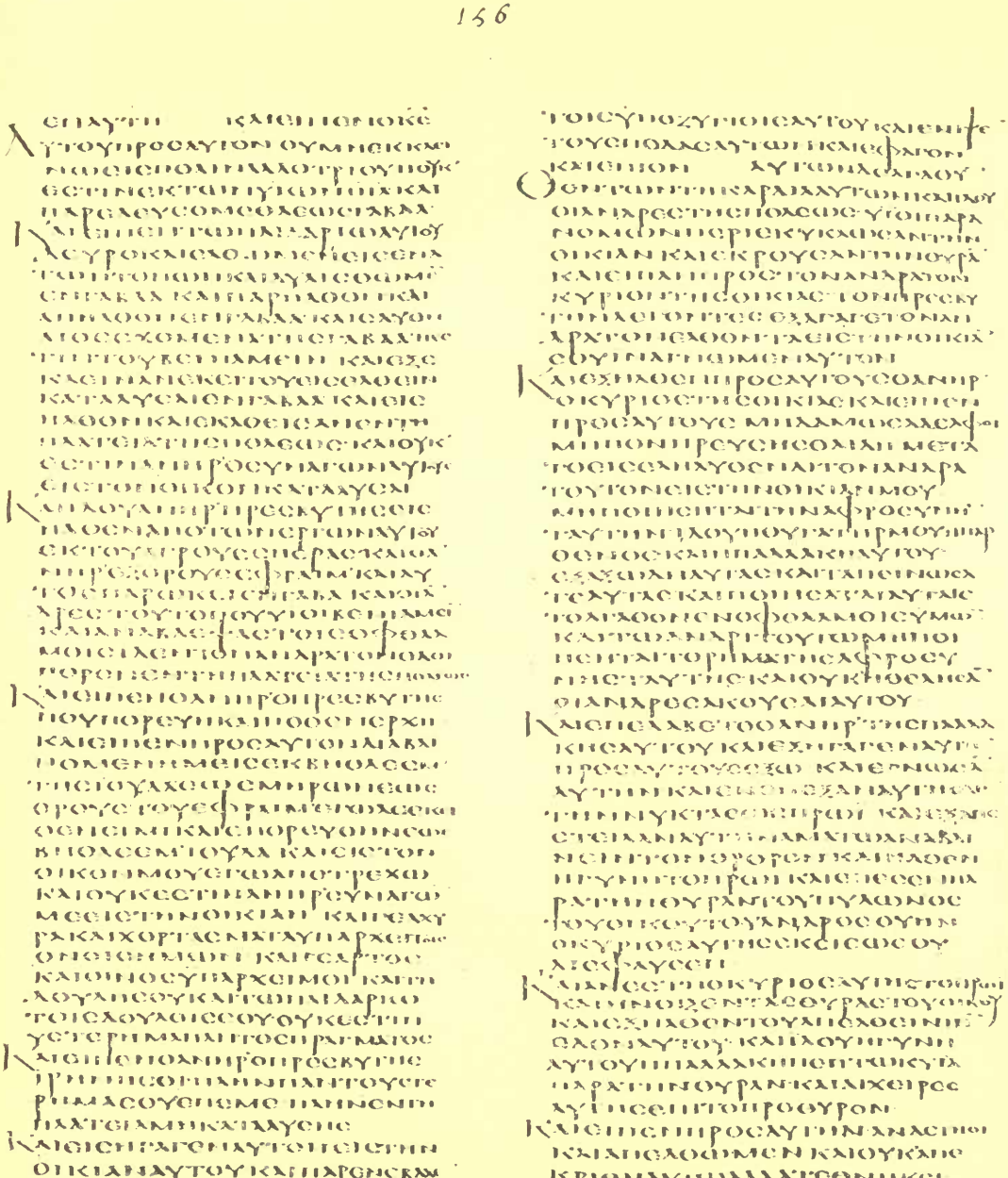
Judges xvi. 18—xvii. 3



