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THE

GOSPEL

# ACCORDING TO JOHN,

IN

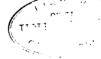
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KA

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KAKAUIA E IOANE.

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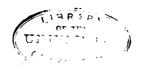
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### THE GOSPEL ACCORDING

## KA EUANELIO I JOHN KAKAUIA E IOANE.

#### CHAP. I.

with God, and the Word was kua no ka Logou. God.

2 The same was in the be-

ginning with God.

him; and without him was not e ia; aole kekahi mea i hanaia any thing made that was made. i hana ole ia e ia.

life was the light of men.

5 And the light shineth in 5. Puka mai la ka malamaladarkness; and the darkness ma iloko o ka pouli, aole nae i comprehended it not.

God, whose name was John.

eness, to bear witness of the ke, i hoike ai ia no ua malama-Light, that all men through him lama la, i manaoio ai na kanamight believe.

8 He was not that Light, but 8 Aole no oia ka malamalawas sent to bear witness of that ma, aka, ua hele mai ia e hoike

Light.

9 That was the true Light, 9 O ka malamalama io, ka mea which lighteth every man that nana e hoomalamalama na kacometh into the world.

the world was made by him, keia ao e ia, aole nae ko ke ao and the world knew him not. nei i ike ia ia.

#### MOKUNA I.

N the beginning was the Word, and the Word was KINOHI ka Logou, me ke

2 Me ke Akua no hoi ia i ki-

3 All things were made by 3 Hanaia iho la na mea a pau

4 In him was life; and the 4 Iloko ona ke ola, a o ua ola la ka malamalama no na ka-

naka.

hookipa ka pouli ia ia.

6 There was a man sent from 6 Thoounaia mai la e ke Akua kekahi kanaka, o Ioane ko-

na inoa.

7 The same came for a wit- 7 Hele mai la oia i mea hoika a pau ma ona la.

i ka malamalama.

naka a pau e hele mai ana i ke ao nei.

10 He was in the world, and 10 I ke ao nei oia, a i hanaia

and his own received him not, able kona poe i malama ia ia.

blood, nor of the will of the Akua, aole na ke koko, aole na flesh, nor of the will of man, ka makemake o ke kino, aole but of God.

and cried, saying, This was he ane, i mai la, Oia ka mea nona me; for he was before me.

16 And of his fulness have all 16 Noloko mai o kana mea i

by Jesus Christ.

any time; the only begotten hi i ke Akua; o ke Keiki hiwa-Son, which is in the bosom of hiwa, aia ma ka poli o ka Mathe Father, he hath declared him. kua, oia ka i hoike mai ia ia.

of John, when the Jews sent ai; ka wa i hoouna aku ai na priests and Levites from Jeru-Iudaio i na kahuna, a me ka salem, to ask him, Who art Levi no Ierusalema aku, e ninau thou?

20 And he confessed, and de- 20 Hai akaka mai la ia, aole i not the Christ.

11 He came unto his own, 11 Hele mai la ia i kona iho,

12 But as many as received 12 Aka, o ka poe i malama ia him, to them gave he power to ia me ka manaoio i kona inoa, become the sons of God, even to haawi mai la ia i ka pono no them that believe on his name: lakou e lilo ai i poe keiki na ke Akua;

13 Which were born, not of 13 O ka poe i hanauia c ke hoi na ka makemake o ke kanaka.

14 And the word was made 14 Lilo mai la ka Logou i kaflesh, and dwelt among us, (and naka, a noho iho la me kakou, we beheld his glory, the glory (a ike kakou i kona nani, i ka as of the only begotten of the nani o ka Hiwahiwa a ke Akua,) Father,) full of grace and truth. ua piha i ka lokomaikai a me ka oiaio.

15 ¶ John bare witness of him, 15 ¶ Hoike akaka mai la o Ioof whom I spake, He that com-wau i olelo ai, O ka mea e hele eth after me is preferred before mai ana mahope o'u, mamua o'u ia: no ka mea, ua mua ia no'u.

we received, and grace for grace. piha ai, ua loga ia kakou na mca maikai a nui loa.

17 For the law was given by 17 Ua haawiia mai ke kana-Moses, but grace and truth came wai ma o Mose la; aka, o ka lokomaikai a me ka oiaio ma o Iesu Kristo la ia.

18 No man hath seen God at 18 Aole loa i ike pono keka-

19 ¶ And this is the record 19 ¶ Eia ka Ioane i hoike mai aku ia ia, Owai oe?

nied not; but confessed, I am hoole, i mai la, Aole owau ka Mesia.

then? Art thou Elias? And he Owai hoi? O Elia anci oe? I mai saith. I am not. Art thou that la ia, Aole. O kela kaula anei prophet? And he answered, oe? I mai la ia, Aole. No.

Who art thou? that we may ia, Owai la hoi oe? i hai aku ai give an answer to them that makou i ka poe nana makou i

thyself?

one crying in the wilderness, leo e kala ana i ka waonahele, Lord, as said the prophet Esaias. hova e like me ka Isaia ke kau-

were of the Pharisees.

said unto him, Why baptizest i aku la ia ia, No ke aha la hoi Christ, nor Elias, neither that Mesia, aole hoi o Elia, aole hoi prophet?

ing, I baptize with water: but kou, i mai la, Ke bapetiso nei there standeth one among you, au me ka wai: aka, ke ku nei

whom ye know not:

27 He it is, who coming after 27 Oia ka mea e hele mai me, is preferred before me, ana mahope o'u. mamua o'u whose shoe's latchet I am not ia; aole au e pono ke kala ae worthy to unloose.

in Bethabara beyond Jordan, mea i Betania, ma kela aoao o where John was baptizing.

Jesus coming unto him, and ne ia Iesue hele mai ana io na la, saith. Behold the Lamb of God, i mai la, E nana i ke Keikihipa which taketh away the sin of a ke Akua; nana e lawe aku ka the world!

30 This is he of whom I said, 30 Oia nei ka mea nona wau

21 And they asked him, What 21 Ninau aku la lakou ia ia,

22 Then said they unto him, 22 Ninau hou aku la lakou ia What sayest thou of hoouna mai, Heaha kau olelo nou iho?

23 He said, I am the voice of 23 Hai mai la ia, Owau no ka Make straight the way of the E hoopololei i ke alanui no Ie-

la i olelo ai.

24 And they which were sent 24 O na mea i hoounaia'ku, no ka poe Parisaio lakou.

25 And they asked him, and 25 Ninau aku la lakou ia ia. thou then if thou be not that oe i bapetiso ai, ke ole oe ka o kela kaula?

26 John answered them, say- 26 Olelo mai la o Ioane ia lakekahi iwaena o oukou, ka mea a oukou i ike ole ai.

i ke kaula o kona kamaa.

28 These things were done 28 Hanaia iho la keia mau Ioredane, kahi a Ioane i bapetizo ai.

29 ¶ The next day John seeth | 29 ¶ A ia la ae, ike ae la o Ioahala o ke ao nei.

After me cometh a man which i olelo ai, E hele mai ana keka hi kanaka mahope o'u, mamua was before me.

31 And I knew him not: but 31 Aole nae au i ike pono ia that he should be made mani-lia, aka, i hoikeja oja i ka Iserafest to Israel, therefore am I ela, nolaila au i hele mai nei e come baptizing with water.

ing, I saw the Spirit descending mai la, Ua ike au i ka Uhane e from heaven like a dove, and it ino mai ana mai ka lani mai. a

abode upon him.

he that sent me to baptize with ia; aka, o ka mea nana au i water, the same said unto me, hoouna mai e bapetizo me ka Upon whom thou shalt see the wai, oia ka i olelo mai ia'u, Aia Spirit descending and remain-like aku oe i ka Uhane e iho ing on him, the same is he mai ana maluna ona, a e noho which baptizeth with the Holy ana maluna ona, oia ka mea, na-Ghost.

that this is the Son of God.

discirles:

36 And looking upon Jesus 36 A ike aku la ia Iesu e heas he walked, he saith. Behold le ae ana, i mai la ia, E nana i the Lamb of God!

lowed Jesus.

thou?

39 He saith unto them, Come 39 I mai la kela ia laua, E and see. They came and saw hele mai, e ike. A hele aku la him that day: for it was about ai; a noho iho la laua me ia ia the teach hour.

is preferred before me; for helo'u ia, no ka mea, ua mua a no'u.

bapetizo ana me ka wai.

32 And John bare record, say- 32 Hoike mai la o Ioane, i e noho ana maluna iho ona.

33 And I knew him not: but 33 Aole nae au i ike pono ia na e bapetizo me ka Uhane Hemolele.

34 And I saw and bare record, 34 A ua ike au, a hoike mai hoi, oia ke Keiki a ke Akua.

35 ¶ Again the next day af- 35 ¶ A ia la ae, ku hou ae la ter. John stood, and two of his o Ioane, me na haumana ana elua.

ke Keikihipa a ke Akua.

37 And the two disciples 37 A lohe as la na haumana heard him speak, and they fol-lelua i kana olelo ana, a hahai laku la lana ia Iesu.

38 Then Jesus turned, and 38 Haliu ae la o Iesu, ike mai saw them following, and saith la ia laua e hahai ana, i mai la unto them, What seek ye? ia laua, Heaha ka olua e imi mai They said unto him, Rabbi, nei? I aku la laua ia ia, E Ra-(which is to say, being inter-bi, (ma ka hoohalike ana, e ke preted, Mas.er,) where dwellest Kumu,) mahea kou wahi i noho ai?

where he dwelt, and abode with laua, a ike i kona wahi i noho la; wa kokoke ka umi o ka hora.

40 One of the two which 40 O Anederea, ke kaikaina

him, was Andrew, Simon Pe-lua mau haumana la elua i lohe ter's brother.

brother Simon, and saith unto kuaana iho, o Simona, a i aku him, We have found the Mes-la ia ia, Ua loaa ia maua ka Mesias; which is, being interpret-sia, (ma ka hoohalike ana, o ed, the Christ.

Jesus. And when Jesus beheld in Jesu la. the son of Jona: thou shalt be mona, ke keiki a lona; e kacalled Cephas; which is, by in-paia oe o'Kepa, (ma ka hoohaterpretation, a stone.

43 ¶ The day following Jesus 43 Ia la ae, manao iho la o would go forth into Galilee, Iesu e hele i Galilaia, a loaa ia and findeth Philip, and saith is o Pilipo, i mai la ia ia, E ha-

unto him. Follow me.

saida, the city of Andrew and no ke kulanakauhale o Anede-Peter.

and saith unto him, We have la, i aku la o Pilipo ia ia, Ua found him of whom Moses in loaa ia makou ka mea a Mose the law, and the prophets, did iloko o ke kanawai, a me na write, Jesus of Nazareth, the kaula i palapala'i, o Iesu, no son of Joseph.

him, Can there any good thing ia ia, E hiki mai anei kekahi come out of Nazare h? Philip mea maikai no Nazareta mai? saith unto him, Come and see. I aku o Pilipo ia ia, E hele mai

whom is no guile!

Whence knowest thou me? Je- ia ia, i aku la, Inahea oe i ike sus answered and said unto him, mai ai ia'u? Olelo mai la o Ie-Before that Philip called thee, su ia ia, i mai la, Mamua o ka

heard John speak, and followed o Simona Petero, oia kekahi o i ka Ioane, a hahai aku la ia

41 He first findeth his own 41 Loan ia ia mamua kona kai-Kristo ia.)

42 And he brought him to 42 A alakai aku la kela ia ia A ike mai la o Iehim he said, Thou art Simon su ia ia, i mai la, O oe no Silike ana, o Petero.)

hai mai oe ia'u.

44 Now Philip was of Beth- 44 A o Pilipo no Betesaida ia, rea. a me Petero.

45 Philip findeth Nathanael, 45 Loaa ia Pilipo o Natanae-Nazareta, ke keini a Iosepa.

46 And Nathanael said unto 46 Ninau mai la o Natanaela e ike.

47 Jesus saw Nathanael com- 47 Ike ae la o Iesu ia Nataing to him, and saith of him, naela e hele mai ana io na la, a Behold an Israelite indeed, in olelo mai la ia nona, E nana i ka Iseraela oiaio, aole he hoopunipuni iloko ona.

48 Nathanael saith unto him, 48 Ninau aku la o Natanaela Pilipo kahea ana'ku ia oe, ua

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tree. I saw thee.

saith unto him, Rabbi, thou art ia ia, i aku la, E Rabi, o oe ke the Son of God; thou art the Keiki a ke Akua, o oe ke alii o King of Israel.

unto him, Because I said unto mai la, No ka'u hai ana'ku ia thee, I saw thee under the fig-loe, Ua ike au ia oe malalo o ka tree, believest thou? thou shalt laau fiku, ke manaoio nei anei see greater things than these.

Hereafter ye shall see heaven nei ia oukou, Mahope aku e ike open, and the angels of God oukou i ka lani e hamama ana, ascending and descending upon a me na anela o ke Akua e pii the Son of man.

#### CHAP, II.

of Galilee; and the mother of ia; ilaila no hoi ka makuwahi-Jesus was there.

2 And both Jesus was called, 2 Ua oleloia o Iesu, a me na and his disciples, to the mar-haumana ana, e hele i ua ahariage.

3 And when they wanted 3 A nele i ka waina, i aku la wine, the mother of Jesus saith ka makuwahine o Iesu ia ia. unto him, They have no wine. Aohe o lakou waina.

- 4 Jesus saith unto her, Wo- 4 Olelo mai la Iesu ia ia, E ka man, what have I to do with wahine, o ke aha la ia ia kaua? thee? mine hour has not yet able i hiki mai ko'u manawa. come.
- servants, Whatsoever he saith hine i na kauwa, O ka mea ana unto you, do it.
- 6 And there were set there 6 E waiho ana malaila na ipusix water-pots of stone, after wai pohaku eono, no ka hoothe manner of the purifying of maemae ana o ka poe Iudaio.

when thou wast under the fig-(ike au ia oe e noho ana malale o ka laau fiku.

49 Nathanael answered and 49 Olelo aku la o Natanaela ka Iseraela.

50 Jesus answered and said 50 Olelo mai la o Iesu ia ia, i oe? E ike auanei oe i na mea nuie aku i keja.

51 And he saith unto him, 51 Olelo mai la oia ia ia, Oia-Verily, verily, I say unto you, io; he oiaio ka'u e olelo aku aku ana, a e iho mai ana maluna iho o ke Keiki a ke kanaka.

#### MOKUNA II.

ND the third day there KE kolu o ka la, he ahaai-was a marriage in Cana na mare ma Kana i Galilane o Iesu.

aina mare la.

5 His mother saith unto the 5 Olelo aku la kona makuwae olelo mai ai ia oukou, oia ka oukou e hana'i.

he iwakalua kumamahiku, he

three firkins apiece.

the water-pots with water. And hooping i na ipuwai i ka wai. they filled them up to the brim. Hoopina ino lakou i ua mau

Draw out now, and bear unto hookahe mai ano, a lawe aku i the governor of the feast. And ka lunaahaaina. A lawe aku

they bare it.

had tasted the water that was haaina i ka wai i hooliloia i waimade wine, and knew not na, (able oia i ike i kahi i loaa'i, whence it was, (but the servants o na kauwa, nana i hookahe ka who drew the water knew,) wai, ka i ike,) kahea aku la ka the governor of the feast called lunaahaaina i ke kanemare. the bridegroom.

forth good wine; and when ka i ka waina maikai, a nui ko men have well drunk, then that lakou inu ana, alaila i ka waina which is worse: but thou hast ino: ua malama ka oe i ka waikept the good wine until now. | na maikai, a keia manawa.

did Jesus in Cana of Galilee, hana mana mua ma Kana i Gaand manifested forth his glory; lilana, a hoike ae la ia i kona and his disciples believed on nani, a manaoio aku la kana him.

to Capernaum, he, and his mo-aku la ia i Kaperenauma, oia a ther, and his brethren, and his me kona makuwahine, a me kodisciples; and they continued na mau hoahanau, a me kana there not many days.

up to Jerusalem,

14 And found in the temple 14 A loaa aku la ia ia ka poe those that sold oxen, and sheep e kuai ana i na pipi, a me na and doves, and the changers of hipa, a me na manu nunu, a me money, sitting:

the Jews, containing two or kanaha paha na galani e piha ai ka kekahi, ka kekahi.

7 Jesus saith unto them, Fill 7 I mai la o Iesu ia lakou, E mea la, a piha loa.

8 And he saith unto them, 8 I mai hoi oia ia lakou, E

la lakou.

9 When the ruler of the feast 9 A i ka hoao ana o ka lunaa-

10 And saith unto him, Every 10 I aku la ia ia, Lawe mua man at the beginning doth set mai no kela kanaka keia kana-

11 This beginning of miracles 11 Hana ino la o Iesu i keia

poe haumana ia ia.

12 ¶ After this he went down 12 ¶ Mahope mai o keia, iho poe haumana, aohe nui na la i noho ai lakou malaila.

13 ¶ And the Jews' passover 13 ¶ Ua kokoke mai ka moliwas at hand, and Jesus went aola a na Iudaio; a pii aku la

o Iesu i Ierusalema,

ka poe kuai kala, e noho ana iloko o ka luakini.

15 And when he had made a 15 Hana iho la ia i mea hahau

them all out of the temple, and la oia ia lakou a pau iwaho o the sheep, and the oxen; and ka luakini, a me na hipa a me poured out the changers' mo- na pipi, lu aku la i na kala o ka ney, and overthrew the tables: poe kuai kala, a hookahuli i na

ing that things?

unto them, Destroy this temple, kini, a e kukulu hou aku au ia and in three days I will raise it in a la ekolu.

and six years was this temple ki a me kumamaono ka hana in building, and wilt thou rear ana o keia luakini, a e kukulu it up in three days?

21 But he spake of the tem- 21 O kona kino iho no ka lu-

ple of his body.

22 When therefore he was 22 A ala mai oia mai ka marisen from the dead, his disci-ke mai, hoomanao iho la kana ples remembered that he had poe haumana, ua olelo oia i kesaid this unto them: and they is men, a manaoio iho la lakou believed the scripture, and the i ka palapala hemolele, a me ka word which Jesus had said.

miracles which he did.

scourge of small cords, he drove no na kaula liihi, a hookuke aku papa;

16 And said unto them that 16 Olele man la ia i ka poe sold doves, Take these things kuai manu nunu, E lawe ae i hence: make not my Father's keia mau mea mai keia wahi house an house of merchandise aku; mai hoolido oukou i ka hale o ko'u Makua i hale kuai.

17 And his disciples remem- 17 Hoomanao iho la kana poe bered that it was written, The haumana i ka mea i palapalaia, zeal of thine house hath eaten O ka manao nui i kou hale ka mea e ai mai nei ia'u.

18 Then answered the 18 Ninau aku la na Iudaio ia Jews, and said unto him, What ia, i aku la, Heaha ka hoailona sign shewest thou unto us, see-au e hoike mai ai ia makou, i thou doest these hana ai oe i neia mau mea?

19 Olelo mai la o Iesu ia la-19 Jesus answered and said kou, E wawahi oukou i keia lu-

20 Alaila olelo aku la na Iu-20 Then said the Jews, Forty daio, Hookahi kanaha makahihou anei oe ia mea i na la ekolu?

akini ana i olelo mai ai.

olelo a Iesu i olelo mai ai.

23 ¶ Now when he was in 23 ¶ A i kona noho ana ma Jerusalem at the passover, in Ierusalema i ka ahaaina moliathe feast-day, many believed in ola, he nui loa na mea i manahis name, when they saw the oio i kona inoa, i ko lakou ike ana i na hana mana ana i hana'i.

himself unto them, because he is is iho no lakou, no ka meaknew all men.

should testify of man; for he no ai ke hoike aku kekahi ia is knew what was in man-

#### CHAP: III.

Pharisees named Nicodemus, a ruler of the Jews:

- with him.
- 3 Jesus answered and said 3 Olelo mai la o Iesu ia ia, i unto him, Verily, verily, I say mai la, Oiaio, he oiaio ka'u e unto thee, Except a man be olelo aku nei ia oe, Ina e hanau born again, he cannot see the hou ole ia ke kanaka, aole e hikingdom of God.
- How can a man be born when ia ia. Pehea la e hiki ai i ke kahe is old? can he enter the naka ke hanauia i kona wa kasecond time into his mother's hiko? e hiki anei ia ia ke komo womb and be born?
- rily, I say unto thee, Except a he oiaio ka'u e olelo aku nei ia man be born of water, and of oe, Ina e hanau ole ia ke kanathe Spirit, he cannot enter into ka i ka wai, a me ka Uhane. the kingdom of God.
- 6 That which is born of the 6 O ka mea i hanauia na ke

24 But Jesus did not commit 24 Aka aole o Iesu i kuu akts ua ike no oia ia lakou a pau.

25 And needed not that any 25 Aole on a hemahema e poi ko ke kanaka: no ka mea. ua ike no is i ko loko o kanaka.

#### MOKUNA III.

THERE was a man of the KEKAHI kanaka o ke poe Parisaio, o Nikodemo kona inoa, he aki o na Iudaio.

2 The same came unto Jesus 2 Hele aku la ia io lesu la i by night, and said unto him, ka po, 1 aku la ia ia, E Rabi, ua Rabbi, we know that thou art like makou he kumu oe i hele a teacher come from God: for mai nei mai ke Akua mai: no no man can do these miracles ka mea, aole e hiki i kekahi kathat thou doest, except God be naka ke hana i keia mau hana mana au e hana nei, ke ole ke Akua me in.

> ki ia ia ke ike aku i ke aupuni o ke Akua.

4 Nicodemus saith unto him, 4 Ninau aku let o Nikodemo hou iloko e ka opu o kena makuwahine, a e hanauia mai?

5 Jesus answered, Verily, ve- 5 Olelo mai la o Iesu, Oiaio. laole e hiki ja ja ke komo iloko o ke aupuni o ke Akua.

flesh, is flesh; and that which kino, he kino no ia; a o ka mea is born of the Spirit, is spirit. I hanauia na ka Uhane, he uhalne ia.

thee. Ye must be born again.

histeth, and thou hearest the na wahi i makemake ai, a lohe sound thereof, but canst not tell no oe i kona halulu, aole nae whence it cometh, and whither oe i ike i kana wahi i hele mai it goeth; so is every one that ai, able hoi i kana wahi e hele is born of the Spirit.

9 Nicodemus answered and 9 Olelo aku la o Nikodemo. i things be?

unto him. Art thou a master of la ia ia. He kumu oe na ka Ise-Israel, and knowest not these raela, able anei oe i ike ia mau things?

thee, We speak that we do aku nei ia oe, O ka makou mea know, and testify that we have i ike ai, o ka makou ia e olelo seen; and ye receive not our nei, a o ka makou mea i nana'i. witness.

shall you believe if I tell you of alaila pehea la oukou e manaoio heavenly things?

up to heaven, but he that came ka lani, o ka mea wale no i iho down from heaven, even the mai, mai ka lani mai, o ke Kei-Son of man which is in heaven. ki a ke kanaka, o ka mea iloko

14 ¶ And as Moses lifted up 14 A e like me ka Mose kau be lifted up:

have eternal life.

16 T For God so loved the 16 No ka mea, ua aloha nui

7 Marvel not that I said unto 7 Mai kahaha kou naau i ka'u i olelo aku ai ia oe, E pau oukou i ka hanau hou e pono ai.

8 The wind bloweth where it 8 Ke pa nei ka makani i kaaku ai: pela hoi na mea a pau i hanauia e ka Uhane.

said unto him, How can these aku la, Pehea la e hiki ai keia

mau mea.

10 Jesus answered and said 10 Olelo mai la o Iesu, i mai

mea?

11 Verily, verily, I say unto 11 Oiaio, he oiaio ka'u e olelo oia ka makou e hoike nei : aole hoi oukou i hoomaopopo i ka mea a makou e hoike nei.

12 If I have told you earthly 12 Ina ua olelo wau i na mea things, and you belive not, how o keia ao, a manaoio ole oukou. ai, ke olelo wau ia oukou i na mea iloko o ka lani?

13 And no man hath ascended 13 Aohe kanaka i pii iluna i o ka lani.

the serpent in the wilderness, ana i ka nahesa iluna ma ka even so must the Son of man waonahele, pela e pono ai ke Keiki a ke kanaka e kaulia'i:

15 That whosoever believeth 15 I ole e make ka mea main him should not perish, but naoio ia ia, aka, e loaa ia ia ke ola mau loa.

world, that he gave his only be-mai ke Akua i ko ke ao nei, no-

lieveth in him, should not per-Keiki hiwahiwa, i ole e make ka ish, but have everlasting life.

into the world to condemn the ke Akua i kana Keiki i ke ao through him might be saved.

begotten Son of God.

tion, that light is come into the ua hiki mai ka malamalama i ke world, and men loved darkness ao nei, aka, ua makemake na rather than light, because their kanaka i ka pouli, aole i ka ma-

deeds were evil.

evil hateth the light, neither mea ino, oia ke hoowahawaha i cometh to the light, lest his ka malamalama, aole hoi ia e deeds should be reproved.

- cometh to the light, that his ma ka oiaio, oia ke hele mai i deeds may be made manifest, ka malamalama, i akaka ai kathat they are wrought in God.
- Jesus and his disciples into the mau mea, hele aku la o Iesu me land of Judea; and there he kana poe haumana i ka aina o tarried with them, and baptized. Iudaia; a noho iho la ia ilaila
- tizing in Ænon, near to Salim, Icane ma Ainona e kokoke ana because there was much water i Salema, no ka mea, ua nui ka there: and they came, and were wai malaila; a hele mai lakou, baptized.

into prison.

gotten Son, that whosoever be-laila, ua haawi mai cia i kana mea manaoio ia ia. aka. e loaa ia ia ke ola mau loa.

17 For God sent not his Son 17 Aole no hoi i hoouna mai world, but that the world nei, i hoohewa'i oia i ko ke ao nei; aka, i ola'i ko ke ao nei ma o na la.

18 ¶ He that believeth on 18 ¶ O ka mea manaoio ia ia. him, is not condemned: but he aole ia e hoahewaia; aka, o ka that believeth not, is condemn-mea manaoio ole, ua hoahewaia ed already, because he hath not oia ano, i kona manaoio ole i ka believed in the name of the only inoa o ke Keiki hiwahiwa a ke Akua.

19 And this is the condemna- 19 Eia ka mea i hoahewaia'i, lamalama, no ka mea, ua hewa na hana ana a lakou.

20 For every one that doeth 20 O ka mea e hana ana i na hele mai i ka malamalama, o ikea auanei kana hana ana.

21 But he that doeth truth, 21 Aka, o ka mea e hana ana na hana ana, ua hanaia ma ka ke Akua.

22 ¶ After these things came 22 ¶ A mahope iho o keia me lakou, a bapetizo iho la.

23 ¶ And John also was bap- 23 ¶ A e bapetizo ana no hoi o a bapetizoia iho la.

24 For John was not yet cast 24 No ka mea, able i hahao-

25 Then there arose a ques- 25: The wa hoopaapaa ae la na disciples and the Jews, about no ka bapetizo ana.

purifying.

and said unto him, Rabbi, he ane la, i aku la ia ia, E Rabi, o that was with thee beyond Jor-ka mea me oe ma kela kapa o dan, to whom thou barest wit-Ioredane, nona au i hoike ai, ness, behold, the same baptizeth, aia hoi, ke bapetizo la oia, a ke and all men come to him.

A man can receive nothing, la, Aole e hiki i ke kanaka ke except it be given him from lawe wale i kekahi mea, ke haaheaven.

28 Ye yourselves bear me 28 O oukou no ko'u poe hoibefore him.

the bridegroom; but the friend mare, o ke kane mare ia: aka, of the bridegroom, which stand-o ka hoaaloha o ke kane mare eth and heareth him, rejoiceth e ku ana, a e hoolohe ana ia ia, greatly, because of the bride-loia ke olioli nui i ka leo o ke groom's voice: this my joy kane mare. Ua loaa hoi ia'u therefore is fulfilled.

must decrease.

is above all: he that is of the luna in o na mea a pau: o ka earth is earthly, and speaketh mea no ka honua, no ka honua of the earth: he that cometh ia, a no ka honua hoi kana olefrom heaven is above all.

mony.

33 He that hath received his 33 O ka mea e malama i ka-

lia o Ioane iloko o ka halepaahao ia manawa.

tion between some of John's haumana a Ioane me na Iudaio

26 And they came unto John, 26 A hele aku la lakou io Iohele nei na kanaka a pau io na: la.

27 John answered and said, 27 Olelo mai la o Ioane, i mai wi ole ia mai ia nana mai ka lani mai.

witness, that I said I am not ke i ka'u i olelo ai, Aole wau the Christ, but that I am sent ka Mesia, aka, ua hoounaia mai au mamua ona.

29 He that hath the bride; is 29 O ka mea nana ka wahine keia olioli.

30 He must increase, but I 30 E mahuahua ana no oia, aka, e emi iho auanei hoi au.

31 He that cometh from above 31 O ka mea noluna mai, malo: o ka mea no ka lani mai, maluna ia o na mea a pau.

32 And what he hath seen 32 O ka mea ana i ike ai, a i and heard, that he testifieth; lohe ai hoi, oia kana e hoike ai, and no man receiveth his testi-aole nae kekahi mea i malama i kana mea i hoike ai.

testimony, hath set to his seal na mea i hoike mai ai, oia ke ae 'that God is true.

sent, speaketh the words of mea i hoouna mai ai, o ka ke God: for God giveth not the Akua olelo kana e olelo ai: no Spirit by measure unto him.

35 The Father leveth the Son 35 Ke aloha nei ka Makua i and hath given all things into ke Keiki, a ua haawi hoi ia i his hand.

Son hath everlasting life: and Keiki he ola mau loa kona: aka. he that believeth not the Son, o ka mea manaoio ole i ke Keishall not see life; but the ki, aole ia e ike i ke ola; e kau wrath of God abideth on him.

#### CHAP, IV.

'had heard that Jesus made and nui na haumana a Iesu i hoohaubaptized more disciples than mana ai, a i bapetizo ai hoi, a John.

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departsed again into Galilee.

Ahrough Samaria.

Samaria, which is called Sychar, kulanakauhale o Samaria, o Sunear to the parcel of ground kara ka inoa, e kokoke ana i that Jacob gave to his son Jo-ka aina a Iakoba i haawi aku ai seph.

Jesus therefore being wearied No ka maluhiluhi o Iesu i ka hewith his journey, sat thus on le ana, noho iho la ia ma ua puthe well: and it was about the na wai la: o ke ono paha ia o ka

sixth hour.

Samaria to draw water: Jesus Samaria e huki wai: i mai la o saith unto her, Give me to lesu ia ia, Ho mai no'u e inu. drink.

mai, he oiaio ka ke Akua.

34 For he whom God hath 34 No ka mea, o ka ke Akua ka mea, aole ke Akua e haawi liilii mai i ka Uhane ia in .

na mea a pau iloko o kona lima.

36 He that believeth on the 36 O ka mea manaoio i ke mai ana ka inaina o ke Akua maluna iho ona.

#### MOKUNA IV.

THEN therefore the Lord A IKE ae la ka Haku, ua knew how the Pharisees A lohe ka poe Parisaio, he he hapa ka Ioane:

2 (Aole nae o Iesu iho i bapetizo ai, o kana poe haumana

no.)

3 Haalele iho la ia i Iudaia, a hoi aku la i Galilaia.

4 And he must needs go 4 A he pono no ia ke hele aku mawaena o Samaria.

5 Then cometh he to a city of 5 A hiki aku la ia i kekahi no kana keiki no Iosepa.

6 Now Jacob's well was there. 6 Ilaila ka punawai o Iakoba. hora.

7 There cometh a woman of 7 Hele ae la kekahi waliine no

15

meat.)

Samaria unto him, How is it hine no Samaria ia ia. No ke that thou, being a Jew, askest aha la oe, he Iudaio, e noi mai drink of me, which am a wo-nei ia'u, i ka wahine no Samaman of Samaria: for the Jews ria, i mea inu? No ka mea, have no dealings with the Sa-laole e launa pu na Iudaio me maritans.

unto her, If thou knewest the mai la, Ina ua ike oe i ka makagift of God, and who it is that na o ke Akua, a i ka mea hoi e saith unto thee, Give me to olelo ana ia oe, Ho mai no'u e drink: theu wouldest have ask-inu, ina ua noi mai oe ia ia, a ed of him, and he would have us haawi aku is i ka wai ola given thee living water.

him, Sir, thou hast nothing to a, E ka Haku, aole ou bakeke, draw with, and the well is deep: a ua hohonu ka punawai, nohea from whence then hast thou la e loaa'i ia oe ua wai ola la?

that living water?

father Jacob, which gave us the o Iakoba o ko makou kupuna, well, and drank thereof himself, nana i haawi keia punawai no and his children, and his cattle? makou, a nana hoi i inu i ka

13 Jesus answered and said 13 Olelo mai la o Iesu, i mai unto her, Whosoever drinketh la ia ia, O na mea a pau e inu i of this water, shall thirst again: keia wai, e makewai hou aku

of the water that I shall give wai a'u e haawi aku ai ia ia, aohim, shall never thirst; but the le loa ia e makewai hou aku; water that I shall give him, aka, o ka wai a'u e haawi aku shall be in him a well of water a ia ia, e lilo ia i wai puna ilospringing up into everlasting ko ona e pipi ana i ke ola mau life.

to draw.

8 (For his disciples were gone 8 (No ka mea, ua hala aku la away unto the city to buy na haumana ana i ke kulanakauhale e kuai i ai.)

9 Then saith the woman of 9 Alaila ninau aku la ka wako Samaria.

10 Jesus answered and said 10 Olelo mai la o Jesu ia ia, i

nou.

11 The woman saith unto 11 Olelo aku la ka wahine ia

12 Art thou greater than our 12 Ua oi aku anei oe mamua wai, a me kana poe keiki, a me kana poe holoholona?

no ia.

14 But whosoever drinketh 14 Aka, o ka mea e inu i ka loa.

15 The woman saith unto him, 15 Olelo aku la ka wahine ia Sir, give me this water, that I ia, E ka Haku, ho mai no'u ua thirst not, neither come hither wai la, i ole e makewai hou aku lau, i ole hoi e hele hou mai ia nei e huki.

call thy husband, and come O hele, e kahea aku i kau kane, hither.

said, I have no husband. Je-aku la, Aohe a'u kane. I mai sus said unto her, Thou hast la o Iesu ia ia, He pono kau i i well said. I have no husband: |mai nei, Aohe a'u kane;

husbands, and he whom thou mau kane, a o kau mea i keia now hast, is not thy husband: manawa, able ia o kau kane; in that saidst thou truly.

Sir, I perceive that thou art a ia ia, E ka Haku, ke ike nei au

prophet.

- this mountain; and ye say, that makou poe makua i hoomana'i; in Jerusalem is the place where aka, ke olelo mai nei oukou, aia men ought to worship.
- 21 Jesus saith unto her, Wo- 21 Olelo mai la o Iesu ia ia, man, believe me, the hour com- E ka wahine, e manaoio mai i eth, when ye shall neither in ka'u, e hiki mai auanei ka mathis mountain, nor yet at Jeru-nawa, aole ma keia mauna, ao--salem, worship the Father.
- 22 Ye worship ye know not 22 Ke hoomana nei oukou i what: we know what we wor-ka mea a oukou i ike ole ai; ship, for salvation is of the ke hoomana nei makou i ka mea Jews.
- now is, when the true worship-nawa, a o nei hoi ia, o ka poe pers shall worship the Father in hoomana oiaio, e hoomana laspirit and in truth: for the Fa-kou i ka Makua me ka uhane a ther seeketh such to worship me ka oiaio: no ka mea, oia ka him.
- that worship him, must worship ka poe hoomana ia ia, he pono him in spirit and in truth.
- 25 The woman saith unto him, 25 Olelo aku la ka wahine ia I know that Messiss cometh, ia, Ua ike no au e hele mai ana

16 Jesus saith unto her, Go 16 Olelo mai la o Iesu ia ia, a e hele hou mai ia nei.

17 The wowan answered and 17 Olelo aku la ka wahine, i

18 For thou hast had five 18 No ka mea, elima ae nei au he ciaio kau i i mai nei.

19 The woman saith unto him, 19 Olelo aku la ua wahine la

he kaula oe.

20 Our fathers worshipped in 20 Maluna o keia mauna ko ma Ierusalema kahi pono e hoomana aku ai.

> le hoi ma Ierusalema e hoomana aku ai oukou i ka Makua.

a makou i ike ai: no ka mea. no na Iudajo maj ke ola.

23 But the hour cometh, and 23 Aka, ua kokoke mai ka mapoe a ka Makua i makemake ai e hoomana aku ia ia.

24 God is a Spirit: and they 24 He Uhane ke Akua, a o no lakou e hoomana aku ia ia me ka uhane a me ka ciaio.

which is called Christ; when ka Mesia, (ka mea i oleloja o he is come, he will tell us all Kristo) aia hiki mai ia, nana no things.

26 Jesus saith unto her, I that 26 Olelo mai la o Iesu ia ia, speak unto thee am he.

disciples, and marvelled that he haumana, a kahaha iho la ko talked with the woman: yet no lakou naau i kana kamailio pu man said, What seekest thou? and me ka wahine: aole nae or. Why talkest thou with her? kekahi i ninau aku ia ia. Hea-

water-pot, and went her way i kona ipu wai, a hoi aku la i into the city, and saith unto the ke kulanakauhale, a olelo aku men,

told me all things that ever I naka, nana i hai mai ia'u i na did: is not this the Christ?

30 Then they went out of the 30 Alaila puka mai lakou nocity, and came unto him.

31 ¶ In the meanwhile his 31 A mawaena iho, nonoi aku Master, eat.

32 But he said unto them, I 32 I mai la oia ia lakou, He have meat to eat that ye know ai ka'u e ai ai, ka mea a oukou

one to another. Hath any man haumana kekahi i kekahi, Ua brought him aught to eat?

34 Jesus saith unto them, My 34 Olelo mai la o Iesu ia lameat is to do the will of him kou, O ka'u ai keia, e hana that sent me, and to finish his au i ka makemake o ka mea work.

35 Say not ye, There are yet 35 Aole anei oukou e olelo, four months and then cometh Eha malama i koe, a hiki mai harvest? behold, I say unto you, ka ohi palaoa ana? Aia hoi, ke Lift up your eyes, and look on olelo aku nei au ia oukou. E

e hoakaka mai na mea a pau ia makou.

Owau no ja, ka mea e kamailio

pu ana me oe.

27 ¶ And upon this came his 27 Alaila hoi mai la kana poe ha kau e imi nei? a no ke aha la kau e kamailio pu me ia?

28 The woman then left her 28 Nolaila haalele ka wahine

la i na kanaka,

29 Come, see a man which 29 E hele mai, e ike i ke kamea a pau a'u i hana'i, aole anei oia ka Mesia?

> loko mai o ke kulanakauhale, a hele io na la.

disciples prayed him, saying, aku ka kana poe haumana ia ia, i aku la, E Rabi, e ai.

i ike ole ai.

33 Therefore said the disciples 33 No ia mea, ninau ae la na lawe mai anei kekahi i ai nana?

nana au i hoouna mai, a e hoopau hoi i kana hana.

the fields: for they are white alawa ae ko oukou mau maka, already to harvest.

36 And he that reapeth receiv- 36 A o ka mea ohi, loaa no eth wages, and gathereth fruit ia ia ka uku, a hoiliili ia i ka unto life eternal: that both he hua no ke ola mau loa, i olioli that soweth, and he that reapeth, pu ai ka mea nana i lulu me ka may rejoice together.

37 And herein is that saying 37 No ka mea, pela i akaka true. One soweth, and another ai, he oiaio ka olelo, Na kekabi

reapeth.

whereon ye bestowed no labor: kou e ohi i ka mea a oukou i other men labored, and ye are luhi ole ai? na hai i hana, a koentered into their labors.

39 ¶ And many of the Sama- 39 ¶ A nui ko Samaria poe o ritans of that city believed on ua kulanakauhale la i manaojo him for the saying of the wo-lia ia, no ka olelo a ka wahine i man, which testified, He told hoike aku ai, Ua hai mai ia ia'u me all which ever I did.

were come unto him, they be- io na la, nonoi aku la lakou ia sought him that he would tarry ia e noho me lakou; a noho iho with them: and he abode there la ia malaila i na la elua. -two days.

41 And many more believed, 41 A nui loa na mea e ae i because of his own word;

42 And said unto the woman, 42 I aku la lakou i ka wahi-Now we believe, not because of ne, Aole makou i manaoio ma thy saying: for we have heard kau olelo wale no, no ka mea. him ourselves, and know that o makou iho kekahi i lohe, a ike this is indeed the Christ, the hoi, o ka Hoola oiaio keia o ke Saviour of the world.

43 ¶ Now after two days he 43 ¶ A mahope iho o na la departed thence, and went into elua, hele aku la ia malaila aku. Galilee.

44 For Jesus himself testified, 44 No ka mea, na Iesu no i that a prophet hath no honor in hoike mai, acle malamaia ke his own country.

45 Then when he was come 45 A hiki mai la ia i Galilaja. into Galilee, the Galileans re-hookipa mai la ko Galilaia ia ia.

a e nana i na mahinaai, ua keokeo mai ano no ka ohi ana.

mea nana i ohi.

e lulu, na kekahi mea e hoi e

38 I sent you to reap that 38 Ua hoouna aku au ia ou mo oukou iloko o ka lakou hana.

i na mea a pau a'u i hana'i.

40 So when the Samaritans 40 A o ko Samaria i hele aku

manaoio ma kana olelo.

ao nei, o ka Mesia.

a hiki i Galilaia.

kaula ma kona aina iho.

ceived him, having seen all the no ko lakou ike ana i na mea a

things that he did at Jerusalem pau ana i hana'i ma Ierusalema at the feast: for they also went i ka ahaaina: no ka mea. ua

Cana of Galilee, where he ma Kana i Galilaia, kahi ana i made the water wine. And hoolilo ai i ka wai i waina. there was a certain nobleman, na mai ke keiki a kekahi alii ma whose son was sick at Caper-Kaperenauma. naum.

was come out of Judea into o Iesu i Galilaia mai Iudaia mai. Gililee, he went unto him, and hele aku la ia io na la, nonoi besought him that he would aku la ia ia, e iho ae ia e hooka come down, and heal his son: i kana keiki: no ka mea, ua for he was at the point of death. kokoke in e make.

ders, ye will not believe.

child die.

50 Jesus saith unto him, Go 50 Olelo mai la o Iesu ia ia. he went his way.

down, his servants met him, and mai la kana mau kauwa me ia, told him, saying, Thy son liv-hai mai la lakou, i mai la. Ua eth.

hour the fever left him.

ed, and his whole house.

hele no lakou i ua ahaaina la.

46 So Jesus came again into 46 A hele hou aku la o Iesu

47 When he heard that Jesus 47 A lohe ae la ia, ua hiki mai

48 Then said Jesus unto him, 48 I mai la o Jesu ia ia, Ina Except ye see signs and won-aole oukou e ike i na hoailona a me na mea kupanaha, aole oukou e manaoio mai.

49 The nobleman saith unto 49 Olelo aku ua alii la ia ja. him, Sir, come down ere my E ka Haku, e iho ae oe, o make e kuu keiki.

thy way; thy son liveth. And O hoi, ua ola kau keiki. A the man believed the word that manaoio aku ua kanaka la i ka Jesus had spoken unto him, and olelo as Iesu i hai mai ai ia ia, a hoi aku la.

51 And as he was now going 51 A i kona iho ana, halawai ola kau keiki.

52 Then inquired he of them 52 Ninau aku la oia ia lakou i the hour when he began to ka hora ona i maha'i. I mai la amend. And they said unto lakou ia ia, Inchinci i ka hiku o him, Yesterday at the seventh ka hora, i haalele ai ke kuni lia ia.

53 So the father knew that 53 No ia mea, ike iho la ka it was at the same hour, in the makuakane, oia ka hora i olelo which Jesus said unto him, Thy mai ai o Iesu ia ia, Ua ola kau son liveth: and himself believ-keiki; a manaoio iho la no ia, a me kona ohana a pau.

54 This is again the second 54 O keia ka lua o ka hana miracle that Jesus did, when he mana a Iesu i hana'i, i kona hewas come out of Judea intolle ana i Galilaia mai Judaia Galilee.

#### CHAP. V.

Jesus went up to Jerusalem.

2 Now there is at Jerusalem, 2 A ma Terusalema, ma ka by the sheep market, a pool, puka hipa, he wai auau, o Bewhich is called in the Hebrew teseda ka inoa i ka olelo Hebetongue, Bethesda, having five ra, elima ona mau hale malumaporches.

tude of impotent folk, of blind, moe ana iloko, o na makapaa, na halt, withered, waiting for the oopa, a me na lolo, e kali ana i

moving of the water.

- a certain season into the pool, wa iho mai la kekahi anela iloand troubled the water: who-ko o ka wai auau, a hoaleale i soever then first after the troub-ka wai: a to ka mea i iho mua ling of the water stepped in, iloko o ka wai mahape o ka hoawas made whole of whatsoever leale ana o ka wai, ua ola kona disease he had.
- 5 And a certain man was 5 Malaila kekahi kanaka, he there, which had an infirmity kanakolu kumamawalu na mathirty and eight years.
- and knew that he had been now ana, a ike no hoi, he kahiko loa a long time in that case, he kona mai ana, ninau mai la ia saith unto him, Wilt thou be ia, Ea, ke makemake nei anei made whole?
- ed him, Sir, I have no man, E ka Haku, aohe o'u kanaka. when the water is troubled, to nana au e lawe aku iloko o ka put me into the pool: but while wai auau, i ka wa i aleale ai ka I am coming, another steppeth wai: aka, i ko'u hele ana'ku, down before me.
- 8 Jesus saith unto him, Rise, 8 Olelo mai la o Iesu ia ia, E take up thy bed, and walk.
  - 9 And immediately the man 9 A ola koke ae la ua kanaka

mai.

#### MOKUNA V.

FTER this there was a NATIOPE into o in man Feast of the Jews: and NATIOPE into o in man in the state of the Jews: and Interest of the Jews: and Int daio, a hele aku la o Iesu i Ierusalema.

kr.

3 In these lay a great multi- 3 He nui loa na mea mai e

ka aleale o ka wai.

- 4 For an angel went down at 4 No ka mea, i kekahi manamai i loohia'i oia.
  - kahiki o kona mai ana.
- 6 When Jesus saw him lie, 6 Ike mai la o Iesu ia ia e moe oe e ola?
- 7 The impotent man answer- 7 I aku la ke kanaka mai ia ia, ho e aku la kekahi iloko mamua o'u.
  - ku ae, e kaikai i kou wahi moe, a hele.

21

his bed and walked: and on moe, a hele aku la. O ka la the same day was the sabbath. Sabati no ia.

unto him that was cured, It is na Iudaio i ka mea i hoolaia, the subbath-day; it is not law- He Sabati keia, aole oe e pono ful for thee to carry thy bed. ke hali i kahi moe.

that made me whole, the same mea nana au i hoola, oia ka i said unto me, Take up thy bed olelo mai ia'u, e kaikai i kou and walk.

What man is that which said Owai ke kanaka i olelo mai ai unto thee, Take up thy bed is oe, E kaikai i kou wahi moe, and walk?

wist not who it was: for Jesus le ia i ike ia ia, no ka mea, ua had conveyed himself away, a hoonalo e Iesu ia ia iho, he multitude being in that place. nui na kanaka ma ia wahi.

him in the temple, and said un-lesu ia ia iloko o ka luakini, i to him, Behold thou art made mai la ia ia, Eia hoi, ua hoolaia worse thing come unto thee. loohia oe e ka ino i oi aku:

told the Jews that it was Jesus aku la i na Iudaio, o Iesu ka mea that had made him whole.

persecute Jesus, and sought to na Iudaio ia Iesu, no kana haslay him, because he had done na ana ia mea i ke Sabati. these things on the sabbath-day.

them, My Father worketh hith-kou, Ke hana mau nei ko'u Maerto, and I work.

the more to kill him, because he la na Iudaio e pepehi ia ia, aonot only had broken the sab-le no kona maluma ole i ke Sabath, but said also, that God bati wale no, aka, no kana olewas his Father, making himself lo ana, o ke Akua kona Makua, equal with God.

said unto them, Verily, verily, la ia lakou, Oiaio, he oiaio ka'u

'was made whole, and took upla, a lawe aku la ia i kona wahi

10 The Jews therefore said 10 T No ia mea, olelo aku la

11 He answered them, He 11 I mai la oia ia lakou, O ka wahi moe, a e hele.

12 Then asked they him, 12 Ninau aku la lakou ia ia. a e hele?

13 And he that was healed 13 O ka mea i hoolaia, ao-

14 Afterward Jesus findeth 14 Mahope iho, ike mai la o sin no more, lest a oe; mai hana hewa hou aku, o

15 The man departed, and 15 Hele aku la ia kanaka a hai nana ia i hoola.

16 And therefore did the Jews 16 No ia mea, hoomaau aku la

17 ¶ But Jesus answered 17 ¶ Olelo mai la o lesu ia lakua, a ke hana nei no hei au.

118 Therefore the Jews sought 18 No ia mea hoi, imi nui ae e hoolike ana ia ia iho me ke Akua.

19 Then answered Jesus, and 19 Olelo mai la o Iesu, i mai

#### TOANE.

do nothing of himself, but what e hiki i ke Keiki wale iho no, he seeth the Father do: for ke hana aku i kekahi mea, ke what things soewer he doeth, like ole ia i ka Makua e hana these also doeth the Son like-ana ia mea: nolaila, o na mea wise.

20 For the Father leveth the 20 Ke aloha nei ka Makua i Son, and sheweth him all things ke Keiki, a ke hoike nei ia ia i that himself doeth: and he will na mea a pau ana e hana'i: a e shew him greater works than hoike mai kela ia ia i na hathese, that ye may marvel.

21 For as the Father raiseth 21 E like me ko ka Makua up the dead and quickeneth hoala ana i ka poe make, a me them; even so the Son quick-ka hoola ia lakou, pela no hoi eneth whom he will.

22 For the Father judgeth no man; but hath committed all pai i kekahi, aka, ua haawi mai judgment unto the Son:

23 That all men should hon- 23 I hoomaikai ai na kanaka or the Son, even as they hon-la pau i ke Keiki e like me laor the Father. He that hon-kou i hoomaikai ai i ka Makua. oreth not the Son, honoreth O ka mea hoomaikai ole i kenot the Father which hath sent Keiki, oia ke hoomaikai ole i ka him.

24 Verily, verily. I say unto 24 Oiaio, he oiaio ka'u e oleyou, He that heareth my word, lo aku nei ia oukou, O ka mea and believeth on him that sent e hoolohe i ka'u olelo a e mame, hath everlasting life, and naoio hoi i ka mea nana au i shall not come into condemna-hoouna mai, he ola mau loa kotion; but is passed from death na, able ia e lilo i ka hoohewaunto life.

25 Verily, verily, I say unto 25 Oiaio, he oiaio ka'u e oleyou, The hour is coming, and lo aku nei ia oukou, E hiki mai now is, when the dead shall auanei ka manawa, a o neia hor hear the voice of the Son of ia, e hoolohe ai ka poe make i God: and they that hear shall ka leo o ke Keiki a ke Akua, a live.

I say unto you, The Son can e olelo aku nei ia oukou, Kole ana i hana'i, oia hoi na mea a ke Keiki e hana ai.

> na e oi aku mamua o keia, i mahalo ai oukou.

> ke Keiki e hoola mai ai i ka poe ana i makemake ai.

22. Aole no ka Makua e hooia i ka hoopai ana a pau na ke Keiki.

Makua, nana ia i hoouna mai.

ia : aka, ua lilo ae ia mai ka make ae i ke ola.

o ka poe hoolohe, o lakou ke ola.

in himself, so hath he given to Makua he ola kona iloko ona the Son to have life in himself; iho, pela hoi ia i haawi mai ai i

thority to execute judgment ka mana e hoopai aku ai, no ka also, because he is the Son of mea, oia ke Keiki a ke kanaka. man.

hour is coming, in which all i keia; no ka mea, e hiki mai that are in the graves shall hear auanei ka manawa e lohe ai ka his voice.

resurrection of damnation.

nothing: as I hear, I judge: ke hana i kekahi mea: e like and my judgment is just; be-me ka'u i lohe ai, pela hoi ka'u cause I seek not mine own will, e hoopai ai, a he pono ka'u hoobut the will of the Father which pai ana; no ka mea, aole wau hath sent me.

31 If I bear witness of myself, my witness is not true.

beareth witness of me, and I a ua ike au, he oiaio kana hoiknow that the witness which ke ana mai no'u. he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things ke kanaka hoike ana; aka, ke I say that ye might be saved.

26 For as the Father hath life 26 No ka mea, e like me ka ke Keiki i ola nona iloko ona iho.

27 And hath given him au- 27 A ua haawi mai hoi ia 1a i

28 Marvel not at this: for the 28 Mai kahaha ko oukou naau poe a pau iloko o na ilina i kona leo.

29 And shall come forth; they 29 A e hele mai iwaho; o ka that have done good, unto the poe i hana maikai, e ala mai laresurrection of life; and they kou no ke ola; aka, o ka poe i that have done evil, unto the hana ino, e ala mai lakou no ka make.

30 I can of mine own self do 30 Aole e hiki ia'u wale iho, e imi i ko'u makemake iho, aka, i ka makemake o ka Makua nana au i hoouna mai.

31 Ina owau wale no e hoike no'u iho, aole e pono ko'u hoike ana.

32 There is another that 32 TO haike hoike mai no'u;

33 Hoouna aku la oukou io. Ioane la, a ua hoike mai ia ma ka oiaio.

34 Aole nae o'u manao i ka olelo nei au ia mau mea, i ola'i oukou.

35 He was a burning and a 35 He kukui aa malamalama shining light: and ye were wil-loia, a olioli iho la oukou i kona ling for a season to rejoice in malamalama i kekahi manahis light.

ness than that of John: for the aku mamua o ka Ioane; no ka works which the Father hath mea, o na hana a ka Makua i given me to finish, the same haawi mai ai na'u e hana, o keworks that I do, bear witness of ia mau hana a'u e hana nei ke me, that the Father hath sent hoike mai no'u, ua hoouna mai

which hath sent me, hath borne hooung mai, oig ka i hoike mai witness of me. Ye have neither no'u. Aole oukou i lohe i koheard his voice at any time, nor na leo, able hoi i ike i kona heseen his shape.

38 And ye have not his word 38 Aole ia oukou kana olelo

- eternal life: And they are they nao oukou, he ola mau loa ko wnich testify of me.
- me, that ye might have life.
- 41 I receive not honor from 41 Aole o'u manao i ka hoomen.
- have not the love of God in kou, ua loaa ole ia oukou ke you.
- 43 I am come in my Father's 43 Ua hele mai nei au ma ka name, and ye receive me not: inoa o ko'u Makua, aole oukou if another shall come in his own i malama mai ia'u; ina e hele name, him we will receive.
- receive honour one of another, ke manaoio, me ko oukou maand seek not the honor that nao ana i ka hoomaikaija o kecometh from God only?

36 ¶ But I have greater wit- 36 ¶ Aka, he hoike ko'u i oi ka Makua ia'u.

37 And the Father himself 37 O ka Makua hoi nana au i lehelena.

abiding in you: for whom he e noho ana iloko o oukou; no hath sent, him ye believe not. ia hoj, o ka mea ana i hoouna mai ai, aole oukou i manaoio ia

39 ¶ Search the Scriptures; 39 ¶ E huli oukou i ka palapafor in them ye think ye nave la hemolele, no ka mea, ua maoukou malaila, a oia ka mea nana i heike no'u.

40 And ye will not come to 40 Aole o oukou makemake e hele mai io'u nei, i loaa'i ia oukou ke ola.

maikaija e kanaka.

42 But I know you, that ye 42 Aka, ke ike nei au ia oualoha i ke Akua iloko o oukou.

> mai kekahi ma kona inoa iho, e malama no oukou ia ia.

44 How can ye believe, which 44 Pehea la e hiki ai ia oukou kabi e kekahi, a me ka imi ole i ka hoomaikaiia mai e ke Akua wale no?

- accuse you to the Father: there pii aku au ia oukou i ka Makua: Moses, in whom ve trust.
- 46 For had ye believed Moses 46 Ina ua manaoio oukou i kave would have believed me: for Mose; ina ua manaoio oukou he wrote of me.

my words?

#### CHAP. VI.

2 And a great multitude fol- 2 A nui lea na kanaka i hathem that were diseased.

mountain, and there he sat with mauna, a noho iho la ilaila me his disciples.

4 And the passover, a feast of 4 A ua kokoke mai ka molithe Jews, was nigh.

6 (And this he said to prove 6 (O'keia kana r'ninau mai ai him: for he himself knew what i mea.e hoae ai ia ia; no ka mea,

he would do.) "

hundred pennyworth of bread lakou e lawa i ka berena no na is not sufficient for them, that eve-haneri denari elua, i pakahi ai

45 Do not think that I will 45 Mai manao oukou, e licois one that accuseth you, even hookahi no mea nana onkou e hoopii aku, o Mose, ka mea a oukou e bilinai nei.

ia'u; no ka mea, ua palapala:

mai ia no'u.

47 But if ye believe not his 47 Aka, i ole oukou e mawritings, how shall ye believe naoio i kana mau palapala. pehea la oukou e manaoio ai i ka'u. man alelo.

#### MOKUNA VI.

A FTER these things Jesus AHOPE in holo aku kawent over the sea of Galilee, which is the sea of Tiberias ka moanawai o Galilaia, oia o Tiberia.

lowed him, because they saw hai ia ia, no ko lakou ike ana ia his miracles which he did on na hana mana ana i hana'i i ka

poe mai.

3 And Jesus went up into a 3 Pii ae la o Iesu ma kekahi kana poe haumana.

aola, he ahaaina na ka poe Iu-

daine

5 ¶ When Jesus then lifted 5 ¶ Alawa ae la ko Iesu mauup his eyes, and saw a great maka, ike aku la i ka poe kanacompany come unto him, he ka nui e hele mai ana io na la, saith unto Philip, Whence shall ninau mai la oia ia Pilipo, Mawe buy bread that these may hea kakou e kuai ai i berena e ai iho kela poe?

na:ike no ia i kana mea e hana

mai ai.)

7 Philip answered him, Two 7 I aku la o Pilipo ia ia, Aole ry one of them may take a little. ka apana uuku na lakou a pau-

S One of his disciples, An-18 Olelo aku la ia ia kekahi o drew. Simon Peter's brother, kana poe haumana, o Anaderea, saith unto him.

hath five barley loaves, and two may popo berena bale elima kasmall fishes: but what are they na, a me na ia liilii clua, a hea-.among so many?

men sit down. (Now there noho i na kanaka ilalo. He nui was much grass in the place.) no ka weuweu ma ia wahi. No-So the men sat down in number ho ino le na kanaka, elima tau-

about five thousand.

and when he had given thanks, popo berena, hoomaikai aku la. she distributed to the disciples, a haawi mai la i na haumana. a and the disciples to them that o na haumana hoi i ka poe e the fishes, as much as they like ka nui me ko lakou makewould.

scaid unto his disciples, Gather la ia i kana poe haumana. E up the fragments that remain, hoilili i na hakina i koe, i hoo-

that nothing be lost.

them together, and filled twelve na hinai he umikumamalua i na baskets with the fragments of haking o na popo berena bale the five barley-loaves, which clima i koe i ka poe i ai. remained over and above unto them that had eaten.

they had seen the miracle that ka i ike i ka hana mana a Iesu Jesus did, said, This is of ali hana'i, He oiaio, o ke kaula truth that Prophet that should keia e hele mai ana i ke ao nei.

come into the world.

perceived that they would come mai ana lakou e lawe ia ia, i and take him by force, to make hoolilo ai lakou ia ia i alii, hele into a mountain himself alone. |na, oia wale no.

come, his disciples went down kana poe haumana ma ka moa-

unto the sea.

17 And entered into a ship 17 Ee aku la lakou maluna o

ka hoahanau o Simona Petero.

9 There is a lad here, which 9 He wahi keiki maanei, he ha la ia mau mea i keia poe nui?

10 And Jesus said, Make the 10 Olelo mai la o Iesu, E hoo-

sani paha.

11 And Josus took the loaves; 11 Lalau mai la o Iesu i na were set down; and likewise of noho ana; pela no hoi na ia, a make.

12 When they were filled, he 12 A maona ac la lakou, i mai

lei ole ia'i kekahi mea.

13 Therefore they gathered 13 Hollili iho la lakou a piha

14 Then those men, when 14 Olelo aku la ka poe kana-

15 ¶ When Jesus therefore 15 ¶ A ike iho la o Iesu, e kii him a king, he departed again hou aku la ia ma kekahi mau-

16 And when even was now 16 A ahiabi ae la, iho aku la

nawai.

Capernaum. And it was now ka moanawai ma Kaperenaudark, and Jesus was not come ma: a poeleele iho la, aole o to them.

18 And the sea grose by rea-son of a great wind that blew. i ka makani nui e nou mai ana.

about five and twenty or thirty tadia he iwakalua kumamalima. furlongs, they see Jesus walking he kanakolu paha, ike aku la on the sea, and drawing nigh lakou ia Iesu e hele mai ana unto the ship: and they were maluna o ka moanawai, a koafraid.