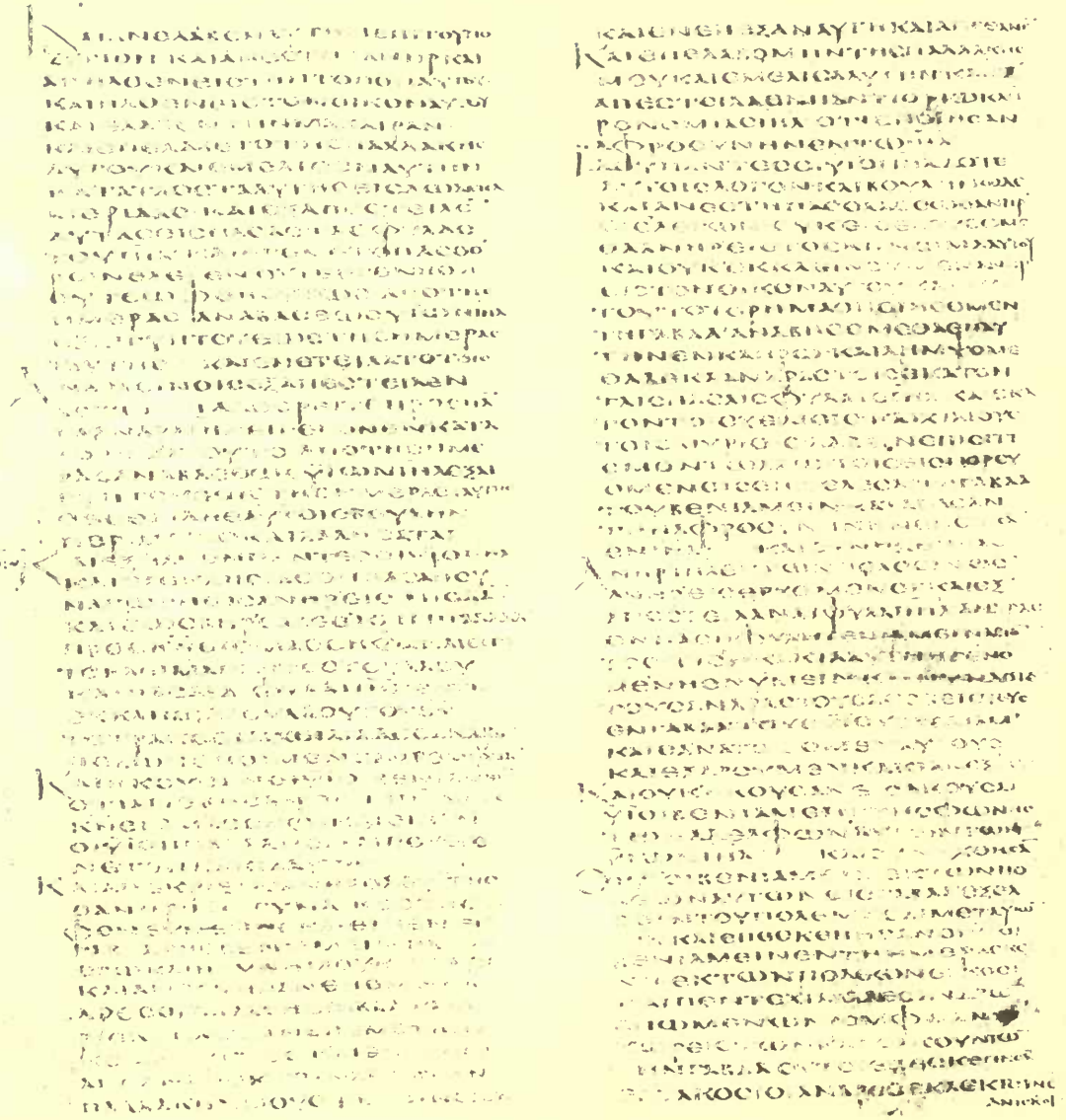


Judges xviii. 9-26

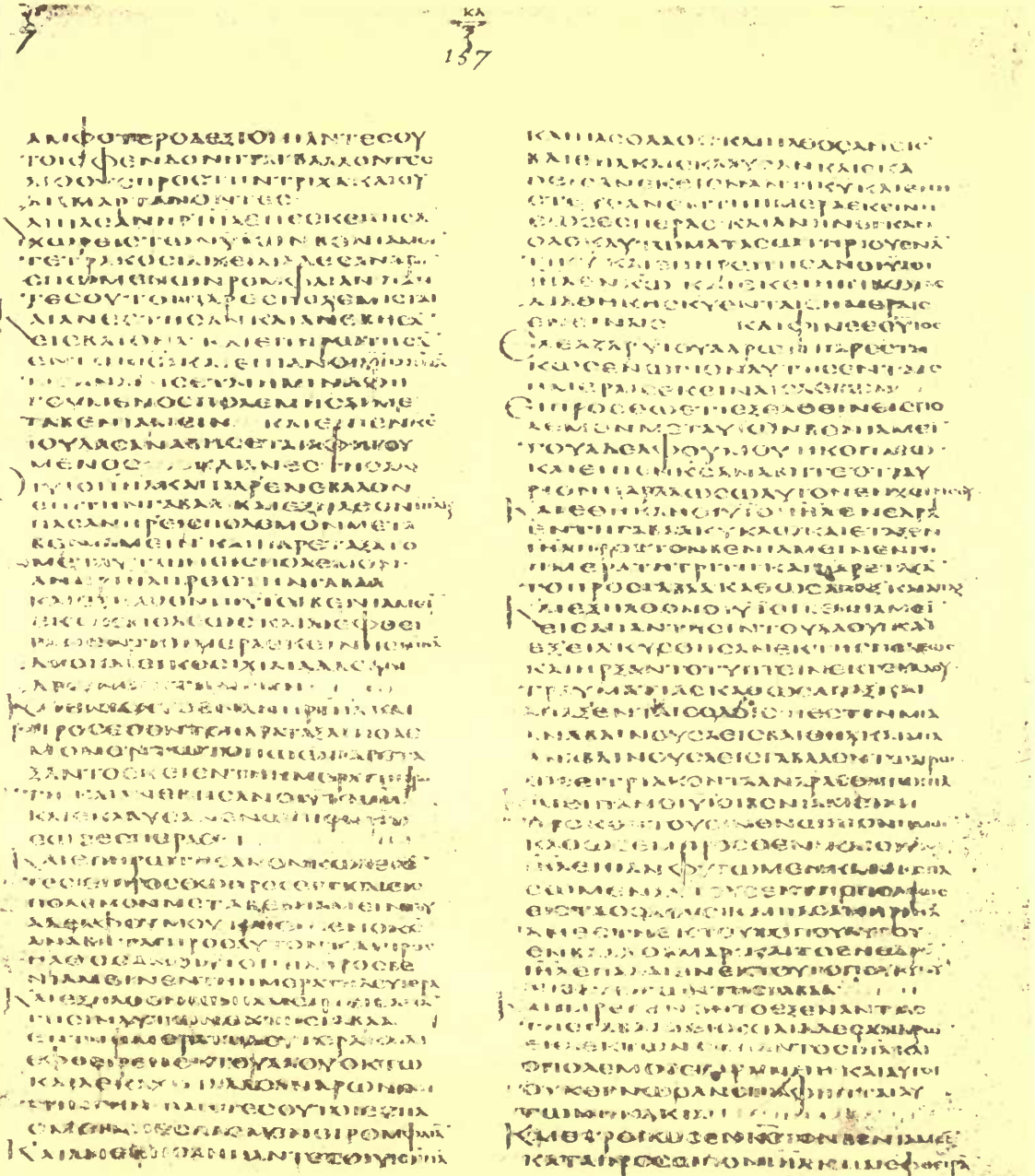