20 But he saith unto them, It 20 I mai la oia ia lakou. Owan is I; be not afraid.

immediately the ship was at the wawe aku la ka moku ma ka land whither they went.

other side of the sea saw that moanawai, ike ac la lakou, acthere was no other boat there, le moku e ae malaila, o ka mea save that one whereinto his dis-wale no a kana poe haumana i ciples were entered, and that ee aku ai, aoke nae i ee pu o Jesus went not with his disci-Iesu me kana poe haumana maples into the boat, but that his luna o ka moku, o kana poe disciples were gone away alone; haumana wale no i hole;

23 (Howbeit there came other 23 (Aka hoi, holo mai la na boats from Tiberias nigh unto moku mai Tiberia mai, kokoke the place where they did eat ma kahi i ai ai lakou i ka bebread, after that the Lord had rena, mahope iho o ko ka Ha-

given thanks:

saw that Jesus was not there, aole o Iesu malaila, aole hoi kaneither his disciples, they also na poe haumana, ee aku la latook shipping, and came to Ca-kou iluna o na moku, holo aku pernaum, seeking for Jesus.

sea, they said unto him, Rabbi, lakou ia ia, E Rabi, inahea i hiwhen camest thou bither?

and went over the sea toward moku, holo aku la i kela kapa o Iesu i hiki mai io lakou la.

19 So when they had rowed 19 Hoe aku la lakou i na sekoke ia ma ka moku: makau liho la lakon.

no keia, mai makau oukou.

Then they willingly re- 21 Alaila olioli lakou i kona ceived him into the ship: and ee ana iluna o ka moku, a hiki aina, kahi i holo ai lakou.

22 ¶ The day following, when 22 ¶ Ia la aku, o ka ahakana. the people which stood on the ka e ku ana ma kela kapa o ka

ku hoomaikai ana'ku.)

24 When the people therefore 24 A ike ae la ka ahakanaka. la i Kaperenauma e imi ana ia Iesu:

25 And when they had found 25 A loan in lakou in ma kela him on the other side of the kapa o ka moanawai, i aku la ki mai oe ia nei?

said, Verily, verily, I say unto kou, i mai la, Ke imi nei oukou you, Ye seek me, not because ia'u, aole no ka hana mana a ye saw the miracles, but be-oukou i ike ai, aka, no ka oucause ve did eat of the loaves kou ai ana i na popo berena, a and were filled.

which perisheth, but for that ka ai make wale, aka, no ka ai meat which endureth unto ever-e mau ana a hiki i ke ola loa. lasting life, which the Son of ka mea a ke keiki a ke kanaka man shall give unto you: for e haawi ai na oukou: no ka mea, him hath God the Father seal-oia ka ka Makua ke Akua i ho-

28 Then said they unto him, 28 No ia mea, ninau aku la

unto them, This is the work of kou, i mai la, Eia ka hana a ke God, that ye believe on him Akua, e manaoio mai oukou i whom he hath sent.

30 They said therefore unto 30 Alaila ninau aku la lakou him, What sign shewest thou ia ia: Heaha ka hana mana au then that we may see, and be-e hana mai ai, i ike ai makou, a lieve thee? what dost thou work? i manaoio ai ia oe? Heaha kau

in the desert; as it is written, kupuna i ka mane ma ka wao-He gave them bread from heav-nahele, e like me ka mea i paen to eat.

32 Then Jesus said unto them, 82 Olelo mai la o Iesu ia la-Verily, verily, I say unto you kou. Oiaio, he oiaio ka'u e ole-Moses gave you not that bread lo aku nei ia oukou, aole o Mofrom heaven; but my Father se i haawi mai na oukou i ka giveth you the true bread from berena mai ka lani mai; aka, heaven.

33 For the bread of God is 33 No ka mea, o ka ke Akua

-26 Jesus answered them and 26 Olelo mai la o Iesu ia lamaona ae.

27 Labor not for the meat 27 Mai hooikaika oukou no oiaio mai ai.

What shall we do, that we lakou ia ia, Heaha ka makou e might work the works of God? hana'i, i hana aku ai makou i na hana a ke Akua?

29 Jesus answered and said 29 Olelo mai la o Iesu ia laka mea ana i hoouna mai ai.

e hana'i ?

31 Our fathers did est manna 31 Ai iho la ko makou poe lapalaia, Haawi mai la ia i ka berena marka lani mai e ai lakon.

> o ko'u Makua ke haawi mai nei na oukou i ka berena oiaio mai ka lani mai.

he which cometh down from berena, oia ka mea i iho mai

world.

Lord, evermore give us this Haku, e haawi mau mai oe i bread.

35 And Jesus said unto them, 35 Olelo mai la o Iesu ia la-I am the bread of life: he that kou, Owau no ka berena e ola'i: cometh to me, shall never hun- o ka mea e hele mai jo'u nei. ger; and he that believeth on a le loa ia e pololi; a o ka mea me, shall never thirst.

ve also have seen me, and be-ua ike no oukou ia'u, aole nae lieve not.

me, shall come to me; and him kua e haawi mai ai no'u, e hethat cometh to me, I will in no le mai no lakou io'u nei: a o wise cast out.

- heaven, not to do mine own mai, mai ka lani mai, e hana i will, but the will of him that ko'u makemake, aka, i ka masent me.
- 39 And this is the Father's 39 Eia ka makemake o ka will which hath sent me, that mea nana au i hoouna mai, i of all which he hath given me, ole e lilo aku mai o'u aku nei I should lose nothing, but should kekahi o na mea a pau ana i raise it up again at the last day. haawi mai ai ia'u, aka, e hoala
- that sent me, that every one make o ka mea nana au i hoowhich seeth the Son, and be-una mai, o na mea a pau e ike lieveth on him, may have ever-mai i ke Keiki, a e manaoio hoi lasting life: and I will raise him ia ia, e loaa ia ia ke ola mau up at the last day.
- at him, because he said, I am daio nona, no kana olelo ana, the bread which came down Owau no ka berena i iho mai from heaven.

heaven, and giveth life unto the mai ka lani mai, a haawi i ke lola no ko ke ao nei.

34 Then said they unto him, 34 I aku la lakou ia ia, E ka keia berena na makou.

e manaoio mai ia'u, aole loa ia e makewai.

36 But I said unto you, That 36 A olelo aku la au ia oukou, oukou e manaoio mai.

37 All that the Father giveth 37 O na mea a pau a ka Maka mea e hele mai jo'u nei, aole loa wau e kipaku aku ia ia.

38 For I came down from 38 No ka mea, able au i iho kemake o ka mea nana au i hoouna mai.

mai au ia ia i ka la mahope.

40 And this is the will of him 40 No ka mea, eia ka makeloa, a e heala mai au ia ia i ka la mahope.

41 The Jews then murmured 41 Ohumu in la ka poe Iumai ka lani mai.

42 And they said, Is not this 42 Olelo ae la lakou. Aole Jesus the son of Joseph, whose anei o Iesu keia ke keiki a Io-

how is it then that he saith, I makuakane a me kona maku-.came down from heaven?

and said unto them, Murmur ia lakou, i mai la, Mai ohumu not among yourselves.

except the Father which hath hele mai io'u nei, ke kauo ole sent me draw him: and I will mai ia ia ka Makua nana au i raise him up at the last day.

45 It is written in the proph- 45 Ua palapalaia e na kaula, ets, And they shall be all taught E ao ia lakou a pau e ke Akua. of God. Every man therefore No ia hoi, o ka mea i hoolohe that hath heard, and hath learn-i ka ka Makua, a i aoia hoi, oia ed of the Father, cometh unto ke hele mai jo'u nei.

-seen the Father, save he which Makua, o ka mea wale no no is of God, he hath seen the Fa-ke Akua mai, oia ka i ike i ka ther.

47 Verily, verily, I say unto 47 Oiaio, he oiaio ka'u e oleyou, He that believeth on me lo aku nei ia oukou, O ka mea hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat man- 49 Ai no ko oukou pee kupuna in the wilderness, and are na i ka mane ma ka waonahele, dead.

50 This is the bread which 50 O keia ka berena i iho mai cometh down from heaven, that mai ka lani mai; ina e ai kekaa man may eat thereof, and not hi i keia, able ia e make. die.

which came down from heaven: mea i iho mai mai ka lani mai. if any man eat of this bread, Ina e ai kekahi i keia berena, e he shall live forever: and the ola mau loa ia; a o ka berena bread that I will give is my a'u e haawi aku ai, o ko'u kino flesh, which I will give for the ia, ka mea a'u e haawi aku i ola life of the world.

father and mother we know? sepa? Ua ike no kakou i kona wahine; pehea la hoi ia i olelo mai ai. Ua iho mai nu mai ka lani mai?

43 Jesus therefore answered 43 Nolaila olelo mai la o Iesu oukou kekahi me kekahi.

44 No man can come to me, 44 Aohe mea e hiki ia ia ke hoouna mai; a na'u ia e hoala mai i ka la mahope.

46 Not that any man hath 46 Aole ke kanaka i ike i ka Makua.

> e manaoio mai ia'u, he ola mau loa kona.

> 48 Owau no ka berena e ola'i.

a ua make lakou.

51 I am the living bread 51 Owau no ka berena ola, ka no ko ke ao nei.

52 The Jews therefore strove 52 Hoopaapaa iho la na Iu-

can this man give us his flesh to la e hiki ai ia ia ke haawi mai i eat?

Son of man, and drink his blood, oukou, i ke kino o ke Keiki a ke ve have no life in you.

54 Whose eateth my flesh, 54 O ka mea e ai i ko'u kino. and drinketh my blood, hath a e inu hoi i ko'u koko, he ola eternal life; and I will raise him mau loa kona, a na'u ia e hoala up at the last day.

deed, and my blood is drink in-kino, a he mea inu io ko'u koko.

déed.

.56 He that eateth my flesh, 56 O ka mea e ai i ko'u kino, and drinketh my blood, dwel-a e inu hoi i ko'u koko, ke noileth in me, and I in him.

sent me, and I live by the Fa-na au i hoouna mai; a e ola ana ther: so he that eateth me, even au i ka Makua, pela hoi ka mea be shall live by me.

58 This is that bread which 58 O keia ka berena i iho mai came down from heaven: not mai ka lani mai; aole e like me as your fathers did eat manna, ko oukou poe kupuna i ai ai i and are dead: he that eateth of ka mane, a make aku la; o ka this bread shall live for ever.

59 These things said he in 59 Oia na mea ana i olelo mai

Capernaum.

ciples, when they had heard ana he nui, i ae la lakou, He this, said, This is an hard say-olelo paakiki keia, owai la ka ing; who can hear it?

self that his disciples murmured ohumu ana o na haumana ana, at it, he said unto them, Doth no keia mea, i mai la oia ia lathis offend you?

62 What and if ye shall see kou i ukiuki ai?

mong themselves, saying, Howidaio ia lakou iho, i ae la, Pehea kona kino ia kakou e ai.

53 Then Jesus said unto them, 53 Olelo aku la o Iesu ia la-Verily, verily, I say unto you, kou, Oiaio, he oiaio ka'u e ole-Except ye eat the flesh of the lo aku nei ia oukou, Λ i ai ole kanaka, a i inu ole hoi i kona koko, aole he ola iloko o oukou.

mai i ka la mahope.

55 For my flesh is meat in- 55 No ka mea, he ai io ko'u

ho nei ia iloko o'u, owau hoi iloko ona.

57 As the living Father hath 57 E like meka Makua ola, nae ai mai iá'u e ola no ia ia'u.

mea e ai i keia berena, e ola mau: lea ia.

the synagogue, as he taught in ai iloko o ka halehalawai i ke ao ana ma Kaperenauma.

60 Many therefore of his dis- 60 A lohe ac la na haumana mea e hiki ia ia ke hoolohe aku ia.

61 When Jesus knew in him- 61 A ike iho la o Iesu i ka kou. O keia anei ka mea a ou-

62 Pehea la hoi, ina e ike ou-

where he was before?

eneth; the flesh profiteth noth-e hoola; able ke kino he mea e ing: the words that I speak pono ai; o ka olelo a'u e olelo unto you, they are spirit, and aku nei ia oukou, he uhane ia they are life.

that believe not. For Jesus kekahi poe o oukou. No ka knew from the beginning who mea, ua ike no Iesu mai kinohi they were that believed not, and mai i ka poe manaoio ele, a me

who should betray him.

said I unto you, that no man ka'u i olelo aku ai ia oukou, can come unto me, except it aole e hiki i kekahi, ke hele mai were given unto him of my jo'u nei, ke haawi ole ja mai ja Father.

walked no more with him.

twelve, Will ye also go away? poe umikumamalua, O oukou

ed him, Lord to whom shall we ia ia, E ka Haku, io wai la mago? thou hast the words of kou e hele aku ai? ia oe no ka eternal life.

sure that thou art that Christ, ua ine hoi, o oe no ka Mesia, the Son of the living God. | ke Keiki a ke Akua.

70 Jesus answered them, Have 70 Olelo mai la o Jesu ia la-I not chosen you twelve, and kou, Aole anei au i wae ia ouone of you is a devil?

71 He spake of Judas Iscariot 71 Olelo mai la ia no Iuda the son of Simon: for he it was Isekariota, ke keiki a Simona, that should betray him, being kekahi o ka umikumamalua, naone of the twelve.

\*CHAP. WH.

The Son of man ascend up kou i ke Keiki a ke kanaka e hoi hou aku ana iluna i kona wahi mamua?

63 It is the Spirit that quick- 63 O ka uhane ka mea nana a me ke ola.

64 But there are some of you 64 Aka, ua manaoio ole mai . ka mea nana ia e kumakaia aku.

65 And he said, Therefore 65 A i mai la ia, No keia mea nana e ko'u Makua.

66 T From that time many 66 T Ia manawa, nui na hauof his disciples went back, and mana ana i hoi hope, aole hoi i

hele pu hou me ia.

67 Then said Jesus unto the 67 Ninau mai la o Iesu i ka anei kekahi i makemake e hele aker?

68 Then Simon Peter answer- 68 I aku la o Simona Petero olelo o ke ola mau loa.

69 And we believe and are 69 A ua manaoio makou, a

kou he umikumamalua, a o kekahi o oukou, he diabolo ia?

na ja e kumakaja aku.

MOKUNA VII.

FTER these things Jesus MAHOPE iho oia mau mea, walked in Galilee: for he

would not walk in Jewry, be-Galilaia: gole ona makemake e

2 Now the Jews' feast of tab- 2 A ua kokoke mai no ka ahaaernadles was at hand.

B His brethren therefore said 3 No ia mea, olelo aku la kona unto him, Depart hence, and man hoahanan ia ia. E haalele .go into Judea, that thy disciples oe i keia wahi, a e hele aku i also may see the works that ludaia, i ike ai kau noc haumathou doest.

doeth any thing in secret, and malu, ke makemake in e ikeia he himself seeketh to be known mai oia. Ina e hana oe i keia openly. If thou do these things, man mea, e hoike aku oe ia oe shew thyself to the world.

ren believe in him.)

- 6 Then Jesus said unto them, My time is not yet come: but kou, Aole i hiki mai ko'u mayour time is always ready.
- but me it hateth, because I tes-nei ia oukou; ke inaina mai nei tify of it, that the works thereof no nae lakou ia'u, no ka mea, are evil.
- I go not up yet unto this feast; na: aole au e hele ano i keia for my time is not yet full come, ahaaina : no ka mea, aole i hi-
- words unto them, he abode ia mau meu ia lakou, noho iho still in Galilee.
- were gone up, then went 'he hoahanau, alaila hele malu aku also up unto the feast, not open-la ia i ka ahaaina, aole i ikea. ly, but as it were in secret.

at the feast, and said, Where Iudaio ia ia ma ka ahaaina, a is he?

muring among the people con-paa ana o ua ahakanaka la no-

cause the Jews sought to kill kaahele i Judaia, no ka mea, ua imi na Iudaio e pepehi ia ia.

ina kauhalemalumalu a na Iu-

daio.

na i na hana au e hana'i.

4 For there is no man that 4 No ka mea, ashe mea hana iho i ko ke ao nei.

5 (For neither did his breth- 5 (Aole nae o kona poe hoaha-

nau i manaoio ia ia,)

6 Olelo mai la o Iesu ia lanawa: aka, o ko oukou manawa ua maopopo mau no ia.

7 The world cannot hate you; 7 Aole e maina mai ko ke ao owau ke hoike aku no lakou. lua hewa ka lakou hana-ana.

8 Go ye up unto this feast: 8 O oukou ke hele i keia ahaaiki maopopo mai ko'u manawa.

19 When he had said these 19 A pau ae la kana olelo ana ia i Galilaia.

10 ¶ But when his brethren 10 ¶ A hala akulla kona poe

11 Then the Jews sought him 11 Nolaila imi iho la ka poe ninau ae la lakou, Auhea oia?

12 And there was much mur- 12 A nui loa ae la ka hoopaa-

cerninghim: for some said, Helna; olelo mai la kekahi poe. is a good man: others said, He maikai oia: i mai la kekahi Nay; but he deceiveth the peo-poe, Aole, ke hoopunipuni mai ple.

the feast, Jesus went up into hele mai la o l'esu iloko o ka the temple and taught.

saving, How knoweth this man na Iudaio, i ae la, Pehea la i. letters, having never learned?

16 Jesus answered them, and 16 Olelo mai la o Iesu ia lasaid, My doctrine is not mine, kou, i mai la, O ka'u mea e ao but his that sent me.

he shall know of the doctrine, na i kona makemake, e ike no whether it be of God, or whether is it ka mea a'u e olelo nei, na I speak of myself.

self, seeketh his own glory: but kana iho, oia ke imi e hoonani he that seeketh his glory that ia ia iho: aka, o ka mea i imi e sent him, the same is true, and hoonani i ka mea nana ia i hoouno unrighteousness is in him-

19 Did not Moses give you 19 Acle anei o Mose i haawi the law, and yet none of you mai is outou i ke kanawai, aokeepeth the law? Why go ye le hoi kekahi o oukou e malaabout to kill me?

20 The people answered and 20 Olelo aku la ka ahakanasaid, Thou hast a devil: who ka, i aku ka, He daimonio kou. goeth about to kill thee?

unto them, I have done one la ia lakou, Ua hana iho nei au work, and ye all marvel.

22 Moses therefore gave unto 22 Na Mose i haawi mai ia you circumcision, (not because oukou ke okipoepoe, (aole nae it is of Moses, but of the fa-na Mose mai ia, na ka poe ku-

nei ia i na kanaka.

13 Howbeit, no man spake 13 Aole nae kekahi i olelo openly of him, for fear of the mai nona make aken, no ka-

makau i ka poe Iudaio.

14 ¶ Now about the midst of 14 ¶ I waena o ka ahaaina.

luakini, a ao mai la.

15 And the Jews marvelled, 15 A kahaha iho la ka naau o ike ai oia nei i ka palapala, aole ia i aoia?

> aku nei, aole na'u ia, aka, na ka. mea nana au i hoouna mai.

17 If any map will do his will, 17 Ina makemake kekahi e hake Akua mai ia, aele na'u iho...

18 He that speaketh of him- 18 O ka mea e olelo aku i na mai, he oiaio kana aole hewahahee iloko ona.

ma i ke kanawai? No ke aha la oukou e imi nei e pepehi ia'u?

owai la ke imi e pepehi ia oe?

21 Jesus answered and said 21 Olelo mai la o Iesu, i mai. i kekahi hana a kahaha ko oukou naau a pau ia mea.

thers;) and ye on the sabbath-puna mai,) a ke okipocpoe nei day circumcise a man.

oukou i ke kanaka i ka la Sabati. 23 If a man on the sabbath- 23 Ina e okipoepoeia ke ka-

day receive circumcision, that naka i ka la Sabati, i har ole the law of Moses should not be ja'i ke kanawai o Mose, ke hubroken; are ye angry at me, hu mai nei anei oukou ia'u, i because I have made a man kuu hoola ana i ke kanaka i ka every whit whole on the sabbath-la Sabati? day?

appearance, but judge righteous mea owaho, aka, ma ka porro

judgment.

25 Then said some of them 25 Alajla olelo ae la kekahi of Jerusalem, Is not this he poe no Ierusalema, Aole anei whom they seek to kill?

and they say nothing unto him. mai nei ia, aole lakou e olelo Do the rulers know indeed that aku ia ia. Ua ike maopopo anei

this is the very Christ?

man whence he is: but when hele mai ai keia: aka, aia hiki Christ cometh, no man knoweth mai ka Mesia, aole e ike kekawhence he is.

28 Then cried Jesus in the 28 Nolaila kahea mai la o Ietemple, as he taught, saying, su i kana ao ana iloko o ko lua-Ye both know me, and ye know kini, i mai la, Ua ike oukou ia'u, whence I am: and I am not un ike hoi oukou i ko'u wahi i come of myself, but he that sent hele mai ai, aole au i hele mai me is true, whom ye know not no'u iho, aka, o ka mea nana

29 But I know him; for I am 29 Owan ka i ike ia ia, no ka from him, and he hath sent me. mea, nona mai wau, a nana hoi

him: but no man laid hands on kou e hopu ia ia; aole nae i lahim, because his hour was not lau aku kekahi lima ia ia, no vet come.

24 Judge not according to the 24 Mai manao oukou ma ka io oukou e manao ai.

keia ka mea a lakou e imi nere

pepchi ?

26 But lo, he speaketh boldly, 26 Aia hoi, ke olelo wiwo ole ka poe alii, oia no ka Mesia?

Howbeit, we know this 27 Ua ike no kakou i kahi i hi i kona wahi i hele mai ai.

> au i hoouna mai, he oiaio ia, ka mea a oukou i ike ole ai.

> au i hoouna mai.

30 Then they sought to take 30 No ka mea, imi iho la laka mea, aole i hiki mai kona manawa.

31 And many of the people 31 Aka, nui na mea o ua ahabelieved on him, and said, When kanaka la i manaoio ia ia, i iho

#### IOANE:

Christ cometh, will he do morella, Aia hiki mai ka Mesia, e oi miracles than these which this aku nei na hana mana ana e man bath done?

that the people murmured such i ka ohumu ana o ua ahakanzthings concerning him: and ka la i keia mau mea nona, hoothe Pharisees and the chief una aku la na Parisaio a mena priests sent officers to take him. kahuna nui i na ilamuku e lalau

Yet a little while am I with ia lakou, Aole au e liuliu me you, and then I go unto him oukou, a hoi aku au i ka mea that sent me.

shall not find me: and where I able e loaa; a ma ko'u wahi e am, thither ye cannot come.

35 Then said the Jews among | 35 No ia mea ninau iho la na themselves, Whither will he go, Iudaio ia lakou iho, Mahea ane that we shall not find him? will oia e hele ai, i loaa ole ai oia ia he go unto the dispersed among kakou? e hele anei ia i ka poe the Gentiles, and teach the puehu lilli iwaena o na Hele-Gentiles?

this that he said, Ye shall seek olelo mai nei, E imi auanei oume, and shall not find me: and kou ia'u, aole e loaa; a ma ko'u where I am, thither we cannot wahi e noho ai, aole loa oukou come?

day of the feast, Jesus stood un ahaaina la, ku ae la o Iesu, and cried, saying, If any man kahea aku la, i ka i ana'e, Ina e thirst, let him come unto me, makewai kekahi, e hele mai ia and drink.

as the scripture hath said; out e like me ka ka palapala hemoof his belly shall flow rivers of lele i i mai ai, e kahe mau mai liwing water.

39 (But this spake he of the 39 (O keia kana i olelo ai no Spirit, which they that believe ka Uhane, ka mea e loaa auaon him should receive, for the nei i ka poe e manaoio ia ia; Holy Ghost was not yet given, aole i hiki mai ka Uhane He-

hana mai ai, mamua o na mea a keia kanaka i hana'i ?

The Pharisees heard 32 The Lohe ae la na Parisaio i ia ia.

33 Then said Jesus unto them, 33 Alaila olelo mai la o Iesu nana au i hoouna mai.

34 Ye shall seek me, and 34 E imi auanei oukou ia'u, noho ai, aole lea oukou e hiki aku.

ne, a e ao aku i na Helene?

36 What manner of saying is 36 Heaha hoi keia mea ana i le hiki aku?

37 In the last day, that great 37 I ka la nui ma ka hope o io'u nei e inu.

38 He that believeth on me, 38 O ka mea e manaoio ia'u na muliwai noloko mai o kona opu.

glorified.)

therefore, when they heard this o ua ahakanaka la i ko lakou lohe saying, said, Of a truth this is ana ia olelo, olelo ilio la lakou, the Prophet.

Christ. But some said, Shall ka Mesia keia. Aka, ninau ae Christ come out of Galilee?

- said, That Christ cometh of the pala hemolele, Na na mamo a seed of David, and out of the Davida mai ka Mesia, a no Betown of Bethlehem, where Da-telehema mai, ke kulanakauhavid was?
- 43 So there was a division 43 Ku e in a kekahi poe meamong the people because of kekahi poe nona. him.
- laid hands on him.
- to the chief priests and Phari-muku i na kahuna nui a me ka sees; and they said unto them, poe Parisaio; a ninau mai la Why have ye not brought him? lakou ia lakou la, No ke aha la
- 46 The officers answered, 46 I aku la na ilamuku, Aole Never man spake like this man, loa he kanaka i olelo like me
- 47 Then answered them the 47 Ninau mai la na Parisaio ed?
- 48 Have any of the rulers, or 48 Ua manaoio no anei kekahim?
- eth not the law are cursed.
- them, (he that came to Jesus lakou, (o ka mea.i hele io na la by night, being one of them,) i ka po, oia kekahi o lakou,)

because that Jesus was not yet molele ia manawa, no ka menaole i hoonanija o Iesu ja wa.)

40 ¶ Many of the people 40 ¶ No ia hoi, he nui ka poe He ojajo, o ke Kaula keja.

41 Others said, This is the 41 Olelo mai la kekahi pee, O la kekahi poe, E hele mai anci ka Mesia no Galilaia mai?

42 Hath not the scripture 42 Aole anci i mai ka nalale o Davida?

44 And some of them would 44 Makemake in la kekahi have taken him; but no man poe e hopu ia ia, aole nae kekahi i kau aku i ka lima maluna ona.

45 Then came the officers 45 T Alaila hoi mai la na ilai lawe ole mai ai oukou ia ia?

keia kanaka.

Pharisees, Are ye also deceiv-lia lakou, O oukou anei kekahi li hoopunipuniia?

of the Pharisees believed on hi o ka poe aln, a me na Parisaio ia ia?

49 But this people who know- 49 Aka, o kein ahakanaka ike ole i ke kanawai, ua boohewaia lakou.

Nicodemus saith unto 50 Ninau ae la o Nikodemo is

51 Doth our law judge any 51 Ke hochewa nei anei ke

# TOWNE

know what he doeth?

of Galilee ariseth no prophet. ko mai o Galilaia.

his own house.

### CHAP. VIII.

TESUS went unto the mount of Olives:

him; and he sat down and la ia, a ao mai la ia lakou. taught them.

sees brought unto him a woman a me na Parisaio io na la i ketaken in adultery: and when kahi wahine i loaa e moe kolothey had set her in the midst. he ana, a hooku aku la ia ia

4 They say unto him, Master, 4 Olelo aku la lakou ia ia, E this woman was taken in adul-ke Kumu, ua loaa keia wahine tery, in the very act.

him, that they might have to e home ai ia ia, i loaa'i ia lakou accuse him. But Jesus stooped ka mea e hoahewa aku si ia ia. down, and with his finger wrote Kulon iho la o Iesu ilalo, a kaon the ground, as though he hakaha iho la kona lima ma ha heard them not.

7\_So when they continued 7 A i ko lakou ninau mua anaasking him, he lifted up him-ku ia ia, ea ae la ia iluna, i mai self, and said unto them, la ia lakou, O ka mea hala ole o He that is without sin among oukou, cia mua ke pehi aku la you, let him first cast a stone at ia i ka pohaku. her.

man before it hear him, and kakou kanawai i ke kanaka mamua o ka lohe ana ia ia, a ike hoi i kana mea i hana'i?

52 They answered and said 52 Olelo mai la lakou ia ia, i unto him, Art thou also of Gal-mai la, No Galilaia anei oe? E ilee? Search, and look: for out imi, a ike oe, aohe kaula noto-

53 And every man went unto 53 A hoi aku la keia mea ke-

la mea i kona hale iho.

#### MOKUNA VIII.

TTELE aku la o Iesu i ka L ma<del>un</del>a o Oliveta.

2 And early in the morning 2 A i ka wanaao hoi hou in i he came again into the temple, ka luakini, a hele aku la na kaand all the people came unto naka a pau io na la, a noho iho

3 And the scribes and Phari- 3 Alakai aku la na kakauolelo iwaena:

le moekolohe ana.

5 Now Moses in the law com- 5 Kauoha mai la o Mese ia manded us, that such should be makeu ileke o ke kanawai, e stoned: but what sayest thou? hailukuia i ka pohaku ka mea i hana pela : heaha hoi kau e olelo mai ai ?

6 This they said, tempting 6 Olelo aku lakou i keia i mea lepo.

being convicted by their own hewaia lakou e ko lakou naau. conscience, went out one by hele pakahi aku la lakou iwaho, one, beginning at the eldest, mai na lunakahiko ka hoomaka even unto the last: and Jesus ana, a hiki i ka poe ilalo loa, was left alone, and the woman a koe iho la o Iesu wale no, a standing in the midst.

himself, and saw none but the he mea e ae ana i ike ai, o ka woman, he said unto her, Wo- wahine wale no, ninau mai la man, where are those thine ac- ia ia, E ka wahine, auhea la ke-

ed thee?

and sin no more.

unto them, saying, I am the ia lakou, i mai la, Owau no ka light of the world: he that fol-malamalama o ke ao nei: o ka loweth me shall not walk in mea e hahai mai ia'u, aole ia e darkness, but shall have the hele i ka pouli, aka, e loaa ia light of life.

said unto him, Thou bearest risaio ia ia, Ke hoike nei oe nou record of thyself; thy record is ino, able pono kau hoike ana.

not true.

unto them, Though I bear re-la ia lakou, Ina e hoike aku au cord of myself, yet my record no'u iho, he pono ka'u hoike is true: for I know whence I ana; no ka mea, ua ike au i came, and whither I go: but ko'u wahi i hele mai ai, a me ye cannot tell whence I come, ko'u wahi e hele aku ai; aka. and whither I go.

15 Ye judge after the flesh, I judge no man.

8 And again he stooped down, 8 Kulou hou iho la ia ilalo. a and wrote on the ground. kahakaha iho la ma ka lepo.

9 And they which heard it 9 A lone as la lakou, a ua hoame ka wahine e ku ana iwaena.

10 When Jesus had lifted up 10 Ea ae la o Iesu iluna, aocusers? hath no man condemn-la poe i hoopii mai nei ia oe? aole anei kekahi i hoopai mai ia oe?

11 She said, No man, Lord. 11 I aku la ia, Aole kekahi, e And Jesus said unto her, Nei-ka Haku. I mai la o Iesu ia ia, ther do I condemn thee: go, Aole no hoi au e hoopai aku ia oe: e hele oe, mai hana hewa hou aku.

12 ¶ Then spake Jesus again | 12 ¶ Olelo hou mai la o Iesu ia ka malamalama e ola'i.

13 The Pharisees therefore 13 Nolaila olelo aku la na Pa-

14 Jesus answered and said 14 Olelo mai la o Iesu i mai aole oukou i ike i ko'u wahi i hele mai: ai, a me ko'u wahi e hele aku ai.

15 Ke hoahewa nei oukou mamuli o ke kino, aole au e hoabewa aku i kekahi.

### IOANE.

16 And yet if I judge, my 16 Ina e hoahewa aku au, he judgment is true: for I am no! pono ka'u hoohewa ana; no ka alone, but I and the Father that mea, able owau wale no: aka, o sent me.

17 It is also written in your 17 Ua palapalaia iloko o ko law, that the testimony of two oukou kanawai, he pono ka hoimen is true.

18 I am one that bare witness! 18 Owan no kekahi e hoike of myself; and the father that 10'u iho, a o ka Makua nana sent me, beareth witness of me, au i hooung mai, oia kekahi o

Where is thy Father? Jesus kou ia ia, Auhea kou Makua? answered, Ye neither know me I mai la o Iesu, Aole oukou i nor my Father: if ye had ke ia'u, nole hoi i ko'u Makuer known me, ye should have ina ua ike oukou ia'u, ina ua known my Father also.

in the treasury, as he taught in mau olelo ma kahi waihonakasthe temple: and no man laid!a, i kana ao ana iloko o ka luahands on him, for his hour was kini, aole hoi kekahi i lalau aku . not yet come.

r to them, I go my way, and ye ia lakou, E he'e aku ana au, a shell seek me, and shall die in e imi oukou ia'u, a e make ouyour sins: whither I go, ye kou iloko o ko eukou hewa: a cannot come.

22 Then said the Jews, Will 22 Alaila olelo iho la na Iuhe kill himself? because he daio, E pepehi anei kela ia ia saith, Whither I go ye cannot ino? no ka mea, i mai la ia, I ...come.

23 And he said unto them, 23 I mai la oia ia lakou, No-"Ye are from beneath: I am lule nel oukou; noluna mai ne from above: we are of this wau; no ke ao nei oukou, aole world; I am not of this world wau no ke ao nei.

that ye shall die in your sins : au ia oukou, E make auanei oufor if ye believe not that I am kou iloko o ko oukou hewa; no be, ye shall die in your sias | ka mea, a i ele oukou e masso 4\*

nana me ka Makua nana au i roouna mai.

ke ana a na kanaka elua.

hoike mai no'u.

19 Then said they unto him. 19 No ia mea ninau aku la lalike no hoi eukou i ko'u Makua. 20 These words spake Jesus 20 Olelo mai la o Icsu i keia.

ia ia: no ka mea, aole i hiki mai kona manawa.

21 Then said Jesus again an- 21 ¶ Olelo hou mai la o Iesu i ko'u wahi e hele ai, aole e hiki ia oukou ke hele ilaila.

ko'u wahi e hele ai, aole e hiki ia.oukou ke hele ilaila.

24 I said therefore unto you, 24 No is mea i olelo aku ai

25 Then said they unto him, 25 Nolaila ninau aku la lakou Who art thou? And Jesus ia ia, Owai oe? I mai la o Iesu saith unto them, Even the same ia lakou, Owau no ka mea a'u that I said unto you from the i hai aku ai ia oukou i kinohi. beginning.

and to judge of you: but he olelo aku ai, a e hoohewa aku that sent me, is true; and I ai ia oukou: aka, o ka mea naspeak to the world those things na au i hooung mai he oigio in: which I have heard of him.

- speak these things.
- 29 And he that sent me is with me: the Father hath not una mai oia pu kekahi me au: left me alone: for I do always aole i waiho wale mai ka Mathose things that please him.
- 30 As he spake these words, many believed on him.
- 31 Then said Jesus to those Jews which believed on him, If ka poe Iudaio i manacio ia ia ia. ye continue in my word, then Ina e hoomau oukou ma ka'u are ye my disciples indeed;
- vou free.

mai, owau no ia, e make no oukou iloko o ko oukou hewa.

26 I have many things to say, 26 He nui ka'u mau mea e la o na mea a'u i lohe ai ia ia, oia ka'u e olelo aku nei i ko ke ao nei.

27 They understood not that 27 Aole lakou i ike, o ka Mahe spake to them of the Father. kua, kana i olelo mai ai ia lakou.

28 Then said Jesus unto 28 No ia hoi, olelo mai la o them, When ye have lifted up Iesu ia lakou, Aia kau aku outhe Son of man, then shall ye kou i ke Keiki a ke kanaka iluknow that I am he, and that I na, alaila e ike oukou, owau no do nothing of myself; but as ia, able hoi na'u wale iho e hamy Father hath taught me, I na aku i kekahi mea; aka, o na mea a ko'u Makua i ao mai ai ia'u, oia na mea a'u e olelo aku nei.

> 29 A o ka mes nana au i hookua ia'u owau wale no: no ka mea, ke hana mau nei au i na mea ana i oluolu ai.

> 30 I kana olelo ana ia mau mea, nui ka poe i manaoio ia ia. 31 Alaila olelo mai la o Iesu i olelo, alaila he poe haumana io oukou na'u.

32 And ye shall know the 32 A e ike auanei oukou i ka truth, and the truth shall make oiaio, a o ka oiaio e kuu aku ia oukou.

They answered him, 33 T Olelo aku la lakou ia ia,

### TOANE.

shall be made free?

rily, verily, I say unto you, Oiaio, he oiaio ka'u e olelo aku

the servant of sin.

35 And the servant abideth not in the house for ever, but pio ma ka hale, aka, o ke Keiki the Son abideth ever.

36 If the Son therefore shall

indeed.

place in you.

- seen with my Father: and ye mea a'u i ike ai i ko'u Makua: do that which ye have seen a ke hana nei hoi oukou i ka with your father.
- ham.
- me, a man that hath told you e pepehi ia'u, i ke kanaka nana the truth, which I have heard i hai aku ia oukou ka oiaio a'u of God: this did not Abraham. i lohe ai i ke Akua, aole pela
- father. Then said they to him, hana a ko oukou makua. Alai-We be not born of fornication; la olelo aku la lakou ia ia. Aole we have one Father, even God. makou i hanauia no ka moe ko-

We be Abraham's seed, and He mamo makou na Aberahawere never in bondage to any ma, able loa makou i noho pio man: how sayest thou, Ye na kekahi: pehea la kau i olelo mai ai, E kuuia oukou?

34 Jesus answered them, Ve- 34 Olelo mai la Iesu ia lakou. Whosoever committeth sin, is nei ia oukou, o ka mea e hana ana i ka hewa, he pio ia na ka hewa.

> 35 Aòle e noho man loa ke oja ke nobo mau loa.

36 Ina na ke Keiki oukou e make you free, ye shall be free hoonoho kaawale, alaila e kaawałe io oukou.

37 I know that ye are Abra- 37 Ua ike no au, he mamo ham's seed; but ye seek to kill oukou na Aberahama; aka, ke me because my word hath no imi nei oukou ia'u e pepehi, no ka mea, aole i komo io ka'u olelo iloko o oukou.

38 I speak that which I have 38 Ke olelo aku nei au i ka mea a oukou i ike ai i ko oukou makua.

39 They answered and said 39 Olelo aku la lakou, i aku la unto him, Abraham is our fa-lia ia, O Aberahama ko makou ther. Jesus saith unto them, makua. I mai la o Iesu ia lakou, If ye were Abraham's children, Ina he poe keiki oukou na Abeye would do the works of Abra-rahama, ina ua hana oukou i na hana a Aberahama.

40 But now ye seek to kill 40 Aka, ano ke imi nei oukou ka Aberahama i hana'i.

41 Ye do the deeds of your 41 Ke hana nei oukou i na lohe, hookahi o makou Makua, o ke Akua.

-42 Jesus said unto them, If 42 Olelo mai la o Iesu ia la-

# JOHN.

love me: for I proceeded forth Makua, ina ua aloha mai oukou and came from God; neither ia'u: no ka mea, no ke Akua came I of myself, but he sent mai au a hele mai nei; aole na'u me.

43 Why do ye not understand cannot hear my word.

- the father of it.
- 45 And because I tell you the truth, ye believe me not.
- 46 Which of you convince th me of sin? And if I say the truth, why do you not believe me?
- 47 He that is of God, heareth God's words: ye therefore hear of God.
- 48 Then answered the Jews. and said unto him, Say we not aku la ia ia, Aole anei he pono well that thou art a Samaritan, and hast a devil?
- 49 Jesus answered, I have not a devil; but I honor my Father, o'u daimonio: aka, ke hoomaiand ye do dishonor me.

cGod were your Father, ye would kou, Ina o ke Akua ko oukou wale iho i hele mai nei, aka, nana no au i hoouna mai.

43 No ke aha la i ike ole ai my speech: even because ye oukou i ka'u olelo? no ka mea. no ka hiki ole ia oukou ke hoolohe i ka'u olelo.

44 Ye are of your father the 44 Na ko oukou makua oukou devil, and the lusts of your fa- na ka diabolo, a makemake no ther ye will do: he was a mur-oukou e hana i na kuko o ko derer from the beginning, and oukou makua. He pepehi kaabode not in the truth; because naka ia mai ke kumu mai, aole there is no truth in him. When ia i ku ma ka oiaio, no ka mea, he speaketh a lie, he speaketh aohe oiaio iloko ona. Ina olelo of his own: for he is a liar, and oia i ka wahahee, olelo no oia i kana iho: no ka mea he wahahee oia. a o ka makua hoi ia no ka wahahee.

> 45 A no ka'u olelo ana'ku i ka oiaio, oia ka mea i manaoio ole mai ai oukou ia'u.

46 Owai la ka mea o oukou e hoike mai i ko'u hewa? Ina olelo aku au i ka oiaio, no ke aha la oukou i manaoio ole mai ai ia'u?

47 O ka mea no ke Akua, oia ke hoolohe i ka ke Akua olelo: them not, because ye are not able no oukou e hoolohe mai. no ka mea, aole no ke Akua 🦇 kou.

> 48 Olelo aku la na Iudaio, i ke olelo makou, o ka Samaria oe, he daimonio hoi kou?

> 49 Olclo mai la o Iesu, aole kai nei au i ko'u Makua, a ke hoino mai nei oukou ia'u.

50 And I seek not mine own 50 Aole an e imi i ko'u hano-

glory: there is one that seeketh hano iho: hookahi no mea mana and judgeth.

you, If a man keep my saying, lo aku nei ia oukou, Ina, e mahe shall never see death.

him, Now we know that thou io ia ia, Ano la, ua ike makou. hasta devil. Abraham is dead he daimonio kou. Ua make o and the prophets; and thou Aberahama a me na kaula; a ke sayest, If a man keep my say-olelo mai nei oe, Ina e malama ing, he shall never taste of kekahi i ka'u olelo, aole loa ia death.

father Abraham, which is dead? o Aberahama, o ko makou kuand the prophets are dead: puna, ka mea i make? a ua mawhom makest thou thyself?

myself, my honor is nothing: hoomaikai au ia'u iho, he mea it is my Father that honoreth ole ko'u hoomaikai ana: o ko'u me, of whom ye say, that he is Makua ke hoomaikai mai ia'u. your God.

him; but I know him: and if I owau ka i ike ia ia; ina e olelo should say, I know him not, I aku au, aole au i ike ia ia, ina shall be a liar like unto you: ua like au me oukou, he wahabut I know him, and keep his hee: aka, ua ike au ia ia, ke masaying.

saw it, and was glad.

Abraham?

ily, verily, I say unto you, Be-Oiaio, he oiaio ka'u e olelo aku fore Abraham was, I am.

59 Then took they up stones 59 Alaila lalau iho la lakou i to cast at him: but Jesus hid na pohaku e pehi ia ia: hele ma-

e imi a e hoopono mai.

51 Verily, verily, I say unto 51 Oiaio, he oiaio ka'u e olelama kekahi i ka'u olelo, aole loa ia e ike i ka make.

-52 Then said the Jews unto 52 Alaila olelo aku la na Iudae make.

53 Art thou greater than-our 53 Ua oi aku anei oe mamua ke hoi na kaula; owai la oe i kou manao iho?

54 Jesus answered, If I honor 54 Olelo mai la o Iesu, Ina e o ka mea a oukou e olelo nei. o ko oukou Akua ia.

55 Yet ve have not known 55 Aole nae oukou i ike ia ia. lama no hoi au i kana olelo.

56 Your father Abraham re- 56 Olioli iho la o Aberahama, joiced to see my day: and he e ike i ko'u manawa, a ike iho la no ia, a hauoli iho la.

57 Then said the Jews unto 57 Olelo aku la na Iudaio ia him, Thou art not yet fifty ia, Aole ou kanalima makahiki, years old, and hast thou seen a ua ike anei oe ia Aberahama?

58 Jesus said unto them, Ver- 58 I aku la o Iesu ia łakou, nei ia oukou, Mamua o ko Aberahama noho ana, Owau no.

Temple, going through the akini mawaena o lakou, pela oia midst of them, and so passed by, i pakele ai.

#### CHAP. IX.

ND as Jesus passed by, blind from his birth.

saying, Master, who did sin, mana in ia, i aku la, E Rabi, this man, or his parents, that owai ka i hewa, oia nei anei, a he was born blind?

- hath this man sinned, nor his oia nei, acle hoi o kona mau God should be made manifest ia'i na hana a ke Akua ia ia. in him.
- rno man can work.
- 5 As long as I am in the 5 Ia'u e noho ai i ke ao nei, ·world.
- made clay of the spittle, and he ka lepo, a hokahokai iho la i ke man with the clay.

7 And said unto him, Go, 7 A i mai la ia ia, E hele ee, wash in the pool of Siloam, e heloi ma ka wai auau o Siloa-Sent.) He went his way there-ka hoounaia,) nolaila hele aku fore, and washed, and came la ia, a holoi iho la, a hoi mai la seeing.

and begged?

himself, and went out of the lu aku la o Iesu iwaho o ka lu-

### MOKUNA IX.

I kona hele ana. ike no ia he saw a man which was La i kekahi kanaka i makapo mai ka hanau ana mai.

2 And his disciples asked him, 2 Ninau aku la kana poe hauo kona mau makua anci, i hanau makapo mai ai ia?

3 Jesus answered, Neither 3 I mai la o lesu, Aole i hewa parents: but that the works of makua: aka, o ka mea ia e ike-

4 I must work the works of 4 He pone no'u e hana i na him that sent me, while it is hana a ka mea nana au i hoouday: the night cometh, when na mai, oiai ka la; e hiki mai auanei ka po, aohe kanaka e hiki ke hana ilaila.

world, I am the light of the owau no ka malamalama o kein an.

6 When he had thus spoken, 6 A pau ae la kana olelo and he spat on the ground, and ia mau mea, kuha iho la ia ma anointed the eyes of the blind kuha me ka lepo, a hopala ae la i ka lepo ma na maka o ua makapo la.

(which is by interpretation, ma, (ma ka hoohalike ana, O e ike ana.

8 The neighbours therefore, 8 T No ia mea ninau ae la na and they which before had hoalauna, a me ka poe i ike ia seen him that he was blind, ia mamua, he makapo, Aole said, Is not this he that sat anei oia nei ka mea i noho e nonoi ana?

others said. He is like him: a kekahi poe, Ua like oia me ia: but he said, I am he.

10 Therefore said they unto 10 Nolaila, ninau aku la lakou him. How were thine eyes ia ia, Pehea la i hookaakaaia'i

opened?

man that is called Jesus, made He kanaka i kapaia o Iesu, naclay, and anointed mine eyes, na i hokahokai ka lepo, a hopaand said unto me, Go to the la i kuu maka, a i mai la ja'u. pool of Siloam, and wash: and E hele i ka wai auau o Siloa-I went and washed; and I re-ma, a holoi. Hele aku au, a ceived sight.

12 Then said they unto him, 12 No ia hoi, ninau aku la la-Where is he? He said, I know kow ia ia, Aihea oia? I mai la ia,

Pharisees him that aforetime nea i makar o mamua i ka poe was blind.

day when Jesus made the clay, lesu i hokahokai ai i ka lepo, a

and opened his eyes.

15 Then again the Pharisecs ka. also asked him how he had received his sight. He said unto poe Parisaio ia ia i ka mea i ike them, He put clay upon mine it oia. I mai la ia ia lakou,

Pharisees, This man is not of hi poe o na Parisaio, Aole no God, because he keepeth not ke Akua keia kanaka, no ka the sabbath-day. Others said nea, able ia i malama i ka Sa-How can a man that is a sinner bati. Olelo mai la kekahi poe, do such miracles? And there Pehea la e hiki ai i ke kanaka hewas a division among them.

man again, What sayest thou ua makapo la, Heaha kau e oleof him, that he hath opened lo ai nona, i kona hookaakaa i thine eyes? He said, He is a kou mau maka? I mai la kela, prophet.

9 Some said, This is he: 9 I mai la kekahi poe. Oia no: aka, i mai la oia, Owau no ja.

kou mau maka?.

il He answered and said, A 11 Olelo mai la ia, i mai la. holoi, a loaa ia'u ka ike.

Aole au i ike.

13 They brought to the 13 T Alakai aku la lakou i ka Parisaio.

14 And it was the subbath- 14 He Sabati ka manawa a hookaakaa mai ai i kona ma-

15 Alaila ninau hou aku la kaeyes, and I washed, and do see | Hoopala mai la ia i ka lepo ma kuu mau maka, holoi iho la au, a ua ike.

16 Therefore said some of the 16 No ia hoi olelo ae la kekawa ke hana i na hana mana me ceia? A mokuahana iho la lakou. 17 They say unto the blind 17 Ninau hou aku la lakou i

He kaula ia.

18 But the Jews did not be- 18 Aole nae i manao na Iuda-

# MHOL:

Heve concerning him, that helio nona, en makapo ia, a ua loaahad been blind, and received la la ka ike, a kahea aku la lakou his sight, until they called the i na makua o ka mea; i loaa, ka parents of him that had received like. his sight.

ing, Is this your son, who ye laua, i aku la, O ka olua keiki say was born blind? How then anei keia, ka mea a olua i i mai doth he now see?

and said, We know that this is kua ia lakou, i mai la, Ua ike our son, and that he was born maua, o ka maua keiki no ia, a blind:

seeth, we know not; or who i keia wa, aole o maua i ike; o hath opened his eyes, we know ka mea hoi nana i hookaakaa not: he is of age; ask him: he kona mau maka, aole o maua i shall speak for himself.

22 These words spake his pa- 22 Olelo mai la kona mau magogue.

23 Therefore said his parents.

He is of age; ask him.

24 Then again called they 24 Alaila kahea hou aku la lais a sinner.

I see.

19 And they asked them, say- 19 A ninau aku la lakou ia ai, ua hanau makapo ia? Pehea la ia i ike ai i keia wa?

20 His parents answered them 20 Olele mai la kona mau ma-

ua hanau makapo ia:

21 But by what means he now 21 Aka, o ka mea i ike ai oia ike. He kanakamakua no ia. e ninau aku oukou ia ia, nana no e hai mai nona iho.

rents, because they feared the kua pela, no ka makau i ka poe Jews: for the Jews had agreed Iudaio; no ka mea, ua holo e already, that if any man did ka manao o ka poe Iudaio, ina confess that he was Christ, he paha e hooiaio mai kekahi, oia should be put out of the syna-ka Mesia, e kipakuia oia i waho o ka halehalawai.

23 No ia mea i olelo mai ai kona mau makua, He kanakamakua ia, e ninau aku oukou ia ia.

the man that was blind, and kou i ua kanaka la, ka mea i sa d unto him, Give God the makapo, i aku ka ia ia, E hoopraise: we know that this man nani aku oe i ke Akua: ua ike makou he kanaka hewa keia.

25 He answered and said, 25 No ia mea hoi olelo mai la Whether he be a sinner or no, ia, i mai la, Ina he kanaka he-I know not: one thing I know, wa ia aole ay i ike, hookahi mea that, whereas I was blind, now a'u i ike, mamua he makapo ko'u, ano la ua ike.

26 Then said they to him 26 Ninau hou aku la lakou ia

48

how opened he thine eyes?

not hear: wherefore would ye kou i hoolohe mai; no ke aha hear it again? will ye also be la e makemake ai oukou e lohe his disciples?

but we are Moses' disciples.

unto Moses; as for this fellow, lo mai no ke Akua ma o Mose we know not from whence he la: aka, o keia kanaka, aole is.

eves.

eth.

born blind.

God, he could do nothing.

34 They answered and said 34 Olelo aku la lakou, i aku teach us? And they cast him anei oe ia makou? out.

again. What did he to thee lia, Heaha kana i hana mai ai ia oe? Pehea la ia i hookaakaa mai ai i kou man maka?

27 He answered them, I have 27 I mai la oia ia lakou, Ua told you already, and ye did hai aku au ia oukou, aole ouhou? Ke manao nei anei oukou e lilo i haumana nana.

28 Then they reviled him, 28 Henehene aku la lakou ia and said, Thou art his disciple; ia, i aku la, o oe no kana haumana; aka, he poe haumana makou na Mose.

29 We know that God spake 29 Ua ike no makou, ua olelmakou i ike i kona wahi i hele mai ai.

30 The man answered and 30 Olelo aku la ua kanaka la, said unto them, Why, herein i aku la ia lakou, He mea kupais a marvellous thing, that ye naha ka keia, o ko oukou ike ole i know not from whence he is, kona wahi i hele mai, ua hooand yet he hath opened mine kaakaa mai no nae ia i ko'u mau maka.

31 Now we know that God 31 Ua ike no kakou aole ke heareth not sinners: but if any Akua e hoolohe mai i ka poe man be a worshipper of God, hewa; aka, ina e haipule keand doeth his will, him he hear-kahi i ke Akua, a e hana hoi i kona makemake, oia kana e hoolohe mai ai.

32 Since the world began was 32 Mai ke kumu mai, aole i it not heard that any man open-loheia, ua hookaakaa kekahi i ed the eyes of one that was na maka o ka mea i hanau makakapo mai:

33 If this man were not of 33 Ina aole no ke Akua mai keia kanaka, ina aole loa e hiki ia ia ke hana i kekahi mea.

unto him, Thou wastaltogether la ia ia, Ua hanau okoa oe iloborn in sins, and dost thou ko o na hewa, a ke ao mai nei aku la lakou ia ia mawaho.

35 Jesus heard that they had 35 Lohe ae la o Iesu, ua ki-

cast him out: and when he had paku lakou ia ia iwaho, a halafound him, he said unto him, wai aku la me ia, i aku la ia ia, Dost thou believe on the Son Ke manaoio nei anei oe i ke of God?

36 He answered and said, 36 Ninau aku la ia, i aku la, believe on him?

Thou hast both seen him, and ike no oe ia ia, a o ka mea e it is he that talketh with thee. kamailio pu ana me oe, oia no ia.

judgment I am come into this ka hooponopono ka'u i hele world; that they which see not mai ai i keia ao, i lilo ai ka poe might see, and that they which like ole i poe ike, a i lilo ai ka see, might be made blind.

40 And some of the Pharisees 40 A lone at la kekahi poe o

Are we blind also?

41 Jesus said unto them, If ye 41 I mai la o lesu ia lakou, sin: but now ye say, We see; hewa ole oukou: aka, ke olelo

# CHAP. X.

by the door into the sheepfold, mea komo ole ma ka puka iloko but climbeth up some other o ka pahipa, aka, e pii ae ma way, the same is a thief and a kahi e, he aihue ia a me ka robber.

sheep.

Keiki a ke Akua?

Who is he, Lord, that I might Owai la ia, e ka Haku, i ma-

naoio aku ai au ia ia?

37 And Jesus said unto him, 37 I mai la o Iesu ia ia, Ua 38 And he said, Lord, I be- 38 I aku la kela Ke manaoio nei lieve. And he worshipped him. au, a kukuli hoomaikai aku ia ia. 39 ¶ And Jesus said, For 39 ¶ Olelo mai la o Iesu. No poe ike i poe makapo.

which were with him heard na Parisaio me ia i keia mea, these words, and said unto him, ninau aku la lakou ia ia, O makou anei kekahi i makapo?

were blind, ye should have no Ina ua makapo oukou, ina ua therefore your sin remaineth. nei oukou, Ua ike makou; no ia mea, ke koe nei ko oukou hewa.

# MOKUNA X.

VERILY, verily, I say unto OIAIO, he oiaio ka'u e ole-you, He that entereth not lo aku nei ia oukou, O ka powa.

2 But he that entereth in by 2 Aka, o ka mea e komo ma the door, is the shepherd of the ka puka, oia ke kahu o na hipa.

3 To him the porter openeth; 3 Ke wehe ae la ke kisipuka and the sheep hear his voice; nona, a ua hoolohe na hipa i and he calleth his own sheep kona leo, a kahea aku ia i kana by name, and leadeth them out. poe hipa ma ka inoa, a alakai laku ia lakou mawaho.

4 And when he putteth forth 4 Aia kuu aku ia i kana poe his own sheep, he goeth before hipa ponoi mawaho, hele no ia them, and the sheep follow him: mamua o lakou, a hahai mai na for they know his voice.

5 And a stranger will they 5 Aole lakou e hahai aku i ke not follow, but will flee from kanaka e, aka, e holo lakou him: for they know not the mai ona aku la; no ka mea, aovoice of strangers.

stood not what things they lakou i ike i ke ano o na mea were which he spake unto them, and i olelo mai ai ia lakou.

again, Verily, verily, I say unto o Iesu ia lakou, oiaio. he oiaio you. I am the door of the ka'u e olelo aku nei ia oukou.

sheep.

them.

- shall find pasture.
- might have it more abundantly.

life for the sheep.

12 But he that is an hireling, 12 Aka, o ke kanaka i hoolitereth the sheep.

hipa ia ia, no ka mea, ua hoomaopopo lakou i kona leo.

le lakou i hoomaopopo i ka leo

o na kanaka e.

6 This parable spake Jesus 6 Olelo mai la o Iesu i keia unto them: but they under-olelo nane ia lakou, sole nae

7 Then said Jesus unto them 7 No ia mea, olelo hou mai la Owau no ka puka no na hina.

8 All that ever came before 8 O ka poe a pau i hele mai me are thieves, and robbers: mamua o'u, he poe aihue lakou but the sheep did not hear a me ka powa: aka, aole i hoo-

lohe na hipa ia lakou.

9 I am the door: by me if any 9 Owau no ka puka: ina e man enter in, he shall be saved, komo kekahi ma o'u nei, e ola and shall go in and out, and ia, a e komo mai ia iloko, a e puka aku iwaho, a e loaa ia ia ka ai.

10 The thief cometh not, but 10 O ka aihue, hele mai ia e for to steal, and to kill, and to aihue wale no, a e pepehi, a e destroy: I am come that they luku aku: i hele mai hoi au. i might have life, and that they loaa'i ia lakou ke ola, a nui loa.

11 I am the good shepherd: 11 Owau no ke Kahuhipa maithe good shepherd giveth his kai: o ke kahuhipa maikai. oia ke haawi i kona ola iho no na hipa.

and not the shepherd, whose malimaia, able hoi ke kahu, aoown the sheep are not, seeth le hoi nana ponoi na hipa, ike the wolf coming, and leaveth aku no ia i ka iliohae e hele the sheep, and fleeth; and the mai ana, alaila haalele aku ia i wolf catcheth them, and scat-na hipa, a holo aku la, a hopu lmai la ka iliohae ia lakou, a hoopyeku aku la i ka poe hipa.

13 The hireling flesth, be- 13 Holo no hoi ka hoolimali-

cause he is an hireling, and ma, no kona hoolimalimaia'na, careth not for the sheep.

known of mine.

even so know I the Father: mai ia'u, pela hoi au e ike ai i and I lay down my life for the ka Makua: ke haawi nei au i

sheep.

shepherd.

17 Therefore doth my Father 17 No ia mea, ke aloha mai love me, because I lay down nei ka Makua ia'u, no ka mea,

again.

again.

therefore again among the Jews iwaena o na Iudaio, no keia for these savings.

He hath a devil, and is mad; olelo, He damonio kona, a ua

why hear ye him?

21 Others said, These are not 21 Olelo ae la kekahi poe, O the words of him that hath a keia mau olelo aole na ka mea devil. Can a devil open the i uluhia e ka daimonio: e hiki eyes of the blind?

22 ¶ And it was at Jerusalem 22 ¶ A he ahaaina hoolilo ma the feast of the dedication, and Ierusalema, a he wa hooilo in. it was winter.

temple in Solomon's porch.

aole oia i manao i na hipa.

14 I am the good shepherd, 14 Owau no ke Kahuhipa maiand know my sheep, and am kai, ua ike no au i ka'u, ua ikelia hoi au e ka'u.

15 As the Father knoweth me, 15 E like me ka Makua e ike

kuu ola no na hipa.

16 And other sheep I have, 16 A he poe hipa e ae no ka'u, which are not of this fold: them able no keia pa: he pono hoi also I must bring, and they no'u e alakai mai ia lakou, a e shall hear my voice; and there hoolohe auanei lakou i ko'u leo. shall be one fold, and one a e lilo i hookahi ohana hipa, hookahi hoi Kahuhipa.

my life, that I might take it ke haawi nei au i ko'u ola, i lawe hou mai ai au ia mea.

18 No man taketh it from 18 Aole kekahi e kaili ia mea me, but I lay it down of myself. mai o'u aku la, aka. na'u iho I have the power to lay it down, no e haawi aku ia: he mana and I have power to take it ko'u e haawi aku ia, he mana This commandment hoi ko'u e lawe hou mai ia. Ua have I received of my Father. loaa ia'u keia kauoha na ko'u Makua mai.

19 There was a division 19 T Alaila he ku e hou ana

mau olelo.

20 And many of them said, 20 He nui na mea o lakou i hehena hoi, no ke aha la oukou e hoolohe ia ia.

> anei i ka daimonio ke hookaakaa i na maka o na makapo.