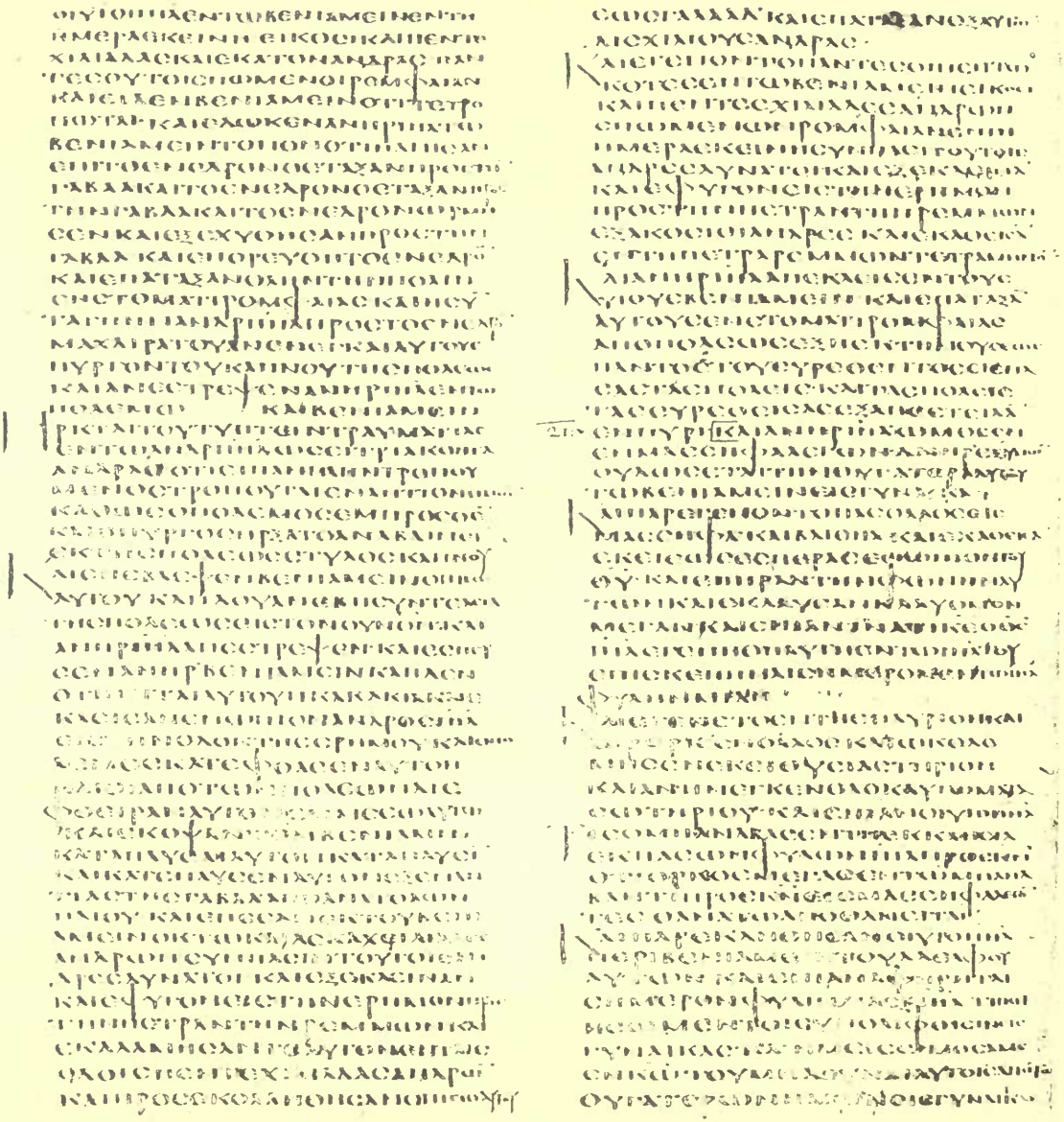


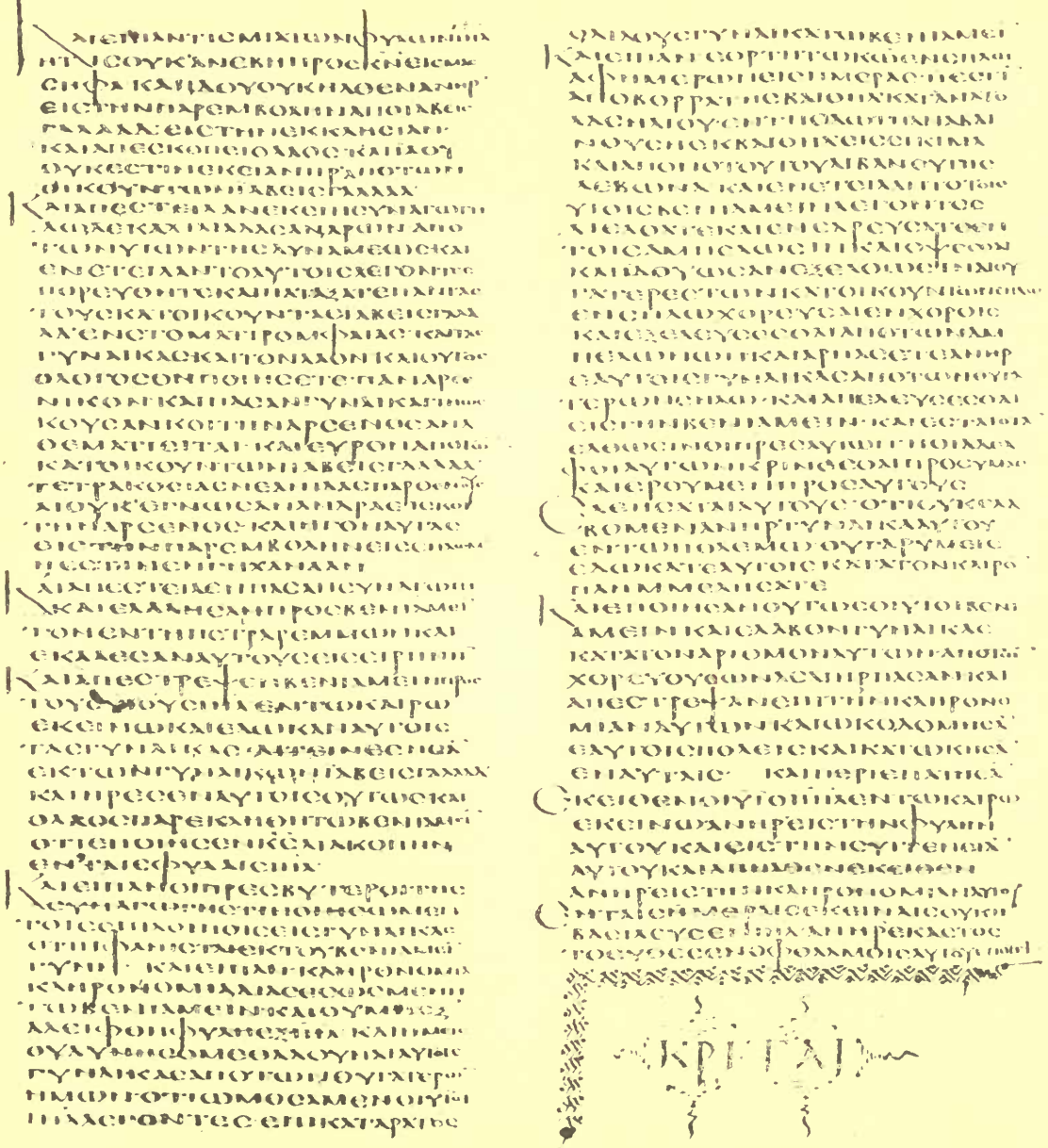
Judges xix. 11–28



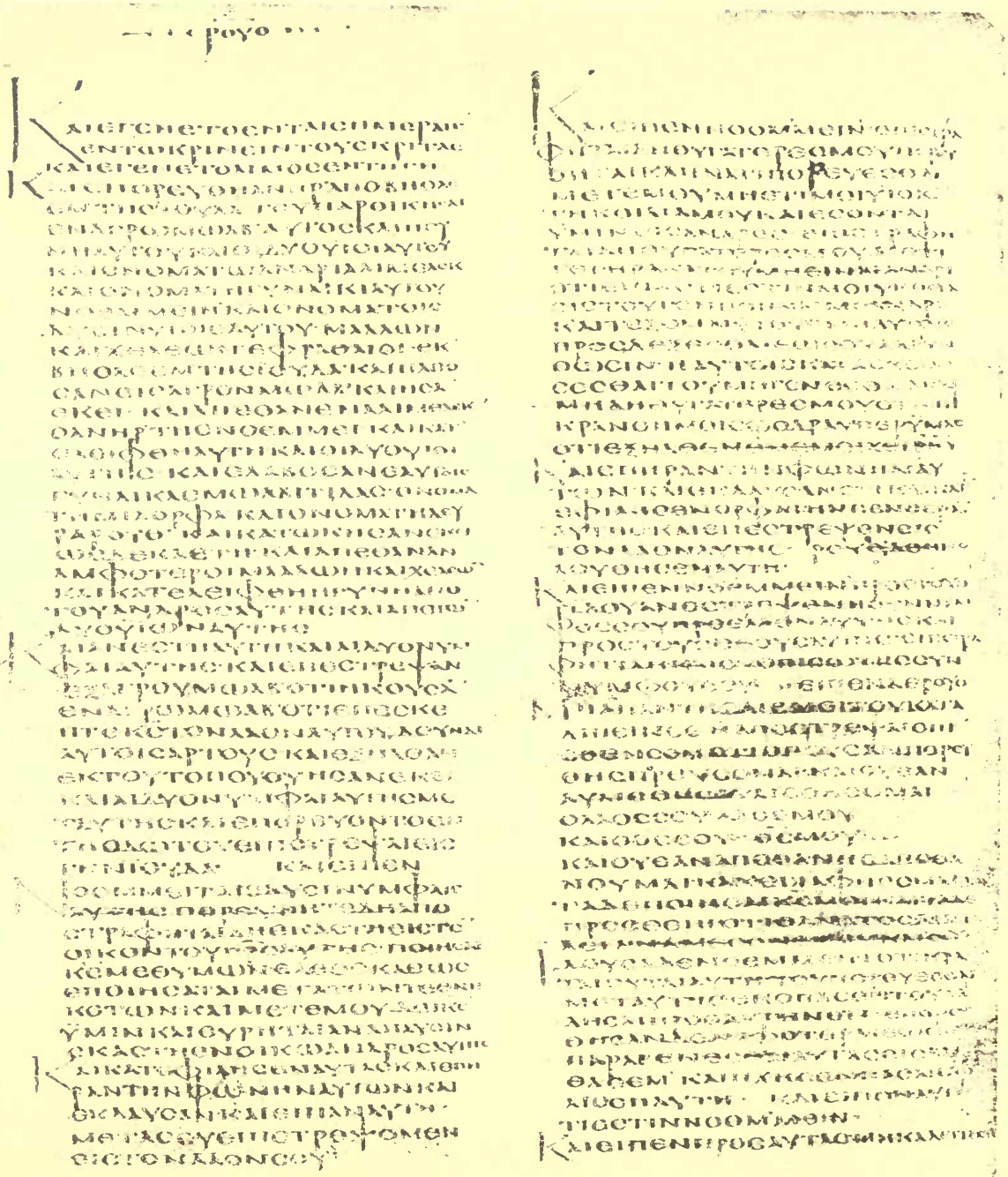