23 And Jesus walked in the 23 A holoholo ae la o Iesu liloko o ka luakini ma ka lanai o Solomona.

about him, and said unto him, ia ia, i aku la ia ia, Pehea la ka How long dost thou make us to loihi o kou hookanalua ana i ko doubt? If thou be the Christ, makou naau? Ina o oe ka Metell us plainly.

told you, and ye believed not: kou, Ua hai aku au ia oukou. the works that I do in my Fa-aole oukou i manaoio mai. ther's name they bear witness na hana a'u e hana nei ma ka

of me.

said unto you.

- low me:
- 28 And I give unto them eternal life; and they shall i ke ola mau loa; aole loa lanever perish, neither shall any kou e make, able hoi he mea pluck them out of my hand.
- out of my Father's hand.
  - 30 1 and my Father are one. 30 Owau a o ka Makua, hoo-
- stones again to stone him.
- ny good works have I shewed kou, He nui na hana maikai a'u you from my Father; for which i hoike aku ai ia oukou na ko'u of those works do ye stone Makua; no ka hana hea o ua me?
- 33 The Jews answered him, 33 Olelo aku la na Iudaio ia saying, For a good work we ia, i ka i ana'e, Aole no ka ha-

24 Then came the Jews round 24 Hoopuni ae la na Iudaio sia, e hai akaka mai ia makou.

25 Jesus answered them, I 25 Olelo mai la o Iesu ia lainoa o ko'u Makua, oia na mea e hoike nei ia'u.

26 But ve believe not, because 26 Aole nae oukou i manaoio ye are not of my sheep, as I mai, no ka mea, aole no ka'u poe hipa oukou, e like me ka'u i olelo aku ai ia oukou.

27 My sheep hear my voice, 27 Ua hoolohe ka'u poe hipa and I know them, and they fol-i ko'u leo, a ua ike au ia lakou, a hahai no lakou ia'u:

28 A e haawi aku au ia lakou nana lakou e kaili ae mai loko aku o ko'u lima.

29 My Father, which gave 29 O ko'u Makua, nana lakou them me, is greater than all; i haawi na'u, ua oi aku ia maand none is able to pluck them mua o na mea a pau: aole he mea e hiki ia ia ke kaili ae ia lakou mailoko ae o ka lima o ko'u Makua.

kahi maua.

31 Then the Jews took up 31 Alaila lalau hou iho la na Iudaio i na pohaku e hailuku ia ia.

32 Jesus answered them, Ma- 32 Olelo mai la o Iesu ia lamau hana la, e hailuku mai ai loukon ia'n?

stone thee not; but for blas-na maikai e hailuku aku ai ma-

being a man, makest thyself no; no ka mea, o oe ke kana-God.

said. Ye are gods?

be broken:

Son of God?

my Father, believe me not.

lieve not me, believe the works: mea, a i manaoio ole mai outhat the Father is in me, and I mau hana, i ike ai oukou, a i in him.

caped out of their hand.

and there he abode.

him, and said, John did no mir-na la, i iho la, Aole o Ioane i acle: but all things that John hana i kekahi hana mana; aka, spake of this man were true.

42 And many believed on 42 A nui ka poe malaila i mahim there.

phemy, and because that thou, kou ia oe, aka, no ka olelo hoika, ke hoolilo ia oe iho i Akua.

34 Jesus answered them, Is 34 Ninau mai la o Iesu ia lait not written in your law, I kou, Aole anei i palapalaia iloko o ko oukou kanawai, Ua olelo au. He mau akua oukou?

35 If he called them gods, 35 Ina i kapa mai oia ia launto whom the word of God kou he mau akua, ka poe i loan came, and the scripture cannot lia lakou ka olelo a ke Akua. aole hoi i hewa ka palapala hemolele :

36 Say ye of him whom the 36 Ke olelo mai nei anei ou-Father hath sanctified, and sent kou i ka mea a ke Akua i hoointo the world, Thou blasphe-laa'i, a i hoouna mai ai i ke ao mest; because I said, I am the nei, Ua olelo hoino oe, no ka'u i ana'ku. Owau no ke Keiki a ke Akua?

37 If I do not the works of 37 Ina able au e hana i na hana a ko'u Makua, mai manaoio mai oukou ia'u.

38 But if I do, though ye be- 38 Aka, ina e hana au ia mau that ye may know and believe kou ia'u, e manaoio oukou ia manaoio ai hoi, o ka Makua iloko o'u a owau iloko ona.

39 Therefore they sought 39 No ia mea, imi hou iho la again to take him; but he es-lakou e lalau ia ia; a pakele aku la ia i ko lakou lima.

40 And went away again be- 40 A hele hou aku la ia ma yond Jordan, into the place kela aoao o Ioredane, i kahi a where John at first baptized; Ioane i bapetizo ai i kinohi, a lnoho iho la ilaila.

41 And many resorted unto 41 A nui ka poe i hele aku io o na mea a pau a Ioane i olelo mai ai no ia nei, he oiaio ia.

lnaoio ia ia.

### CHAP. XI.

her sister Martha.

rus was sick.)

3 Therefore his sisters sent 3 Hooung ae la na kaikuwahe whom thou lovest is sick.

glorified thereby.

and her sister, and Lazarus.

two days still in the same place i na la elua. where he was.

his disciples, Let us go into i na haumana, E hele hou ka-Judea again.

8 His disciples say unto him, 8 I aku la na haumana ia ia, Master, the Jews of late sought E Rabi, ua imi iho nei na Iuto stone thee; and goest thou daio e hailuku ia oe, a e hele thither again?

not twelve hours in the day? If he umikumamalua hora o ke any man walk in the day, he ao? Ina e hele kekahi i ke ao, stumbleth not, because he seeth aole ia e okupe, no ka mea, ua the light of this world.

night, he stumbleth, because po, e okupe no ia, no ka mea, there is no light in him.

### MOKUNA XI.

NOW a certain man was Sick, named Lazarus, of no Betania, no kauhale o Bethany, the town of Mary and Maria a me kona kaikuaana o Mareta.

2 (It was that Mary which 2 (O ka Maria keia i kahinu anointed the Lord with oint-ai i ka Haku i ka mea poni, a ment, and wiped his feet with holoi hoi i kona wawae me koher hair, whose brother Laza-na lauoho, nona ke kaikunane mai, o Lazaro.)

unto him, saying, Lord, behold, hine io na la, i ae la, E ka Haku, aja hoj o ka mea au i aloha ai, ua mai.

4 When Jesus heard that, he 4 A lohe ae la o Iesu, i ae la, said, This sickness is not unto Aole keia ka mai e make ai, death, but for the glory of God, aka, no ka nani o ke Akua, i that the Son of God might be hoonaniia'i hoi ke Keiki a ke Akua, ma ia mea.

5 Now Jesus loved Martha. 5 Aloha ae la o Iesu ia Mareta, a me kona kaikaina, a me Lazaro.

6 When he had heard there- 6 A lohe ae la ia, ua mai oia, fore that he was sick, he abode alaila noho iho la ia ma ia wahi

7 Then after that saith he to 7 Mahope iho, olelo mai la ia kou i Iudaia.

hou anei oe ilaila?

9 Jesus answered, Are there 9 I mai la o lesu, Aole anei like no ia i ka malamalama o keia ao.

10 But if a man walk in the 10 Aka, ina e hele kekahi i ka aohe ona malamalama.

11 These things said he; and 11 Pau ae la kana olelo ana

out of sleep.

12 Then said his disciples, 12 I aku la kana poe hauma-

well.

his death: but they thought Iesu i olelo ai, aka, manao iho that he had spoken of taking of la lakou, no ka hoomaha ana rest in sleep.

plainly, Lazarus is dead.

15 And I am glad for your 15 A ke olioli nei au no ousakes that I was not there, to kou, no ka mea, aole au ilaila, the intent ye may believe; nev-i manaoio ai oukou; aka, e haeertheless, let us go unto him. le kakou io na la.

that we may die with him.

the grave four days already.

furlongs off:)

brother.

Mary sat still in the house.

22 But I know that even now, 22 Aka, ua ike no au ano, o ka God, God will give it thee.

after that he saith unto them, ia mea, alaila i mai la oia ia la-Our friend Lazarus sleepeth; kou, Ua hiamoe o Lazaro ko but I go that I may awaken him kakou hoaaloha: aka, e hele aku au e hoala mai ia ia.

Lord, if he sleep, he shall do na, E ka Haku, a i hiamoe ia, e

ola auanei.

13 Howbeit Jesus spake of 13 No kona make ana hoi ka ma ka hiamoe kana i olelo ai.

14 Then said Jesus unto them 14 Alaila olelo akaka mai la o Iesu ia lakou, Ua make io o

Lazaro.

16 Then said Thomas, which 16 I aku la o Toma, i oleloia is called Didymus, unto his fel-lo Didumo, i kona mau hoahaulow-disciples, Let us also go, mana, E haalele hoi kakou, i make pu ai kakou me ia.

17 Then when Jesus came, 17 A hiki aku la o Iesu, ike he found that he had lain in iho la ia, aha ona la iloko o ka halekupapau.

18 (Now Bethany was nigh unto Jerusalem, about fifteen Ierusalema, he umi paha a me

kumamalima setadia.)

19 And many of the Jews 19 A nul ka poe Iudaio i hecame to Martha and Mary, to le aku io Mareta la, a me Macomfort them concerning their ria, e hooluolu ia laua no ko laua kaikunane.

20 Then Martha, as soon as 20 A lohe ae la o Mareta, i she heard that Jesus was com-ko Iesu hele ana mai, hoohalaing, went and met him: but wai aku la kela me ia: aka, noho iho la o Maria ma ka hale.

21 Then said Martha unto 21 Olelo aku la o Mareta ia Jesus, Lord, if thou hadst been lesu, E ka Haku, ina o oe maahere, my brother had not died. nei, ina aole no i make kuu kaikunane.

whatsoever thou wilt ask of mea au e noi aku ai i ke Akua oia ka ke Akua e haawi mai ai ia oe.

brother shall rise again.

know that he shall rise again in Ua ike no au e ala hou mai ia i the resurrection of the last day. ke ala hou ana i ka la mahope. the resurrection, and the life: no ke ala hou ana a me ke ola: he that believeth in me, though o ka mea e manaoio mai ia'u, he were dead, yet shall he live: ina e make ia c ola hou auanei

Believest thou this?

Lord: I believe that thou art ka Haku, ke manaoio nei au o the Christ, the Son of God, oe ka Mesia, ke Keiki a ke which should come into the Akua, ka mea hele mai i ke ao world.

for thee.

29 As soon as she heard that, 29 A lohe ae la ia, ku koke she arose quickly, and came ae, a hele aku la io na la. unto him.

come into the town, but was in ke kulanakauhale, aia no ia ma that place where Martha met kahi i halawai ai o Mareta me him.

were with her in the house, ana me ia ma ka hale, a e hooand comforted her, when they luolu ana ia ia, ike aku la ia saw Mary that she rose up has-Maria e ku koke ae a hele iwatily, and went out, followed her, ho, hahai aku la lakou ia ia, i saying, She goeth unto the ae la. Ua hele aku nei ia ma ka grave to weep there.

come where Jesus was, and Iesu wahi, a ike aku la ia ia, saw him, she fell down at his moe iho la ia ma kona wawae, feet, saying unto him, Lord, iffi aku la iaria, E ka Haku, ina

23 Jesus saith unto her, Thy 23 Olelo mai la o Iesu ia ia, E ala hou mai no kou kaikunane.

24 Martha saith unto him, I 24 I aku la o Mareta ia ia. 25 Jesus saith unto her, I am 25 I mai la o Iesu ia ia, Owau oia.

26 And whosoever liveth, and 26 O ka mea e ola ana. e mabelieveth in me, shall never die. naoio mai ia'u, aole loa ia e make. Ke manaoio nei anei oe i keia?

27 She saith unto him, Yea, 37 I aku la kela ia ia, Ae, e

28 And when she had so said, 28 A oki ae la ia olelo, hoi she went her way, and called aku la ia, a hea malu aku la ia Mary her sister secretly, saying, Maria, kona kaikaina, i aku la, The Master is come and calleth Ua hiki mai ke Kumu, a ke hea mai nei ia oe.

30 Now Jesus was not yet 30 Aole i hiki aku o Iesu i

The Jews then which 31 A o na Iudaio e noho pu halekupapau e uwe ai malaila.

32 Then when Mary was 32 A hiki aku la o Maria i ko

thou hadst been here, my bro-lo oe maanei, ina aole i make ther had not died.

was troubled.

Lord, come and see.

35 Jesus wept.

hold how he loved him!

should not have died?

a stone lay upon it.

four days.

40 Jesus saith unto her, Said 40 I mai la o Iesu ia ia, Ao-I not unto thee, that if thou le anei au i olelo aku ia oe, ina wouldest believe, thou shouldest e manaoio mai oe e ike auanei see the glory of God?

bast heard me:

kuu kaikunane.

33 When Jesus therefore saw 33 A ike mai la o Iesu ia ia e her weeping, and the Jews also uwe ana, a me ka poe Iudaio i weeping which came with her, hele pu mai me ia, e uwe ana. he groaned in the spirit, and auwe iho la ia ma ka naau, a ehaeha hoi.

34 And said, Where have ye 34 A ninau mai la ia. Mahea laid him? They say unto him, la oukou i waiho ai ia ia? I aku la lakou ia ia. E ka Haku. e hele mai e nana.

35 Uwe iho la o Iesu.

36 Then said the Jews, Be- 36 No is mea, olelo ae la ka poe Iudaio, Aia hoi, nani kona aloha ia ia!

37 And some of them said, 37 Olelo ae la kekahi poe o Could not this man, which lakou, Aole anei i hiki ia ia nei. opened the eyes of the blind, nana i hookaakaa na maka o ka have caused that even this man makapo, ke hana, i ole ai e make keia kanaka?

38 Jesus therefore again 38 Alaila uwe hou iho la o Iesu groaning in himself, cometh to iloko ona, a hiki ma ka halekuthe grave. It was a cave, and papau. He ana ia, a ua panjia i

ka pohaku.

39 Jesus said, Take ve awav 39 I mai la o Iesu, E lawe aku the stone. Martha, the sister i ka poliaku. I aku la o Mareof him that was dead, saith un-lia ia ia, ke kaikuwahine o ka to him, Lord by this time he mea i make, E ka Haku, ua pistinketh: for he hath been dead lau ia, no ka mea, o ka ha keia o k**a l**a.

oe i ka nani o ke Akua?

41 Then they took away the 41 Alaila lawe ae la lakou i stone from the place where the ka pohaku mai kahi o ka mea dead was laid. And Jesus lift-make i waiho ai. A leha ae la ed up his eyes, and said, Fa-lo Iesu i kona mau maka iluna. a ther, I thank thee that thou aku la, E ka Makua, ke hoomaikai aku nei au ia oe, no kou hoolohe ana ia'u.

42 And I knew that thou 42 A us its no an us hoolohearest me always: but because he mai oe ia'u i na manawa a

58

that thou hast sent me.

spoken, he cried with a loud mea, kahea aku la ia me ka leo voice, Lazarus, come forth.

did, believed on him. ş.

had done.

47 Then gathered the chief 47 Alaila hoakoakoa ae la cles.

48 If we let him thus alone, 48 Ina e waiho wale aku ka-all men will believe on him: kou ia ia pela, e manaoio auanei and nation.

Caiaphas, being the high priest pa, oia ke kahuna nui i kela that same year, said unto them, makahiki, i aku la ia lakou, Ao-Ye know nothing at all.

pedient for us, that one man he pono no kakou e make keshould die for the people, and kahi kanaka, aole hoi e lukuia that the whole nation perish not. ka lahuikanaka a pau.

of the people which stand by, I pau, aka, no ka ahakanaka e ku said it, that they may believe mai nei i olelo aku ai au, i manaoio mai ai lakou, o oe ka i hoouna mai ia'u.

43 And when he thus had 43 A pau kana olelo ana ia nui, E Lazaro, e hele mai oe iwaho.

44 And he that was dead 44 A hele mai iwaho ka mea came forth, bound hand and i make, ua nakiiia ma na wawae foot with grave-clothes: and a ma na lima i na kahakahana his face was bound about with lole; a ua kaeiia kona wahi a napkin. Jesus saith unto maka a puni me ka hainaka. I them, Loose him, and let him mai la o Iesu ia lakou, E kala ae ia ia, a kuu aku ia ia e hele.

45 Then many of the Jews 45 No ia mea, nui ka poe o na which came to Mary, and had Iudaio i hele mai io Maria la, seen the things which Jesus a ike i na mea a Iesu i hana'i, manaoio aku lakou ia ia.

46 But some of them went 46 A hele aku kekahi poe o their ways to the Pharisees, and lakou i na Parisaio, a hai aku la told them what things Jesus ia lakou i na mea a Iesu i hana'i.

priests and the Pharisees a na kahuna nui, a me na Parisacouncil, and said, What do we? io i ka ahaolelo, i ae la lakou, for this man doeth many mira-Heaha ka kakou e hana'i? no ka mea, ua hana keia kanaka i na hana mana he nui no.

and the Romans shall come, na kanaka a pau ia ia, a e hele and take away both our place mai ko Roma, a e luku i ko kakou wahi a me ko kakou lahuikanaka.

49 And one of them, named 49 O kekahi o lakou, o Kaiale maopopo iki ia oukou,

50 Nor consider that it is ex- 50 Aole hoi oukou i manao.

tion;

only, but that also he should ka wale no, aka, i houluulu mai gather together in one the chil-ai hoi ia i na keiki a ke Akua, dren of God that were scatter-i noho liilii aku ai i loko o ka ed abroad.

to put him to death.

more openly among the Jews; ke hou ia aku la o Iesu iwaena but went thence unto a country o na Iudaio; aka, hele aku la near to the wilderness, into a ia mai laila aku ma kahi kokocity called Ephraim, and there ke i ka waonahele, ma ke kulacontinued with his disciples.

was nigh at hand: and many ola a na Iudaio: a nui na mea went out of the country up to i hele aku i Ierusalema mai ka Jerusalem before the passover, aina aku mamua o ka moliaola, to purify themselves.

sus, and spake among them-lesu, a ninau ae la lakou ia laselves, as they stood in the kou in e ku ana iloko o ka luatemple, What think ye, that he kini, Heaha ko oukou manao? will not come to the feast?

and the Pharisees had given a nui a me na Parisaio, ina i ike commandment, that, if any man kekahi i kona wahi e noho ai, e knew where he were, he should hai mai ia, i hopu aku lakou shew it, that they might take ia ia. him.

# CHAP. XII.

THEN Jesus, six days be-60

51 And this spake he not of 51 Aole nana iho keia mea himself: but being high priest ana i olelo mai ai, aka, e noho that year, he prophesied that kahuna nui ana ia i kela ma-Jesus should die for that na-kahiki, wanana ae la ia, e make o Iesu no ka lahuikanaka:

52 And not for that nation 52 Aole nae no ia lahuikanahookahi.

53 Then from that day forth 53 Mai ia manawa mai, kuka they took counsel together for pu iho la lakou e pepehi ia ia.

54 Jesus therefore walked no 54 No ia mea, able i hele hoinakauhale, i kapaia o Eperaima. a malaila ia i noho ai me kana poe haumana.

55 ¶ And the Jews' passover 55 ¶ A kokoke mai ka moliai hoomakaukau ai lakou ia lakou iho.

56 Then sought they for Je- 56 Alaila imi aku la lakou ia laole anei ia e hele mai i ka ahaaina?

57 Now both the chief priests 57 Ua kauoha aku na kahuna

# MOKUNA XII.

HEN Jesus, six days before the passover, came A liaola, hele mai la o Iesu

which had been dead, whom he i make, and i hoala ae mai ka raised from the dead.

per; and Martha served: but iho la lakou i ahaaina nana Lazarus was one of them that ilaila, a o Mareta ka i lawelawe: sat at the table with him.

ointment.

4 Then saith one of his disci- 4 No ia hoi, olelo mai la ke-

sold for three hundred pence, aku ai keia mea poni i na hapaand given to the poor?

burying hath she kept this.

have with you; but me ye have poe ilihune me oukou, aka, aole not always.

he had raised from the dead.

to Bethany, where Lazarus was i Betania, kahi o Lazaro ka mea make mai.

2 There they made him a sup- 2 No ia mea hoomakaukau a o Lazaro kekahi o na hoaai e noho pu ana me ia.

3 Then took Mary a pound 3 Alaila lawe mai la o Maria i of ointment of spikenard, very kekahi pouna mea poni he aila costly, and anointed the feet ala kumukuai nui, a poni iho la of Jesus, and wiped his feet i na wawae o Iesu, a holoi iho with her hair: and the house la i kona mau wawae me kona was filled with the odour of the lauoho; a piha ka hale i ke ala o ka mea poni.

ples, Judas Iscariot, Simon's kahi o na haumana ana, o Iuda son, which should betray him, Isekariota, ke keiki a Simona, ka mea e kumakaja aku ja ja.

5 Why was not this ointment 5 No ke aha la i kuai ole ia walu ekolu haneri, a e haawiia

na ka poe ilihune?

6 This he said, not that he 6 O keia kana i olelo mai ai: cared for the poor; but because a le no kona manao i ka poe he was a thief, and had the bag, lilihune; aka, no ka mea, he aiand bare what was put therein. hue ia, a ia ia ka eke kala, a ua lawe oia i na mea i hahaoia iloko.

7 Then said Jesus, Let her 7 I mai la o Iesu, E waiho alone: against the day of my malie i ka wahine: ua malama mai ia i keia mea no ko'u la e kanuia'i.

8 For the poor always ye 8 No ka mea, e mau ana ka e mau ana au me oukou.

9 Much people of the Jews 9 A ike ae la hoi kekahi poe therefore knew that he was nui o na Iudaio, aia no ia ilaila: there: and they came, not for aole no Iesu wale no lakou i Jesus' sake only, but that they hele mai ai, aka, i ike hoi lakeu might see Lazarus also, whom ia Lazaro, ka mea ana i hoala ae mai ka make mai.

10 T But the chief priests 10 T Kukakuka iho la no na

Lazarus also to death:

him many of the Jews went i hele aku nona, a manaoio ia away, and believed on Jesus. Iesu.

sus was coming to Jerusalem, rusalema.

Lord.

as it is written.

ting on an ass's colt.

these things unto him.

was with him when he called na kanaka, ka poe me ia i ka Lazarus out of his grave, and wa i kahea aku ai oia ia Lazaro raised him from the dead, bare mai ka halekupapau mai, a hoarecord.

miracle.

him.

consulted that they might put kahuna nui e pepehi ia Lazaro kekahi.

11 Because that by reason of 11 No ka mea, nui na Iudaio

12 T On the next day, much 12 T Ia la ae, hele nui mai la people that were come to the na kanaka i ka ahaaina, i ko lafeast, when they heard that Je-kou lohe e hele ana o Iesu i Ie-

13 Took branches of palm- 13 Lawe ae la lakou i na lala trees. and went forth to meet pama, a hele aku la e halawai, him, and cried, Hosanna; a hookani aku ka, Hosana! nani Blessed is the King of Israel wale ke alii o ka Iseraela e hele that cometh in the name of the mai and ma ka inoa o ka Haku.

14 And Jesus, when he had 14 A loaa ia Iesu ke keiki found a young ass, sat thereon; hoki, noho iho la ia maluna ona, e like me ka mea i palapalaja.

15 Fear not, daughter of Sion: 15 Mai makau oe, e ke kaikabehold, thy King cometh, sit-mahine a Siona, aia hoi, ke hele mai nei kou alii e noho ana maluna o ka hoki keiki.

16 These things understood 16 Aole i ike kana mau haunot his disciples at the first: mana i ke ano o keia mea i kibut when Jesus was glorified, nohou: aka, i ka wa i hoonanithen remembered they that ia'i o Iesu, alaila hoomanao iho these things were written of la lakou, ua palapalaia ia mau him, and that they had done mea nona, a ua hanaia keia mau mea nona.

17 The people therefore that 17 Nolaila hoomaikai aku la la hoi ia ia mai ka make mai.

18 For this cause the people 18 No ia mea, nui na kanaka also met him, for that they i halawai me ia no ko lakou loheard that he had done this he ana i keia hana mana ana i hana'i.

19 The Pharisees therefore 19 Alaila olelo ae la na Parisaid among themselves, Per-saio ia lakou iho, E nana oukou, ceive ye how ye prevail nothing? aole lanakila iki oukou, aia hoi, behold, the world is gone after ua hele ko ke ao nei mahope ona.

Greeks among them that came o lakou i hele mai e hoomana up to worship at the feast. Ima ka ahaaina.

21 The same came therefore 21 Nokaila hele mai lakou io to Philip, which was of Beth-Pilipo la, ka mea no Betesaida saida of Galilee, and desired i Galilaia, olelo mai la lakou ia him, saying, Sir, we would see ia, i mai la. E ka haku, ke ma-Jesus.

Andrew: and again, Andrew Anederea, a o Anederea, a o and Philip tell Jesus.

them, saying, The hour is come, lakou, i mai la, Ua hiki mai ka that the Son of man should be hora e hoonaniia'i ke Keiki a ke glorified.

24 Verily, verily, I say unto 24 Oiaio, he oiaio ka'u e olelo you, Except a corn of wheat aku nei ia oukou, Ina e make fall into the ground and die, it ole kekahi hua palaoa i haule abideth alone: but if it die, it ma ka lepo, ina ua waiho hoobringeth forth much fruit.

lose it; and he that hateth his i kona ola, e lilo aku no ia: aka, life in this world, shall keep it o ka mea hoowahawaha i kona unto life eternal.

will my Father honor.

28 Father, glorify thy name. 28 E ka Makua, e hoonani ce Then came there a voice from i kou inoa. Alaila pae mai la heaven, saying I have both ka leo mai ka lani mai, Ua hooglorified it, and will glorify it nani ino no au, a e hoonani hou again.

20 ¶ And there was certain 20 ¶ He pos Helene kekahi

kemake nei makou e ike ia Iesu.

22 Phillip cometh and telleth 22 Hele mai o Pilipo, a hai ia Pilipo i hai hou aku ia Iesu.

23 ¶ And Jesus answered 23 ¶ Olelo mai la o Iesu ia kanaka.

> kahi wale no ia; aka, ina e make ia. e hua nui mai no ia.

25 He that leveth his life shall 25 O ka mea makemake nui ola ma keia ao, e ola mau loa aku no ia.

26 If any man serve me, let 26 Ina e hookauwa mai kekahim follow me; and where I hi na'u, e hahai mai ia ia'u; a am, there shall also my servant ma ko'u wahi e noho ai, malaibe: if any man serve me, him la pu no hoi ka'u kauwa: ina e hookauwa mai kekahi na'u, e hoomaikai ka Makua ja ja.

27 Now is my soul troubled; 27 Ano ua kaumaha kuu naau, and what shall I say? Father, a heaha ka'u e olelo aku? E ka save me from this hour; but Makua, e hoopakele ia'u i keia for this cause came I unto this hora? Aka, no keia mea i hiki mai nei au i keia hora.

liho no hoi au.

29 The people therefore that 29 I as la ka pee kanaka e ku

it thundered. Others said, An Olelo ae la kekahi poe, Ua olelo angel spake to him.

30 Jesus answered and said, 30 Olelo mai la o Iesu, i mai la, This voice came not because of Aole no'u i pae mai ai keia leo. me, but for your sakes.

of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men ka honua aku, e kauo auanei au unto me.

what death he should die.)

is this Son of man?

them, Yet a little while is the Me oukou ka malamalama i ka light with you. Walk while manawa pokole loa. E hele ouve have the light, lest darkness kou oiai ka malamalama ia oucome upon you: for he that kou, o hiki mai ka pouli io ouwalketh in darkness knoweth kou nei; a o ka mea e hele ana not whither he goeth.

lieve in the light, that ye may lamalama, oiai ka malamalama be the children of light. These me oukou, i lilo oukou i poe things spake Jesus, and depart-keiki no ka malamalama. Olelo ed, and did hide himself from mai la o Iesu ia mau mea, a them.

stood by and heard it said that ana, a e loke ana, He hekili ia. mai kekahi anela ia ia.

aka, no oukou no.

31 Now is the judgment of 31 Ano e hoohewaia'i ko keia this world: now shall the prince ao, ano e kipakuia aku ai ke alii o ko ke ao nei.

32 Ina e kaulia au iluna, mai

i na kanaka a pau io'u nei.

33 (This he said signifying 33 (Olelo mai la oia i keia, e hoomaopopo ana i ke ano o ka make e make ai oia.)

34 The people answered him, 34 Olelo aku la na kanaka ia We have heard out of the law ia. Ua lohe makou make kanathat Christ abideth for ever: wai, e mau loa ana ka Mesia: a and how sayest thou, The Son pehea la kau e olelo, E kaulia of man must be lifted up? Who iluna ke Keiki a ke kanaka e pono ai? Owai la ia Keiki a ke kanaka?

35 Then Jesus said unto 35 I mai la o Iesu ia lakou. i ka pouli, aole ia e ike i kona wahi e hele ai.

36 While ye have light, be- 36 E manaoio oukou i ka mahele aku la, a hoonalo ia ia iho mai o lakou aku.

37 ¶ But though he had done 37 ¶ He nui loa na hana maso many miracles before them, na ana i hana'i imua o lakou, yet they believed not on him: aole nae lakou i manaoio ia ia. 38 That the saying of Esaias 38 I hookoia ka olelo a Isaia the prophet might be fulfilled, ke kaula, ana i olelo ai, E ka which he spake, Lord, who Haku, owai la i manaoio mai i

hath believed our report? and ka makou olelo? is waids hoi i to whom hath the arm of the holkeia ka lima o Ichova? Lord been revealed?

believe, because that Esaias ke manaoio, no ka mea, ua olesaid again,

eyes, and hardened their hearts; lakou mau maka, ua hoopaakiki that they should not see with i ko lakou naau, o ike ko lakou their eyes, nor understand with mau maka, o manao hoi ko latheir heart, and be converted, kou naau, o hoohuliia mai lakou. and I should heal them.

41 These things said Esaias, 41 O keia mau mea ka Isaia i when he saw his glory and olelo ai, i ka wa i ike ai ia i ko-

spake of him.

42 ¶ Nevertheless, among 42 ¶ Aka hoi, manaoio aku la the chief rulers also many be- ia ia kekahi poe alii he nui, aole lieved on him; but because of naelakou i hooiaio aku no na Pa the Pharisees they did not con-risaio, o hookukeia lakou iwaho fess him, lest they should be put o ka halehalawai. out of the synagogue:

43 For they loved the praise 43 No ka mea, makemake laof men more than the praise of kou i ka hoomaikaiia e kanaka, God.

44 ¶ Jesus cried, and said, 44 ¶ Kahea ae la o Iesu, i ae He that believeth on me, be-la, O ka mea manaoio mai ia'u, lieveth not on me, but on him aole ia e manaoio mai ia'u, aka. that sent me:

seeth him that sent me.

world, that whosoever believeth nei i malamalama, i ole ai e noon me should not abide in dark-ho i ka pouli na mea e manaoio ness.

words, and believe not, I judge olelo, aole hoi e manaoio, aole him not: for I came not to au e hoahewa aku ia ia, no ka judge the world, but to save the mea, sole au i hele mai e hoaworld.