Judges xix. 28—xx. 16



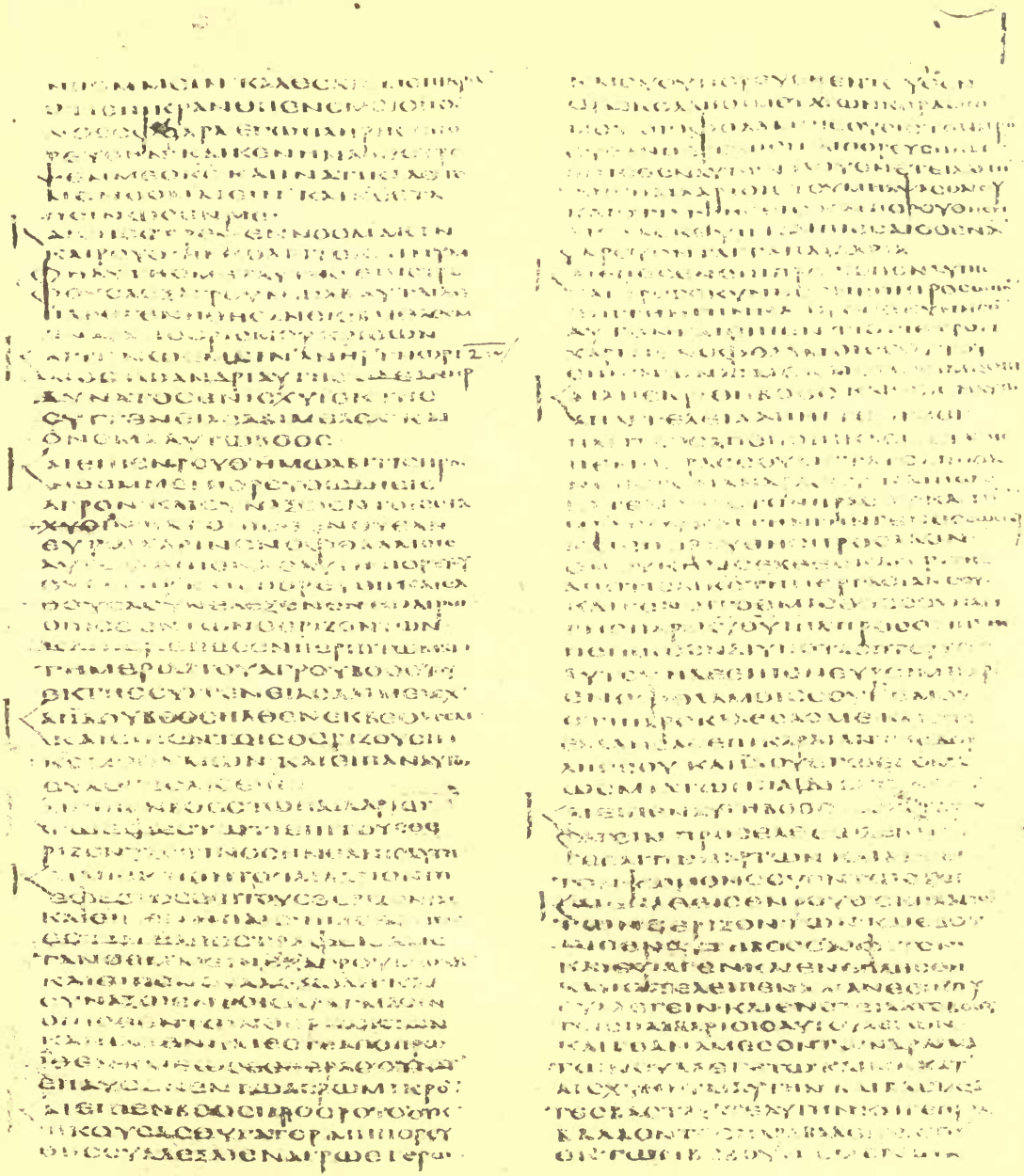




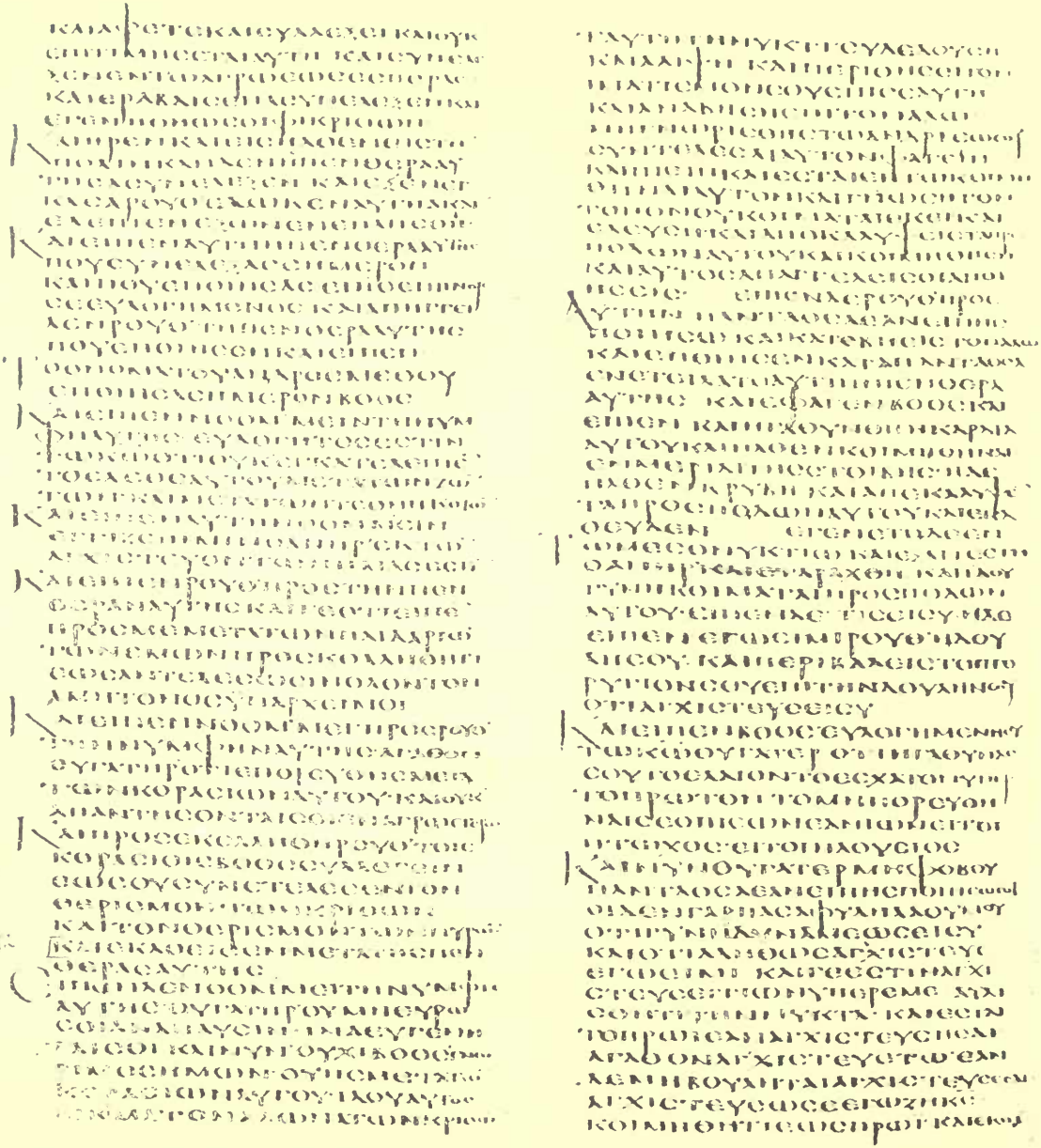
Judges xxi. 8–25

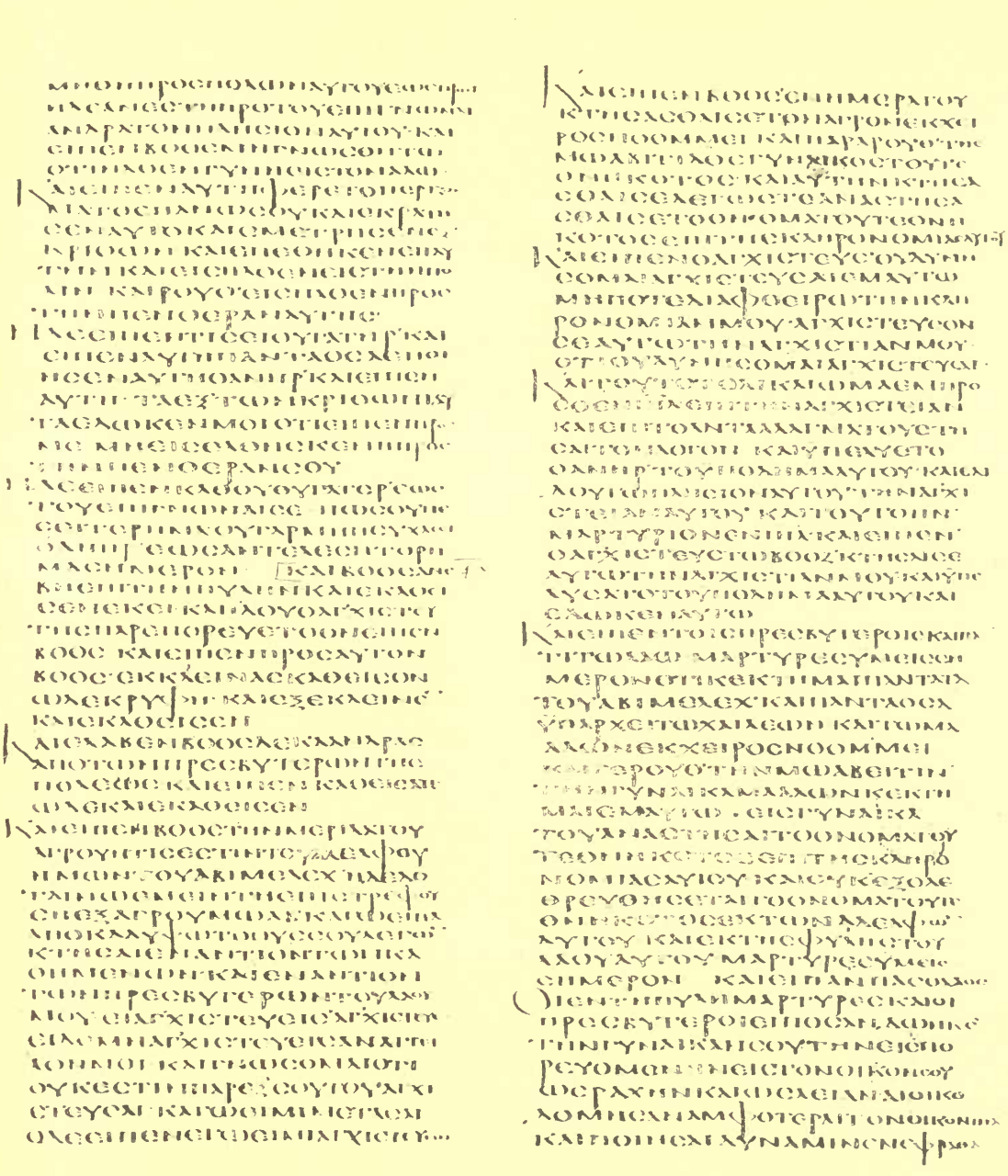