48 He that rejecteth me, and 48 O ka mea e hoowahawaba receiveth not my words, hath mai ia'u, a malama ole hoi i R#

39 Therefore they could not 39 Aole no hoi e hiki ia lakou

lo hou mai o Isaia. 40 He hath blinded their 40 Ua hoomakapo oja i ko

la e hoola aku au ia lakou.

na nani, a i olelo mai ai nona.

aole i ka hoomaikajia e ke Akua.

i ka mea nana au i hoouna mai.

45 And he that seeth me, 45 A o ka mea e ike mai ia'u, oia ke ike i ka mea nana au i hoouna mai.

46 I am come a light into the 46 I hele mai nei au i ke ao mai ia'ıı.

47 And if any man hear my 47 Ina e lohe kekahi i ka'u hewa i ko ke ao nei, aka, e hoola i ko ke ao nei.

that I have spoken, the same na, nana ia e hoahewa aku: o shall judge him in the last day, ka olelo a'u i olelo ai, oia ka

myself; but the Father which olelo ana'ku, aka, na ka Makua sent me, he gave me a com-nana au i hoouna mai, oia ka i mandment, what I should say, kauoha mai ia'u i ka mea a'u e and what I should speak.

mandment is life everlasting: kaucha cia ke cla mau loa. me, so I speak.

# CHAP. XIII.

them unto the end.

(the devil having now put into komo ka diabolo iloko o ka naau the heart of Judas Iscariot, Si- o luda Isekariota na Simona, e

mon's son, to betray him,)
3 Jesus knowing that the Fa3 Ike no o Iesu, ua haawi mai ther had given all things into ka Makua i na mea a pau i kona God:

self.

one that judgeth him: the word ka'u man olelo, he mea no kamea nana ia e hoahewa aku i ka la mahope.

49 For I have not spoken of 49 No ka mea, aole na'u kuu olelo aku ai, a me ka mea a'u e ao aku ai.

50 And I know that his com- 50 A ua ike hoi au, o kana whatsoever I speak therefore, na mea hoi a'u e olelo nei, ke even as the Father said unto olelo nei au e like me ka Makua i kauoha mai ai ia'u.

# MOKUNA XIII .

OW before the feast of the passover, when Jesus MIAMUA o ka ahaaina mopassover, when Jesus Liaola, ike iho la o Iesu, knew that his hour was come ua hiki mai kona manawa e hele that he should depart out of aku ai ia i ka Makua mai keia this world unto the Father, ao aku, i ke aloha ana i kona having loved his own which poe ponoi i ke ao nei, ua aloha were in the world, he loved oia ia lakou a hiki i ka hope.

2 And supper being ended, 2 A i ka ahaaina ana, (ua hoo-

his hands, and that he was lima, a ua hele mai ia mai ke come from God, and went to Akua mai, a e hoi hou aku no ia i ke Akua:

4 He riseth from supper, and 4 Ku ae la ia mai ka ahaaina laid aside his garments; and ae, a waiho aku la i kona aahu, took a towel, and girded him-la lawe ae la ia i ke kawele, a kaei iho la ia ia iho.

5 After that he poureth wa- 5 Alaila ninini iho la ia i ka ater into a basin, and began wai iloko o ka pa holoi, a hooto wash the disciples' feet, make iho la e holoi i na wawae and to wipe them with the o ka poe haumana, a holoi matowel wherewith he was gird-loo hoi me ke kawele ana i kaed.

Peter: and Peter said unto Petero la, ninau aku la oia ia ia. him, Lord, dost thou wash my E ka Haku, e holoi mai anei oe feet?

unto him, What I do thoulia, O ka mea a'u e hana nei. knowest not now; but thou aole oe e ike i keia wa. aka. e shalt know bereafter.

sus answered him, If I wash wawae. I mai la o Iesu ia ia, with me.

my hands and my head.

not all.

Ye are not all clean.

their feet, and had taken his i ko lakou mau wawae, lawe iho garments, and was set down la ia i kona aahu, a noho hou again, he said unto them, Know iho la ilalo, ninau mai la oia ia ve what I have done unto you? lakou, Ke ike nei anei oukou i

Lord: and ye say well; for so Kumu, he Haku hoi: a ke olelo I am.

other's feet.

eiia'i.

6 Then cometh he to Simon 6 A hiki mai ia io Simona i ko'u mau wawae ?

7 Jesus answered and said 7 Olelo maila o lesu, i mai la ia like auanci oe mamuli aku.

8 Peter saith unto him, Thou 8 I aku la o Petero ia ia, Aole shalt never wash my feet. Je-lloa oe e holoi mai i ko'u mau thee not, thou hast no part Ina e holoi ole aku au ia oe, aohe ou wahi kuleana pu me au.

9 Simon Peter saith unto him. 9 I aku la o Simona Petero Lord, not my feet only, but also ia ia, E ka Haku. aole o na wawae wale no o'u, aka, o na lima a me ke poo kekahi.

10 Jesus saith to him, He that 10 Olelo mai la o Iesu ia ia. is washed needeth not save to O ka mea i auauia, o na wawae wash his feet, but is clean eve-wale no ke holoiia e pono ai, a rv whit: and ve are clean, but ua pau loa ia i ka maemae: a ua macinae oukou, aole nae oukou a pau.

11 For he knew who should 11 No ka mea, ua ike no ia i betray him: therefore said he, ka mea nana ia e kumakaia; no ia hoi, i olelo ai oia. Aole pau oukou i ka maemae.

12 So after he had washed 12 A pau ae la kona holoi ana ka mea a'u i bana aku ai ia oukou?

13 Ye call me Master, and 13 Ke hea mai oukou ia'u, He pono nei oukou, no ka mea, oia no wau.

14 If I then, your Lord and 14 Ina hoi owan ka Haku a Master, have washed your feet; me ke Kumu i holoi i ko oukou ye also ought to wash one an-mau wawae, he peno no oukou

15 For I have given you an 15 No ka mea, ua haawi aku example, that ye should do as au i kumu hoolike no oukou, e I have done to you.

that sent him.

17 If ye know these things, happy are ye if ye do them.

against me.

he.

ceiveth him that sent me.

of you shall betray me.

22 Then the disciples looked 22 Nana ae la na haumana i one on another, doubting of kekahi i kekahi, me ke kanalua whom he spake.

ke holoi kekahi i na wawae o kekahi.

like me ka'u i hana aku ai ia oukou, pela oukou e hana'i.

16 Verily, verily, I say unto 16 Oiaio, he oiaio ka'u e you, The servant is not great-olelo aku nei ia oukou, Aole e er than his lord; neither he oi aku ke kauwa mamua o kona that is sent greater than he haku; aole hoi e oi aku ka mea i hoounaia mamua o ka mea nana ia i hoonna aku.

> 17 A i ike oukou i keia mau mea, pomaikai oukou, ke hana aku ia.

18 ¶ I speak not of you all; 18 ¶ Aole no oukou a pau ka'u I know whom I have chosen; e olelo nei, ua ike no au i na but that the scripture may be mea a'u i wae ai; aka, i ko ai fulfilled, He that eateth bread ka palapala hemolele, O ka mea with me, hath lifted up his heel e ai pu ana i ka berena me au, ua kaikai oja i kona kuekue wawae ia'u.

19 Now I tell you before it 19 Ke hai aku nei au ia oukou come, that when it is come to mamua o ka wa e ko ai, aia ko pass, ye may believe that I am ia, alaila e manaoio oukou, owau no ia.

20 Verily, verily, I say unto 20 Oiaio, he oiaio ka'u e olelo you, He that receiveth whom-aku nei ia oukou, O ka mea e soever I send, receiveth me; launa mai i ka mea a'u e hoouand he that receiveth me, re- na aku ai, ola ke launa mai ia'u; a o ka mea e launa mai ia'u, oia ke launa i ka mea nana au i hoouna mai.

When Jesus hath thus 21 ¶ Pau ae la ka Iesu olelo said, he was troubled in spirit, ana aku ia mau mea, luuluu iho and testified, and said, Verily, la ka naau, a hoike mai la ia, i verily, I say unto you, that one mai la, Oiaio, he oiaio ka'u e lololo aku nei ia oukou, o kekahi o oukou e kumakaia aku ia'u.

li ka mea nona ia i olelo ai.

23 Now there was leaning on 23 E hilinai ana kekahi o ka-

Jesus' bosom one of his disci-na poe haumana ma ka poli o ples whom Jesus loved.

he spake.

breast, saith unto him, Lord, ana ma ka umauma o Iesu, niwho is it?

son of Simon.

entered into him. Then said alaila komo iho la o Satana ilo-Jesus unto him, That thou do-ko ona. I mai la hoi o Iesu ia est, do quickly.

28 Now no man at the table 28 Aole i ike kekahi o ka poe this unto him.

because Judas had the bag, no ka Iuda hali ana i ka eke that Jesus had said unto him, kala, ua olelo aku o Iesu ia ia, Buy those things that we have E kuai i na mea i pono ai no ka need of against the feast; or, ahaaina, a e haawi aku paha i that he should give something kekahi mea na ka poe ilihune. to the poor.

and it was night.

was gone out, Jesus said, Now ua hoonaniia mai ke Keiki a ke is the Son of man glorified, kanaka, ua hoonaniia hoi ke and God is glorified, in him.

God shall also glorify him in ma ona la, e hoonaniia mai no himself, and shall straightway hoi ke Akua ia ia ma ona iho, a glorify him.

Iesu, ka mea a Iesu i aloha ai.

Simon Peter therefore 24 Kunou ae la o Simona Pebeckoned to him, that he should tero ia ia e ninau aku i ka mea

ask who it should be of whom nona ia i olelo ai.

25 He then, lying on Jesus' 25 Alaila o ka mea e hilinai nau aku la ia ia. E ka Haku. owai la ia?

26 Jesus answered, He it is 26 I mai la o Iesu, O ka mea to whom I shall give a sop, a'u e haawi i ka hakina a'u e when I have dipped it. And hou ai, oia no ia. A hou iho la when he had dipped the sop, ia i ka hakina ai, haawi aku la he gave it to Judas Iscariot the oia na Iuda Isekariota na Simona.

27 And after the sop Satan 27 A mahope o ka hakina, ia, E hana koke ee i kau mea e hana aku ai.

knew for what intent he spake e ai pu ana i ke ano o ka mea ana i olelo aku ai.

29 For some of them thought, 29 Manao iho la kekahi poe

30 He then, having received 30 A loaa ia ia ka hakina ai, the sop, went immediately out: hele koke aku la ia iwaho: ua po iho la i ka manawa i puka aku ai ia.

> Therefore, when he 31 ¶ Olelo mai la o Iesu, Ano, Akua ma ona la.

32 If God be glorified in him 32 Ina e hoonaniia ke Akua e hoonani koke mai no oia ia ia.

33 Little children, yet a little 33 E na keiki aloha, he manawhile I am with you. Ye shall wa pokole ko'u me oukou. E seek me : and, as I said unto imi mai auanei oukou ia'u, a e the Jews, Whither I go, ye like me ka'ui olelo aku ai ina Iucannot come, so now I say to daio, Ma ko'u wahi e hele ai, you.

give unto yon, That ye love wi aku nei ia oukou, E aloha one another; as I have loved aku oukou i kekahi i kekahi, e you, that ye also love one ano-like me ka'u i aloha ai ia oukou, ther.

have love one to another.

Jesus answered him, Whither I afterward.

sake.

## CHAP. XIV.

God, believe also in me.

aole loa e hiki ia oukou ke hele ilaıla, pela hoi ka'u e olelo aku nei ja oukou ano.

34 A new commandment I 34 He kauoha hou ka'u e haapela oukou e aloha aku ai i kekahi i kekahi.

35 By this shall all men know 35 Ma keia mea e ike ai na that ye are my disciples, if ye kanaka a pau, he poe haumana oukou na'u, ke aloha aku oukou i kekahi i kekahi.

36 \ Simon Peter said unto 36 \ Ninau aku aku la Simohim, Lord, whither goest thou? na Petero ia ia, E ka Haku, mahea oe e hele ai? I mai la o go, thou canst not follow me lesu ia ia, O ko'u wahi e hele now; but thou shalt follow me ai, aole e hiki ia oe ano ke hahai mai ia'u : aka, mamuli e hahai mai no oe ia'u.

37 Peter said unto him, Lord, 37 I aku la o Petero ia ia, E why cannot I follow thee now? ka Haku, heaha ka mea e hiki I will lav down my life for thy ole ai ia'u, ke hahai aku ia oe i keia wa? E waiho aku au i kuu ola nou.

38 Jesus answered him, Wilt 38 I mai la o Iesu ja ja. E wathou lay down thy life for my liho aku anei oe i kou ola no'u? sake? Verily, verily, I say unto Oiaio, he oiaio ka'u e olelo aku thee, The cock shall not crow, nei ia oe, aole, e kani mai ka till thou hast denied me thrice moa, a ekolu kau hoole e ana ia'ıı.

## MOKUNA XIV.

ET not your heart be AI hookaumaha ia ko ou-▲ troubled: ye believe in ⊥VL kou naau: e manaoio oukou i ke Akua, e manaoio mai hoi ia'u.

2 In my Father's house are 2 Ma ka hale o ko'u Makua

70

many mansion's: if it were not he nui loa na wahi e noho ai: eo, I would have told you. I ina aole pela, ina ua hai aku au go to prepare a place for you. ia oukou. Ke hele aku nei au

place for you, I will come again kau i wahi no oukou, e hoi hou and receive you unto myself; mai na wau, a e lawe ia oukou that where I am there ye may jo'u la, i noho ai oukou kekahi be also.

and the way ye know.

know the way?

the way, and the truth, and the Owau no ke ala, a me ka oiaio, life: no man cometh unto the a me ke ola: aole kekahi e hiki Father, but by me.

7 If ye had known me, ye 7 Ina ua ike oukou ia'u, ina should have known my Father ua ike no hoi oukou i ko'u Maalso: and from henceforth ye kua: a mai keia wa aku e ike know him, and have seen him. oukou ia ia, a e nana oukou

ficeth us.

I been so long time with you, Ua loihi ko'u noho pu ana me and yet hast thou not known oukou, aole anei oe i ike ia'u, e me, Philip? he that hath seen Pilipo? O ka mea i ike ia'u, ua me, hath seen the Father; and ike no ia i ka Makua; a pehea how sayest thou then, Shew us la oe i olelo mai ai, E hoike mai the Father?

e hoomakaukau i wahi no oukon.

3 And if I go and prepare a 3 Ina e hele au a hoomakauma ko'u wahi e noho ai.

4 And whither I go ye know, 4 Ua ike oukou i ko'u wahi e hele ai, ua ike hoi oukou i ke ala?

5 Thomas saith unto him, 5 Olelo aku la o Toma ia ia. Lord, we know not whither E ka Haku, aole o makou ike i thou goest; and how can we kou wahi e hele ai, a pehea la e hiki ai ia makou ke ike i ke ala?

6 Jesus saith unto him, I am 6 Olelo mai la o Iesu ia ia, li ka Makua, ke hele ole ma o'u nei.

ia ia.

8 Philip saith unto him, Lord, 8 I aku la o Pilipo ia ia, E ka shew us the Father, and it suf-Haku, e hoike mai oe ia makou i ka Makua, a maopopo ia makou.

9 Jesus saith unto him, Have 9 Olelo mai la o Iesu ia ia. oe ia makou i ka Makua?

10 Believest thou not that I 10 Aole anei oe e manao. am in the Father, and the Fa-lowau no maloko o ka Makua, ther in me? the words that I o ka Makua no hoi maloko o'u? speak unto you, I speak not of o na mea a'u e olelo nei ia oumyself: but the Father, that kou, agle na'u kuu olelo ana:

works.

- very works' sake.
- go unto my Father.
- ask in my name, that will I do, noi ai ma ko'u inoa, oia ka'u e that the Father may be glorified hana mai, i hoonaniia'i ka Main the Son.
- in my name, I will do it.
- 15 I If ye love me keep my commandments:
- Comforter, that he may abide i noho mau loa ia me oukou. with you for ever;
- and shall be in you.
- 18 I will not leave you comfortless: I will come to you.
- world seeth me no more; but hou mai ko ke ao nei ia'u, aka, ye see me, because I live, yele ike mai no oukou ia'u, a no shall live also.

dwelleth in me, he doeth the aka, o ka Makua e noho ana iloko o'u, oia ke hana i na hana.

- 11 Believe me that I am in 11 E manaoio mai ia'u, owan the Father, and the Father in no iloko o ka Makua, a o ka me: or else believe me for the Makua iloko o'u: aka i ole, e manaoio mai ia'u no keia mau hana.
- 12 Verily, verily, I say unto 12 Oiaio, he oiaio ka'u e olelo you, He that believeth on me, aku nei ia oukou, o ka mea mathe works that I do shall he do naoio mai ia'u, o na hana a'u e also; and greater works than hana nei e hana aku no ia, a e these shall he do; because I hana aku no ia i na mea oi aku mamua o keia, no ka mea, ke hoi aku nei au i ko'u Makua.
  - 13 And whatsoever ye shall 13 A o ka mea a oukou e nokua ma ke Keiki.
  - 14 If ye shall ask any thing 14 Ina e nonoi oukou i kekahi mea ma ko'u inoa, owau no e hana.
    - 15 ¶ Ina e aloha mai oukou ia'u, e malama oukou i ka'u mau kanoha.
- 16 And I will pray the Father, 16 A e noi au i ka Makua, a and he shall give you another e haawi no i Kokua na oukou.
- 17 Even the Spirit of truth; 17 Oia ka Uhane oiaio, ka whom the world cannot receive, mea hiki ole ke loaa i ko ke ao because it seeth him not, nei-nei, no ka mea, aole lakou e ther knoweth him: but ye know nana ia ia, aole hoi e ike ia ia: him; for he dwelleth with you, aka, ke ike nei oukou ia ia. no ka mea, ke noho nei ia me oukou, a iloko o oukou.
  - 18 Aole au e haalele ia oukou a nele : e hoi hou mai no au io oukou nei
  - 19 Yet a little while, and the 19 A liuliu iki aku, aole e ike ko'u ola ana, e ola no oukou kekabi.

that I am in my Father, and ye no iloko o ko'u Makua, a oukou in me, and I in you.

ments, and keepeth them, he mau kauoha, a e malama hoi ia it is that loveth me: and he mau mea, oia ka mea e aloha that loveth me, shall be loved mai ia'u, a o ka mea e aloha to him.

22 Judas saith unto him, (not | 22 Ninau aku la o Iuda ia ia, us, and not unto the world?

make our abode with him.

sent me.

with you.

is the Holy Ghost, whom the Uhane Hemolele, ka mea a ka Father will send in my name, Makua e hoouna mai ai ma ko'u he shall teach you all things, inoa, nana oukou e ao mai i na and bring all things to your re-mea a pau, a e hoike mai ia oumembrance, whatsoever I have kou i na mea a pau a'u i olelo said unto you.

20 At that day ve shall know 20 Ia la la e ike oukou, owau iloko o'u, owau hoi iloko o oukou.

21 He that hath my command- 21 O ka mea i loaa ia ia ka'u of my Father, and I will love mai ia'u, e alohaia oia e ko'u him, and will manifest myself Makua, a e aloha hoi au ia ia, a e hoike aku no hoi ia'u iho ia ia.

Iscariot) Lord, how is it that (able o Isekariota, ) E ka Haku, thou wilt manifest thyself unto pehea hoi oe e hoike mai ai ia oe iho ia makou, aole hoi i ko ke ao nei?

23 Jesus answered and said 23 Olelo mai la o Iesu i mai unto him, If a man love me, la ia ia, Ina c aloha mai kekahi he will keep my words: and ia'u, e malama no ia i ka'u olelo. my Father will love him, and a e aloha mai no hoi ko'u Mawe will come unto him, and kua ia ia, a e hele mai maua io na la, a e noho pu me ia.

24 He that lovetn me not, 24 O ka mea e aloha ole mai keepeth not my sayings: and ia'u, aole ia e malama i ka'u the word which ye hear is not mau olelo; a o ka olelo a oukou mine, but the Father which e lohe nei, aole na'u ia, aka, na ka Makua nana au i hoouna mai.

25 These things have I spo- 25 Ua olelo aku au i keia mau ken unto you, being yet present mea ia oukou, ia'u i noho ai me loukou.

26 But the Comforter, which 26 Aka, o ke Kokua, o ka aku ai ia oukou.

27 Peace I leave with you, 27 He aloha ka'u e waiho aku my peace I give unto you: not ai ia oukou, o kuu aloha ka'u as the world giveth, give I unto e haawi aku ai ia oukou, aole Let not your heart be like me ka haawi anao ko ke ao troubled, neither let it be afraid. nei, ka'u haawi ana'ku ia oukou.

28 Ye have heard how I said 28 Ua lohe no oukou i ka'u i unto you, I go away, and come olelo aku ai ia oukou, E hele again unto you. If ye loved aku au, a e hoi hou mai jo oume, ve would rejoice, because kou nei. Ina i aloha oukou ja'u,

before it come to pass, that ano, mamua o ka wa e ko ai, i when it is come to pass, ye manaoio mai oukou i ka wa e might believe.

much with you; for the prince e kamaiko nui me oukou; no ka of this world cometh, and hath mea, e hele mai ana ke alii o

nothing in me.

let us go hence.

## CHAP. XV.

AM the true vine, and my Father is the husbandman. O WAU no ke Kumuwaina o ko'u Makua ka 2 Every branch in me that mahiwaina. beareth not fruit, he taketh 2 O ka lala hua iloko o'u, oia away: and every branch that kana e oki aku; a o ka lala beareth fruit, he purgeth it, that hua oia kana e hoomaemae i it may bring forth more fruit.

3 Now ye are clean through 3 Ano ua maemae oukou ma

unto you.

As the branch cannot bear fruit owau hoi iloko o oukou. of itself, except it abide in the e hiki i ka lala ke hoohua ma vine: no more can ye, except ona iho, ke pili ole i ke kumuye abide in me.

Mai hookaumahaia ko oukou naau, a mai makau hoi.

I said, I go unto the Father: ina ua olioli oukou i ko'u hele for my Father is greater than I. ana i ka Makua, no ka mea, ua

oi aku ko'u Makua mamua o'u. 29 And now I have told you 29 Ua hai aku au ia oukou

ko ai ia.

30 Hereafter I will not talk 30 Ma keia hope aku, aole au keia ao. aole e loaa ia ia kekahi mea iloko o'u.

31 But that the world may know that I love the Father; kuu aloha i ka Makua, a like and as the Father gave me com-me ka Makua i kauoha mai ai mandment, even so I do. Arise, ia'u, pela ka'u e hana aku ai. E ala ae, e haele kakou maikeia wahi aku.

## MOKUNA XV.

mahuahua'e ai kona hua.

the word which I have spoken ka olelo a'u i olelo aku ai ia ou-

kou.

4 Abide in me, and I in you. 4 E noho oukou iloko o'u, a waina, pela e hiki ole ai ia oukou ke pili ole mai ia'u.

5 I am the vine, ye are the 5 Owau no ke kumuwaina, o

branches: He that abideth oukou na lala. O ka mea e pili in me, and I in him, the same ana ia'u, a owau hoi ia ia, oia bringeth forth much fruit: for ke hoohua nui mai; no ka mea,

he is cast forth as a branch, ia'u, ua hookaawaleia'ku ia e and is withered; and men ga-like me ka lala, a ua maloo: a ther them, and cast them into e hoiliilia lakou, a e hooleija ilothe fire, and they are burned. ko o ke ahi, a ua pau i ka puhiia.

words abide in you, ye shall ask e noho ka'u mau olelo iloko o what ye will, and it shall be oukou, alaila, e nonoi oukou i done unto you.

8 Herein is my Father glorified, that ye bear much fruit; ko'u Makua, ke hoohua oukou so shall ye be my disciples.

9 As the Father hath loved me so I have loved you: con-mai ai ia'u, pela hoi au i aloha tinue ye in my love.

10 If ye keep my commandments, ye shall abide in my mau kauoha, e noho oukou ilolove; even as I have kept my ko o kuu aloha; e like me au i Father's commandments, and malama ai i na kauoha a ko'u abide in his love.

ken unto you, that my joy mea, i mau ai kuu olioli no oumight remain in you and that kou, i mahuahua ai ko oukou your joy might be full.

have loved you.

than this, that a man lay down aloha i oi aku i keia, o ka waiho his life for his friends.

do whatsoever I command you, ha, ke hana oukou i na mea a'u

without me ye can do nothing, able mea iki e hiki ia oukou ke hana, ke ole wau.

6 If a man abide not in me 6 Ina e pili ole mai kekahi

7 If ye abide in me, and my 7 Ina e pili mai oukou ia'u, a ka oukou mea e makemake ai. a e haawiia no ia oukou.

8 Ma keia mea e hoonaniia'i i ka hua he nui : a e lilo oukou i poe haumana na'u.

9 E like me ka Makua i aloha aku ai ia oukou : e nobo oukou iloko o kuu aloha.

10 Ina e malama oukou i ka'u Makua, a e noho iloko o kona aloha.

14 These things have I spo- 11 Ua olelo aku au ia mau olioli.

12 This is my commandment, 12 Eia ka'u kauoha, i aloha ai That ye love one another, as I oukou i kekahi i kekahi, e like me au i aloha aku ai ia oukou.

13 Greater love hath no man 13 Aole ko kekahi kanaka aku a kekahi i kona ola no kona mau hoaaloha.

14 Ye are my friends, if ye 14 O oukou ko'u mau hoaaloe kauoha nei ia oukou.

- servants; for the servant know-oukou he poe kauwa; no ka eth not what his lord doeth: mea, aole e ike ke kauwa i ka but I have called you friends; mea a kona haku e hana'i: aka, for all things that I have heard ua kapa aku au ia oukou he poe of my Father, I have made hoaaloha; no ka mea, ua hoike k nown unto you.
- but I have chosen you, and or-aka, owau ka i wae aku ia oudained you that ye should go kou, a i hookaawale ia oukou i and bring forth fruit, and that hele ai oukou, a e hoohua mai your fruit should remain: that ai i ka hua, a i mau ai hoi ko whatsoever ye shall ask of the oukou hua; i haawi mai ai ka Father in my name, he may Makua ia oukou i ka mea a ougive it you.
- it hated you.
- world hateth you.
- keep yours also.
- him that sent me.

- 15 Henceforth I call you not 15 Aole au e kapa hou aku ia aku au ia oukou i na mea a pau a'u i lohe ai i ko'u Makua.
- 16 Ye have not chosen me, 16 Aole oukou i wae mai ia'u, kou e nonoi ai ia ia ma ko'u inoa.
- 17 These things I command 17 O keia ka'u e kauoha aku you that ye love one another nei ia oukou, e aloha aku oukou i kekahi i kekahi.
- 18 If the world hate you, ye 18 Ina e inaina ko ke ao nei know that it hated me before ia oukou, e hoomaopopo oukou, ua inaina e mai ia ia'u mamua o oukou.
- 19 If ye were of the world, 19 Ina no ke ao nei oukou, the world would love his own; ina ua aloha mai ke ao nei i kobut because ye are not of the na iho; able nae no ke ao nei world, but I have chosen you oukou, aka, ua wae aku au ia out of the world, therefore the oukou noloko mai o ke ao nei; no ja mca, ke inaina mai nei ko ke ao nei ia oukou.
- 20 Remember the word that 20 E hoomanao oukou i ka I said unto you, The servant is mea a'u i olelo aku ai ia oukou, not greater than his lord. If Aole i oi aku ke kauwa mamua they have persecuted me, they o kona haku. Ina ua hoomaau will also persecute you: if they lakou ia'u, e hoomaau no hoi lahave kept my saying, they will kou ia oukou: ina ua malama lakou i ka'u olelo, e malama no hoi lakou i ka oukou.
- 21 But all these things will 21 E hana mai no lakou ia mau they do unto you for my name's mea ia oukou no ko'u inoa, no sake, because they know not ko'lakou'ike ole i ka mea nana au i hoouna mai.

22 If I had not come and spo- 22 Ina aole au i hele mai, a ken unto them, they had not olelo aku ia lakou, ina aole o had sin: but now they have no lakou hewa. Ano hoi, aohe o cloak for their sin.

my Father also.

them the works which none o lakou i na hana aole i hanaia other man did, they had not e kekahi mea e, ina ua hewa had sin: but now have they ole lakou; ano hoi, ua ike lakou, both seen, and hated both me a ua inaina mai lakou ia'u, a and my Father.

25 But this cometh to pass, 25 Pela i ko ai ka olelo i palathat the word might be fulfilled palaia iloko o ko lakou kanawai, that is written in their law, Ua inaina kumu ole mai lakou They hated me without a ia'u.

the Spirit of truth, which pro-ka mea i hele mai mai ka Makuz ceedeth from the Father, he mai, nana no e hoike aku no'u: shall testify of me.

27 And ve also shall bear wit- 27 O oukou no kekahi e hoi-

me from the beginning.

## CHAP. XVI.

should not be offended.

the synagogues: yea, the time iwaho o na halehalawai, a e hiki cometh, that whomsoever kill-mai no ka manawa e manaoia eth you, will think that he do-ka mea pepehi ia oukou, ua eth God service.

3 And these things will they 3 A e hana lakou i keia mau do unto you, because they have mea, no ka mea, aole: lakou i not known the Father, nor me. ike i ka Makua, aole hoi ia'u.

4 But these things have I told 4 Aka, o keia mau mea ka'u you, that when the time shall i olelo aku ai ia oukou, aia hiki

lakou mea e uhi ai i ko lakou hewa.

23 He that hateth me, hateth 23 O ka mea e inaina mai ia'u, ua inaina no hoi ia i ko'u

Makua.

24 If I had not done among 24 Ina wau i hana ole iwaena me ko'u Makua.

26 But when the Comforter 26 Aia hiki mai ke Kokua, is come, whom I will send un-ka mea e hoounaia e au mai ka to vou from the Father, even Makua mai, oia ka Uhane oiaio,

ness, because ye have been with ke aku, no ka mea, me au no oukou mai ke kumu mai.

## MOKUNA XVI.

HESE things have I spoken unto you, that ye Maca is oukou, o hina auanei oukou.

2 They shall put you out of 2 E hookuke lakou ia oukou boomaikai aku ia i ke Akua.

told you of them. things I said not unto you at the ua hai aku au ia oukou. you.

thou?

hath filled your heart.

I will send him unto you.