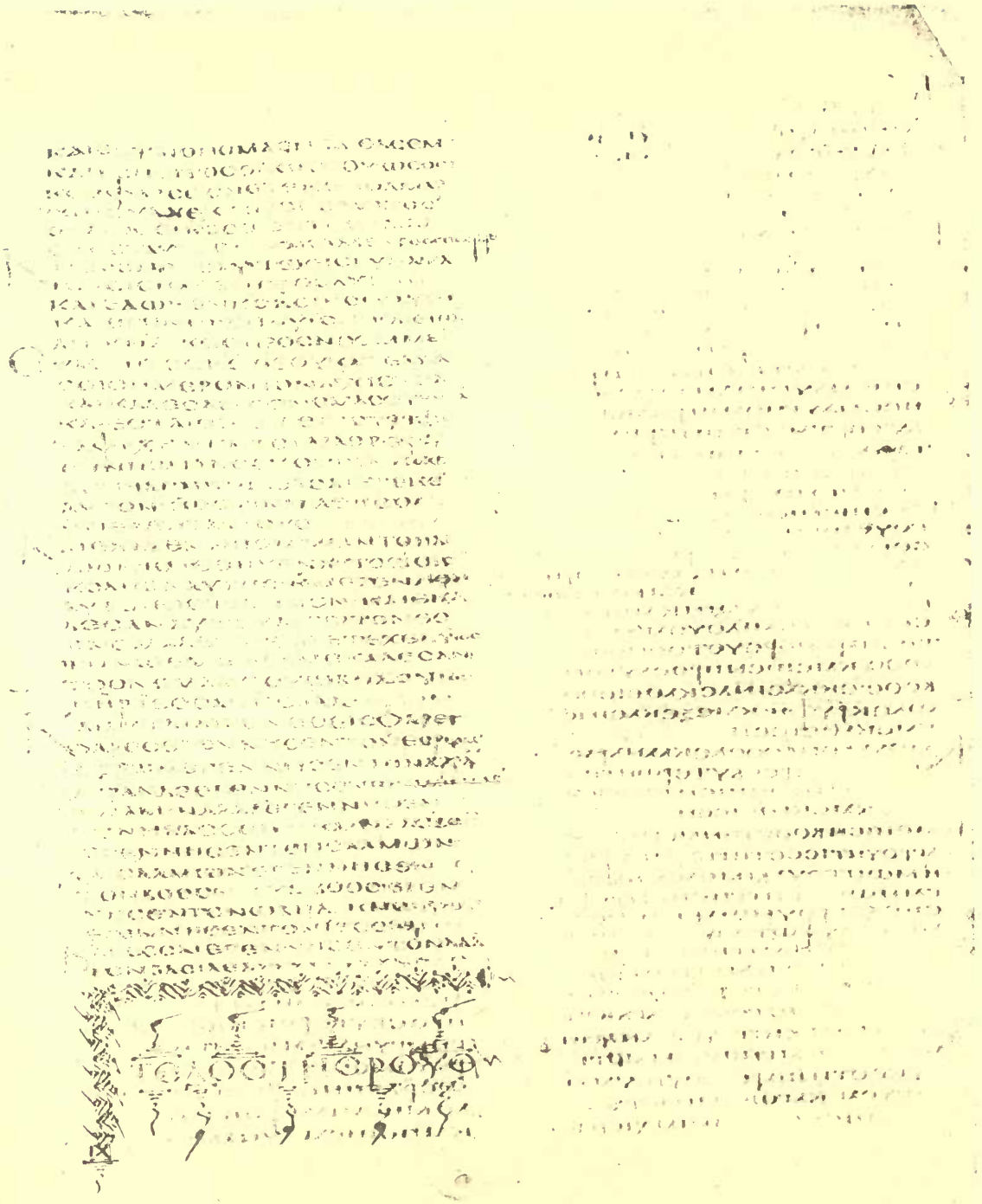
Ruth i. 1–20



Ruth i. 20—ii. 16







Ruth iv. 11–22

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