8 And when he is come, he and of righteousness, and of hewa, a i ka pono, a me ka judgment:

not on me:

10 Of righteousness, because me no more;

- 11 Of judgment because the 11 I ka hoahewa ana, no ka
- say unto you, but ye cannot kee e olelo aku ia oukou, aka, bear them now.
- shew you things to come.

come, ye may remember that I mai ka manawa, alaila e manao And these oukou ia mau mea, no ka mea, beginning because I was with nae au i hai aku ia mau mea ia oukou i kinohou, no ka mea. ua noho pu au me oukou.

5 But now I go my way to 5 Ano ke hoi aku nei au i ka him that sent me, and none of mea nana au i hoouna mai: you asketh me, Whither goest able nae kekahi o oukou e ninau mai ia'u, E hele ana oe ihea?

6 But because I have said 6 Aka, no ka'u olelo ana'ku these things unto you, sorrow ia oukou ia mau mea, ua piha ko oukou naau i ka ehaeha.

7 Nevertheless, I tell you the 7 He oiaio no nae ka'u e olelo truth: It is expedient for you aku nei ia oukou, He pono no that I go away: for if I go not oukou e hele aku au: no ka mea. away, the Comforter will not i ole au e hele aku, aole e hiki come unto you; but if I depart, mai ke Kokua io oukou nei; aka, i hele aku au, na'u no ia e hoouna mai ia oukou.

8 Aia hiki mai ia, nana e hoawill reprove the world of sin kaka mai i ko ke ao nei i ka hoahewa ana:

9 Of sin, because they believe 9 I ka hewa, no ka mea, aole lakou e manaoio mai ia'u:

10 I ka pono, no ka mea, e I go to my Father, and ye see hele aku au i ko'u Makua, aole oukou e ike hou ia'u:

prince of this world is judged. mea, ua hoahewaia ke alii o keia ao.

12 I have yet many things to 12 He nui ka'u mau mea i laole e hiki ia oukou ke hoomaopopo i keia manawa.

13 Howbeit, when he, the 13 Aia hiki mai kela, o ka Spirit of truth, is come, he will Uhane oiaio, nana oukou e ao guide you into all truth: for he mai i ka oiaio a pau: no ka mea, shall not speak of himself; but aole nana kana olelo ana; aka, o whatsoever he shall hear, that na mea ana i lohe ai oia kana e shall he speak: and he will olelo ai, a e hoike no oia in oukou i na mea e hiki mai ana.

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he shall receive of mine, and ka mea, e lawe no ia i ka'u, a shall shew it unto you.

hath are mine: therefore said kua, na'u no ia; nolaila au i I, that he shall take of mine, olelo ai. E lawe no ia i ka'u a e and shall shew it unto you.

not see me: and again, a little e ike ia'u: a liuliu iki hou aku. while, and ye shall see me, be-a e ike no oukou ia'u, no ka cause I go to the Father.

ause I go to the Father. | mea, e hele ana au i ka Makua. 17 Then said *some* of his dis-, 17 Nolaila, ninau ae la kekahi ciples among themselves, What poe o na haumana ana ia lakou is this that he saith unto us, A iho, Heaha keia mea ana i olelo little while, and ye shall not see mai ai ia kakou, A liuliu iki, aome: and again, a little while, le oukou e ike ia'u, a liuliu iki and ye shall see me: and, Be-hou aku, a e ike oukou ia'u, no cause I go to the Father?

18 They said therefore, What 18 Ninau ae la hoi lakou, Heis this that he saith, A little aha keia mea ana i olelo ui, A saith.

were desirous to ask him, and lakou makemake e ninau ia ia, said unto them, Do ye inquire a i mai la oia ia lakou, Ke niamong yourselves of that I said, naninau anei oukou kekahi i while, and ye shall see me?

turned into jov.

21 A woman when she is in 21 O ka wahine hanau keiki,

14 He shall glorify me: for 14 K hoonani mai ia ia'u, no e hoike aku ia oukon.

15 All things that the Father 15 O na mea a pau a ka Mahoike aku ia oukou.

16 A little while, and ye shall 16 ¶ A liuliu iki, aole oukou

ka mea, e hele ana au i ka Makuə?

while? we cannot tell what he liuliu iki? Aole kakou i ike i kana mea i olelo ai.

19 Now Jesus knew that they 19 Ike iho la no o Iesu i ko A little while, and ye shall not kekahi i ka mea a'u i olelo ai, and again, a little A liuliu iki, aole oukou e ike lia'u. a liuliu iki hou aku. a e ike oukou ia'u?

20 Verily, verily, I say unto 20 Oiaio, he oiaio ka'u e olelo you, that ye shall weep and la laku nei ia oukou, e uwe auanei ment, but the world shall re-loukou, a e kunikau hoi, aka, e joice: and ye shall be sorrow-olioli no ke ao nei: a e kaumaha ful, but your sorrow shall be auanei oukou, aka, e hooliloia ko oukou kaumaha i olioli.

travail hath sorrow, because he ehaeha kona, no ka mea, ua her hour is come: but as soon hiki mai kona hora, a i hanauia as she is delivered of the child, ke keiki, aohe ona manao hou i she remembereth no more the ka popilikia, no ka olioli i ka haanguish, for joy that a man is nauia o ke kanaka iloko o ke born into the world. ao nei.

22 And ve now therefore 22 A he chacha ko oukou i have sorrow; but I will see keia manawa, aka, e ike hou you again, and your heart shall auanei au ia oukou, a olioli ko rejoice, and your joy no man oukou naau, aole kekahi e kaili aku i ko oukou olioli mai o outaketh from vou. kou aku.

23 And in that day ye shall 23 A i kela manawa, aole e ask me nothing. Verily, verily, ninau mai oukou ia'u i kekahi name, he will give it you.

I say unto you, Whatsoever ye mea. Oiaio, he oiaio ka'u e oleshall ask the Father in my lo aku nei ia oukou, O na mea a oukou e noi ai i ka Makua ma ko'u inoa, oia kana e haawi mai ia oukou.

nothing in my name: ask, and noi i kekahi mea ma ko'u inoa: ye shall receive, that your jey e noi, a loaa ia oukou, i mahuamay be full.

25 These things have I spoken 25 Ua olelo pohihihi aku au

plainly of the Father.

my name: and I say unto you, oukou ma ko'u inoa; aole au e that I will pray the Father for hai aku ia oukou, owau kekahi vou:

that I came out from God.

and go to the Father.

29 His disciples said unto him, 29 I aku la kana poe haumaand speakest no proverb.

24 Hitherto have ve asked 24 Mamua mai, aole oukou i hua ae ai ko oukou olioli.

unto you in proverbs; but the ia mau mea ia oukou: e hiki time cometh when I shall no mai no ka manawa, aole au e more speak unto you in pro-olelo pohihihi hou aku ia oukou, verbs, but I shall shew you aka, e hoike akaka aku au ia oukou i na mea o ka Makua.

26 Åt that day ye shall ask in 26 I kela manawa e nonoi aku e noi aku i ka Makua no oukou.

27 For the Father himself 27 No ka mea, o ka Makua, loveth you, because ye have oia ke aloha aku ia oukou, no loved me, and have believed ko oukou aloha ana ia'u, a no ko oukou manaoio ana, ua hele mai au mai ke Akua mai.

28 I came forth from the Fa- 28 Mai ka Makua mai au i ther, and am come into the hele mai nei i keia ao; eia hou, world: again, I leave the world, e haalele ana au i ke ao nei, a e hoi aku i ka Makua.

Lo, now speakest thou plainly, na ia ia, Aia hoi, ano ke olelo akaka mai nei oe, aole me ka

lolelo nane.

30 Now are we sure that thou 30 Ano, ua maopopo ia ma-

knowest all things, and needest kou ua ike oe i na mea a pau not that any man should ask able ou hemahema e pono ai ke thee: by this we believe that ninau kekahi ia oe: no keia mea thou camest forth from God.

31 Jesus answered them, Do 31 Olelo mai la o Iesu ia laye now believe?

yea, is now come, that we shall nawa, and hoi ua hiki mai, e be scattered every man to his hoopuehuia kela mea keia mea own, and shall leave me alone: o oukou ma kona wahi, a e and yet I am not alone, because haalele oukou ia'u e hookahi the Father is with me.

33 These things I have spo- 33 Ua olelo aku au ia oukou ken unto you, that in me ve i keia mau mea, i loaa'i ia oukou might have peace. In the ka maluhia iloko o'u. world ye shall have tribulation, ke ao nei e loaa ia oukou ka but be of good cheer: I have popilikia: aka, e hoolana ouovercome the world.

#### CHAP. XVII.

heaven, and said, Father, the mau maka i ka lani, i aku la, E hour is come: glorify thy Son, ka Makua, ua hiki mai ka mathat thy son also may glorify nawa; e hoonani mai œ i kau thee:

2 As thou hast given him pow- 2 No ka mea, ua haawi mai er over all flesh, that he should oe ia ia i ka mana maluna o na give eternal life to as many as kanaka a pau, i haawi aku ai ia thou hast given him.

3 And this is life eternal, that 3 Eia ke ola mau loa, i ike lathey might know thee the only kou ia oe i ke Akua oiaio hootrue God, and Jesus Christ kahi, a ia Iesu ka Mesia, ka mea whom thou hast sent.

earth: I have finished the work ka honua nei: ua hoopau aku which thou gavest me to do.

i manaoio ai makou, ua hele mai oe mai ke Akua mai.

kou, Ke manaoio nei anei oukou:

32 Behold, the hour cometh, 32 Aia hoi, e hiki ana ka mawale no, aole hoi au e hookahi wale ana, no ka mea, o ka Makua pu me au.

kou, ua lanakila wau maluna o

ke ao nei.

## MOKUNA XVII.

HESE words spake Jesus, O KEIA mau mea ka Iesu i and lifted up his eyes to O olelo ai, a leha ae la kona Keiki, i hoonani aku ai hoi kau Keiki in oe.

i ke ola mau loa no ka poe a pau au i haawi mai ai nona.

au i hoouna mai ai.

4 I have glorified thee on the 4 Ua hoonani aku au ia oe ma

thee before the world was.

given me are of thee:

send me.

they are thine.

and thine are mine; and I am o kou ia, a o kou, o ko'u hoi ia,

glorified in them.

be one, as we are.

lau i ka hana au i haawi mai ai ia'u e hana.

5 And now, O Father, glorify 5 Ano hoi oe, e ka Makua, e thou me with thine own self, hoonani mai oe ia'u me oe iho, with the glory which I had with ma ka nani o'u i nani ai me oe mamua o ka hookumu ana o ke ao nei.

6 I have manifested thy name 6 Ua hoike aku au i kou inoa unto the men which thou gavest i na kanaka au i baawi mai ai me out of the world: thine they ia'u noloko mai o ko ke ao nei. were and thou gavest them me; Nou lakou mamua, a ua haawi and they have kept thy word mai oe ia lakou no'u, a ua malama lakou i kau olelo.

7 Now they have known that 7 Ano us ike lakou, o na mea all things whatsoever thou hast a pau au i haawi mai ai ia'u, mai

lia oe mai no ia:

8 For I have given unto them 8 No ka mea, o ka olelo au i the words which thou gavest me; haawi mai ia'u, ua haawi aku and they have received them, au ia ia lakou, a ua apo mai laand have known surely that I kou ia, a ua ike pono hoi, i hele came out from thee, and they mai au mai ou mai la, a ua mahave believed that thou didst naoio hoi lakou, ua hoouna mai oe ia'u.

9 I pray for them: I pray not 9 Ke pule nei au no lakou, for the world, but for them able au e pule no ko ke ao nei, which thou hast given me; for aka, no ka poe au i haawi mai ai ia'u, no ka mea, nou lakou.

10 And all mine are thine, 10 A o ko'u mau mea a pau, la ua hoonaniia mai au e lakou.

11 And now I am no more in 11 Aole au e noho hou ana the world, but these are in the ma keia ao, aka, e noho ana no world, and I come to thee lakou ma keia ao, a ke hele aku Holy Father, keep through thine nei au i ou la. E ka Makua own name those whom thou Hemolele, e malama oe ma kou hast given me, that they may inoa ino i ka poe au i haawi mai ai ia'u, i lilo ai lakou i hookahi e like me kaua.

12 While I was with them in 12 I ko'u noho pu ana me lathe world, I kept them in thy kou ma keia ao, us malama au name: those that thou gavest la lakou ma kou inoa; ua kiai aku me I have kept, and none of au i ka poe au i haawi mai ai them is lost, but the son of per-lia'u, acle kekahi o lakou i madition; that the scripture might ke, o ke keiki no ka make wale be fulfilled.

and these things I speak in the ou la; a ke olelo nei au i world, that they might have my keia mau mea ma keia ao, i joy fulfilled in themselves.

of the world.

them from the evil.

17 Sanctify them through thy 17 E hoolaa oe ia lakou ma truth: thy word is truth.

sent them into the world.

be sanctified through the truth. ka oiaio.

their word:

me.

gavest me, I have given them; kou i ka nani au i haawi mai ai that they may be one, even as ia'u, i lilo ai i hookahi, e like me we are one:

no, i ko ai ka palapala hemolele.

13 And now come I to thee, 13 Ano la ke hele aku au i mahuahua ai ko lakou olioli ia'n.

14 I have given them thy 14 Ua haawi aku au ia lakou word; and the world hath ha-i kau olelo, nolaila i inaina ai ted them, because they are not ko ke ao nei ia lakou, no ka of the world, even as I am not mea, able no kein ab lakou, e like me au hoi, aole no keia ao.

15 I pray not that thou should- 15 Aole au e pule aku, i lawe est take them out of the world, and ai oe ia lakou mai keia ao but that thou shouldest keep aku, aka, e hoopakele oe ia lakou i ka ino.

16 They are not of the world, 16 Aole no keia ao lakou, e even as I am not of the world. like me au hoi, acle no keia ac.

kau oiaio ; o kau olelo ka oiaio. 18 As thou hast sent me into 18 E like me oe i hoouna mai the world, even so have I also ai ia'u i ke ao nei, pela hoi au e hoouna aku ai ja lakou i ke

19 And for their sakes I sanc- 19 A no lakou ka'u i hoolaa tify myself, that they also might ai ia'u iho, i hoolaaia'i lakou ma

ao nei.

20 Neither pray I for these 20 ¶ Aole no lakou nei wale alone; but for them also which no ka'u e pule nei, aka, no ka shall believe on me through poe hoi e manaoio mai ia'u ma ka olelo a lakou nei.

21 That they all may be one; 21 I lilo ai lakou a pau i hooas thou, Father, art in me, and kahi, e like me oe, e ka Makua. I in thee, that they also may iloko o'u. owau hoi iloko ou, i be one in us: that the world hookahi hoi lakou iloko o kaua: may believe that thou hast sent i manaoio ai ko ke ao nei, o oe ka i hoouna mai ia'u.

22 And the glory which thou 22 A ua haawi aku au ia lalko kaua hookahi ana:

23 I in them, and thou in me, 23 Owau iloko o lakou, a o oe that they may be made perfect lloko o'u, i hemolele ai ko lakou

hast loved me.

also whom thou hast given me ke nei au, e noho pu me au ka be with me where I am; that poe au i haawi mai ai ia'u, ma they may behold my glory ko'u wahi e noho ai, i ike ai lafoundation of the world.

25 O righteous Father, the ana o ke ao nei. hast sent me.

26 And I have declared unto ia'u. be in them, and I in them.

## CHAP. XVIII.

brook Cedron, where was a gar-kela aoao o ke kahawai o Keand his disciples.

thither with his disciples.

in one; and that the world may hookahi ana, a i ike ai ko ke ao know that thou hast sent me, nei, ua hoouna mai oe ia'u, a ua and hast loved them as thou aloha oe ia lakou e like me kou laloha ia'u.

24 Father, I will that they 24 E ka Makua, ke makemawhich thou hast given me: for kou i ko'u nani au i haawi mai thou lovedst me before the ai no'u, no ka mea, ua aloha mai oe ia'u mamua o ka hookumu

world hath not known thee: 25 E ka Makua lokomaikai, but I have known thee, and able i ike ko ke ao nei ia oe, these have known that thou aka, ua ike au ia oe, a ua ike lakou nei, ua hoouna mai oe

them thy name, and will de- 26 Ua hoike aku au ia lakou i clare it: that the love where-kou inoa, a e hoike hou aku no: with thou hast loved me, may i loaa'i iloko o lakou ke aloha au i aloha mai ai ia'u, owau hoi iloko o lakou.

#### MOKUNA XVIII.

WHEN Jesus had spoken A PAU ae ka Jesu olelo ana these words, he went A i keia mau mea, hele aku forth with his disciples over the la ia me kana poe haumana ma den, into the which he entered, derona, malaila kekahi mala, komo aku la ia ilaila, a me kana poe haumana.

2 And Judas also, which be- 2 Ua ike no o Iuda, nana ia i trayed him, knew the place: kumakaia, ia wahi; no ka mea, for Jesus oft-times resorted ua halawai pinepine aku o lesu malaila me kana poe haumana.

3 Judas then having received 3 A loaa ia Iuda kekahi poe a band of men and officers koa a me na ilamaku no na kafrom the chief priests and Pha-huna nui, a no na Parisaio, hele risees, cometh thither with lan-aku la ia ilaila me na lama, a me terns, and torches, and wea- na ipukukui a me na mea kaua.

4 Jesus therefore, knowing all 4 Ike no o Iesu i na mea a pau things that should come upon e hiki mai ana maluna ona, a hehim, went forth, and said unto le mai, a ninau mai la ia lakou. them. Whom seek ve?

of Nazareth. Jesus saith unto no Nazareta. I mai la o Iesu them, I am he. And Judas al-ia lakou, Owau no ia. O Iuda so, which betrayed him, stood nana ia i kumakaia, ku pu iho with them.

6 As soon then as he had said 6 A i kana i ana mai, Owau unto them, I am he, they went no ia, emi hope aku la lakou, a backward, and fell to the ground. hina iho la ma ka honua.

said, Jesus of Nazareth.

8 Jesus answered, I have told 8 Olelo mai la o Iesu ia lakou, you that I am he. If therefore Ua hai aku au ia oukou. Owau ye seek me, let these go their no ia. Ina hoi owau ka oukou way:

fulfilled which he spake, Of mai ai, O ka poe au i haawi mai them which thou gavest me, ia'u, aole kekahi o lakou i lilo have I lost none.

10 Then Simon Peter, having 10 He pahikaua ka Simona a sword, drew it, and smote Petero, unuhi ae la oia ia mea, the high priest's servant, and a hahau iho i ke kauwa a ke cut off his right ear. The serv-kahuna nui, a oki aku la i kona ant's name was Malchus.

ter, Put up thy sword into the Petero, E hoihoi i kau pahikaua sheath: the cup which my Fa-i ka wahi: o ke kiaha a ko'u ther hath given me, shall I not Makua i haawi mai ia'u, aole drink it?

captain, and officers of the Jews ka lunakoa, a me na ilamuku o took Jesus, and bound him.

nas, first, (for he was father-in-Anasa la mamua: (no ka mea, law to Caiaphas, which was the oia ka makuahonoaikane o Kahigh priest that same year.)

Owai ka oukou mea e imi nei? 5 They answered him, Jesus 5 I aku la lakou ia ia, O Iesu ia me lakou.

7 Then asked he them again, 7 Ninau hou mai la o Iesu ia Whom seek ye? And they lakou. Owai ka oukou mea e imi nei? I aku la lakou. O Iesu no Nazareta.

> e imi mai nei, e kuu aku ia lakou nei e hele aku.

9 That the saying might be 9 I ko ai ka olelo ana i olelo aku mai o'u aku nei.

> pepeiao akau. O Maleko ka inoa o ua kauwa la.

11 Then said Jesus unto Pe- 11 Alaila i mai la o Iesu ia anei au e inu ia me**a**?

12 Then the band, and the 12 Alaila o ka poe koa, a me na Iudaio, hopu aku la lakou ia Iesu, a nakii ia ia.

13 And led him away to An-1 13 A alakai aku la ia ia io liapa, o ke kahuna nui ia makahiki.)

14 Now Caiaphas was hel 14 O Kaiapa keia nana i ao which gave counsel to the Jews, aku i na Iudaio, he pono no e that it was expedient that one make kekahi kanaka no ka laman should die for the people. huikanaka.

lowed Jesus, and so did another Petero a me kekahi haumana ia known unto the high priest, ikeia oia e ke kahuna nui, a koand went in with Jesus, into mo pu aku la ia me Iesu iloko

door without. Then went out puka iwaho. the door, and brought in Peter. tero.

18 And the servants and offi- 18 A ku ae la na kauwa a me them, and warmed himself.

of his doctrine.

cret have I said nothing.

they know what I said.

15 ¶ And Simon Peter fol- 15 ¶ A hahai aku la o Simona That disciple was lesu. A o ua haumana la ua the palace of the high Priest. o ka pahale o ke kahuna nui.

16 But Peter stood at the 16 Ku ae la o Petero ma ka

Alaila hoi aku la that other disciple which was kela haumana iwaho, ka mea i known unto the high priest, ikeia e ke kahuna nui, i aku la and spake unto her that kept i ke kiaipuka e hookomo ia Pe-

17 Then saith the damsel 17 Alaila ninau mai la ke kaithat kept the door unto Peter, kamahine kiaipuka ia Petero, Art not thou also one of this Aole anei oe kekahi o na hauman's disciples? He saith, I am mana a keia kanaka? I aku la ia, Aole au.

cers stood there, who had na ilamuku ma ke ahi lanahu a made a fire of coals; (for it was lakou i hoaa ai, a hoopumahana cold) and they warmed them-ia lakou iho, no ka mea, ua selves: and Peter stood with anu; ku ae la hoi o Petero me lakou, a hoomahana ia ia iho.

19 The high priest then 19 Alaila ninau aku la ke asked Jesus of his disciples, and kahuna nui ia Iesu no kana poe haumana, a no kana mea i ao ai.

20 Jesus answered him, I 20 I mai la o Iesu ia ia, Ua spake openly to the world; I olelo hoike aku au i ko ke ao ever taught in the synagogue, nei; ua ao mau aku au iloko o and in the temple, whither the na halehalawai, a iloko o ka Jews always resort; and in se-luakini, kahi i akoakoa ai na Iudaio a pau; aohe mea a'u i lao aku ai ma kahi malu.

21 Why askest thou me? ask 21 No ke aha la oe e ninau them which heard me, what I mai ai ia'u? e ninau aku oe i have said unto them: behold, ka poe i lohe i ka mea a'u i olelo aku ai ia lakou; aia hoi, wa ike no lakou i na mea a'u i olelo ai.

spoken, one of the officers mea, papai aku la ia Iesu kekawhich stood by, struck Jesus hi o na ilamuku e ku ana, i aku with the palm of his hand, say-la, Pela anei oe e olelo aku ai i ing answerest thou the high ke kahuna nui? priest so?

have spoken evil, bear witness ua hewa ka'u olelo, e hoike mai of the evil: but if well, why oe i ka hewa, aka, ina ua maismitest thou me?

him bound unto Caiaphas the Anasa ia ia e paa ana io Kaiahigh priest.)

and warmed himself.

den with him?

27 Peter then denied again: 27 Hoole hou mai la no o Peand immediately the cock crew. tero: a kani koke mai la ka

from Caiaphas unto the hall of kou ia Iesu mai Kaiapa aku, a judgment: and it was early; hiki i kahi hookolokolo; a ua and they themselves went not ao. Aole lakou i komo maloko into the judgment-hall, lest they o kahi hookolokolo, o haumia should be defiled; but that lakeu, a pono ole ke ai i ka they might eat the passover.

them, and said, What accusa-Pilato iwaho io lakou la, ninau

30 They answered and said 30 Olelo aku la lakou, i aku unto him, If he were not alla ia ia, Ina aole he lawehala malefactor, we would not have keia, ina aole makou i haawi ia delivered him up unto thee. in in oe.

22 And when he had thus 22 A i kana olelo ana ia man

23 Jesus answered him, If I 23 I mai la o Iesu ia ia, Ina kai, no ke aha la e papai mai oe ia'u.

24 (Now Annas had sent 24 (Ua hoouna e mai la o pa la, i ke kahuna nui.)

25 And Simon Peter stood 25 Ku ae la o Simona Petero, They a hoopumahana ia ia iho. Nisaid therefore unto him, Art nau ae la lakou ia ia, Aole anci not thou also one of his disci- oe kekahi o kana poe haumana? ples? He denied it, and said, Hoole mai la no ia, i mai la, Aole au.

26 One of the servants of the 26 I aku la kekahi o na kauhigh priest (being his kinsman wa a ke kahuna nui, ka hoahawhose ear Peter cut off) saith, nau o ka mea nona ka pepeiao Did not I see thee in the gar- a Petero i oki ai, Aole anei au li ike ia oe ma ka mala me ia?

moa.

28 T Then led they Jesus 28 T Alaila alakai aku la lamoliaola.

29 Pilate then went out unto 29 No ia hoi, hele mai la o tion bring ye against this man? mai la, Heaha ka hewa a oukou le hoahewa ai i keia kanaka?

them, Take ye him, and judge lakou, E lawe oukou ia ia, a e him according to your law hoopai aku ia ia ma ko oukou The Jews therefore said unto anawai. I aku la hoi na Iuhim, It is not lawful for us to daio ia ia. Aole o makou e poput any man to death:

might be fulfilled, which he su i i mai ai e hoike ana i ke spake, signifying what death he and o ka make e make ai oia. should die.

the judgment-hall again, and Pilato i kahi hookolokolo, a hea called Jesus, and said unto him, aku la ia Iesu, a ninau aku la ia Art though the King of the ia, O oe anei ke alii o na Iu-Jews?

Jew? Thine own nation, and Iudaio anei au? Na kou lahuithe chief priests, have deliver-kanaka a na na kahuna nui oe ed thee unto me. What hast i haawi mai ai ia'u nei. Heathou done?

kingdom not from hence.

the truth, heareth my voice.

38 Pilate saith unto him, 38 Ninau aku la o Pilato ia

31 Then said Pilate unto 31 Abrila i mai la o Pilato ia no ke pepehi aku i kekahi kanaka.

32 That the saying of Jesus 32 Pela i ko ai ka olelo a Ie-

33 Then Pilate entered into 33 Alaila komo hou aku la o daio?

34 Jesus answered him, Sav- 34 Olelo mai la o Iesu ia ia. est thou this thing of thyself, Nau wale iho no anei keia au e or did others tell it thee of me : ninau mai nei, a na hai anei i olelo mai ia oe no'u?

35 Pilate answered, Am I a 35 Olelo aku la o Pilato, He ha kau i hana'i?

36 Jesus answered, My king- 36 I mai la o 1 s 1, Aole no dom is not of this world: if my keia ao ko'u aupuni. Ina no kingdom were of this world, keia ao ko'u aupuni, ina ua kaua then would my servants fight, aku ko'u poe kanaka, i ole ai e that I should not be delivered haawiin aku au i na Iudaio: to the Jews: but now is my aka hoi, acle no keia ac ko'u aupuni.

37 Pilate therefore said unto 37 No ia hoi ninau aku la o him. Art thou a king then? Pilato ia ia, He alii no anei oe? Jesus answered, Thou sayest I mai la o Iesu, Ke olelo mai that I am a King. To this end nei oe, he alii wau. No keia was I born, and for this cause mea i hanau mai ai au, a no ia came I into the world, that I hoi i hele mai ai au i'ke ao nei, should bear witness unto the i hoike aku ai au i ka oiaio. O truth. Every one that is of ka mea no ka oiaio, oia ke hoolohe i ko'u leo.

What is truth? And when he ia, Heaha la ka oiaio? A i ka-

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had said this, he went out again na olelo ana i keia, hele hou unto the Jews, and saith unto mai la ia mawaho i na Iudaio, them, I find in him no fault at a i mai la ia lakou, Aole i loaa

I should release unto you one oukou i hooku aku ai au i keat the passover: will ye there-kahi kanaka no oukou i ka mofore that I release unto you the liaola: ke makemake nei anei King of the Jews?

40 Then cried they all again, 40 Alaila hea nui hou aku la saying, Not this man but Bara-lakou a pau, i ka i ana'ku, Aobas. Now Barabas was a rob-le o keia kanaka, aka, o Baraba. her.

#### CHAP. XIX.

THEN Pilate therefore took

a purple robe,

3 And said, Hail, King of the 3 I aku la, Aloha oe, e ke alii Jews! and they smote him o na Iudaio! a papai aka la la-

with their hands.

- again, and saith unto them, iwaho, i mai la ia lakou, Aia you, that ye may know that I iwaho io oukou la, i ike ai eufind no fault in him.
- wearing the crown of thorns, iwaho, e kau ana maluna ona and the purple robe. And Pi-ka leialii kakalaioa, a me ka aalate saith unto them, Behold hu ulaula.) A i aku la;o Pilathe man!
- therefore and officers saw him, a me na ilamuku, hea nui aku they cried out, saying, Crucify la lakou, i aku la, E kau ma ke him, crucify him. Pilate saith kea, e kau ia ia ma ke kea: I mai

lia'u ka hewa iki iloko ona.

39 But ye have a custom that 39 Aka, he mea mau no ia oukon e hookuu aku wau no oukou i ke alii o na Iudaio?

He powa no o Baraba.

## MOKUNA XIX.

HEN Pilate therefore took | A LAILA lalau ae la o Pila-Jesus, and scourged him. | A to ia Iesu, a hahau iho la ia ia.

2 And the soldiers platted a 2 Ulana iho la na koa i leialii crown of thorns, and put it on kakalaioa, a kau aku la maluna his head, and they put on him o kona poo, a kahiko aku la ia ia i ka aahu ulaula.

kou ia ia.

- 4 Pilate therefore went forth 4 Hele hou mai la o Pilato behold, I bring him forth to hoi, ke alakai mai nei au ia ia kou, aole i loaa ia'u ka hewa iki iloko ona.
  - 5 Then came Jesus forth, 5 (Alaila hele mai la o Iesu to ia lakou, Eia hoi ke kanaka!
- 6 When the chief priests 6 A ike ae la na kahuna nui unto them, Take ye him, and la o Pilato ia lakou, Na qukou

crucify him: for I find no faultila e lawe, a e kau ma ke kea: in him.

7 The Jews answered him, 7 Olelo aku la na Iudaio ia ia, We have a law, and by our law He kanawai ko makou, a ma ko he ought to die, because he makou kanawai, he pono no e made himself the Son of God. make in; no ka mea, ua olelo

8 ¶ When Pilate therefore 8 ¶ A lohe ac la o Pilato i keheard that saying, he was the ia olelo, makau loa iho la ia. more afraid:

Jesus gave him no answer.

have power to release thee?

couldest have no power at all ou mana iki e ku e ia'u, ke ele against me, except it were given i haawiia mai ia nou mai luna thee from above: therefore he mai: no is mea, ua oi aku ka that delivered me unto thee hewa o ka mea nana au i haawi hath the greater sin.

late sought to release him: but iho la o Pilato e hookuu aku ia the Jews cried out, saying, If ia. Aka, hea nui mai la na Iuthough let this man go, thou daio, i mai la, Ina e hookuu aku art not Cesar's friend. Who-loe ia ia, aole ou aloha ia Kaisasoever maketh himself a king, ra. O ka mea e hooalii ia ia speaketh against Cesar.

heard that saying, he brought olelo, alakai aku la oia ia Iesu Jesus forth, and sat down in iwaho, a noho iho maluna o ka the judgment-seat, in a place noho hookolokolo, ma kahi i kathat is called the Pavement, but paia, he Kipapapohaku, a o Gain the Hebrew, Gabbatha.

no ka mea, aole i losa ia'u ka hewn iloko ona.

mai ia, oia ke Keiki a ke Akua.

9 And went again into the 9 A komo hou aku la ia iloko judgment-hall, and saith unto o kahi hookolokelo, a ninau aku Jesus, Whence art thou? But la ia Iesu, Nohea la oe? Aole lolelo mai o Iesu ia ia.

10 Then saith Pilate unto 10 Alaila i aku la o Pilato ia him. Speakest thou not unto ia, Aole anci ce e clelo mai me? knowest thou not, that I ia'u? able anci oc i ike he mana have power to crucify thee, and ko'u e kau ia oe ma ke kea, a he mana ko'u e hookuwaku ia oe?

11 Jesus answered, Thou 11 Olelo mai la o Iesu, Aohe laku ia oe.

12 And from thenceforth Pi- 12 Mai ia manawa mai, imi iho, ua ku e no oia ia Kaisara.

13 When Pilate therefore 13 TA lohe no o Pilato i keia n the Hebrew, Gabbatha. bata ma ka olelo Hebera. 14 And it was the preparation 14 O ka wa hoomakaukau ia

of the passover, and about the no ka moliacia, o ke ono paha sixth hour: and he saith unto o ka hora: A i mai la ia i na the Jews, Behold your King! Iudaio, Eia hoi ko oukou alii!

15 But they cried out, Away 15 Kahea nui aku la lakou; E with him, away with him, cru-lawe aku! e lawe aku! e kau them, Shall I crucify your King? lato ia lakou, E kau aku anei The chief priests answered, We au i ko oukou alii ma ke kea? have no king but Cesar.

and led him away.

17 And he bearing his cross 17 A hele aku la ia e hali ana went forth into a place called i kona kea ma kahi i kapaja o the place of a skull, which is Kaiwipoo a o Golegota ma ka called in the Hebrew, Golgotha: olelo Hebera.

the midst.

OF THE JEWS.

of the Jews: for the place heluhelu i ua palapala la; no where Jesus was crucified was ka mea, ua kokoke ma ke kunigh to the city: and it was lanakauhale ka wahi i kaulia'i o written in Hebrew, and Greek, Iesu ma ke kea: a ua kakania and Latin.

the Jews.

22 Pilate answered, What I have written. I have written.

23 Then the soldiers, when 23 Å i ka manawa i kau ai ka parts, to every soldier a part; la puunaue ae la i na puu eha,

Pilate saith unto ia ia ma ke kea! I aku la o Pi-I mai la na kahuna nui, Aohe o makou alii, o Kaisara wale no.

16 Then delivered he him 16 Alaila haawi aku la kela ia therefore unto them to be cru-lia na lakou, e kauia oia ma ke cified. And they took Jesus, kea. A lalau aku la lakou ia Iesu, a alakai aku la.

18 Where they crucified him, 18 Malaila lakou i kau ai ia ia and two other with him, on make kea, a me na kanaka elua either side one, and Jesus in me ia, ma kela aoao keia aoao, a o Iesu mawaena.

19 ¶ And Pilate wrote a title, 19 ¶ Kakau iho o Pilato i paand put it on the cross. And lapala a kau aku la ma ke kea. the writing was, JESUS OF Peneia ka palapala ana: O IE-NAZARETH, THE KINGSU NO NAZARETA KE IALII O NA IUDAIO.

20 This title then read many 20 Nui no ka poe Iudaio i ia mea ma ka Hebera olelo, a me ka Heleni, a me ka Roma.

21 Then said the chief priests 21 Olelo aku la na kahuna of the Jews to Pilate, Write nui o na Iudaio ia Pilato, Mai not, The King of the Jews; palapala oe, O ke alii o na Iu-But that he said, I am King of daio; aka, ua olelo no ia, Owan no ke alii o na Iudaio.

> 22 Olelo mai la o Pilato, O ka mea a'u i palapala'i, oia ka'u

i palapala.

they had crucified Jesus, took poe koa ia Iesu ma ke kea, lahis garments, and made four we no lakou i kona mau kapa, from the top throughout.

themselves, Let us not rend it, kahi i kekahi, Mai haehae kabut cast lots for it whose it kou i keja, aka, e hailona kakou shall be: that the scripture i akaka ai ka mea nona keia might be fulfilled, which saith mea, i ko ai ka palapala hemo-They parted my raiment among lele, ka mea i olelo mai, Ua puuthem, and for my vesture they naue lakou i ko'u mau kapa, a did cast lots. therefore the soldiers did.

his mother's sister, Mary the ka hoahanau o kona makuwa-. wife of Cleophas, and Mary hine, o Maria ka wahine a Kelo-Magdalene.

26 When Jesus therefore saw 26 Ike mai la o Iesu i ka mahis mother, and the disciple kuwahine, a me ka haumana standing by whom he loved, ana i aloha ai e ku ana, i mai la he saith unto his mother, Wo-ia i kona makuwahine, E ka

man, behold thy son!

27 Then saith he to the disci- 27 Alaila i mai la ia i ka hautook her unto his own home.

28 ¶ After this, Jesus know- 28 ¶ Mahope ae la, ike iho la might be fulfilled, saith, I thirst. lapala hemolele, Ua makewai au. 29 Now there was set a vessel 29 E waiho ana ilaila kekahi his mouth.

his head, and gave up the ghost. ka uhane.

and also his coat: now the pakahi no kela koa, a me ke coat was without seam, woven kapakomo. Aole i humuhumuia, ua ulana okoa no ia mai luna, a hala loa ilalo.

24 They said therefore among 24 Nolaila i ae la lakou i ke-These things ua hailona lakou no kuu kapakomo. Hana no hoi na koa ia mau mea.

25 ¶ Now there stood by the 25 ¶ Ku ae la ma ke kea o cross of Jesus, his mother, and Iesu kona makuwahine, a me pa a me Maria no Magedala.

wahine, e nana i kau keiki.

ple, Behold thy mother! And mana, E nana i kou makuwahifrom that hour that disciple ne. A mai ia hora mai hookipa aku la ua haumana la ia ia ma kona hale iho.

ing that all things were now ac-lo Iesu, ua pau na mea i ka hacomplished, that the scripture naia, i mai la ia, i ko ai ka pa-

full of vinegar: and they filled ipu, ua piha i ka vinega: a hooa sponge with vinegar, and put piha iho la lakou i ka huahuait upon hyssop, and put it to kai i ka vinega, a kau aku la ma ka laau husopa, a hoopa aku la li kona waha.

30 When Jesus therefore had 30 A loaa ia Iesu ka vinega, received the vinegar, he said, i mai la ia, Pau aku la! a kulou It is finished: and he bowed into la kona poo, a kuu aku ia i

31 The Jews therefore, be- 31 Nolaila hoi, o na Iudaie. cause it was the preparation, i ole e waihe na kino ma ke that the bodies should not re-kea i ka Sabati, no ka mea, o main upon the cross on the sab-ka wa hoomakaukau no ia, (a he bath-day, (for that sabbath-day la nui o ua Sabati la,) noi aku was an high day,) besought Pi-la lakou ia Pilato, e uhaiia na late that their legs might be wawae o lakou, a e laweia'ku. broken, and that they might be taken awav.

32 Then came the soldiers, and brake the legs of the first, a uhai ia lakou na wawae o ke and of the other which was kanaka mua, a me ko kekahi i

crucified with him.

33 But when they came to 33 A hiki lakou io Iesu la. a Jesus, and saw that he was ke ae la, ua make loa ia. aole dead already, they brake not lakou i uhai aku i kona mau his legs:

with a spear pierced his side i kona aoao i ka ihe, a kahe koand forthwith came thereout ke mai no ke koko a me ka wai.

blood and water.

35 And he that saw it, bare 35 A o ka mea ike maka, hoirecord and his record is true: ke aku la ia, a he oiaio kana and he knoweth that he saith hoike ana, a ua ike no ia, ke true, that ve might believe.

36 For these things were 36 No ka mea, ua hanaia kedone, that the scripture should in man mea, i ko ai ka palapala not be broken.

37 And again another scrip- 37 Ua olelo mai hoi ma kekature saith, They shall look on kahi palapala hemolele, E nana him whom they pierced.

38 ¶ And after this Joseph of Arimathea (being a disciple of Iosepa, no Arimataia ia Pilaof Jesus, but secretly for fear of to, e ae ia ia e lawe aku i ke the Jews) besought Pilate that kino o Iesu, (he haumana hoi he might take away the body ia na Iesu, ua hunaia no nae i of Jesus: and Pilate gave him ka makau i na Iudaio) a ae mai leave. He came therefore and la o Pilato ia ia. Hele aku la took the body of Jesus.

kau pu ia me Iesu ma ke kea.

wawae.

34 But one of the soldiers 84 Aka, o aku la kekahi koa

olelo pololei nei ia, i manaoio ai oukou.

be fulfilled. A bone of him shall hemolele, Aole e uhaiia kekahi iwi ona.

> auanei lakou i ka mea a lakou i o aku ai.

> lia, a lawe aku la i ke kino o llesu.

demus (which at the first came kodemo, (oia ka mea i hele io to Jesus by night) and brought lesu la mamua i ka po.) e lawe a mixture of myrrh and aloes, mai ana i ka laau, he mura i about an hundred pounds huiia me ka aloe, hookahi haneweight.

of Jesus, and wound it in linen o Iesu, a wahi iho la ia ia i ka clothes with the spices, as the lole olona me ua laau ala la. e manner of the Jews is to bury. like me ke ano o ke kanu ana

never man vet laid.

42 There laid they Jesus 42 Malaila hoi, no ka hoomapulchre was nigh at hand.

#### CHAP. XX.

sepulchre.

eth to Simon Peter, and to the ki io Simona Petero la. a me other disciple whom Jesus lov-kekahi haumana a Iesu i aloha ed, and saith unto them, 'They ai, i aku la ia laua, Ua lawe aku have taken away the Lord out lakou i ka Haku mai ka haleof the sepulchre, and we know kupapau aku, aole makou i ike not where they have laid him. i kahi i waiho ai lakou ia ia.

came to the sepulchre.

sepulchre.

39 And there came also Nico-1 39 Hele mai la no hor o Niri pouna paha.

40 Then took they the body 40 Lawe as la laus i ke kino

a na Iudaio.

41 Now in the place where 41 A ma us wehi ka, kahi i he was crucified, there was a kauia'i oia ma ke kea, he mala, garden; and in the garden a a maloko o ua mala la he halenew sepulchre, wherein was kupapau hou, aole i waihoia kekahi kanaka iloko.

therefore, because of the Jews' kaukau ana o na Iudaio, i waipreparation-day; for the se-ho aku ai laua ia lesu, no ka mea, ua kokoke ka halekupapau.

#### MOKUNA XX.

HE first day of the week KA la mua o ka hebedoma, cometh Mary Magdalene i kakahiaka nui, e pouli ana early, when it was yet dark, no, hele mai la o Maria no Maunto the sepulchre, and seeth gedala i ka halekupapau, a ike the stone taken away from the ae la ia i ka pohaku i huliia'e mai ka halekupapau aku.

2 Then she runneth, and com- 2 Nolaila, holo aku la ia a hi-

3 Peter therefore went forth, 3 Alaila, hele aku la o Petero and that other disciple, and a me kela haumana, a hiki ma

ka halekupapau.

4 So they ran both together: 4 Holo pu aku la laua; a maand the other disciple did out-ma aku la ua haumana la ia Perun Peter, and came first to the tero, a hiki mua i ka halekulpapau.

looking in, saw the linen clothes i ka lole olona, aole nae i komo

lying; yet went he not in.

following him, and went into Petero e hahai ana mahope ona. the sepulchre, and seeth the a komo iho la iloko o ka halelinen clothes lie:

about his head, not lying with kona poo, aole e waiho pu ana the linen clothes, but wrapped me ka lole olona, aka, ua opetogether in a place by itself.

believed.

the scripture, that he must rise lakou i hoomaopopo i ka palaagain from the dead.

10 Then the disciples went 10 Alaila hoi aku la na hauaway again unto their own mana i ko laua wahi iho.

home.

at the sepulchre weeping: and ma ka halekupapau mawaho e as she wept she stooped down uwe ana. A i kona uwe ana and looked into the sepulchre, kulou iho la i ka halekupapau,

white, sitting, the one at the i kahikoia i ke kapa keokeo e head, and the other at the feet, noho ana ma ke poo kekahi, a where the body of Jesus had ma ka wawae kekahi, ma kahi lain.

Woman, why weepest thou? wahine, no ke aha la oe e uwe She saith unto them, Because ai? I sku la oia ia laua, No ka they have taken away my Lord, mea, ua lawe aku lakou i kuu and I know not where they Haku, aole au i ike i kahi i have laid him.

5 And he stooping down, and 5 Kulou iho la ia, a ike ae la iloko.

6 Then cometh Simon Peter 6 Alaila, hiki mai o Simona kupapau, a ike aku la i ka lole olona e waiho ana.

7 And the napkin that was 7 A me ka hainaka i kaciia'i

opeia ma kahi e.

8. Then went in also that oth- 8 A komo aku la no hoi ua er disciple which came first to haumana la, ka mea i hiki mua the sepulchre, and he saw, and ma ka halekupapau, a ike aku la, a manaoio iho la.

9 For as yet they knew not 9 No ka mea, ia manawa aole pala hemolele e pono ke ala hou ia mai ka make mai.

11 T But Mary stood without 11 T Aka, ku ae la o Maria

12 And seeth two angels in 12 A ike iho la i na anela elua i waihoia'i ke kino o Iesu.

13 And they say unto her, 13 I mai la laua ia ia, E ka waiho ai lakou ia ia.

14 And when she had thus 14 Pau kana olelo ana ia mau said, she turned herself back, mea, huli ae la ia ihope, a ike and saw Jesus standing, and aku la ia Iesu e ku ana, aole knew not that it was Jesus.

15 Jesus saith unto her, Wo
15 I mai la o Iesu ia ia, E ka

seekest thou? She, supposing ai? ia wai la oe e imi nei? him to be the gardener, saith Manao iho la ia, o ka mea ia unto him. Sir, if thou have nana i malama ka mala, i aku borne him hence, tell me where la ia ia. E ka Haku, ina ua lathou hast laid him, and I will we aku oe ia ia, e hai mai oe take him awav.

16 Jesus saith unto her, Mary. 16 I mai la o Iesu ia ia. E She turned herself, and saith Maria. Haliu ae la ia, i aku la unto him, Rabboni, which is to ia ia, E Raboni, oia keia olelo.

sav. Master.

God and your God.

and told the disciples that she Magedala, a olelo aku la i na had seen the Lord, and that he haumana, ua ike ia i ka Haku,

her.

evening, being the first day of la o ka hebedoma, ua paniia na the week, when the doors were puka, ma kahi i akoakoa ai na shut where the disciples were haumana, no ka makau i na Iuassembled for fear of the Jews, daio; hele mai la o lesu a ku came Jesus and stood in the tho la iwaena, i mai la ia lakou, midst, and saith unto them, Aloha oukou. Peace be unto you.

and his side. disciples glad when they saw lakou ike ana i ka Haku.

again, Peace be unto you: as su ia lakou, Aloha oukou: like my Father hath sent me, even me ka Makua i hoouna mai ai so send I you.

man, why weepest thou? whom wahine, no ke aha la oe e uwe ia'u i kahi i waiho ai oe ia ia, o na'u no ia e lawe aku.

E ke Kumu.

17 Jesus saith unto her, Touch 17 I mai la o Iesu ia ia, Mai me not: for I am not yet as-|hoopa mai oe ia'u; no ka mea. cended to my Father: but go a ole au i pii aku i ko'u Makua: to my brethren, and say unto aka, e hele oe i ko'u poe hoathem, I ascend unto my Father hanau, e i aku ia lakou, E pii and your Father, and to my ana au i ko'u Makua, a i ko oukou Makua, a i ko'u Akua, a i ko oukou Akua.

18 Mary Magdalene came 18 Hele aku la o Maria no had spoken these things unto a ua olelo mai oia i keia mau mea ia ia.

19 Then the same day at 19 T I ke ahiahi o ua la mua

20 A pau kana olelo ana i ke-20 And when he had so said, ia, hoike mai la ia lakou i kona he shewed unto them his hands mau lima, a me kona aoao. Ala-Then were the ila olioli iho la na haumana i ko

21 Then said Jesus, to them 21 Olelo hou aku la no o Ielia'u, pela hoi au e hoouna aku ai ia oukou.

22 And when he had said 22: A pau kana olelo ana i kethis, he breathed on them; and ia, ha ino la oia ia lakou, it mai saith unto them, Receive ve the la ia lakou, E loga ia oukou ka Holy Ghost.

mit, they are remitted unto kou e kala aku ai, e kulaia no them; and whose soever sinslakou; a o ka hewa o na mea ve retain, they are retained.

twelve, called Didymus, was not kumalua, o Toma, i kapaia o with them when Jesus came.

fore said unto him. We have na ia ia, Ua ike makou i ka seen the Lord. But he said Haku. I mai la oia ia lakou. unto them. Except I shall see line e ike ole au i na puka o na in his hands the print of the kui ma kona mau lima, a e o i nails, and put my finger into ko'u manamana lima ma ka puthe print of the nails, and thrust ka o na kui, a e o hoi i ko'u my hand into his side, I will lima ma kona acao; acle loa not believe.

again his disciples were within, ko hou kana poe haumana, a o and Thomas with them: then Toma kekahi me lakou. A ua came Jesus, the doors being paniia na puka, hele mai la o shut, and stood in the midst, Iesu, a ku mai la iwaena, i mai and said, Peace be unto you. Ila, Aloha oukou.

Reach hither thy finger, and ma, E o mai i kou manamana behold my hands; and reach lima maanei, a e nana i ko'u hither thy hand, and thrust it mau lima; a e hou ino ma kuu into my side; and be not faith-aoao: a mai noho a kanalua. less, but believing.

and said unto him, My Lord i aku la, E ko'u Haku, a me and my God.

uet have believed.

Ilbane Hemolele.

23 Whose soever sing ye re- 23 O ka hewa o na mea a oua oukou e kala ole aku ai, sole ia e kalaia no lakou.

24 T But Thomas, one of the 24 T O kekahi o ka poe umi-Didumo, aole ia me lakou, i ka wa i hele mai ai e lesu.

25. The other disciples there- 25 I aku la keia poe haumaau e manaoio.

26 ¶ And after eight days 26 ¶ A po awalu ae la, malo-

27 Then saith he to Thomas, 27 Aluila i mai la oia ia Toaka, e manaoio.

28 And Thomas answered 28 Olelo aku la o Toma ia ja. ko'u Akua.

Jesus saith unto him, 29 Olelo mai la o Iesu ia ia. Thomas, because thou hast seen No kou ike maka ana mai ja'u. me, thou hast believed: blessed ua manaoio oe; pomaikai ka are they that have not seen, and poe ike maka ole, a manaoio hoi.

30 T And many other signs 30 T A noi no hoi na hana

of his disciples, which are not o kana poe haumana, able i pawritten in this book.

ye might believe that Jesus is mau mea i manaoio ai oukou. the Christ, the Son of God; o Iesu ka Mesia, ke Keiki a ke and that believing ye might Akua, a i ko oukou manaoio have life through his name.

#### CHAP. XXI.

rias; and on this wise shewed ka moanawai o Tiberia. he himself.

ples.

them, I go a fishing. They say lakou, E hele ana au i ka lawaunto him, We also go with thee. ia. I mai lakou ia ia, O makou into a ship immediately; and aku lakou, a ee koke ae a i ka that night they caught nothing. moku; aohe mea i loaa ia lakou

shore; but the disciples knew haumana o Iesu ia. not that it was Jesus.

They answered him, No.

6 And he said unto them, 6 I mai la oia ia lakou, E kuu Cast the net on the right side aku i ka upena ma ka aoao akau of the ship, and ye shall find. o ka moku, a e loaa ia oukou. They cast therefore, and now No ia mea kuu iho la lakou, they were not able to draw it able i hiki ia lakou ke huki mai for the multitude of fishes. ia i ka nui loa o na ia.

truly did Jesus in the presence mana e ae a Iesu i hana'i imua lapalaia iloko o keia buke.

31 But these are written, that 31 Aka, ua palapalaia keia ana, i loaa'i ia oukou ke ola ma kona inoa.

#### MOKUNA XXI.

FTER these things Jesus MAHOPE iho o keia mau shewed himself again to men, hoike hou mai la o the disciples at the sea of Tibe-Iesu ia ia iho i na haumana ma neia oia i hoike ai.

2 There were together Simon 2 Noho pu iho la o Simona Peter, and Thomas called Didy-Petero me Toma i kapaia o mus, and Nathanael of Cana in Didumo. a me Natanaela no Galilee, and the sons of Zebe-Kana i Galilaia, a me na keiki dee, and two other of his disci- a Zebedaio, a me na mea e ae elua o kana poe haumana.

3 Simon Peter saith unto 3 I aku la o Simona Petero ia They went forth, and entered kekahi e hele pu me oe. Hele ia po.

4 But when the morning was 4 A ao ae la, ku mai la o Iesu now come, Jesus stood on the ma ke kapa; aole nae i ike na

5 Then Jesus saith unto them, 5 Alaila ninau mai la o Iesu Children, have ye any meat lia lakou, E na pokii, aole a oukou wahi ia? I aku la lakou ia ia, Aole.

Therefore that disciple 7 Alaila i aku la ka haumana whom Jesus loved saith unto a Iesu i alcha ai ia Petero. O Peter, It is the Lord. Now ka Haku ia. A lohe ae la o when Simon Peter heard that Simona Petero, o ka Haku ia, it was the Lord, he girt his kaci ae la ia i ke kapa, no ka fisher's coat unto him, (for he mea, ua olohelohe ia, a lele iho was naked,) and did cast him-la i ka moanawai... self into the sea.

came in a little ship (for they kee ma ka moku e kauo ana i were not far from land, but as ka upena me ka ia, (no ka mea, it were two hundred cubits) aole loihi aku lakou mai ka aina dragging the net with fishes.

come to land, they saw a fire of la lakou i ka lanahu ahi, a me coals there, and fish laid there-ka ia i kauja maluna, a me ka

on, and bread.

Bring of the fish which ye have E lawe mai i ka ia i loaa iho nei

now caught.

not the net broken.

12 Jesus saith unto them, 12 I mai la o Iesu ia lakou, E Come and dine. And none of hele mai e ai. Aole i aa kekait was the Lord.

and fish likewise.

risen from the dead.

8 And the other disciples 8 A holo mai na haumana i aku, elua paha haneri kubita.)

9 As soon then as they were 9 A pac lakou i uka, ike aku

berena.

10 Jesus saith unto them, 10 I mai la o Iesu ia lakou,

ia oukou.

11 Simon Peter went up, and 11 Hele ae la o Simona Pedrew the net to land full of tero a huki mai i ka upena i great fishes, an hundred and uka, ua piha i na ia nui, hookafifty and three: and for all hi haneri a me kanalima kumathere were so many, yet was ma kolu, aole nae i moku ka upena i ko lakou lehulehu ana.

the disciples durst ask him, hi o na haumana e ninau aku ia Who art thou? knowing that ia, Owai oe? ua ike no lakou,

o ka Haku ia.

13 Jesus then cometh, and 13 Hele mai la o Iesu, a lataketh bread, and giveth them, lau iho la i ka berena, a haawi mai la ia lakou, a me ka ia no hoi.

14 This is now the third time 14 O ke kolu keia o ko Iesu that Jesus shewed himself to hoike ana ia ia iho i kana poe his disciples, after that he was haumana, mahope iho o kona ala hou ana ae mai ka make mai.

15 ¶ So when they had dined, 15 ¶ A pau ka lakou ai ana, Jesus saith to Simon Peter, Si-ninau mai la o Iesu ia Simona mon son of Jonas, lovest thou Petero, E Simona na Iona, ua

me more than these? He saithmui mai nei kon aloha ja'ii i unto him, Yea, Lord: thou ko keia poe? Faku la kela ja knowest that I love thee. Helia, Ae, e ka Haku, ua ike no saith unto him, Feed my lambs, oe, ua aloha au ia oe. I mai la oja ja ja. E hanaj oe i na kejkihipa a'ù.

16 He saith unto him again 16 Ninau hou mar la oia fa ia... the second time, Simon, son of o ka lua ia, E Simona na Iona... Jonas, lovest thou me? He ke aloha mai nei anei oe ia'u? saith unto him. Yea. Lord: Paku la kela. Ae. e ka Haku.. thou knowest that I love thee. ua ike no oe, ua aloha au ia oe... He saith unto him, Feed my I mai la oia ia ia, E hanai oe is

sheep.

sheep.

wouldest not.

by what death he should glorify e hoike aku ana i ke ano o ka Follow me.

ka'u poe hipa.

17 He saith unto him the 17 Ninau hou mai la o Iesu ja third time, Simon son of Jonas, ia, o ke kolu ia, E Simona na: lovest thou me? Peter was Iona, ke aloha mai nei anei oegrieved because he said unto a'u? Kaumaha iho la o Fetero... him the third time, Lovest thou no ke kolu o kona ninau ana ia me? And he said unto him, ia, Ke aloha mai nei anei oe Lord, thou knowest all things; ia'u? A i aku la kela ia ia. E thou knowest that I love thee. ka Haku, ua ike oe i na mea a Jesus said unto him, Feed my pau, ua ike hoi oe; ua aloha au ia oe. I mai la o Iesu ia ia, E hanai oe i ka'u poe hipa.

18 Verily, verily, I say unto 18 Oiaio, he oiaio ka'u e olethee when thou wast young, lo aku nei ia oe, i kou wa opiothou girdest thyself, and walk-pio, kaei oe ia oe iho, a hele edst whither thou wouldest laku la i kau wahi i makemake but when thou shalt be old, thou ai; aka, i kou wa elemakule e shalt stretch forth thy hands, kikoo aku oe i kou mau lima, a and another shall gird thee, na hai oe e kaei mai, a e alakai and carry thee whither thou aku i kahi au e makemake ole lai.

19 This spake he signifying 19 O keia kana i olelo mai ai God. And when he had spo-make e hoomaikai aku ai oia i ken this, he saith unto him, ke Akua. A pau kana olelo ana i keia, i mai la oia ia ia. E hahai mai oe ia'u.

20 Then Peter, turning about, 20 Haliu ae la o Petero, a ike seeth the disciple whom Jesus mai la i ka haumana a Iesu i loved, following; (which also aloha ai e hahai mai ana, (oia leaned on his breast at supper, hoi ka mea i hilinai ma ka poli

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and said, Lord, which is hero Iesu i ka ahaaina, a ninau aku that betraveth thee?)

Jesus, Lord, and what shall nau aku la ia Iesu, E ka Haku. this man do.

will that he tarry till I come, makemake au e noho ia a hoi what is that to thee? Follow hou mai au, he mea aha ia ia thou me.

that that disciple should not die: e make keia hoahanau. yet Jesus said not unto him, nae o Iesu i olelo aku ia ia, He shall not die; but, If I will aole ia e make; aka, Ina mathat he tarry till I come, what kemake au e noho ia a hoi hou is that to thee?

testifieth of these things, and ke aku no keia mau mea, a wrote these things: and we kakau hoi ia mau mea, a ua ike know that his testimony is true. makou he oiaio kana hoike ana.

not contain the books that laia. Amene. should be written. Amen.

la, E ka Haku, owai ka mea nana oe e kumakaia?)

21 Peter seeing him, saith to 21 Ike ae la o Petero ia ia, nie aha hoi o ia nei?

33 Jesus saith unto him, If I 22 I mai la o Iesu ia ia, Ina oe? E hahai mai oe ia'u.

23 Then went this saying 23 Nolaila, laha aku la ia ole-abroad among the brethren, lo iwaena o na hoahanau, aole mai au, he mea aha ia ia oe?

24 This is the disciple which 24 O keia ka haumana e hoi-

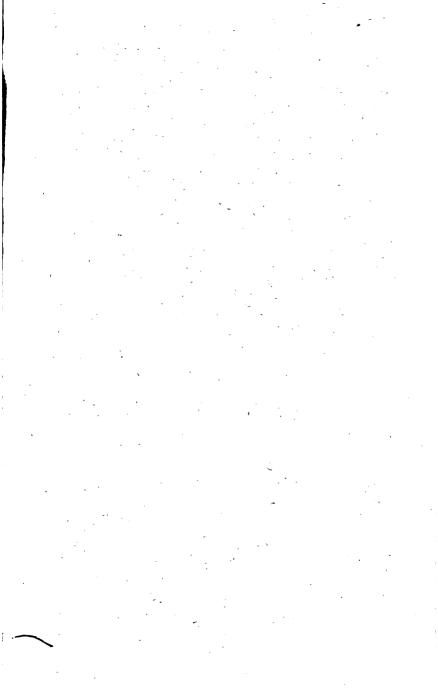
25 And there are also many 25 He nui loa na mea e ae a other things which Jesus did, Iesu i hana'i, ina e pau ia mau the which, if they should be mea i ka palapalaia, ke manao written every one, I suppose nei au, aole wahi kaawale ma that even the world itself could ke ao nei no na buke e palapa-

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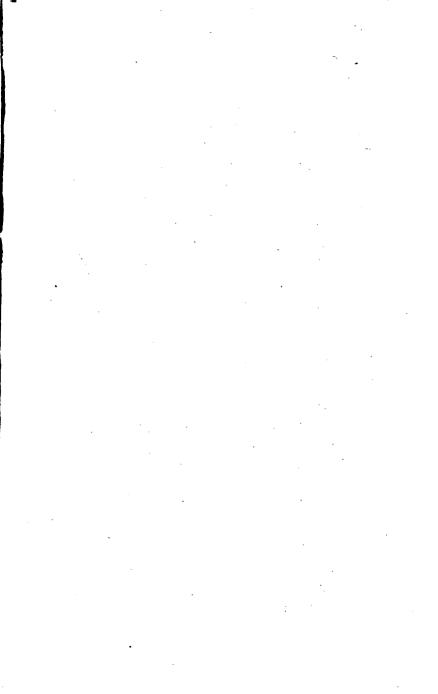
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